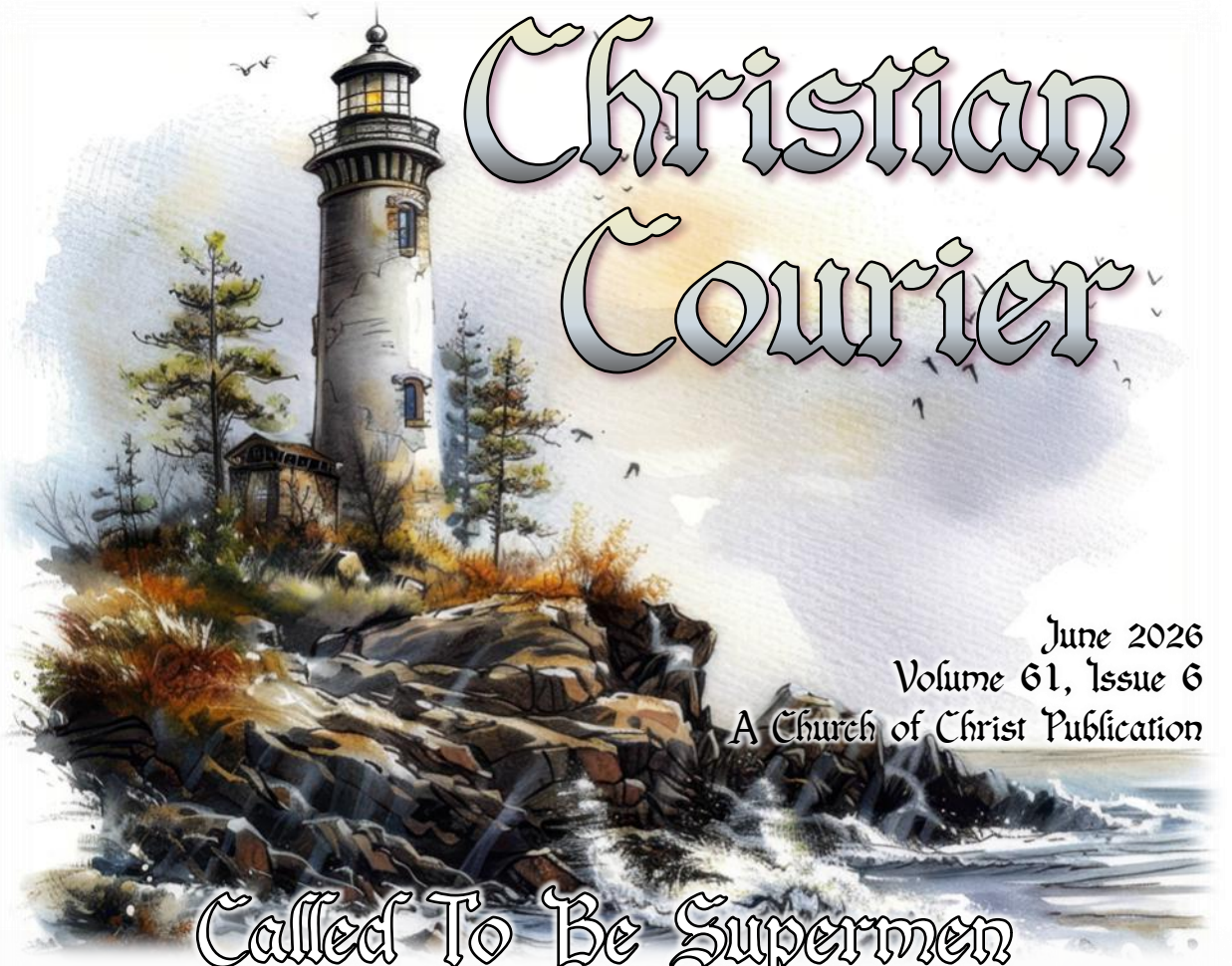


Christian Courier

June 2026
Volume 61, Issue 6
A Church of Christ Publication

Called To Be Supermen

Bro. J.D. Logan

Early in the past century a book entitled, "Superman" was published by a prominent Austrian psychiatrist. The main thrust of the book was that, through "evolution", men would be able to so become advanced mentally and physically that the future of the human race would be wholly in his (man's) hands. This negated the need for a "Supreme Being".

