***Exodus****

**Exodus 3:1-8** (1) Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.
(2) And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.
(3) And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.
(4) And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.
(5) And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.
(6) Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.
(7) And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;
(8) And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.
*The title, Exodus, comes from the Greek translation of the Hebrew old testament. The word means "to go out" or "departure. Exodus begins the story of Moses himself. His own life and work comprise the subject matter of four books, Exodus, Leviticus, Numbers and Deuteronomy. For Moses it was also a departure from sin, as explained in;*

**Hebrews 11:24-29** (24) By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;
(25) Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;
(26) Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.
(27) By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.
(28) Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.
(29) By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.
*Moses lived the first forty years of his life perhaps thinking he was somebody important. After all, he was raised up in Pharaoh's house and graduated from Nile State University. He was on his way to the top. However a stumblingblock prevented that. He killed a man while defending a Hebrew brother. Moses lived the next forty years realizing he was a nobody. He worked for his father-in-law herding sheep. One day Moses saw a bush on fire that was not consumed. God spoke to Moses from the bush and commissioned him to return to Egypt. In the last forty years of Moses' life, he learned God can make somebody out of a nobody. He stood before Pharaoh and demanded Israels release.*
*An exodus is in progress in these latter days. An exodus which constitutes the departure and deliverance from sin by authority of Jesus Christ, by obedient faith to His gospel that brings remission of sins and the promise of a new life. It is stated in scripture that a translation into the everlasting Kingdom of our Lord and Saviour Jesus Christ will occur upon obedience to Him* (Colossians 1:17). *While on earth Jesus began His ministry by teaching an exodus called the gospel. The early Christian's recognized there was only one gospel, but that each of the four writers had a particular audience in*

*mind. Matthew's gospel was to a Jewish audience to present Jesus as King. Mark's gospel was primarily to a Roman audience to present Jesus as a man of action. Luke's gospel was primarily to a Greek audience showing the compassion of Jesus. John's gospel was evangelistic, for whosoever believes. The foundation or basis of the gospel is that Christ died for our sins, was buried, and rose the third day according to all the old testament scriptures that had been written about Him. The gospels of Matthew, Mark, Luke and John serve several functions. They reveal the birth, life and death of the Messiah. They reveal the King of Kings. They reveal the Kingdom of our Lord. They reveal the salvation plan of our Father through His chosen spokesperson, our Saviour. It is a transition period from faith to faith, turn with me to;*
**Romans 1:15-17** (15) So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.
(16) For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.
(17) For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.
*In the gospels a righteousness which God ascribes is revealed, both springing from faith and leading to faith--disclosed through the way of faith that arouses to more faith. Christ was born, lived and died under the Mosiac law, we learn this from what we call the gospels. However, the gospel He preached was for an intentional exodus from the old covenant to the genesis of the new covenant. This is what Christ preached in His own words:* The time is fulfilled, and the **kingdom of God is at hand**: repent ye, and believe the gospel (Mark 1:15). *Do you believe Jesus preached the truth? Do you believe He came to do His Father's will? Then why not believe what He said, are you listening?;* But if I cast out devils by the Spirit of God, then the **kingdom of God is come unto you** (Matthew 12:28). *An exodus from the old covenant,*

*unto the new covenant of the Kingdom came to pass, turn with me to;*
**Hebrews 8:7-13** (7) For if that first covenant had been faultless, then should no place have been sought for the second.
(8) For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:
(9) Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.
(10) For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:
(11) And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.
(12) For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.
(13) In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.
*The exodus from the old covenant was eminent and was fulfilled in Christ when He spoke,* 'It is finished.' *It's purpose had ended. And so came to pass the prayer Jesus had taught the disciples,* ' Thy kingdom come. Thy will be done in earth, as it is in heaven.' *The new covenant, the gospel of Christ, was established on Pentecost with power, the Kingdom was established, but not without war! Turn with me to;*
**Revelation 12:7-11** (7) And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,
(8) And prevailed not; neither was their place found any more

in heaven.
(9) And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.
(10) And I heard a loud voice saying in heaven, **Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ:** for the accuser of our brethren is cast down, which accused them before our God day and night.
(11) And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.
*Satan's forced exodus from heaven was appropriate to the drama, especially involving conflict or contrast of interest between satan and an all loving and caring God. Don't believe the Kingdom is on earth at this time, but is yet future: Listen to this and believe God's power;* Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son; (Colossians 1:13). *How could that be possible if a Kingdom does not exist? How could Christ be King without a Kingdom? Turn with me to;*
**Revelation 19:11-16** (11) And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.
(12) His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.
(13) And he was clothed with a vesture dipped in blood: and his name is called The Word of God.
(14) And the armies [which were] in heaven followed him upon white horses, clothed in fine linen, white and clean.
(15) And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

