*Judges**

Judges 2:16-19 (16) Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them.
(17) And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; **but they did not so**.
(18) And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.
(19) And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.
The book of Judges is the second in order of what are called the historical books of the Bible, following immediately after Joshua. The name, of course, refers to the gifted men, plus one woman, Deborah, whom God raised up to lead and govern Israel between the times of Joshua and Samuel. Altogether, fourteen of these judges were named in the book, including Deborah and Barak, who served as sort of co-judges, but not including Eli and Samuel, who judged Israel later. When one thinks of a Judge, most often a picture of a person dressed in a black robe presiding over a courtroom comes to mind. A Judge in the book of Judges however, is more like a military commander, a patriotic leader who rises up in a time of national crisis and stirs God's people to throw off the tyranny of an oppressor. Perhaps this fact will help one better understand the book of the Bible called Judges. Another fact

to keep in mind is that a cycle occurs over and over again. The main characteristic of this segment of Israel's history seems to have been repetition of national fellowship with God, then apostasy, followed by captivity, and finally repentance, deliverance and restored fellowship. One of the saddest indictments of the people during such periods of apostasy is that contained in the very last verse of Judges. An indictment that sounds very familiar, listen to this; In those days there was no king in Israel: every man did that which was right in his own eyes (Judges 21:25). *The misguided behavior concerning our King is something to be reckoned with because;* There is a way which seemeth right unto a man, but the end thereof are the ways of death (Pro 14:12). *How true the proverb has been throughout history. The cycle begins when God's people forget loyalty to God. They leave the true God and fall into apostasy. Because of God's love for His children He allows them to fall under bondage, then when oppression overtakes them they cry out to God to intervene and deliver them out of bondage. When the crying out becomes earnest, God raises up a deliverer. Time after time Israel abandon their religion and fell into apostasy. America, in the process of abandoning God and headed into the way of apostasy, by way of humanism, atheism, evolution and an anti-christ spirit, all of which is rejection of the Christ. Most often changes are gradual and perhaps unnoticeable so that one may become entrapped in apostasy unaware. But it seems today that satan is bolder and heaps upon our nation many things that are perverted and unseemly to the Christian community.*

LGBTQ advocates judge the Christian community unjustly as haters when in fact our message is love. Many political leaders have jumped on this political correctness bandwagon as well.. May 13, 2016 the lawless sexual transgender Directive forcing selection of bathroom facilities was ordered by the Obama administration.

Abortion is wrong, but opposition is considered hate speech.

And yet these immoral attributes are defended as constitutional rights by certain leaders of our country. Proverbs 6:16-17 tells us that God hates hands that shed innocent blood and is an abomination. What did the founders of our country believe? "We hold these truths to be self evident: that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness." - *Thomas Jefferson wrote this. What a poetic phrase. According to The Declaration of Independence, we are endowed by the Creator with certain "unalienable" rights. In other words, these rights cannot be taken away on paper, which is not to say they cannot be violated. The lives of many babies are violated. What about liberty?* Now where the Spirit of the Lord is, there is liberty (2Cor 3:17). *Listen, if the Spirit of the Lord be cast out, life, liberty and the pursuit of happiness will be also. Our country was founded upon the principles of Christianity, not humanism, not atheism, not evolution and not Islam. Why change? Why abandon the principles the nation was founded upon and why go 'a whoring' after a way that is in opposition to the gospel of Christ. From humanism, atheism, evolution and Islam comes apostasy, then captivity. The worst may yet be future.*

Opposition to the gospel is an age old problem, but our God is not willing that any should perish but that all should come to repentance (2Pet 3:9). *I marvel that God's patience has waited so long. To go 'a whoring' after ungodliness and turning from the gospel way is reason for battle;* For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places] (Eph6:12).

Our nation's founding fathers may have difficulty recognizing our nation today. Some states have even outlawed U.S. history in the classroom because of Christian principles contained therein. Even separation of Church and State has