Later in the century, a popular comic-strip of the same name became popular, along with movies and television versions. This was pure fantasy.

As Christians, we are called to be "supermen" and "superwomen". This is clear and unmistakable from a reading of the scriptures.

"SUPER" — "Above…of the highest degree, power, etc. To an especially high degree."

- Not a comic-book hero with "super-powers".
- Not Nietzsche's ideal of super-creativity, dominance, etc.
- Not the super-being of human "evolution".
- Not a ruthless egoist of superior cunning, strength, or force of will.

If not these, what sort of "super" being are we to be?

- "PERFECT" — "The state of being or becoming perfect"
- "The perfect embodiment or example of something"
- "A quality or trait or feature of the highest degree of perfection"
- "The art or fact of perfecting a finishing"

The Command To Be "Perfect" Presumes The Existence Of Imperfection

We Are All Sinners

- John 16:8, "*And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:*"
- Rom. 3:9, "*…we have before proved both Jews and Gentiles, that they are all under sin;*"
- Rom. 6:17, "*…ye were the servants of sin…*"
- Rom. 6:23, "*… the wages of sin is death…*"
- Gal. 3:22, "*But the scripture hath concluded all under sin…*"
- 1 John 1:8, "*If we say that we have no sin, we deceive ourselves, and the truth is not in us.*"

We are thus aptly shown to be errant creatures, prone to sin; furthermore, we are prone to violate God's Law, which is the greatest sin of all.

How, Then, Can We Expect To Be Perfect?

We are commanded to be "perfect".

- Matt. 5:48, "*Be ye therefore perfect, even as your Father which is in heaven is perfect.*"
- Luke 6:40, "*The disciple is not above his master: but every one that is perfect shall be as his master.*"
- 2 Tim. 3:16-17, "*All scripture is given by inspiration of God, …That the man of God may be perfect, throughly furnished unto all good works.*"

Perfect In What?

In Unity.

- John 17:23, "*…that they may be made perfect in one…*"
- Eph. 4:13, "*Till we all come…unto a perfect man, unto the measure of the stature of the fulness of Christ:*"

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83985 S. 4737 Rd., Stilwell, OK 74960
Email: ChristianCourier1Cup@gmail.com
Web: 1CupHistory.church —and— ChurchOfChristOneCup.org

In Patience.

- James 1:4, "*But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.*"

In Self-Control.

- James 3:2, "*…If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.*"

In Love.

- 1 John 4:16-17, "*…he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect…*"
- (Excludes fear) 1 John 4:18, "*There is no fear in love; but perfect love casteth out fear…*"

In Weakness.

- 2 Cor. 12:9, "*…My grace is sufficient for thee: for my strength is made perfect in weakness…*"

Imperfect Creatures To Be Perfect?

We have seen that we are imperfect creatures, and at the same time are commanded to be "perfect". How are we to understand this apparent contradiction? As always, the scriptures provide the answer!

Abide in Christ.

John 15:4, "*Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.*"

In the same manner as an appliance cannot perform its function if disconnected from its source of power, so we, if we are disconnected from our source of power, cannot achieve "perfection".

What is our source of power? Rom. 1:16, "*For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth…*"

Christ was sinless.

1 Pet. 2:21-22, "*For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: Who did no sin, neither was guile found in his mouth:*"

Perfection Is Completeness.

In all this, we never get the impression that our Lord or His Apostles ever taught that salvation depended on achieving a state of perfection (that is, the absence of error or sin), for that is nowhere taught in the scriptures. What the word means is "completeness". The Lord wants us to be "perfectly" (completely) grounded in the faith of the gospel. In this way, we can abide by the teaching of the Apostle Paul in 2 Tim. 2:15, "*Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.*" And again in 2 Tim. 3:16-17, "*All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works.*"

By our diligence at maintaining our life-line in its connection with our source of power, we can do

"every good work". This is the perfection that we can attain.

Strive For Perfection.

Paul, who instructed us to be "perfect", put it all into perspective in his letter to the Philippians, Phil. 3:12-14, "*Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus.*"

Not one of us will ever achieve a "perfect" existence in this life, but we can do as Paul summed up his above statement in vs. 15, "*Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.*"

It is my hope that we all will strive for perfection in the knowledge of God's word and arm ourselves to do every good work in Christ Jesus.

