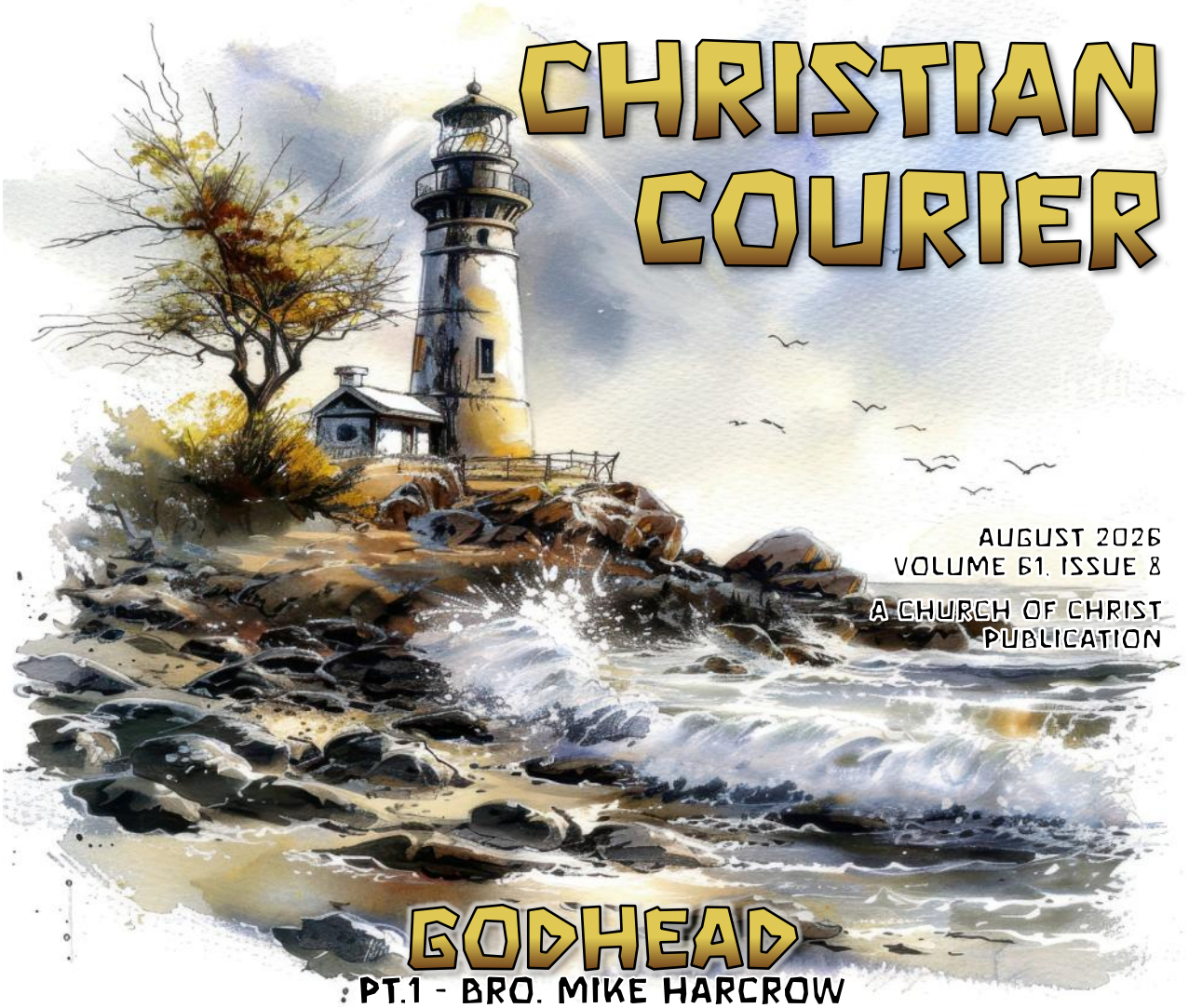


CHRISTIAN COURIER

AUGUST 2026
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A CHURCH OF CHRIST PUBLICATION

GODHEAD

PT.1 - BRO. MIKE HARCROW

There are 3 verses in the KJV translation that use the word "Godhead".