become satan's battle cry. [Never mind the fact that the phrase "separation of church and state" is not in the Constitution! (Thomas Jefferson used the term in a private letter to reassure the Baptists that the government would not interfere in the free exercise of their religious beliefs." (Apologetics Press)]
So the very term Jefferson used to uphold the citizens religious beliefs is now used to repel the Christian religion from the class room, from the court room, from the town square and at times from the oval office. What then, shall be the end of our country if it continues on this path? Are you listening? The wicked shall be turned into hell, and all the nations that forget God (Psalm 9:17). *Perhaps then, we can understand why God's word instructs us to pray for our leaders. What other thing is capable of covering national sins than God's righteousness? By what other is it possible that the wicked and ungodly, could be justified, than by the only Son of God? O sweet exchange! O unsearchable operation! O benefits surpassing all expectation! That the wickedness of many should be hid in a single righteous One, and that the righteousness of One should justify many transgressors!*
On March 4, 1841, William Henry Harrison's inaugural address included these astounding remarks: I deem the present occasion sufficiently important and solemn to justify me in expressing to my fellow-citizens a profound reverence for the Christian religion and a thorough conviction that sound morals, religious liberty, and a just sense of religious responsibility are essentially connected with all true and lasting happiness; and to that good Being who has blessed us by the gifts of civil and religious freedom, who watched over and prospered the labors of our fathers and has hitherto preserved to us institutions far exceeding in excellence those of any other people, let us unite in fervently commending every interest of our beloved country in all future time.
If our country continues to go 'a whoring' after disrepute,

similar to what Israel was guilty of—Christians pray! In the book of Judges they went a whoring after strange gods because they aligned themselves with people and ideas of disrepute. To go 'a whoring' is Biblical language to describe God's people going after that which they should leave alone. Yes we must live in the world, with the people of the world, in our jobs, and everyday life, but a Christian should not align himself with disrepute. However, doing God's will may cause you to be reviled, to be persecuted, or be evil spoken of, listen; But all these things will they do unto you for my name's sake, because they know not him that sent me (John 15:21).
God raised up judges for His people Israel, God has also raised up a Judge for His people today, the Judge and our High Priest, Jesus Christ who fulfills both roles. Realizing that in these latter days God has spoken unto us by His Son, it is He to whom we must turn. Jesus is the author of our faith and from this we must judge and come to the correct solution to maintain our soul. We must overcome false humanism, a way that seemeth right unto a man. Humanism and Christianity are mutually exclusive, diametrically opposed systems. Humanism states that matter is eternal, that there is no God, that ethics are situational, that no one can have absolute truth, that there is no life after death, that views of salvation are illusive and harmful, that man is the most important thing in the universe, that man has no soul and that there is no heaven or hell. Our present society is in a state of moral decay, not because the majority of Americans love degeneracy, but because the influence of humanism, atheism, evolution and Islam have been greater on our culture than the influence of the Church. Undesirable influence is the cause of degeneracy for both Israel and the USA. Do not be surprised if the Lord does not drive out humanism, atheism, evolution and Islam that He may prove the nations, whether they will keep the way of the Lord or not. Turn with me to;
Judges 2:21-22 (21) I also will not henceforth drive out any

from before them of the nations which Joshua left when he died:
(22) That through them **I may prove Israel**, whether they will keep the way of the LORD to walk therein, as their fathers did keep it, or not.
Judges traces the downward spiral of a society that loosens its grip on God's truth. The nation suffers wave after wave of destruction and loss. The book of Judges picks up the story of Israel's spiritual pilgrimage where Joshua ends and lasts for a period of about 450 years. They had no central government and no human King. Their King was the Lord and His word was the Law. They were united by their worship of God and their loyalty to Him as Ruler. But when they began to worship the gods of the Canaanites, their unity began to crumble. After Joshua's death a new generation came on the scene who knew neither the Lord nor what He had done for Israel. In the span of one generation, loyalty to God disintegrated. Perhaps humanism, atheism, evolution and Islam are prevalent in our society so that God may prove us. Evolution states the creation, including humans, came into existence by chance and lots and lots of time. A way that seemeth right unto a man, but strangely, in the absence of observable or repeatable facts. A monkey has never been observed evolving into a human, altho some men have been observed acting like a monkey.
Do we believe that "in the beginning God created the heavens and the earth." The trial of your faith will prove you.
It's amazing and to our benefit, that we can read and study the lives of people in antiquity and see the similarities. We see the dramatic contrast in Judges between the disobedient people of Israel and the faithful God of Israel. The people continually broke their promises, and God continually keeps His, even tho He has been betrayed, ignored, and deserted. However, God stood true to His word. The Lord is the ultimate promise keeper. Israel did not overcome evil with good, but