Your brother in Christ,

J. D. Logan

Glenwood



5-24-2026

Thanks again for the good reading in the church paper. Hope everyone is doing well. We are all doing pretty good. Love to everyone, and thanks to everyone.

Tiner Church of Christ
Broken Bow, OK

SEPTEMBER 4 - 6

LABOR DAY MEETING

PLEASANT VIEW CHURCH OF CHRIST
83996 S. 4717 RD., STILWELL, OK

SPEAKER: BRO. CASEY DOVER

CONTACT: ROBERT FUSON
(918) 696-3944 - (918) 797-0363

BROKEN BOW MEETING

NOVEMBER 13–15

BROKEN BOW CHURCH OF CHRIST
1201 E. SECOND ST.
BROKEN BOW, OK

CONTACT: MIKE HARGROW
(580) 212-4588

GUEST SPEAKERS



Milk of the Word

Parable #1. The use of the burning bush.

Though technically this is not a parable, it holds value as one. Jesus uses this example due to his targets in whom he was speaking too, The Sadducees. These would have knowledge of the old testament writings. So it would be relevant to them.

The Sadducees denied the resurrection of the dead (Acts 23:8). They attempted to trap Jesus with a hypothetical question about a woman who had been married to seven brothers. Instead of arguing philosophy, Jesus answered with Scripture.

Jesus corrected their understanding of the scripture with these verses. (Matt. 22:29-32, Mark 12:16-27, Luke 20:37-38). In these verses he says they err, and this is due to lack of knowledge, or the care to learn the truth. In Hosea 4:6, it mentions that his people are destroyed with the lack of knowledge.

The burning bush account demonstrates that God's covenant relationship with His faithful servants continues beyond physical death. (1 Cor. 15:20-22, Act 24:15). By using this example, Jesus wisely proved the resurrection from the very books they claimed to believe. This teaches us an important principle. We should answer religious questions with Scripture rather than human reasoning.

Jesus' conclusion is one of the most comforting truths in Scripture. (Luke 20:38). Though our bodies die, God remembers His faithful people, and they await the resurrection.

Our God is a God of life. Not death. That is what Jesus wanted us to know with this parable. And see how wisely he used scripture that his target audience would listen too. I pray brothers and sisters, you take from this, God is a living God. and the lord makes it easy for us to understand his word. Using parables to teach us lessons.

In Christian Love,

Bro. Jacob Fuson

Pleasant View

Church of Christ

Stilwell, OK



Remember When?



Jack & Darlene Warford with grand-daughters Tasha & Jaymi, son Paul with grand-son Jackie Dean

WASHINGTON MEETINGS

LOWER AHTANUM

JUNE 28 - JULY 1
4303 AHTANUM RD, YAKIMA, WA 98903
CONTACT: RICHARD JOHNSTON (509) 697-4961
SPEAKER: BRO. RICK CARTER

GLEED

JULY 2 - 5
140 DONELSON LANE, GLEED, WA 98908
CONTACT: JIM LAMB (509) 961-1900
SPEAKER: BRO. PAUL WARFORD

AZTEC MEETING

JULY 24 - 26

PARK AVENUE
CHURCH OF CHRIST

416 S. PARK AVE.
AZTEC, NM 87410

CONTACT:
CHARLIE JOHNSON
(505) 436-6267

SPEAKER:
BRO. TERRY WARFORD

Thought for the Month

Many
a Men
t a Love
r u Jesus,
k o Although
h c Righteous
t o Christians
m o Grow
r a Eating
l p Potato
h h Chips
i o Together,
l h Today &
e i Tomorrow,
m i Patiently
t h Holding
i e Jars of
b a Pickles,
m e Juggling
t o Jellybeans, &
h u Rejoicing.
d e
v

Well, as it goes, no one let me know they solved this little brain teaser, so here is the last of the clues. I'll put the solved puzzle in next months issue, whether any one guesses it or not, because it will just be too easy by then. Surely some one will get it this month. =)

This month's thought: Ink. Just ink—the medium in which our stories are written. The days of our lives are the pages our stories are written on, and our actions are the pen which writes them down. But it's the ink that recites the tale.



But the ink is more than the story itself—it is also the motives behind the story. And just as a good novel doesn't reveal everything all at once, our own stories can conceal or disguise some or all of our true motives, sometimes without us even realizing it. Was it an act of kindness? Or people-pleasing? Or an attempt to mitigate guilt? Was our kindness helpful? Or did it take something from them, instead of helping them grow? Let's pick up our pens, check our motives, and write to the glory of God! Tell your story well, as it will influence many others...