Acts 17:29 KJV *Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.*

Rom 1:20 KJV *For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:*

Col 2:9 KJV *For in him dwelleth all the fulness of the Godhead bodily.*

Sometimes we come across things in the scriptures that we struggle to fully understand or comprehend because we tend to view them in a

human aspect. The Godhead or Trinity is one of those things that I had trouble fully understanding. People will sometimes say "trinity is not in the Bible", and that is true. The Bible was written in Hebrew, Aramaic, and Koine Greek so NONE of the words in English were there but the concept is there. Trinity, tri- meaning three and inity-meaning they are one, they are unified in oneness.

We need to understand that when we use the word GOD it is a name NOT a number. GOD is deity and is GOD the Father, GOD the Son, and GOD the Holy Ghost and HAVE ALWAYS EXISTED IN UNITY.

Sometimes people have the idea (and several denominations teach) that GOD the Father was the creator in the Old Testament. Then became GOD Jesus in the flesh in the New Testament, and after His ascension to Heaven became GOD the Holy Ghost. There is a MAJOR difference in one GOD in three persons, and one GOD as one person in three different ways.

We hear the words like essence and nature and we still struggle with our understanding of the Trinity. Let us try and understand "what" GOD is and "who" GOD is. Myself, Paul Warford and Jesse Warford are humans, that is our essence or nature that is "what" we are. "Who" we are is Mike, Paul, and Jesse. So in the sense of GOD, "what" they are is GOD, "who" they are is the Father, the Son, and the Holy Ghost. A few scriptures in the New Testament show all three persons together.

Matt 3:16-17 KJV *And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:* **17** *And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.*

All three persons of the Godhead was present at the same time.

Matt 17:5 KJV *While he yet spake, behold, a bright cloud overshadowed them: and behold a*

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voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

At the Mount of Transfiguration Jesus was present as God the Father spoke from the clouds.

John 14:26 KJV *But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.*

Jesus said the Father would send the Holy Ghost, this is only possible with one GOD in three persons. Otherwise Jesus would have had to say "I will have me send myself when I go away". Jesus was never confused about "who" He was or "who" the Father is, or "who" the Holy Ghost is. Mat 28:19 KJV *Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:*

From Vincent's Word Studies:

> When one is baptized into the name of the Trinity, he professes to acknowledge and appropriate God in all that he is and in all that he does for man. He recognizes and depends upon God the Father as his Creator and Preserver; receives Jesus Christ as his only Mediator and Redeemer, and his pattern of life; and confesses the Holy Spirit as his Sanctifier and Comforter.

Lord willing part two will follow next month. All glory to GOD.

In Christian Love,
Bro. Mike Harcrow
Broken Bow
Church of Christ
Broken Bow, OK



* See the reference article on pg 14 –Ed

DO YOU OR YOUR CONGREGATION HAVE SERMONS ON PAPER OR VIDEO YOU'D LIKE LISTED ON OUR CHURCH OF CHRIST HISTORY WEBSITE? JUST LET US KNOW BY EMAILING US AT CHRISTIANCOURIERICUP@GMAIL.COM. YOUTUBE VIDEOS ARE BEST, AND PERMANENT FACEBOOK VIDEOS WILL WORK AS WELL. IN FACT, VIDEOS FROM ANY SOURCE ARE ACCEPTABLE IF THEY'RE NOT AUTO-DELETED AFTER A CERTAIN AMOUNT OF TIME.

Notes & Letters

Greetings in Christ!

As the summer comes to an end and fall approaches, we would like to take a moment to reflect on the blessings enjoyed thus far. First, we would like to thank all who attended the Big Spruce camp meeting this year! Attendees heard uplifting, heart-stirring lessons from Bro. Jim Lamb, Bro. Kevin Lamb, Bro. Allan Ritchey, Bro. Joe Bixler, Bro. Dallas Mickey, Bro. Terry Wilkerson, Bro. Joseph Davis, Bro. Duane Bixler, and Bro. Mike Harcrow. Thank you all for your efforts in preaching the gospel! Each lesson was a blessing!

