The Door*

Exodus 12:7-13 (7) And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.
(8) And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.
(9) Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof.
(10) And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.
(11) And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD'S passover.
(12) For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.
(13) And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.
Moses summoned all the elders of Israel and said to them, Go and select the animals for your families and slaughter the Passover lamb. Then take a bunch of hyssop, dip it into the blood in the basin and put some of the blood on the top and on both sides of the door-frame. None of you shall go out of the door of your house until the morning. Then when the Lord goes through the land to strike down the Egyptians, he will see the blood on the top and sides of your door-frame and will pass over that doorway, He will not allow the destroyer to enter your house and strike you down. That is an analogy to these last days, the selection of a Passover Lamb, without spot and

perfect before the Lord. There is one Lamb befitting this description, He is also known as the door, the way, the resurrection and the life, turn with me to;
John 10:7-9 (7) Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.
(8) All that ever came before me are thieves and robbers: but the sheep did not hear them.
(9) I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.
Now on the first Pentecost after Jesus ascended to the Father, Peter stood up with the eleven, raised his voice and addressed the crowd that had gathered. "Fellow Israelite's, listen to this: Jesus of Nazareth was a man accredited by the true God to you by miracles, wonders and signs, which God did among you through Him, as you yourselves know. God has raised this Jesus to life, and we are all witnesses of it. Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah." When the people heard all the words of Peter, they were cut to the heart and cried out to Peter and the rest of the Apostles, "brothers what shall we do?" Now listen carefully as Peter answered their question, He said, repent and be baptized in the name of Jesus Christ for remission of your sins and you will receive the gift of the Holy Ghost (Acts 2:38). *This is the good news, the gospel and the promised gift of salvation that cometh by hearing, believing the word of God, then by faith obeying the salvation commands as revealed by the Spirit of Truth;* For by grace are ye saved through faith; and that not of yourselves: it is **the gift of God**: (Ephesians 2:8). *The **gift** verified;* "by grace are ye saved through faith." *How? He that hath ears to hear, listen to the spirit through Paul;* know ye not that so many of us as have been baptized into Christ have been baptized into His death? (Ro 6:3). *This is the one baptism, an analogy to the first passover because of the blood dipped and put on their doorway. In the one baptism into the death of Christ, therein*

is the basin of blood, but instead of dipping hyssop into the basin with which to strike the doorway, it is obedient faith dipped into the basin of the blood of Christ which strikes the top, bottom, and both sides of your door-frame. Then when the Lord sits down in judgment, he will see the blood on your door-frame and will pass over that doorway, and He will not allow the destroyer to enter your house and strike you down. That is God's gift to you. In John 11:25, *Jesus says;* I am the resurrection and the life. *This means Jesus is the only spiritual resurrection and giver of eternal life. Turn with me to;*
Revelation 20:5-6 (5) But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.
(6) Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.
The rest of the dead are they who lie dead in sin and shall have no part in that newness of life. When souls of men are delivered out of the power of darkness and translated into the Kingdom of God's dear Son, they truly have part in the first resurrection on which the second death hath no power, as do those in Revelation 20:4. The Apostle Paul said long ago; For as many of you as have been baptized into Christ have put on Christ (Galatians 3:27). *Baptism is not the first resurrection, but is the method announced by God by which souls of men 'hath part in' the first resurrection. To have part in the first resurrection means to have part in Christ, the first resurrected to ascend to that spiritual realm. Listen, Christ is the first and only to claim ownership of the resurrection, and He is the firstborn from the dead. However, if by personal choice you disregard the gift, or leave the safety of that doorway and are gone back into the world and are again entangled therein, and overcome, the latter end is worse than the beginning, for it had been better for them not to have known the way of*

righteousness, than, after they have known it to turn from that blood stained doorway and the resurrection. There is an example; behold, the destroyer passed over Israel in Egypt because of the blood on their door-frame, they were saved from destruction because of it. Later tho, they were overthrown in the wilderness. Why? They lusted after evil things, some were idolaters, some committed fornication, some tempted Christ, some murmured and were destroyed of the destroyer. Turn with me to;