Bro. Jesse Warford, Pleasant View Church of Christ, Stilwell, OK

Church of Christ Family Camp
Cedaredge, Co – July 11-19

For More Information

Please Contact:

Mike and Melissa Harcrow
1-580-584-7597
Robert and Christina Fuson
1-918-696-3944
Kevin and Hayley Lamb
1-509-969-6881
Visit us on Facebook:
Church of Christ Family Camp

See You There!

LORENZO MEETING

LORENZO CHURCH OF CHRIST
407 4TH ST (4TH & MONROE)
LORENZO, TEXAS

JUL 30 – AUG 2
GUEST SPEAKERS

CONTACT:
JERRY MCCAY
(806) 549-0355

NEWS FROM ABROAD

KENYA UPDATE

Dear Brethren,

Hope you are doing well in the Lord. We are happy to greet you in the mighty name of our Lord and Savior, Jesus Christ.


John Kombo

We had a happy Lord's Service during Evangelism Meeting at Londian Total Junction congregation. We traveled with Brother Simon Omwansa, Brother Julius, my Son Charles, (who drove the car we hired), my wife Florence and I. It was so good to meet and share the word of God with the Londian Total Junction Brothers and Sister led by Brother Haron Rotich. We have been to this place with Brother Ellis and Brother Gerald more than twice.

We had an opportunity to preach and teach Bible lessons and Articles that we had prepared. We also shared the article "THE CHRISTIAN'S ATTITUDE 52 Lessons", Translated into Kiswahili which had been prepared and sent to us by Bro. Gerald.

During the meeting, we had a leadership brief meeting whereby we shared the following; each congregation to hold men's and women's seminars at least once in a year. This will be of much help towards Family Stewardship for Family and Spiritual growth.

In summary, we observed church growth, membership increase, increased number of baptism during the past months and higher number of brethren turnout during Sunday Worship Service.

Therefore, all the congregations present acknowledged and appreciate your prayers for the growth of the Church of Christ in Kenya and also not forgetting your continued financial support. During the meeting, we distributed the hymn books.

Attached herein find some of the photos which we were able to take during the meeting. *(on the back pg.)*

God's blessings to you all.
Your Brothers in Christ,

Bro. John Kombo, Bro. Robert Keiyo and Bro. Simion Omwansa

Donations and requests for information may be sent to:

Church of Christ
Foreign Missions
3814 64th Drive
Lubbock, TX 79413

TANZANIA UPDATE

Hello Brethren & Sisters,

We greet you all in the beautiful name of our Lord Jesus Christ. And through that name we all stand as his followers as we do his will.

We would like to report to you about the evangelism work that has taken place this month. The four of us went to several villages teaching and preaching. Brother Deusi and I visited a Pentecostal group last week. I got their call and immediately we arranged the trip. We traveled to Ushirombo on 14 May and stayed there for a week. Main reason for this visit was for them to know about the right church and how should they conduct the worship. As some of you may know, most of the African countries have been affected by Pentecostalism teachings. Most of them believe in miracles today something which the Bible does not support today.

We will go back next month for more study.

While we were that side, brother Edward and Lazarus were also teaching in Runzewe which is also a village. As we are aware of the work of evangelism, we must go different directions to find prospects. And I believe this is what it means when it started in Jerusalem, most people went to a different cities they split so that they bring more disciples to the Lord.

We have been communicating with a person from Malawi and his name is Davis. According to him he read some articles in the Courier and tried to find somebody who is near and so he found me. He comes from the multiple cup group and he would like to change and worship as we do.