Daily Bible study produced new outreach pamphlets and materials entitled "God's Plan of Salvation," "In Christ," "From Sinner to Saved," and "The Conversions of Acts." The materials can be used to share the gospel and hopefully bring others to Christ. Interested individuals or congregations may request copies by messaging the Courier. *(Editors note: these handouts are not finished as of this writing, but will be some time in the near future.)* To those who contributed their time and thoughts into this endeavor, you are appreciated!

Those attending camp made and delivered outreach bags to residents and staff of Horizon's Health Care and Retirement Center in Eckert, Colorado. Residents also joined in singing hymns and visiting with the campers from Big Spruce. Additional outings included, Pioneer Town Museum in Cedaredge, Co., Delta Antique Car Show in Delta, Co., and the Hot Springs in Ouray, Co. It is a joy to spend time with our Brothers and Sisters in Christ and getting to know one another strengthens us for the year.

We would also like to recognize and thank all who made donations of items, bid at the auction, or sent funds to help with the cost of camp. Your participation is invaluable in making camp possible each year. Contributions in 2026 more than covered this year's expenses. A successful camp only happens with wonderful volunteers and contributors! We are so very fortunate to have each of you!

Stay tuned, plans are already underway for 2027!

In His Service,

Rob and Chris Fuson
Kevin and Hayley Lamb
Mike and Melissa Harcrow

Hello Brothers and Sisters

Today is 08/20/2026 and just a few lines to let everyone know how the Yuma congregation is doing. At this time most everyone is doing pretty good with the exception of my sister Diane Cuming, she fell and broke her femur right at the knee and has been in the hospital recuperating from a surgery to make repairs. A metal plate was inserted starting just above her knee. She has been there for approximately 4 weeks but the good news for her is that she will be going home tomorrow after some intense rehab. She won't be able to put any weight on her injured leg for a while yet however she is coming along fairly well especially now that she can go home. Sorry I didn't get this info out sooner.

Susie and I had some visitors from Yuma, Jim and Connie Quinn came and stayed with us for close to a week and we had a great time having them here with us. They were with us for two Sunday services, it was nice to have the extra voices and Jim to join in leading some songs. We went on a couple of trips around the area and the weather cooperated with us as we received some needed rain, it has been really dry up here and the rain greened up the mountain some. They left a little before they had planned after receiving some news about our shared grandchildren. Keith and Jennifer have been in Yuma for a while now but have decided to make a move in their lives and are moving to Fresno, Ca. where Keith and Jen will be living with Keith's mother to help care for his step father. They have both been a huge boost to our congregation in Yuma. Keith I have mentioned before that he has been doing a wonderful job teaching from the pulpit and Jen was tasked to handle our camera that broadcasts our Sunday services. We will miss them for so many, many reasons. Actually they will be packed and leaving on this Saturday to travel to Fresno. May the Lord travel with them and keep them safe on their journey and that all of their endeavors in life as they begin again be fulfilling.

We will be looking in to our meeting for next year and will let everyone know the time and dates as soon as we have decided. God be with each and everyone of you and keep you safe and healthy as we continue with our lives in this very scary world. Prayers for all.

Denny and Susie Davis,
for the Yuma Congregation

SEPTEMBER 4 - 6

LABOR DAY MEETING

PLEASANT VIEW CHURCH OF CHRIST
83996 S. 4717 RD., STILWELL, OK

SPEAKER: BRO. CASEY DOVER

CONTACT: ROBERT FUSON
(918) 696-3944 - (918) 797-0363

BROKEN BOW MEETING

NOVEMBER 13–15

BROKEN BOW CHURCH OF CHRIST
1201 E. SECOND ST.
BROKEN BOW, OK

CONTACT: MIKE HARGROW
(580) 212–4588

SPEAKER: JOE BIXLER



Milk of the Word

The Parable of the Barren Fig Tree

Luke 13:1-9 — A Lesson on Repentance, Patience, and Fruitfulness

Jesus' parable of the barren fig tree is found in Luke 13:6-9. It is a short parable, but it carries a serious warning. The central message is that God gives man opportunities to repent and bear fruit, but those opportunities should never be taken for granted. The context begins with people telling Jesus about Galileans whose blood Pilate had mingled with their sacrifices.

