

Christian Courier

August 2024

Volume 59
Issue 8

This Do In Remembrance Of Me

Pt 3 of 3

Bro. Paul Warford

1 Cor 11:24-25

24 And when he had given thanks, he brake *it,* and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it,* in remembrance of me.

To fully understand what Jesus was saying I believe it imperative to break this phrase into 3, 2-word parts. This is part 3.

Of Me

Have you ever wondered who Jesus is? Actually, you are not the first to ask.

Mat 21:10 And when he was come into Jerusalem, all the city was moved, saying, Who is this?

Let's take a look through the Bible to find out who he is.

Gen 1:1 In the beginning God created the heaven and the earth.

Did you know that the word "God" used here in the original Hebrew is the word "el-o-heem'" and it is the plural of the word "el-o'-ah,". So being in the plural sense, it is talking not only about God the father, but also about God the Son and God the Holy Spirit.

How do I know this for sure?

Col 1:12-17 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

14 In whom we have redemption through his blood, even the forgiveness of sins:

15 Who is the image of the invisible God, the firstborn of every creature:

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

17 And he is before all things, and by him all things consist.

The Bible says all things were created by him and by him all things consist.

Then what happened?

John 1:1-14 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

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Web: 1CupHistory.church —and— ChurchOfChristOneCup.org

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not.

6 There was a man sent from God, whose name was John.

7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

8 He was not that Light, but was sent to bear witness of that Light.

9 That was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

He became like us. Made flesh like us. Lived with us.

Then he died a cruel death on Calvary's cross, as we already talked about.

There is so much more we could say if only time would permit.

Let's summarize what we know

He was God, Living in sin free perfection

He came to earth and was made flesh

He gave his life for the very people that were crucifying him

He died for me

He went back to heaven to prepare a place for us

He's coming back to take us home

I still can't comprehend that Great Of Love.

In Christian Love,
Bro. Paul Warford
Pleasant View Congregation
Stilwell, OK Oct 2021

We have acquired **Bro. Ellis Foresman's** Study of Revelation and have reproduced it in book form. Please let us know if you'd like one. We will be happy to mail or email you one!

ChristianCourier1Cup@gmail.com



GREAT NEWS!!! We have found other existing Church of Christ congregations in the Eastern U.S. that still worship as we do!
There are many others that we are awaiting confirmation on, and we will list them as we are able to verify them!



Clayton Church of Christ

310 7th Ave
Glassboro, NJ 08028

Johnathon Hudson - (267) 285-7512

56th & Pemberton Church of Christ

613 S. 56th St.
Philadelphia, PA 19131

Paul Jones - (267) 788-0219





Beech & Grant Church of Christ

704 Beech St.
Pottstown, PA 19464

Stedman Jackson - (267) 288-3404

Darby Church of Christ

205 N. 9th St.
Darby, PA 19023

(610) 534-4987





West Grove Church of Christ

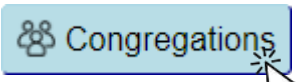
199 S. Jennersville Rd.
West Grove, PA 19390

Shane Brock - (610) 869-8093

1CupHistory.Church Website Tutorial

Do you wish there was an online resource that has tons of Church of Christ articles, sermons, study guides, etc? All logically grouped, sorted and displayed for your viewing pleasure? Here it is! Welcome to our new website tutorial series. There are several ways to find what you're looking for. Let's begin...

In this tutorial, we will guide you to the video sermon "Who's Going To Fill Their Shoes?" by Robert Fuson, Sr. that you may have heard about and want to watch. Here are the steps to find it by searching the preacher from his congregation.

1. Open a web browser and go to our Church of Christ website, https://1CupHistory.Church. Click 

in the menu.

2. You know he attends the Pleasant View congregation in Stilwell, Oklahoma, so scroll the list of congregations down to the Oklahoma section and click the Pleasant View icon.





3. You know his name is Robert Fuson, Sr., so scroll to the Preachers section and click on his icon. Any and all documents authored by him will be displayed, grouped by Document Type.