1Corinthians 10:1-12 (1) Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
(2) And were all baptized unto Moses in the cloud and in the sea;
(3) And did all eat the same spiritual meat;
(4) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.
(5) But with many of them God was not well pleased: for they were overthrown in the wilderness.
(6) Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.
(7) Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.
(8) Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.
(9) Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.
(10) Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.
(11) Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.
(12) Wherefore let him that thinketh he standeth take heed

lest he fall.
There is set before you this day, life and prosperity, or death and destruction. The admonishment is to love and obey the commands of the Lord, to be saved by grace through faith in Christ, then you will live and increase and you will enjoy all spiritual blessings in Christ. The command is not to difficult for you to obtain or beyond your reach. It is not on top of a mountain, so that you have to ask, "who will climb the mountain to get it and proclaim it to us that we may obey it." Nor is it beyond the sea, so that you have to ask, "who will cross the sea to get it and proclaim it to us that we may obey it." No! The word is very near you, it is the Lord Jesus and it can be in your heart so you can obey it. Obedience begins with the commandment Jesus spoke after His resurrection but before He returned to the Father leaving no doubt as to His intentions, and that word is; "He that believeth and is baptized shall be saved." *But if your heart turns away and you are not obedient to the word, I declare unto you that you will certainly be destroyed, that you will be denied everlasting life, by having no part in the first resurrection you will be cast from the presence of God in His glory. To avoid destruction;* "Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God (John 3:5)." *Jesus bled in the hours just before His death by thorns thrust upon His head and the scourging that literally tore the skin and tissue from His frame. Then on the cross He bled where nails lacerated His hands and feet, and even after His death His side was pierced. He lost blood before, during, and after His death on the cross. He died there, but was resurrected. He is the first resurrection to ascend to the right hand of the Father.* Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood (Acts 20:28). *The flock are the believing, faith repentant, faith confessed and*

faith baptized children of God, members of the Church which he hath purchased with his own blood. How precious is it then in His sight! Here the blood of Christ, the only begotten of the Father, is termed the blood of God; for it is the blood of the WORD, who was in the beginning with God (John 1:1). Further explained in;

Colossians 1:12-18 (12) Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:
(13) Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:
(14) In whom we have redemption through his blood, even the forgiveness of sins:
(15) Who is the image of the invisible God, the firstborn of every creature:
(16) For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
(17) And he is before all things, and by him all things consist.
(18) And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

As the church is subject unto Christ, it's subjects were privy to salvation in His blood. Oh!, the blood of Christ, called truly the blood of God, there being in Christ two natures in one person, and a communion of the properties of each nature. If Christ had not been man, He could not have had blood to shed: had He not been God, the blood which He shed could not have been a sufficient price of redemption. Oh the depth of the riches in the wisdom and knowledge of God, who found out such a ransom; and the breadth, and length, and depth, and height of the love of Christ, who paid this blood drenched ransom for us! We are the benefactors, saved by grace through faith in Him. We are not benefactors by any meritorious works

of our own. There is nothing the flesh could have done to have warranted such salvation. However James, the brother of the Lord, by revelation of the spirit declaired; For as the body without the spirit is dead, so faith without works is dead also (James 2:26). *Faith cometh by hearing the word of God. Faith leadeth a person to the blood of Christ. Contact with the blood is made by free-will obedience to the ordinance of baptism thereby putting us into Christ, therefore works is nothing more than obedience to the word. Not our works, but the works of obedience demanded by His word. His death and His blood covereth all sin, but God is not going to pick you up and dip you into it without effort on your part. Hear what the spirit sayeth;*

Romans 6:3-6 (3) Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?
(4) Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.
(5) For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:
(6) Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