Jesus responded by warning them not to assume that those who suffered were greater sinners than everyone else. Instead, He said: Luke 13:3 — "I tell you, Nay: but, except ye repent, ye shall all likewise perish." Jesus repeated the warning in verse 5. Immediately afterward, He gave the parable of the fig tree. This connection is important because the parable illustrates the necessity of repentance.

Luke 13:6-7. The owner expected the tree to produce fruit. It had been given an opportunity to grow, but year after year there was nothing. James Burton Coffman, a well-known Church of Christ commentator, understood the immediate application of the fig tree to be the Jewish nation, which had received tremendous spiritual privileges but had rejected Christ. Coffman also noted that the principle applies more broadly to individuals who remain unrepentant. This gives us an important lesson: God expects a response from those who have received His blessings and opportunities. John 15:8 God does not simply want us to possess His Word or call ourselves Christians. He wants our lives to demonstrate the change His Word produces.

The fig tree had leaves and occupied valuable ground, but it produced no fruit. This gives us a warning about having the appearance of religion without the substance of faithful living. Jesus said: Matthew 7:20 — "Wherefore by their fruits ye shall know them." And James wrote: James 2:17 — "Even so faith, if it hath not works, is dead, being alone." A Christian should produce spiritual fruit throughout his life. Paul described some of that fruit in: Galatians 5:22-23 — "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance..." We should therefore ask ourselves: What kind of fruit is my life producing? Are we becoming more patient? More loving? More faithful? More willing to serve? More concerned about lost souls?

The parable also demonstrates God's patience. The vinedresser said: Luke 13:8-9 — "Lord, let it alone this year also, till I shall dig about it, and dung it: And if it bear fruit, well: and if not, then after that thou shalt cut it down." The tree was given additional opportunity. This reminds us that God is patient with mankind. Peter wrote: 2 Peter 3:9 — "The Lord is not slack concerning his promise... but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance." God's patience, however, should never be mistaken for approval of continued disobedience. Paul warned: Romans 2:4-5 — "...despisest thou the riches of his goodness and

forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?" God's patience is intended to give us an opportunity to change.

Perhaps the most sobering part of the parable is the final statement. Luke 13:9 The tree could not remain barren forever. This is where the parable becomes a warning to us. We should never assume that because God has given us another day, He will necessarily give us another year. James reminds us: James 4:14 — "...For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away." Paul gives the proper response: 2 Corinthians 6:2 — "...behold, now is the accepted time; behold, now is the day of salvation." The opportunity we have today is valuable.

The most important thing to remember is the context. Jesus did not tell this parable merely to discuss gardening. He told it immediately after saying: Luke 13:5 — "I tell you, Nay: but, except ye repent, ye shall all likewise perish." The barren fig tree represents the danger of receiving God's blessings while refusing to produce the fruit He requires. Repentance means more than feeling sorry for sin. It means turning away from sin and turning toward God. John the Baptist taught in Matthew 3:8 — "Bring forth therefore fruits meet for repentance." Paul preached the same principle in Acts 26:20 — "...that they should repent and turn to God, and do works meet for repentance." True repentance produces visible change.

A Church of Christ lesson from this parable should cause each of us to examine our own lives. The question is not merely: "Am I planted?" The question is: "Am I producing fruit?" We can attend worship, possess a Bible, sing the songs, partake of the Lord's Supper, and hear sermons, but God still expects our lives to demonstrate faithfulness. Bobby Stafford of the church of Christ at Granby emphasizes this application in his study of the passage, connecting the barren fig tree with the Christian's responsibility to bear fruit through faithful service. He points to passages such as John 15, Galatians 5, Hebrews 13:15, and Proverbs 11:30 as examples of the different kinds of spiritual fruit Christians should produce. Jesus said in John 15:5 — "I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit..." And: John 15:2 — "Every branch that beareth fruit, he purgeth it, that it may bring forth more fruit." God is not merely interested in whether we began the Christian life. He wants us to continue growing and bearing fruit.