were overcome with evil, an event that Christians and good minded people are struggling with in our nation today. The attractions of lust, the love of money, and the pleasures of an immoral lifestyle are all around us. If we try to stand on our own in a society lacking moral standards, without the Lord, we soon collapse. But if we were to cling to the Lord there is nothing we cannot overcome, otherwise we fail oftentimes as did Israel. Nevertheless, despite man-made uncertainties of authorship and chronology, as well as the frequent periods of apostasy and servitude, the records in Judges have been confirmed in the New Testament. Turn with me to;
Acts 13:20-23 (20) And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet.
(21) And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.
(22) And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.
(23) Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus:
When reading of the Apostles, one will find that the word was confirmed with signs following as Jesus had said. As a result of the preaching of the word of Jesus, His Kingdom grew rapidly. In one report it is stated there were added to the Church about 3 thousand souls. Soon persecution came upon the Church, but worse than that, in time, unscrupulous persons gained control. The teachings of Christ were thrust out and teachings of men became the doctrine of a now apostate church. The Church, "the called out from the world" as the word means in the Greek New Testament, now ruled the world by the tenth century, using the methods of the world. Of course, it was no longer the Church of Christ, but

the "church of men alienated from Christ." In the dark ages it was hazardous to be in opposition to the "apostate church." But fortunately men arose to lead the Church in her destiny. Simon Fish died in 1531 of the plague shortly before he was to stand trial, accused of being a heretic. Fish was a Christian and a member of the Bow Lane Church of Christ in England. His works were in opposition to the apostate church which by that time held power over religion and state. The crime of Simon Fish was teaching the pure gospel plan of salvation, which, by the way, was nearly three hundred years before the Restoration Movement in America where Alexander Campbell became the leader. James Bainham died a triumphant death at the stake on April 20th 1532. He like Fish was a Christian and a member of the Bow Lane Church of Christ. He was Accused, judged and condemned as a heretic. These are the articles he died for. First, he said it is lawful for every man and woman to have God's book in their own tongue. At that time the apostate church had taken the Bible from the people and had made it a crime to own one. The second article is that the Bishop of Rome is Antichrist.(information from Traces of the Kingdom).

It was through efforts of men like these and many others that the Bible was finally restored to the people. Tho many of them were tortured and died horrible deaths being unjustly judged and condemned by the apostate church. Turn with me to;

Matthew 5:10-12 (10) Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
(11) Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.
(12) Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

In time the church became apostate and like Israel, went 'a whoring' after false doctrine. I marvel that such similarities

exist, but truly the old must be a shadow. Why such a book as Judges in the Bible? Well, it is simple history. God had founded a nation for the purpose of paving the way for the coming of a Redeemer for the human race.

God was determined to maintain that nation. And in spite of its idolatry, and its wickedness, God did maintain it. Except for such leaders as the Judges, and except for God's miraculous aid in times of crisis, Israel would have been exterminated. Likewise God has established His Kingdom on earth. God is determined to maintain that Kingdom and in spite of men, God has maintained it. Except for such leaders as Simon Fish, James Bainham, William Tyndale, Alexander Campbell, Barton W. Stone and many others, and except for God's miraculous aid in times of tribulation, the Church of the Lord would have been exterminated.

The book of Judges picks up the story of Israel's pilgrimage where the book of Joshua ends--and carries it further for about 450 years. During those years Israel existed as a loose confederation of tribes or clans. They had no central government and no human king. Their King was the Lord, and His word was the law. What united the clans of Israel was their worship of God and their loyalty to Him as ruler. That system worked very well when the people maintained their faith and obedience to God. But when they began to worship false gods, their unity began to crumble. Likewise the society in the good old USA is in a crumbling stage as murder of unborn children is allowed. Marriage is turned upside down as same sex marriage has become the law of the land. Choosing the rest room of your choice. But what can one expect when the word of God is banished from the classroom, from the courtroom, and we the people have allowed these ungodly things to happen. Our unity as one nation under God is vanishing before our eyes. Will our nation experience the rage of Islam, for example, before it cries out to God for redemption? Listen; After Joshua's death a new generation came on the scene, who knew neither the Lord nor what He had done for Israel (Judges 2:10). *In the span of one generation, loyalty to God dissolved. That my friend is frightful. In the Holy Ghost dispensation, it is the Christian*

system that places man in his proper place in the universe--as a specially created being made a little lower than the angels. For you see, man is not 'up from the slime,' as humanism advocates, but instead is 'down from God.' There are biblical prohibitions against humanism views; Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God (1Corinthians 6:9-11). *There is a way for the unwashed, the unsanctified, and the unjustified to shed these unwanted characteristics. Do not be dismayed, the devil can be defeated by faith. But what is faith and what is it's effect concerning salvation? Briefly, faith in Christ is the effect of belief in the gospel, and baptism is the effect of that faith; only those who first believe the testimony of God, and by faith repent of their sins, and by faith confess Jesus Christ is the Son of God, and by faith are baptized into His death for remission of sins, have the full and explicit testimony of pardon. This is the gospel. If you have not taken advantage of the gospel plea, please do so now. Or if one needs prayer for other requests, in either case come while we gently persuade with song.*

This message approved by
Jack warford
a minister for Christ

Deconstructing the Establishment Clause by Kevin Cain, J.D.