4. Scroll down to the Video Sermons section and click the "Who's Going To Fill Their Shoes?" icon. The video will open from Youtube.com in a separate tab. Our contact information can be found in the description of all posted videos. Please enjoy the video!



(Our site works best on a PC. Although it works with mobile devices, it currently isn't optimized for them)

Notes & Letters

Hello to All!

We would like to take a few moments to thank everyone for their support and attendance at this year's 2024 Big Spruce Camp Meeting. We were blessed with families from Washington, Arizona, New Mexico, Colorado, Texas, Oklahoma, and Georgia! Bible study, singing, fellowship, games, food, outings and excellent sermons filled the week. Camp kicked off Sunday, July 7th and ended Sunday, July 14 with campers attending the final Sunday service with the church of Christ congregation meeting on Happy Hollow Road in Cedaredge, CO.

Lessons for the week included: "Views of the Cross" by Bro. Kevin Lamb, "A New Life We Must Begin" by Bro. Jim Lamb, "Hunger and Thirst for Righteousness" by Bro. Joe Davis, "Stay in Your Lane" by Bro. Skip Berry, "Debt" by Bro. Duane Bixler, "Why Does God Allow Evil and Suffering?" by Bro. Allen Ritchey, "Peer Pressure" by Bro. Terry Wilkerson, "Discipline" by Bro. Tony Schell, and "Are You A Builder or Wrecking Ball?" by Bro. Robert Fuson. These were thought-provoking lessons that encourage listeners to examine our hearts and draw closer to His Word!

Bible study for the week was "Putting on the Whole Armor of God" along with "Personal Evangelism". Campers also visited Horizon Nursing Home for singing and passed out hand-made gifts for the residents. This was a blessing for all participating and a requested activity for future camps. A picnic at Cedaredge Park and guided tour of Pioneer Town, followed by ice cream completed the day, before returning to camp for supper and evening service.

Wednesday's auction was a success, with proceeds covering all the expenses for 2024! Thursday's meal, provided by the Montrose congregation, was absolutely delicious! Words do not adequately express how grateful we are for each person who helped this year's camp be a success. Whether making a donation, participation in the auction, helping in the kitchen, preparing Bible study materials, presenting lessons, planning outings, cleaning the facility, and the list goes on and on - just know, your support and help is invaluable to the success of camp each year. Thank you all!

In Christian Love,
Kevin and Hayley Lamb, Robert and Christina Fuson
Mike and Melissa Harcrow

The Christian
COURIER

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JAN
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Voices from the Past

"Man's Needs"

We hear, from far and near, men say that Christianity has failed, that the Church does not meet the needs of the people of today. It was alright for the time in which it was established, but not today.

Was the Church only intended for a short time? Jesus said in Matt. 24:35; "Heaven and earth shall pass away,.." Matt. 16:18 Jesus said, "...That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it." Dan. 7:14, pointing to the time when the God of heaven would set up his kingdom, and that it would be an everlasting kingdom. So we see from the Scriptures it was meant for all time. How does our need today differ from that at the time of Christ? What was the need then? The need then was salvation just as ours is today. Titus 2:11-12 says that the grace of God has appeared, bringing salvation to all men, (That would include us today), instructing us to the intent that denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Can Christ's teachings of morals be improved upon? Does obeying his teaching bring regret? Does disobeying it bring regret? Can his teaching on dealing with a brother, neighbor, the fatherless, widows, sick or needy be improved upon? It is because people have left the teaching, and it is not the teaching that is at fault.

If one would take the teaching of Christ and the apostles as our guide, we would see that Christianity has not failed.

Man's needs have been the same from the beginning. Solomon, after trying all things to see what was good for man, said in Eccl. 12:13 "...Fear God, and keep his commandments: for this is the whole duty of man." It is because Adam and Eve disobeyed that man was diven from Eden. The disobedience of people today is the cause of our trouble.

C.M. Brockman
Rt. 3 Box 418
Cottonwood, Calif.