The Parable of the Barren Fig Tree teaches three powerful lessons: First, God expects fruit. Luke 13:6, Second, God is patient. Luke 13:8,Third, God's patience does not eliminate judgment. Luke 13:9. The lesson is simple but serious: God has given us time, opportunity, instruction, and blessings. What are we doing with them? We should never be satisfied with simply having leaves. God wants fruit. Paul gives us a fitting challenge in Philippians 1:11. May we never become barren Christians. May our lives show repentance, obedience, love, service, and faithfulness—and may God find fruit when He comes seeking it.

Bro. Jacob Fuson

Pleasant View
Church of Christ

Stilwell, OK



NEWS FROM ABROAD

TANZANIA UPDATE

Hello Brothers & Sisters,

It is another opportunity that our God has given us so that we may continue to do his will.

I would like to inform you that on Wednesday 12, brother Lazarus and I traveled to Mbeya (South Western part of the country). I was invited by Davis from Zambia (Rhodesia) and we scheduled to meet in Mbeya because we could not cross the border due to hardness of paper works.



This man is from the multiple cups group and according to him, he read something in the courier "the communion cup" and so he was interested to hear more about it. Because in the bible school he was taught that Jesus did not speak about the literal cup but what was inside it (the content). For this reason we took him to the history of how the use of multiple cups began and who invented it. I told him that the use of multiple cups was invented and commanded by man and not Jesus. We told him that before the revolution the churches of Christ were using only one cup but because of health issues J.G Thomas came up with the idea of multiple cups and was adopted in the churches of Christ by G.C. Brewer.

He realized from there that what he was taught is contrary and different from what we are now telling him. He said we need to follow what Christ commanded and not man. According to him, the idea of the history of the communion cup has been hidden from them for many years. The preachers and teachers both in school and churches do not want to teach them this because they will be ashamed. We told him that if it is a matter of germs, before we partake we pray and the reason for doing this is that God may cleanse and sanctify the cup. Put it away from germs.

He promised to go and teach this to his congregations. Possibly they will switch to breaking bread as we do.

May God bless all of you who are putting their hands to the African Mission.

Your brother in Christ,
Sadat

KENYA UPDATE

We are happy to update and share with you the good news in regard to what God our Father has enabled us to do. We are happy that God has in many occasions sent visitors to our church in order to fellowship with them.

These visitors come from different denominations and some from different congregations of the Lord's church. Have met the following:

1. Members of SDA Church to study the Bible about Sabbath and the first day of the week as the Day of worship.
2. Members from Repentance Church.
3. Members of church of Christ who use many cups. They want to learn and know why we use "One Cup".
4. Others from Muslim religion; this is a neighbor who is very much interested in the Bible.


John Kombo

On 9th August Sunday Brother Charles Agwata visited us. We had not met him before. When he heard about "One Cup" Church of Christ, he decided to come; witness and learn more from the Bible what it says about the Lord's Table. (Photo Attached)

Unfortunately, he found Brother John is not feeling well as far as his health is concerned. Had just been struck by high blood pressure while preaching and was being attended to whereby medics were administered. For those who have suffered from high blood pressure can understand how it strikes unexpectedly. It is sometimes referred to us as "a silent killer". We thank God Brother John is strong in Spirit serving the Lord's Vineyard.

Brother Charles came later on 15th August, attended church service and after church the service we had a Bible discussion about matters concerning evangelism in Nakuru. We then finished by discussing about the Lord's Table using the Bible. It was good that we agreed on "One Cup" and One Bread as it is written in the Bible. He said, he would like to work with me to help him start a congregation at his place where he has bought a piece of land. The place is called Ngata, 50 km from Nakuru town. He used a motto-cycle to travel to my place. He also studied the Bible courses at the Great Commission Bible College.