(16) And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.
*This description could fit no one but Jesus Christ our Lord. A false prophet or antichrist does not wear a vesture dipped in their own blood. They have not a name called the 'word of God', or 'King of Kings', or 'Lord of Lords.' The exodus of Israel is comparable to the situation of todays world. The figurative treatment of an exodus out of sin in the new testament compared to the exodus out of bondage in Egypt is astounding. The posterity of Israel had long sought redemption from Egypt. However when redemption came, problems were encountered they did not expect in their exodus, sometimes even thinking they would have been better off had they remained in their old state. Why? They looked back;*
**Exodus 14:10-13** (10) And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.
(11) And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?
(12) Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness.
(13) And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.
**Exodus 14:26-30** (26) And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.
(27) And Moses stretched forth his hand over the sea, and the

sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.
(28) And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.
(29) But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.
(30) Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.
*The exodus from Egypt is an allegory of the deliverance of the Church out of the world. Concerning the time of the end, Paul wrote to the Corinthians about that same deliverance to strengthen and encourage their resolve over sin and rebellion, turn with me to;*
**1Corinthians 10:1-12** (1) Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
(2) And were all baptized unto Moses in the cloud and in the sea;
(3) And did all eat the same spiritual meat;
(4) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.
(5) But with many of them God was not well pleased: for they were overthrown in the wilderness.
(6) Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.
(7) Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.
(8) Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

(9) Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.
(10) Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.
(11) Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.
(12) Wherefore let him that thinketh he standeth take heed lest he fall.
*The book of Exodus describes in detail the real beginnings of Israel as a nation under the leadership of Moses. The high points are the miraculous deliverance of the Israelites out of Egypt and the giving of the 10 commandments on Mount Sinai;*
Thou shalt have no other Gods before me.
Thou shalt not worship any graven image.
Thou shalt not take the Name of the Lord thy God in vain.
Remember the sabbath day to keep it holy.
Honor thy father and thy mother.
Thou shalt not kill.
Thou shalt not commit adultery.
Thou shalt not steal.
Thou shalt not bear false witness.
Thou shalt not covet anything that is thy neighbor's. (Ex. 20).
*These and other events in Exodus are frequently referred to in later parts of the Bible, in both the Old and New Testaments. It is significant that, other than the sabbath day observance, the remaining commandments are to be found in the Gospels and Epistles written to the early Church. For one such example turn with me to;*
**Romans 13:8-10** (8) Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.
(9) For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt

love thy neighbour as thyself.
(10) Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.
*Paul is showing these principles are not lost by receiving the gospel, for it requires Christians to love God and His Son above all, and their neighbors as themselves, and if they do, they will necessarily do the things that are ordinarily written in the ten commandments except observance of the sabbath days as described Hosea 2:11. The gospel exception is found in;*
**Colossians 2:16-17** (16) Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:
(17) Which are a shadow of things to come; but the body is of Christ.
*So, the sabbath days are a shadow of things to come and are not of the body of Christ. They were only temporary rules that expired in Christ. Don't let anyone declare you lost when you refuse to obey the ordinances given by Moses. They had certain regulations concerning what the Jewish people might eat and drink* (Leviticus 7:10-27). *It had various days that had to be observed as holy days. Among those were the new moons* (2Cronicles 31:3, Numbers 28:11) *and all the sabbath days, turn with me to;*
**Exodus 31:13** Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.
*The sabbath days were a sign between God and the children of Israel. It is significant that Jesus lay in the tomb on the sabbath day and was resurrected on the first day of the week. It is a sign that the ordinances of the law have been replaced by the gospel and no man should judge the Christian concerning the sabbath days by trying to force that observance onto them. The shadow written in Exodus and other parts of the old testament, were necessary to bring us to Christ by*

*faith. Faith is such an important ingredient that it is*

*conspicuous in the Pentateuch and also the gospel of Christ. But one must rightly divide the truth. One cannot be justified by an out-of-date ordinance (Galatians 5:4). In these last days people are justified or saved by obedience to the gospel of Christ. The old testament looked forward to Christ, the new testament looks back to Christ, back to His death on the cross, and forward to His coming again. Be aware, in the new testament there will be no exodus from sin until baptism is accomplished according to the ordinance established by Jesus Christ,* He that believeth and is baptized shall be saved. *It is not the water that forgives sin, but God, thru grace by faith in Christ which is the effect of belief in the gospel; therefore, only those who first believe the testimony of God, and by faith repent of their sins, confess Jesus Christ is the Son of God, and are baptized into His death for remission of sins, have the full and explicit testimony of pardon. This is the gospel. It's invitation is open right now for you, accept it while you can. Need prayer for other reasons, in either case come while we persuade with song.*

*This message approved by*
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