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News from Abroad

Harlingen, TX - 08/10/2024

Appreciated brothers Paul and Jesse:

I hope that on receiving this letter you enjoying all the blessings of GOD.

I received your letter and I thanks your invitation to continue collaborating with the information on the evangelization work and edification among the brother in the churches in Mexico, Guatemala and Columbia.

We (my wife and some brothers local) continue making the evangelization work in different places with the help and participation of some brothers.

We also continue visiting to the established churches to encourage the brothers. I continue writing and printing some books with information on the scriptures and send every 4 months in each congregation to provide more knowledge of the scriptures and also printing pamphlets to evangelize and send to the churches.

Lamentable, our resources economic are very limited for extend this work in different places, but during last years to establish some small groups of Christians in Mexico and Guatemala. I will continue informing on the work in these areas.

I send picture of group of the 2 congregations in Mexico that each Saturday make work of evangelizations in this streets. Also, picture of new congregation in San Benito, TX. Also, picture of group people that study of scriptures (maybe obey and convert in new Christian one day.)

Please excuse my problem with the small English.



For more information:

Mexico Mission
Otto Alvarez
P.O. Box 532514
Harlingen, TX
78550







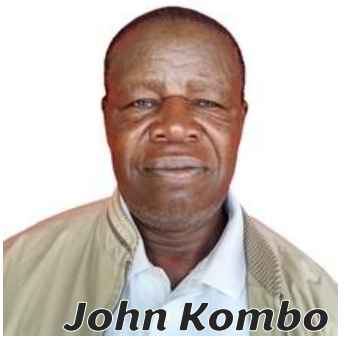


From our Kenya Missionary

A MIND TO WORK

"So we rebuild the wall till all of it reached half its height for the people worked with all their heart" (Nehemiah 4:6). "The people had a mind to work."

Hanani of Shushan in Babylon with a report concerning the survivors of the captivity and the condition of the city of Jerusalem. The report was not good. "The survivors who are left from the captivity in the province are there in great distress and reproach. The wall of Jerusalem is also broken down and its gates are burned with fire" (Ne 1:3).



When Nehemiah heard this report, "he sat down and wept and mourned for many days" (Ne 1:4). He fasted and prayed. After confessing the rebellion of Israel – the reason for their disbursement among the nations – Nehemiah recounted before God His promise of their restoration to the Promised Land. God had promised … "If you return to Me and keep my commandments and do them…. I will gather them from there (the land of captivity), and bring them to the place which I have chosen as a dwelling for my name" (Ne 1:8, 9). And so it happened.

Nehemiah went to Judah. In the middle of the night and in the company of a few trusted friends, he surveyed the destruction of Jerusalem. He then presented his vision to the officials. "You see the distress that we are in, how Jerusalem lies waste and its gates are burned with fire. Come and let us build the wall of Jerusalem, that we may no longer be a reproach" (Ne 2:17). After reassuring them that God would be with them he urged, "Let us rise up and build" (Ne 2:18).

"Good Work Must Be Continued in The Face of All Opposition."

When Nehemiah first went to the Promised Land, his mission went to the Promised Land; his mission was to complete reconstruction of the city and to reform the spiritual life of the returnees.

After he survived the ruins upon his arrival, he gave a stirring exhortation to residents. The result of his exhortation was that "They set their hands to do this good work" (Ne 2:18). And work they did. Against all opposition, they set themselves to the task of bringing into reality their dreams. It thus took a unique leader to rise when the time was right to stir a lethargic group into action.

However, when good things are about to stand in applause in the bleachers. Quite the opposite. The determined workers faced the opposition Sanballat, Tobiah and Geshem. Nehemiah said "They laughed us to scorn and despised us" (Na 2:19). So he answered their ridicule by encouraging the workers. "The God of heaven Himself will prosper us" (Ne 2:20). But the workers antagonists persisted. They mocked the zealous workers (Ne 4:1). "What are these feeble Jews doing?" (Ne 4:2). "Whatever they build, if even a fox goes up on it, he will break down their stone wall (Ne 4:3). And so the opposition continued. There were continued threats. Continued ridicule, slander, there was even a conspiracy to kill Nehemiah (Ne 6).