[Editor's Note: The following article was written by A.P. auxiliary staff writer, Kevin Cain, who holds degrees from Freed-Hardeman University (B.S., M.Min.) and the Doctor of Jurisprudence from South Texas College of Law. A former Briefing Attorney of The First Court of Appeals, his current practice focuses on litigation at the trial and appellate levels in both State and Federal Courts.]

One wonders whether the Founding Fathers ever envisioned the intense...at times, malevolent...discourse these simple, instructive words would evoke throughout the land for over 200 years. Should "In God We Trust" be removed from our currency? Should the opening of Court not begin with an incantation to God to "save the United States and this Honorable Court"? Indeed, should reference to an awareness of God be stricken from the federal Constitutional oath of office? Or from the revered Declaration of Independence? Where does the injunction of the First Amendment lead us? (Doe v. Tangipahoa..., 2009).

I was in my car listening to a talk radio program where the subject of the day was the "separation of church and State." The callers' opinions were all across the board from the far left to the far right and everything in between. One gentleman finally called in and had the nerve to assert that the First Amendment nowhere contains the phrase "separation of church and State." And then the fireworks began. Caller after caller (including the host) blasted this neophyte for claiming the First Amendment did not contain this purported phrase.

In reality, the First Amendment has two religious clauses. It states, "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof" (Bill of Rights, 1789, emp. added). The first clause is known as the Establishment Clause, and the second is known as the Free Exercise Clause. Not only is the phrase "separation of church and State" conspicuously absent from this short sentence we call the First Amendment, but it is not anywhere to be found in the entire Constitution of the United States (nor in any law passed by Congress).

THE ORIGIN OF "SEPARATION OF CHURCH AND STATE"

Why is it, then, that so many people mistakenly, yet sincerely, believe that this phrase is somewhere found within the First

Amendment? More importantly, why do so many believe that this phrase means that the government can have no involvement in religion or recognition of God in any form whatsoever? The origin of this phrase can be traced back to an 1802 letter penned by Thomas Jefferson to the Danbury Baptist Association. The Danbury Baptist Association of Connecticut wrote a letter to President Thomas Jefferson expressing concern over their lack of state constitutional protection of religious liberty and against a government establishment of religion. Specifically, the Danbury Baptists stated in their letter to President Jefferson, "Our Sentiments are uniformly on the side of Religious Liberty—That Religion is at all times and places a matter between God and individuals—That no man ought to suffer in name, person, or effects on account of his religious Opinions—That the legitimate Power of civil government extends no further than to punish the man who works ill to his neighbor" ("Danbury Baptist...," 1801). The Danbury Baptists were concerned that a religious majority might establish a state religion at the expense of the liberties of religious minorities.

Thomas Jefferson responded by letter dated January 1, 1802. He agreed with the Danbury Baptists' views on religious liberty and the separation of civil government from involvement with religious doctrine and practice. Jefferson wrote: "I contemplate with sovereign reverence that act of the whole American people which declared that their legislature should 'make no law respecting an establishment of religion, or prohibiting the free exercise thereof,' thus building a wall of separation between Church & State" ("Jefferson's Letter...," 1802, emp. added). Jefferson's statement regarding **"a wall of separation between Church & State"** was a mere recognition that the government would not endorse or back a single religious group to the detriment of other Christian sects. However, the use of that phrase today bears no relation to what President Jefferson meant when he penned those words in 1802.

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HUMANISM is the denial of any power or moral value superior to that of humanity; it is the rejection of religion in favour of a belief in the advancement of humanity by its own efforts.