Here is the list of those who paid visits at Barut Church in the month of August. (Photos Attached)

1. Thomas Otukia – SDA Church member
2. Brother Charles Obare – Ronda Church of Christ "One Cup".
3. Julius Kikwai – Sinendet Church of Christ One Cup".
4. Two young men – Joseph and Patrick from Calvary Mission Church – Nakuru
5. Brothers from Mauche – Dominic Korir and Vincent Langat. They are members of "One Cup". They came to collect the fruit of the vine for the Lord's Table.
6. Two members of the Repentance Church

Your Brothers in Christ,
Bro. John Kombo, Bro. Robert Keiyo and Bro. Simion Omwansa

Word Search



Nebuchadnezzar
Shadrach
Meshach
Abednego
Babylon
Dura
Image
Gold
Cubits
Worship
Furnace
Fiery
Fire
Flame
Heated
Seven
Bound
Coats
Hosen
Hats
Garments
Princes
Governors
Captains
Judges
Treasurers
Counsellors
Sheriffs
Rulers
Cornet
Flute
Harp
Sackbut
Psaltery
Dulcimer
Music
Mighty
Angel
Delivered
Faithful

G P S A L T E R Y H S W S A C K B U T H
O D B A B Y L O N A H F I E R Y R N S E
V S H E R I F F S T A Q U B O U N D E A
E K C A P T A I N S D U L C I M E R V T
R T D J H A R P F U R N A C E F I R E E
N I R L U V Z X N B A G G O L D T U N D
O M C E M D N E B U C H A D N E Z Z A R
R A F U A G G I J D H A B E D N E G O F
S G L M B S T E D E L I V E R E D P W A
C E A G X I U C S C R U L E R S A R O I
O A M J G S T R Y N M U S I C H F I R T
R N E C O U N S E L L O R S D G L N S H
N G A R M E N T S R M I G H T Y U C H F
E E H M X D U R A W S C O A T S T E I U
T L O R M E S H A C H H O S E N E S P L

Did you realize that the Bible is grouped into sections of books? Almost everyone knows the Bible is organized into the Old and New Testaments, and that the 4 Gospel books are at the front of the New Testament, but do many of us realize it goes much deeper than that? There are countless ways the Bible can be divided and grouped, but here are the most well known and generally accepted groups:

OLD TESTAMENT:

Law/Pentateuch/Books of Moses

Genesis, Exodus, Leviticus, Numbers, & Deuteronomy

Historical Books

Joshua, Judges, Ruth, 1 Samuel, 2 Samuel, 1 Kings, 2 Kings, 1 Chronicles, 2 Chronicles, Ezra, Nehemiah, & Esther

Poetry & Wisdom Books

Job, Psalms, Proverbs, Ecclesiastes, & Song of Solomon

Major Prophets

Isaiah, Jeremiah, Lamentations, Ezekiel, & Daniel

Minor Prophets

Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, & Malachi

NEW TESTAMENT:

The Gospels

Matthew, Mark, Luke, & John

History

Acts

Pauline Epistles (Letters of Paul)

Romans, 1 Corinthians, 2 Corinthians, Galatians, Ephesians, Philippians, Colossians, 1 Thessalonians, 2 Thessalonians, 1 Timothy, 2 Timothy, Titus, & Philemon

General Epistles (Letters by others)

Hebrews, James, 1 Peter, 2 Peter, 1 John, 2 John, 3 John, & Jude

Prophecy / Apocalyptic

Revelation

New!
Read a section of the Bible in a Year!

Many books and study guides offer plans for reading the Bible—or one of its testaments—in a year.

Intrigued by this idea, we at 1CupHistory.church have developed our own plans for reading any of the sections listed above in a year, with approximately equal numbers of verses each day. You'll find the current day's New Testament reading at the top of our homepage, below announcements.

We have also added a **[Bible 365]** option to the menu at the top of every page. It lists all available reading plans. So far, we have completed the New Testament plan, & more are on the way!

So check it out! Select a reading plan to display a full year of monthly calendars. Simply click the day you want to read, and that day's passage will open for you to enjoy in a page at BibleGateway.com.

Whenever possible, we avoid dividing a connected thought or section of Scripture—as identified in the NKJV—between two days. Because of this, some daily readings may be a little shorter or longer than others.