God Created Every Man With The Ability to Do Great Things.

In Genesis II it is stated that God came from heaven during the days when men sought to accomplish the misguided goal of building a tower whose top would be in heavens. Though their goal and purpose was wrong, God made a statement about the nature of man which He had created: "... nothing that they purpose to do will be withheld from them" (Gen 11:6). God created us with this nature. If we make a plan, establish a goal, have a united mind to work, nothing will be withheld from us which we determine to do. This is our blessing from our creator. It can be used for great things. In the case of the tower of Babel, this nature was used to accomplish a goal that was contrary to the will of God. Nevertheless, we can do fantastic things if we have a mind to work in unison toward a common goal.

Indah's situation during the days prior to the arrival of Nehemiah, as well as Nehemiah's leadership, does illustrate a problematic condition that often sets in among the disciples.

Think about this for a moment! God help us.

Your Brother in Christ,
John Kombo

Donations and requests for information may be sent to:

Church of Christ
Africa Mission
3814 64th Drive
Lubbock, TX 79413

Tanzania Update

Greetings brothers and sister from Tanzania East Africa.

We thank God for giving us good health as we serve him in his kingdom. We have been going around in the community talking to people about Christ. As we all know that not all will accept it some will reject it as they think that we are wasting their time. This is what happened to us when we revisited a Muslim group, these are the people we studied the Bible with twice but when we revisited them for the third time they rejected us claiming that their leaders don't want us there. This reminds us the commands of Christ in Matt. 10:5-18, when he told his disciples not to enter in the ways of the Gentile nor in the cities of the Samaritans, it applies to us also. What we did after they rejected the Word, we shook off the dusts of our feet. (Matt. 10:14; Mark 6:11).



We had two baptisms last week, brother Job and James were added to the kingdom of God. We established door to door evangelism this month and two among the ten people in two families obeyed the gospel, keep them in your daily prayers. Here are their pictures.

As we grow spiritually and in numbers the need for large building is also needed. As you all may see in our July report, you can see a tiny building which even cannot take all of us. And this is a problem to us during the Spring season because no where to run. We continue to pray for this that if it is His will we can get a plot to erect a building for God's family.

We have prayer request for brother Deusi and his family in Katoro Church of Christ. They are sick of Malaria since last week. They need our prayers so that they can be cured.

Here are the pictures for the new brothers in Christ.

May God bless you all.
Your brother in Christ

Sadat.



Milk of the Word

The "Sons of Thunder"

In Mark 3, Jesus calls twelve men to be His apostles. We have already talked about Simon Peter and Andrew. Today we will learn about two more brothers: James son of Zebedee and his brother John. Jesus gave them the name Boanerges, which means Sons of Thunder. Mark 3:17. This is the only place in scripture that mentions the brothers as the Sons of Thunder, and there is no stated explanation as to why Jesus called them this.



Jesus always has a purpose for everything He does, so He must have had a good reason for calling James and John the sons of thunder. Jesus . . . knew all men. John 2:24-25. In other words, Jesus knew the brothers' nature when He first met them, and He chose "Boanerges" as a fitting nickname.

In one place in the Bible, we see that James and John did seem to have some truly thunder-like qualities. Jesus and His disciples were traveling through Samaria on their way to Jerusalem when they ran into trouble. Jesus attempted to find a place to stay for the night in one place but the villagers didn't want them there, simply because he was on his way to Jerusalem - a result of Jew-Samaritan prejudice. "When the disciples James and John saw this, they asked, 'Lord, do you want us to call fire down from heaven to destroy them?'" Luke 9:54. Jesus rebuked the brothers, and they all went to another village. James and John's response to the Samaritans shows anger that could definitely be called "thunderous" - and we can be sure that there were other times when James and John lived up to their nickname.