Bathroom Policy Back in Court--May 15, 2017
RICHMOND, VA – Today, Liberty Counsel filed an amicus brief at the Fourth Circuit Court of Appeals on behalf of a Virginia school board on the so-called bathroom transgender decision in G.G. v. Gloucester County School Board. The brief was filed on behalf of Dr. Judith Reisman and the Center for Child Protection Institute. The Supreme Court previously blocked the decision by the appeals court which ruled that the federal law known as Title IX should be interpreted to include "gender identity" and that a girl who "identifies" as a boy can use the boy's restroom. The case was sent back to the court of appeals after President Trump rescinded Obama's transgender guidance that schools had to adopt a policy allowing students to use the restroom of their "self-identity."
The student bringing the lawsuit, Gavin Grimm, a 17-year-old high school senior, is a biological girl who now says she subjectively "identifies" as a "boy." When Grimm began using the boys' restroom, parents complained. Then the school board adopted a policy requiring students to use either the restroom that corresponds with their biological gender or a private, single-stall restroom. Liberty Counsel states in the brief: "Interpreting Title IX to include "gender identity," and particularly, to compel districts to permit access to sex-separate facilities based solely on "perceived" gender, conflicts the statute's purpose to "provide a safe and nondiscriminatory environment for all students." Moreover, advocacy for recognition of "transgender" children fosters experimental, life-changing medical protocols that do not comply with the dictates of medical ethics. Most importantly, such advocacy sanctions an agenda-driven ideology that threatens the physical, mental and emotional well-being of children."
"The federal law does not allow persons to subjectively think, and therefore legally become, the opposite of their biological sex," said Mat Staver, Founder and Chairman of Liberty Counsel. "Giving legal credence to a biological impossibility would undermine the law and cause chaos and significant harm," said Staver.
Liberty Counsel is a nonprofit, litigation, education, and policy organization dedicated to advancing religious freedom, the sanctity of life, and the family since 1989, by providing pro bono assistance and representation on these and related topics.

President Trump Reverses Obama's Lawless Bathroom Directive
Feb 22, 2017
WASHINGTON, D.C. – President Donald Trump is expected to revoke the Obama administration's lawless directive that sought to impose a so-called transgender or "bathroom" directive on public schools. The Obama directive would have forced schools to allow boys to uses the bathrooms and locker rooms with which they subjectively self-identify rather than their biological sex. Obama's directive threatened school funding if schools did not comply.
According to a White House official, President Donald Trump believes the issue is for states to decide without the involvement of the federal government.
This reversal from the Trump administration could have an impact on pending court cases, including Lafferty v. Fairfax, where Liberty Counsel will be arguing before the Virginia Supreme Court next week involving a "transgender" teen who was denied bathroom access. Texas Federal Judge Reed O'Connor blocked the Obama directive nationwide and denied requests from two federal executive branch departments to lift the ban on the Obama administration policy. Connor wrote that the federal statutes prohibiting discrimination on the basis of "sex" - the scope and meaning of which the federal government agencies claim now includes gender identity - were declared decades ago. He referred specifically to the time gap between the passage of Title IX of the Education Amendments of 1972 and Title VII of the Civil Rights Act of 1964 and this year, when the Obama administration announced its new transgender bathroom guidelines for public schools.
"We applaud the Trump administration for taking a stand against the Obama administration attempts to impose its unlawful and harmful LGBT agenda on public schools," said Mat Staver, Liberty Counsel's Founder and Chairman. "The Obama directive is a lawless act and defies common sense. Allowing boys to use private facilities for girls violates the right to privacy and places girls at risk of sexual abuse," said Staver.
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Obama's Transgender Directive to Schools is Lawless
May 13, 2016
WASHINGTON, DC – The Obama administration's letter sent today to every public school district in the country telling them to allow so-called "transgender" students to use the bathrooms that match their subjective "gender identity" is a lawless act by the President. The letter that goes out today is signed by Justice and Education department officials and describes what schools should supposedly do to ensure that none of their students face discrimination.
This lawless letter does not have the force of law, but it contains an implicit threat: Schools that do not abide by the Obama administration's interpretation of the law could face lawsuits or the loss of federal aid.
Mat Staver, Liberty Counsel's Founder and Chairman said, "Studies show that one in four girls and one out of every six boys under 18 will be sexually assaulted. This unconstitutional mandate only increases those statistics. School districts that allow boys to use the girl's restrooms, locker rooms, and showers are placing girls at risk. They will be held accountable for sexual assaults. Congress has repeatedly rejected attempts to include 'gender identity' or 'sexual orientation' in federal law. I encourage schools to fight for the privacy and protection of students and reject the Obama bullies," said Staver.
On April 7, 1975, Supreme Court Justice Ruth Bader Ginsburg, then a professor at Columbia Law School, wrote in The Washington Post, "Separate places to disrobe, sleep, perform personal bodily functions are permitted, in some situations required, by regard for individual privacy."
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