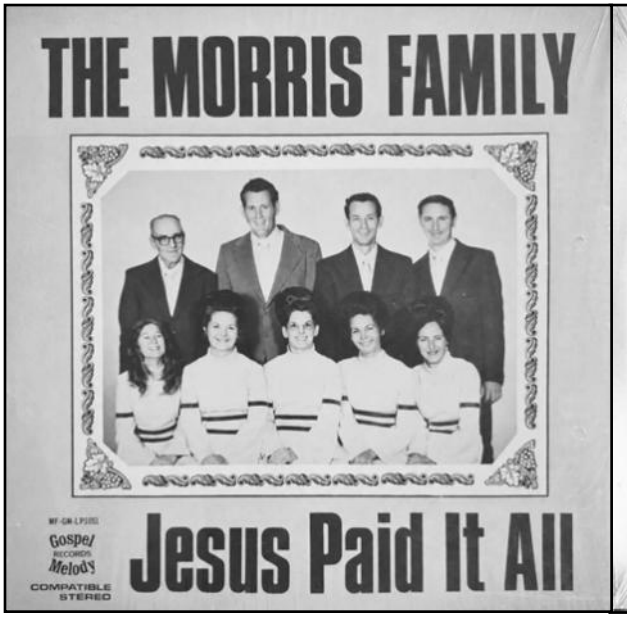
Alex Sadat

He sent me an invitation to go to Malawi but I told him that I cannot make it due to traveling cost and the distance. But we came to a conclusion that we will meet here in Tanzania (Mbeya), it is a city near Malawi border. He can come there and Lord willing we will meet. It is 16 hrs drive or by bus, 924 km from Katoro.

Thank you once more for your support and benevolence it makes the mission work to proceed.

May God bless you.
You Brother in Christ
Sadat

We are pleased to announce the Gospel album
Jesus Paid It All
by *The Morris Family*
is now available on our youtube channel — @1CupHistory
and our website — https://1CupHistory.church
Click What's New and scroll to the bottom...
then just click to listen — playlist in the video description





The Morris Family
(left to right, front to back)

Diana Rhodes — *Soprano / Lead*
Vivian Padgett — *Soprano / Lead*
Retha Morris — Soprano / Lead
Bonnie Rhodes — *Alto*
Betty Rhodes — *Alto*
Hayes "Pap" Morris — *Bass*
Jack Padgett — *Soprano & Guitar*
Ralph Rhodes — *Tenor*
George Morris — *Bass*
(& Randy Sanders — Rhythm Guitar)

Side 1

1. Living In Canaan Now
2. Jesus Paid It All
3. Every Body Will Be Happy
4. Temporary
5. The Son Hath Made Me Free
6. Amazing Grace (Sweetest Song)

Side 2

7. Heaven Will Surely Be Worth It All
8. That Beautiful Home
9. I Won't Be Long Now
10. He Set Me Free
11. Walking The Sea
12. I Feel Like Traveling On

Studying Revelation

A look at Revelation 3:12-13

Bro. Paul Warford

Rev 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

You will notice in this verse that some of the words are in black. This is because in the original Greek manuscripts there are actually no words in the Greek to support these words that are written. The translators when they translated from Greek to English added these words in because the English language is a little more flowing than maybe what the Greek is. I do not believe that it does any injustice to the scriptures at all, they just help to explain what Christ was saying in these particular instances for us English readers.

Him that overcometh

Here we have the same words mentioned that have been mentioned several different times if not to every church thus far. It's the beginning of a promise of good things to Christians that have the faith and the strength to beat the world. Satan doesn't make it easy. The Bible talks in one place that he throws fiery darts at us and that's why we have to take the armor that Christ gives us is so that we can beat these trials and temptations that the devil cast our away.

Eph 6:11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

will I make a pillar in the temple of my God, and he shall go no more out

The history of this thought is in reference to the great earthquakes that this part of the country often underwent. The more pillars in the temple areas and different structures that were in the city, the stronger they were, and the more able they were to take the abuse of these violent earthquakes.

The spiritual thought of this verse is that the Saints that overcome the trials of this earth will be the strength of the great city that's mentioned in this verse the New Jerusalem. The New Jerusalem, or the church, does not have a temple of worship in the middle of the city as did those cities of old, but instead the whole city is the temple.

It is also thought that this is a direct reference to God's holy city after it sets in heaven because it ends with the phrase “and he shall go out no more”. We know that once we are in heaven this life's trials are over, that there be no more temptation, nothing to pull us out of this beautiful city and besides that, there's a great gulf fixed that we cannot cross over.

Henry Alford quotes another commentator that I've never heard of before whose name is Dusterdieck and he says

“the imagery of the church militant (while our battles are on earth (P.W.)), is transferred to the church triumphant (when we are received in heaven (P.W.)), but with this difference, that the Saints are no longer the stones merely

(**1Pe 2:5** Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.),

but now the pillars themselves, standing in their immovable firmness.”

and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

While there are many and varied opinions from different commentators of what this means I believe John T Hines is at best.