Studying Revelation

A look at Revelation 1:13-16

Bro. Paul Warford

Rev 1:13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

And in the midst of the seven candlesticks *one* like unto the Son of man

Now we have proof positive that who he heard and who he is seeing is Jesus.

Mat 9:6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

Many times, in the gospels Jesus calls himself the son of man.

The most beautiful thing about this verse, especially to those living in the 1st century, was that Jesus was in the midst of the churches. We have got to remember that the church was enduring the persecutions of Domitian at this time. What comfort, what consolation this must have brought to the churches, that they were not alone, but Jesus was with them.

clothed with a garment down to the foot, and girt about the paps with a golden girdle.

I believe that this goes hand in hand with what Hebrew tells us, that Jesus is our high priest now and this was the type of garments that 1st century Christians would expect someone with religious power to wear.

Rev 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

The commentators here agree that the whiteness of his head and hairs was not because of age but was because of purity and holiness. I believe myself that it also gives the appearance of wisdom.

The commentators also seem to agree that the fiery eyes are because of the ability of Jesus to look into the hearts and souls of man.

We must remember that in John's description of the son of man that he always says “it is like unto” he never declares that it is. It's always a comparison of, “this is like that.”

Rev 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Dan 10:5-6 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins *were* girded with fine gold of Uphaz:

His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

Amazing it is the similarities between the vision of Daniel and the vision of Revelations. Both of them were talking about the son of man or Jesus Christ.

And his feet like unto fine brass, as if they burned in a furnace;

Most commentators agree that there's no special significance in this verse as far as "the feet like brass as if they burned in a furnace" other than they showed the majesty of Christ. One commentator however thought that "the feet like brass burning in a fire" showed the power and authority of Christ.

and his voice as the sound of many waters.

Notice right off that the voice is the sound of many waters, it wasn't actually waters making the noise. I think this is meant to convey the absolute mighty power of Jesus Christ. If a person stands beside a large waterfall the noise is just deafening, all you hear is the mighty power of the water. I think this is the meaning John meant to convey. I also believe the voice in the beginning of this chapter that was "as a trumpet" basically meant the same thing, it was a loud deafening overpowering sound, so you knew it was somebody of authority.

Eze 43:2 And, behold, the glory of the God of Israel came from the way of the east: and his voice *was* like a noise of many waters: and the earth shined with his glory.

Rev 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

And he had in his right hand seven stars

We will get to the meaning of the seven stars at the end of this chapter when the Bible explains what the seven stars are.

and out of his mouth went a sharp twoedged sword

The scriptures talk many times of a sword coming out of the mouth of Jesus or one of the prophets. This is a great reference to the word of God proceeding from them, from their lips or mouth, and pronouncing a judgment upon mankind. I believe that the sword can also be used for protection, so with the same word or the same sword, Christ can protect his bride, the church, from the wiles of Satan. Just like he protected himself from Satan when he was tempted of Satan so his word can protect and defend us also.

Heb 4:12 For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

Eph 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Isa 49:2 And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

and his countenance *was* as the sun shineth in his strength.

There was another time that a disciple saw Jesus in a bright image like this and that was at the mount of transfiguration.

Mat 17:1-2 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

Several times in my life I've wondered why Jesus became so brilliant or so white at these times, and one the commenters used this verse to answer that question.

1Jn 1:5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

DO YOU OR YOUR CONGREGATION HAVE SERMONS ON PAPER OR VIDEO YOU'D LIKE LISTED ON OUR CHURCH OF CHRIST HISTORY WEBSITE? JUST LET US KNOW BY EMAILING US AT CHRISTIANCOURIERICUP@GMAIL.COM. YOUTUBE VIDEOS ARE BEST, AND PERMANENT FACEBOOK VIDEOS WILL WORK AS WELL. IN FACT, VIDEOS FROM ANY SOURCE ARE ACCEPTABLE IF THEY'RE NOT AUTO-DELETED AFTER A CERTAIN AMOUNT OF TIME.