So be strong, obedient and observe what the Lord your God requires; for if any man or even an angel preach any other gospel than the gospel of Christ, let him be accursed. There is no other name given whereby a person must be saved. As a person is baptized into Christ he is baptized into His death. When we are baptized into His death, we shall be also in the likeness of His resurrection. No baptism = no sharing in His death, no baptism into His death = no resurrection in His likeness. Death means separation regardless of when or how the word is used. The body and spirit of Christ were separated at His death, and it was done for the sins of man. However, in order for it to benefit a man, he likewise must die to sin,

which means that he is to be separated from the practice of sin. In order for this figurative death of a man to be benefited by the literal death of Christ, it is necessary for a man to experience that death. Divine wisdom has decreed that such an experience is to be accomplished in baptism by His authority. Romans 6:4 incidentally shows how baptism is performed--by a burial and rising--but it was not written for that purpose. In truth, no passage was written to show the form or "mode" of baptism, for the word itself exemplifies the meaning. Whenever a person goes to quibbling about "mode" of baptism, he is not ready for the ordinance anyway. What he needs, but lacks, is a sincere belief in Jesus Christ. It is not an arbitrary declaration that baptism is necessary for the new life with Christ. That principle has already been shown and it is thru baptism that we share in the death and resurrection of Christ. All people should know that Jesus was dead after He shed His blood, and it is His blood that saves. The comparison of death and burial is continued, when Christ came from the grave alive, He was never to die again, His was the first resurrection never to die again. Likewise, when a man has died to sin being buried with Christ in baptism, he is thereby made alive spiritually, and when he comes out of that watery grave, he too is expected too live a new life in Christ, and not again become dead in sins. The word planted means to be united with, and likeness denotes a comparison. Sinners who die to sin in baptism will be in spiritual likeness to Him. Old man is a figurative name for our life in sin. To crucify figuratively means to have the life of sin put to death as regards general practice of it. All Christians will make mistakes and sin incidentally (1 John 1:8), but that is not the same as to permit sin to reign in the body. Again, the key is "yield yourselves," which means a deliberate surrender, and not the incidental event of sin due to weakness. A life devoted to the service of sin will earn or merit the wages of death. Not physical death, for all will go through that, but

the second death, designated in Revelation 21:8. Eternal life is a gift, it is impossible for any man to earn such a treasure by his own meritorious works, obedient faith is the key, turn with me to;

Galatians 3:22-29 (22) But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.
(23) But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.
(24) Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.
(25) But after that faith is come, we are no longer under a schoolmaster.
(26) For ye are all the children of God by faith in Christ Jesus.
(27) For as many of you as have been baptized into Christ have put on Christ.
(28) There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.
(29) And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

The main objective of this epistle is to show that the old law is replaced by the gospel of Christ as a rule of conduct for salvation. In order to be an heir to the estate of God, it is necessary to be a child of His. Paul declares that such a relationship is possible for these Gentiles, but is to be had by obedient faith in the gospel of Christ, the power to become sons of God. Paul refers them to the event of their obedience of faith in baptism whereby God translates believers into the body of Christ. It is best realized by observing the emphasis on the name Christ, not Moses. There is an adverb of place, referring to the position named of those who have "put on Christ." In Him there is no distinction mentioned as far as our spiritual relationship with the Lord is concerned, we are all one in Christ. The baptism of John was the baptism of

repentance for the Jews and its time is past. The baptism of fire may have been when tongues as of fire sat upon each of them and they were filled with the Holy Ghost and began to speak as the Spirit gave them utterance, or it may be the future casting into hell fire following judgment, or both. The one baptism spoken of in Eph 4:4 is into Christ for remission of sin, turn with me to;

Matthew 28:16-20 (16) Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.
(17) And when they saw him, they worshipped him: but some doubted.
(18) And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.
(19) Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
(20) Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

The devil is a noteworthy adversary, however he can be defeated by faith. Faith in what? Faith in Christ that is the effect of belief in His gospel; only those who first believe the testimony of God, by faith repent of their sins, confess Jesus Christ is the Son of God, and are baptized into His death for remission of sin, have the full and explicit testimony of pardon. This is the gospel. Do you have that faith to become one with Christ? If so, please come repenting, confess Christ before men and be baptized for remission of sin. If there is need for prayer for other reasons, come while we gently persuade with song.

This message approved by
Jack Warford
a minister for Christ

The message 'Door' Revised; 02132020
This message presented to; LostsheepOk-Jan2015/
PineMtAr-Jan2015/WestvilleOk-Feb2015/