We hope you like it!!!

- Bro. Jesse Warford

Studying Revelation

A look at Revelation 3:16-17

Bro. Paul Warford

Rev 3:16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

So then because thou art lukewarm, and neither cold nor hot

Jesus uses three different words to describe the Christians of the world. They are either cold or hot or lukewarm. He tells the Christians here at Laodicea That he thinks of them as being lukewarm, not cold not hot.

I will spue thee out of my mouth.

The Laodiceans we're probably thinking that being lukewarm wasn't such a bad thing. They had the warm springs of the great city and they probably compared lukewarmness to that. The water wasn't so cold that it gave you goosebumps all over or so hot that you came out looking like a lobster. The word lukewarm to them might have meant a nice comforting feeling.

But Jesus uses it in a different sense. He uses it in the sense of a drinking liquid. Lukewarm drinks that are made to be cold or hot are not very appealing to the human senses.

Of course, we understand that Jesus is also talking about this in a spiritual sense. A lukewarm Christian is not what he's after, it's very distasteful to him for a Christian to be lukewarm, and so because they were lukewarm, he was going to get rid of them.

Rev 3:17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Because thou sayest, I am rich, and increased with goods, and have need of nothing

Here is the problem with this lukewarm church. They had been so blessed with material possessions that they had begun to believe that this is all there was. This verse even tells us that they were boasting about it "because thou sayest." The wealth of this city was amazing. They had things for sale that were the finest quality and in such high demand that they could name their price.

1Ti 6:10 *For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.*

According to Strong's concordance, the word evil in this verse means worthless. The church at Laodicea loved their money so much that they forgot that in the end of time it would be worthless.

and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Here Christ was explaining to them that the things of this world were never meant to be eternal. The material wealth that they had really wasn't theirs, it belonged to God, and he would take it on the final day. Their condition materially was as good as it can get, but spiritually it was about as worthless as it could get.

The saddest part of all was they didn't even know they had grown away from Christ.

In Christian Love,

Bro. Paul Warford

Pleasant View
Church of Christ

Stilwell, OK





Thought for the Month

Isn't an unopened Bible, especially one within reach, an invitation to visit with The Lord? He speaks to us through His Word, and we speak back to Him in prayer. As days go by, do we see our forgetfulness build up as layers of dust on its cover? Can our guilty conscience ease off until even our "want-to" seeps completely away?

Personally I never was a reader. Both my brothers are when they have the time. But not me. It seems the sparks between my ears lean more towards the entertainment of an active imagination, social media, and activities I can hyper-focus on like computer programming. So I need a plan! I talk about it on page 11.

What's your plan? Do you have one? You're welcome to use mine as much as you like! It's easy, free and best of all, I've taken all the guesswork and planning out of it. Just for you—my brethren, my friends, my family.

Love & blessings
Bro. Jesse Warford
Pleasant View
Church of Christ
Stilwell, OK





Voices from the Past

God and Christ are 2 Separate Beings

God The Father, and Jesus Christ, The Son of God

by Bro. Bob Musgrave (pt 1 of 2)

2 Separate and apart Beings

For Proof I offer The Following:

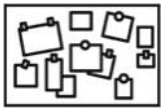
41 Times Jesus Said God Sent Him, all in One Book - St. John.
The Fact that God Sent Jesus Proves 2 Beings.

Luke 1:30-36	"Son of The Most High"
Matthew 3:16-17	"This is my Beloved Son"
Matthew 16:15-16	"My Father revealed..." to Peter—Jesus, Son of God
Matthew 17:5	"My Son - hear ye him"
John 12:27-29	God said, "I have glorified it and will again..."