In Loving Memory

Billa Jo Johnson

Aug 16, 1925 - Aug 14, 2024

Jo's passing came two days before her 99th birthday. She was born in Mineral Wells, Texas to Nathan (Nate) Dye and Bessie Hill Dye.

Jo was a Christian for over 80 years and dearly loved both her earthly and Christian families. She will be greatly missed by all whose lives were gifted by her presence.

Jo married J.D. Johnson in January of 1944 where they lived in Yuma, Arizona. In 1952 they moved to the state of California and stayed until 1978. They then moved to Aztec, New Mexico where they lived until her passing on August 14th of 2024.

Jo is survived by her 4 children (Retha Morris, George Taylor, Charlie Johnson and Nina Bixler), 7 grandchildren, numerous great-grandchildren, and even a few great-great-grandchildren, as well as numerous nieces and nephews.

Jo is preceded in death by her husband J.D. Johnson, parents Nate & Bessie Dye, 7 siblings (Avery Dye, Charlie Dye, Ola McKinney, Christine Richards, Harry Dye, Bobby Wisehart, and her baby sister Roxie Jane Dye), son-in-law Dave Bixler, and great grandson Teigen Johnson.

Congregation of the Month

Glenwood Church of Christ



13944 Creek View Dr SW
Port Orchard, WA 98367

GPS: 47.42182, -122.68251

Worship
Sunday 10:30 AM

Contact: Rick Carter
(360) 649-8319
rdc733@gmail.com

Contact: Terry Warford
(206) 335-1832
Terry.Warford64@gmail.com

Thought for the Month



The single most important piece of gear for a skydiver is their rig, which consists of the harness, main chute, reserve chute, and all the connecting gear. Why two chutes? The reserve chute is there to get a skydiver down safely if their main chute fails.

The act of first jettisoning the faulty main chute is called "Cutaway". In some fictional competitive tales it is said the more unnecessary things you cutaway from your life, the more competitive (faster in freefall) you become. Can't the same be said of our Christian lives? Are there areas of each of our lives that hold us back from our true spiritual potential?

Gal. 5:19-21, 1 Cor. 6:9-10, Mark 7:21-23, 2 Tim. 3:1-5, 1 Tim. 1:8-11, Col. 3:4-10, Rom. 1:29-31 are but a few scriptures that list multitudes of unholy acts and mindsets. Some are easily shaken off, while others are so ingrained in our human nature, they are difficult at best to surrender and get behind us.

"So, What can I cutaway from my life to become closer to God?" Only you can answer, but we must keep asking ourselves this to help our mindset to stay focused on improving our righteousness, and away from those unholy things listed in the above scriptures.

Love & Blessings
Bro. Jesse Warford

Word Search



D N S Z B S F M A L I C I O U S N E S S U P L B P
R M H I F Z B A C K B I T I N G E W D J N R T L K
U P Y O U A E R E V I L I N G B F R I E G O R A H
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K L K O V N R S E V I L E Y E A E T O I A D C P N
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I A I N E F L Z H U G O N S S R H I E T I F R L S
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L O N Y E W I C K E D N E S S S D S L L L L Y N E
A N C C O V E T O U S N E S S X W P S W N V D N C
T W E I B E T R A Y A L E K S A W J F W L E F E E
R D E S P I S E W H O R E M O N G E R U N R S S I
Y U D O F E N V I O U S Z H I G H M I N D E D S T

Multitude of Sins

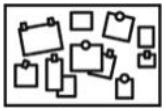
UNRIGHTEOUSNESS
FORNICATION
WICKEDNESS
COVETOUSNESS
MALICIOUSNESS
ENVIOUS
MURDER
DECEIT
MALIGNITY
BACKBITING
DESPITEFUL

PROUD
BOASTING
DISOBEDIENCE
UNMERCIFUL
UNCLEANNESS
IDOLATRY
ANGER
WRATH
BLASPHEMY
PROFANITY

UNTRUTHFULNESS
LAWLESSNESS
UNHOLINESS
UNGODLINESS
WHOREMONGER
UNGRATEFUL
TRUCEBREAKERS
FALSE ACCUSERS
INCONTINENCE
DESPISE