As the name of conspicuous persons might be written on pillars of temples, so the name of God is represented as being written on one who overcomes. Again, omitting the figures of speech, it means that the overcomer would be recognized as one of God's redeemed. The name of the city of God would be written upon him -- that is, he would be known as one belonging to the city of God. The “new name” referring to Christ was also to be written upon him. This would at least indicate that he was entitled to all that was secured by the name of Christ.

Rev 3:13 He that hath an ear, let him hear what the Spirit saith unto the churches.

To honour all the schoolteachers that I love, I want to say this in school teacher fashion. “Now class, if you will be quiet and listen, I have something very important to tell you.”

In Christian Love,

Bro. Paul Warford

Pleasant View
Church of Christ

Stilwell, OK





Voices from the Past

UNITY

We hear so much said about unity, but not once telling how to obtain it. We hear it on the radio, in the pulpit; we all want unity–but how much, is the question–how bad?

We are all united on faith, repentance, confession, and baptism; the one body, the Church. So the question arises, why are we not united? We will try to find the answer.

Now we wish to be fair with all the Church, and reason among ourselves. Am I not honest? Are the other brethren differing with me not honest? We must not try to reason they are not. The Scriptures say, "Come, let us reason together", Isa. 1:18. Are we willing to do that?

Psa. 133:1, Eph. 4:3. Are we dwelling together in unity? No. Are we endeavoring to keep the unity of the Spirit in the bond of peace? No. Are we coming into the unity of the faith? No. We are destroying the unity, getting farther and farther apart, every day.

Then how can we unite? That is simple. Isa. 34:8. One asks, what is the way? Christ says, "I am the way", John 14:6. We find his way in the New Testament. Why not take that way? and lay all these preconceived ideas down?

Did Christ put women teachers in his way? No. Did He put Sunday schools in his way? No. Did He put individual cups in the communion services? No. Did He say the one waiting on the Table must break off a piece of the bread and eat it before passing it to the Church? No. Did He tell the Church to break the bread before they eat it? No.

Then why not unite on what He did tell us to do? He gave us authority for men to teach the whole Church, I Cor. 14:31. He set the pattern for one cup at the Lord's Table, and for the one waiting on the Table to break the bread and pass it to the Church. And told them to eat it.

So why do we want to do more and cause division in the Church? Mark them that cause division, Rom.16:17. May God help us just to take the Word of God for our guide, is my prayer.

The Church of Christ never had instrumental music in worship, women teachers, the Church divided into classes to be taught, never authorized the one waiting on the Table to break off a piece of the bread and eat it before he passed it to the Church, never commanded the members to break the bread after the one officiating at the Table breaks it, never used individual cups in the communion services: only used one cup.

Those are the facts of what the Bible teaches us to do. Why want to do more? So that causes a question to arise in our minds: Why will preachers plead for unity, and at the same time advocate division? preach unity at the top of their voice, and at the same time sowing the seed of discord in the Church. They surely forget Rom. 16:17.

If you can't harmonize the Church you are a member of with 2 Tim. 3:16 -17 and Col. 3:17 and 2 Pet. 1:3, it certainly cannot be the Church of Christ, for it doesn't have the correct ear marks.

R. C. CLEMENTS
"It Is Written", July, 1950.



FRUITS OF A GODLY SPIRIT

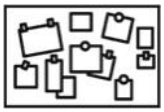
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INTEGRITY
HONESTY
SINCERITY
PURITY
HOLINESS
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OBEDIENCE
FAITHFULNESS
THANKFULNESS
CONTENTMENT
HOPE
TRUTH
SERVICE
STEWARDSHIP
COURAGE
REVERENCE
DEVOTION
PRAYER
HEART
DILIGENCE

We have acquired **Bro. Ellis Foresman's** Study of Revelation and have reproduced it in book form. Please let us know if you'd like one. We will be happy to mail you one! It is also on **1CupHistory.Church** as a PDF!

ChristianCourier1Cup@gmail.com

OUR CHURCH OF CHRIST HISTORY WEBSITE IS NOW HOSTING FACEBOOK LIVE STREAMED SERMON VIDEOS FROM OUR CONGREGATION FACEBOOK GROUPS AND MEETINGS, ON OUR YOUTUBE CHANNEL & OUR WEBSITE 1CUPHISTORY.CHURCH.