4 Times God in Heaven Acknowledged Christ on Earth

John 3:16	Jesus only Begotten Son
John 3:17	God sent His Son that the world might
John 5:22	"The Father judgeth no man—but all judgment to the Son..."
John 20:31	Many other signs did...believe Jesus is Christ, Son of God
1 John 1:1-3	Our Fellowship is with Father and Son, Jesus Christ
1 John 1:7	If we walk in the light—Father one blood of Jesus Christ, His Son
1 John 4:15	Confess Jesus Christ is The Son of God; God-he-God
2 John 1:3	Grace be with you, mercy & peace. God the Father & Lord Jesus Christ, Son of The Father
2 John 1:9	Doctrine of Christ—That Both The Father and The Son
Hebrews 9:19	Moses sprinkled both the book & all the people
Hebrews 9:21	He sprinkled with blood both tabernacle & all vessels
Ephesians 2:16	Both to God in one Body—Jew & Gentiles
Matthew 26:39	Jesus prayed, "O my Father if it be possible..."
Matthew 27:46	"My God, my God why hast..."
Luke 23:46	Jesus said, "Father into thy Hands I commend my Spirit."

Concluded next month...



Bulletin Board

Prayer List

Debbie Wilkerson	Cedaredge, CO	Health Issues
John Kombo	Nakuru, Kenya	Diabetes, heart issues
Agrippina Silvester	Gaita, Tanzania	Severe back problems
Sandra Hughes	Broken Bow, OK	Cancer
Linda Camp	Broken Bow, OK	Cancer
Rylan Perrin	Broken Bow, OK	Carney Complex - nerve tumors
Morgan McIntosh	Broken Bow, OK	Beginning cancer treatments
Debbie Wilkerson	Cedaredge, CO	Fighting cancer
Louise Brister	Citrus City, AZ	Melanoma Cancer
Billy Martin	Citrus City, AZ	Fighting cancer
Pauline Holloway	Gleed, WA	Uterine & cervical cancer
Otto Alvarez	Harlingen, TX	Dangerous travels, 2 angioplasties
Mariela Alvarez	Harlingen, TX	Dangerous travels, thyroid issues
Jesse Locke	Aztec, NM	Health issues from Strokes
Jessica Chastain	Stilwell, OK	Health issues
Retha Morris	Stilwell, OK	Battling Parkinson's
Darletta Spencer	Stilwell, OK	Cancer
Bruce Cuming	Yuma, AZ	Heart Issues, back & leg pain
Dennis Davis	Yuma, AZ	Back & leg issues
Susie Davis	Yuma, AZ	Kidney trouble
Suzie Warford	Port Orchard, WA	Cancer
Kathy Lamb	Gleed, WA	Dementia
Lavonne Walk	Gleed, WA	Health Problems
Betty McKinney	Gleed, WA	Back surgery
Troy Solomon	Gleed, WA	Health Issues

Baptisms

Stewart (Bear) Darden	July 1, 2026	Broken Bow, OK

Gospel Meetings

Labor Day Wkend	Stilwell, OK	Sep 4 - 6	Casey Dover
Broken Bow Mtg	Broken Bow, OK	Nov 13 - 15	Joe Bixler

We have acquired **Bro. Ellis Foresman's** Study of Revelation and have reproduced it in book form. Please let us know if you'd like one. We will be happy to mail you one! It is also on **1CupHistory.Church** as a PDF!

ChristianCourier1Cup@gmail.com

Tanzania Update Photos








Kenya Update Photos




Bro. John Kombo with visitors

Lake Navasha Congregation

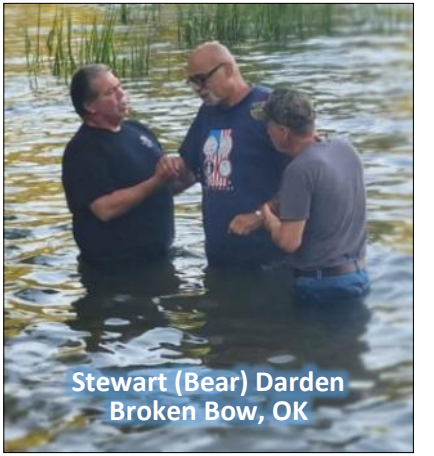



Communion with one cup and broken bread

Kenya Youth Seminar Photos




Article is coming next month! With more photos!



Donations and requests for information may be sent to:

Church of Christ
Foreign Missions
3814 64th Drive
Lubbock, TX 79413