BETRAYAL
HIGH MINDED
EVIL THOUGHTS
ADULTERY
THEFT
LASCIVIOUSNESS
EVIL EYE
FOOLISHNESS
EFFEMINATE
DRUNKENNESS
REVILING

FORGIVEN



Bulletin Board

Those in need of our prayers

Bro. Deusi	Katoro, Africa	Malaria (and his family too)
Jon Rawlins	Ottawa, Canada	Needs heart transplant
John Kombo	Nakuru, Kenya	Diabetes, heart issues
Agrippina Silvester	Gaita, Tanzania	Severe back problems
Linda Camp	Broken Bow, OK	Cancer
Vicki Camp Perrin	Broken Bow, OK	Cancer
Rylan Perrin	Broken Bow, OK	Carney Complex - nerve tumors
Debbie Wilkerson	Cedaredge, CO	Fighting cancer
Billy Martin	Citrus City, AZ	Fighting cancer
Pauline Holloway	Gleed, WA	Uterine & cervical cancer
Otto Alvarez	Harlingen, TX	Dangerous travels, 2 angioplasties
Mariela Alvarez	Harlingen, TX	Dangerous travels, thyroid issues
Jessica Chastain	Stilwell, OK	Health issues
Reba Morris	Stilwell, OK	Lupus, recent loss of husband
Retha Morris	Stilwell, OK	Battling Parkinson's
Darletta Spencer	Stilwell, OK	Cancer
Bruce Cumming	Yuma, AZ	Heart Issues
Fred Cummings	Yuma, AZ	Congestive heart failure
Dennis Davis	Yuma, AZ	Back & leg issues - Kidney trouble
Tom Stratton	Gleed, WA	Very ill - **placed on Hospice**
Kathy Lamb	Gleed, WA	Cancer surgery

Baptisms

Daphne Escalon	Lorenzo, TX	Aug 18, 2024

Passings

Ilene Thrush	Yakima, WA (Gleed)	June 6, 2024
Barbara Bumgardner	Yakima, WA (Gleed)	July 17, 2024
Billa Jo Johnson	Aztec, NM	August 14, 2024



In Loving Memory
Barbara
Bumgardner

In loving memory of Barbara Joyce Bumgardner, age 80. Barbara passed away on July 17, 2024, in Yakima, Washington, at her home, surrounded by her family. She was born on July 3, 1944, in Newberry, Michigan, to Larry Obil and Marie Joyce (Gallagher) Shattuck.

Barbara moved to Yakima at an early age and attended school in the valley, graduating from North High School, which is now Davis High School. She attended Central Washington University and graduated with her mom in 1968. She worked as a substitute teacher, then at Crisis Residential Center, CFIC, and Farmworkers Clinic. While working at Farmworkers, she attended Heritage College and received her master's degree in 1997. She continued working at Farmworkers, until her retirement in 2014.

She met and married Steve Bumgardner and started a family. They had two sons, Phillip and Mike. Barbara loved people and was extremely social. She loved interacting with anyone and would become your friend in five minutes. She was a very active member of the Ahtanum Church of Christ. Playing cards and having lunch with her friends was a weekly event that she looked forward to. She also took an active role in taking care of her grandkids and was very involved in their lives. Barbara was also known to the Weavers, her neighbors, as their second mom.

Barbara is survived by her sons, Phillip Bumgardner and Mike Bumgardner (Amanda), grandchildren, Zane and Emma, great niece, Kelly Shepherd and family, nephew, Fred Eugene Leighty, and nieces, Debra Anne Goulet and Tammy Goldie Spears. She is also survived by Lori Warnick, who was like a daughter to her. She is preceded in death by her parents, her best friend, Cindi McCay, and niece, Jeanette Marie Bitner.

A Celebration of Life will be held on Saturday, August 17, 2024, at 2:00pm, at Ahtanum Church of Christ (4301 Ahtanum Rd., Yakima, WA). Brookside Funeral Home is caring for the family.