Bulletin Board

Prayer List

Terry Wilkerson	Cedaredge, CO	Heart Surgery
Debbie Wilkerson	Cedaredge, CO	Health Issues
John Kombo	Nakuru, Kenya	Diabetes, heart issues
Agrippina Silvester	Gaita, Tanzania	Severe back problems
Sandra Hughes	Broken Bow, OK	Cancer
Linda Camp	Broken Bow, OK	Cancer
Rylan Perrin	Broken Bow, OK	Carney Complex - nerve tumors
Morgan McIntosh	Broken Bow, OK	Beginning cancer treatments
Debbie Wilkerson	Cedaredge, CO	Fighting cancer
Louise Brister	Citrus City, AZ	Melanoma Cancer
Billy Martin	Citrus City, AZ	Fighting cancer
Pauline Holloway	Gleed, WA	Uterine & cervical cancer
Otto Alvarez	Harlingen, TX	Dangerous travels, 2 angioplasties
Mariela Alvarez	Harlingen, TX	Dangerous travels, thyroid issues
Jesse Locke	Aztec, NM	Health issues from Strokes
Jessica Chastain	Stilwell, OK	Health issues
Retha Morris	Stilwell, OK	Battling Parkinson's
Darletta Spencer	Stilwell, OK	Cancer
Bruce Cuming	Yuma, AZ	Heart Issues, back & leg pain
Dennis Davis	Yuma, AZ	Back & leg issues
Susie Davis	Yuma, AZ	Kidney trouble
Suzie Warford	Port Orchard, WA	Cancer
Kathy Lamb	Gleed, WA	Dementia
Lavonne Walk	Gleed, WA	Health Problems
Betty McKinney	Gleed, WA	Back surgery
Troy Solomon	Gleed, WA	Health Issues

Gospel Meetings

Lower Ahtanum	Yakima, WA	Jun 28 - Jul 1	Rick Carter
Gleed Meeting	Gleed, WA	Jul 2 - 5	Paul Warford
Family Camp	Cedaredge, CO	Jul 11 - 19	Guest Speakers
Aztec Meeting	Aztec, NM	Jul 24 - 26	Terry Warford
Lorenzo Meeting	Lorenzo, TX	Jul 30 - Aug 2	Guest Speakers
Labor Day Wkend	Stilwell, OK	Sep 4 - 6	Casey Dover
Broken Bow Mtg	Broken Bow, OK	Nov 13 - 15	Guest Speakers

Births

Evander Royce Littledeer	Stilwell, OK	Born June 18, 2026, 6 lbs 12.7 oz., 19.75 in.

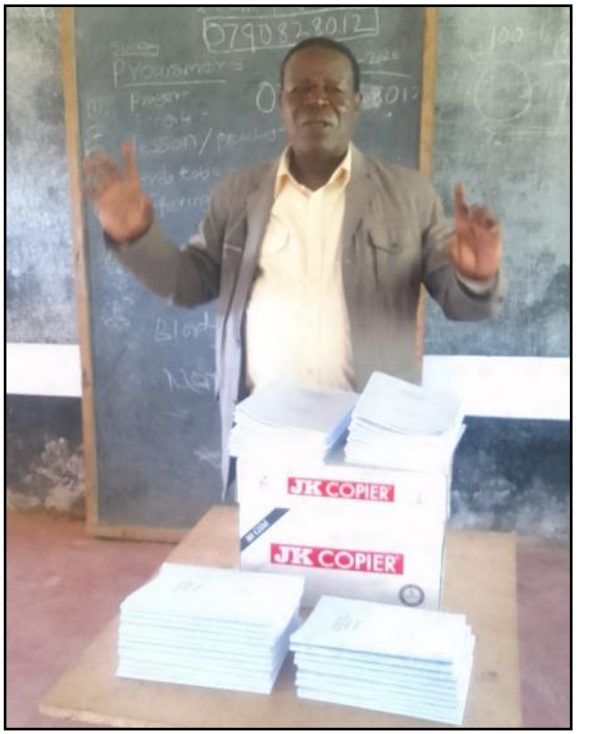
Evangelism Meeting in London Total Junction Congregation











Evander Royce Littledeer

w/parents Draven & Julie

