LYNN GRAY
COUNTY CLERK, MONTAGUE COUNTY
P. O. BOX 77
MONTAGUE, TEXAS 76251

Church Deed in Here

MONTAGUE MAR 20 '78 TEX.

US POSTAGE .24

Ernest N. Dollen
Box 274
Terral, Okla. 73569

the 1st National Bank

No. 86-1147 / 1031

TERRAL, OKLA., Dec. 3, 1959

PAY TO THE ORDER OF M. B. Ritchie $ 58.00

Fifty eight and no/100 DOLLARS

FOR Carpenter labor on bldg.

East side Church of Christ
By Ex. Pollard

NATIONAL OFFICE & BANK SUPPLY - ARDMORE

the 1st National Bank

No. 86-1147
1031

TERRAL, OKLA., 10-8 1959

PAY TO THE ORDER OF B E Lemons $550.00

Five Hundred Fifty & no/100 DOLLARS

88-0050

FOR M.K.T. section house, two side rooms located at Ringgold, Tex.

East Side Church of Christ

By E. N. Dillon

FEDERAL DEPOSIT INSURANCE CORPORATION MEMBER

NATIONAL OFFICE & BANK SUPPLY - ARDMORE

the 1st National Bank

No. 86-1147 / 1031

TERRAL, OKLA., 10-17 1959

PAY TO THE ORDER OF Bowie Transit Mix $ 96.30

Ninety Six Dollars & 30/100 DOLLARS

FOR



The East Side of Christ
By: E. M. Pollan

NATIONAL OFFICE & BANK SUPPLY - ARDMORE

No. _____

June 7 19__

RECEIVED FROM E. N. Pollan

Twenty & 00/100 **DOLLARS**

Paid

Account Total $ _____

Amount Paid $ 20.00

Balance Due $ _____

"THE EFFICIENCY® LINE"

C. W. Chandler, Jr.
By Sue Brock



TERRAL, OKLA., Oct. 6, 1959 No. 1031

86-1147

THE FIRST NATIONAL BANK

PAY TO U. S. Eggell OR ORDER $200.00

Two hundred and No/100 DOLLARS

FOR Two lots in Block #4, Ringgold townsite
East Side Church of Christ

By F. M. Pollan

NATIONAL OFFICE & BANK SUPPLY, ENID

ELECTRIC - WATER - GAS

Name East Side Church of Christ Date 10-23-59

(Please print name clearly)

Street Address

Town Ringgold

Rate Classification

Mail Bill To: % E. M. Pellan, Tersal Okla.

Moving From

Old Acct. No.

Moving TO

New Acct. No.

CONNECT	DISCONNECT	TRANSFER	CHANGE METER
✓			

CUSTOMER'S DEPOSIT DATA

Date Issued 10-23-59 Amount $ 10.00 Number E-86945

CONNECTED LOAD	Meter Sheet Required	ADDRESSO-GRAPH	METER BOOK	Meter History Crd	Alphabetical Index CON. / DIS.	AMOUNT FINAL BILL	CITY PERMIT NO.	ESTIMATE NO.
____KW	YES			No. 42214				
____HP	NO							

CUSTOMER'S COPY

Trinity Forms Co., Fort Worth, Texas 108625

Position 5

USDA–FHA
Form FHA 427–1 Okla.
(Rev. 11–21–69)

U-9104

REAL ESTATE MORTGAGE FOR OKLAHOMA
(INSURED LOANS TO INDIVIDUALS)

BOOK 376 PAGE 473

PAID IN FULL - FmHA
SATISFIED

KNOW ALL MEN BY THESE PRESENTS, Dated October 13, 1970

WHEREAS, the undersigned Lee Joe Pollan and Virgie Marie Pollan, his wife,

residing in Jefferson County, Oklahoma, whose mailing address is Box 34 Terral, Oklahoma 73569, herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below, the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	*Principal Amount*	*Annual Rate of Interest*	*Due Date of Final Installment*
10-13-70	$8,000.00	7¼%	10-13-2003

and

WHEREAS, the note evidences a loan to Borrower in the principal amount specified therein, made with the purpose and intention that the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farmers Home Administration Act of 1961, or Title V of the Housing Act of 1949; and

WHEREAS, when payment of the note is insured by the Government, it may be assigned from time to time and each holder of the insured note, in turn, will be the insured lender; and

WHEREAS, when payment of the note is insured by the Government, the Governmant will execute and deliver to the insured lender along with the note an insurance endorsement insuring the payment of all amounts payable to the insured lender in connection with the loan; and

WHEREAS, at all times when payment of the note is insured by the Government, the Government by agreement with the insured lender set forth in the insurance endorsement will be entitled to a specified portion of the payments on the note, to be designated the "annual charge"; and

WHEREAS, a condition of the insurance of payment of the note will be that the holder will forego his rights and remedies against Borrower and any others in connection with the loan evidenced thereby, as well as any benefit of this instrument, and will accept the benefits of such insurance in lieu thereof, and upon the Government's request wid assign the note to the Government; and

WHEREAS, it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured lender, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnify mortgage to secure the Government against loss under its insurance endorsement by reason of any default by Borrower;

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured lender, to secure performance of of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance endorsement by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, **BORROWER DOES HEREBY GRANT, CONVEY, MORTGAGE, AND ASSIGN UNTO THE GOVERNMENT THE FOLLOWING PROPERTY SITUATED IN THE STATE OF OKLAHOMA, COUNTY(IES) OF** Jefferson:

Lot 1, in Block 18, in the Town of Terral, Oklahoma, according to the recorded plat thereof,

TOGETHER WITH ALL RIGHTS, INTERESTS, EASEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING, THE RENTS, ISSUES, AND PROFITS THEREOF AND REVENUES AND INCOME THEREFROM, ALL IMPROVEMENTS AND PERSONAL PROPERTY NOW OR LATER ATTACHED THERETO OR REASONABLE NECESSARY TO THE USE THEREOF, ALL WATER, WATER RIGHTS, AND WATER STOCK PERTAINING THERETO, AND ALL PAYMENTS AT ANY TIME OWING TO BORROWER BY VIRTUE OF ANY SALE, LEASE, TRANSFER, CONVEYANCE, OR CONDEMNATION OF ANY PART THEREOF OR INTEREST THEREIN–ALL OF WHICH ARE HEREIN CALLED "THE PROPERTY";

TO HAVE AND TO HOLD the property unto the Government and its assigns forever in fee simple.

BORROWER for himself, his heirs, executors, administrators, successors and assigns WARRANTS THE TITLE to the property to the Government against all lawful claims and demands whatsoever except any liens, encumbrances, easements, reservations, or conveyances specified hereinabove, and COVENANTS AND AGREES as follows:

(1) To pay promptly when due any indebtedness to the Government hereby secured and to indemnify and save harmless the Government against any loss under its insurance of payment of the note by reason of any default by Borrower. At all times when the note is held by an insured lender, Borrower shall continue to make payments on the note to the Government, as collection agent for the holder.

(2) To pay to the Government such fees and other charges as may now or hereafter be required by regulations of the Farmers Home Administration.

(3) At all times when the note is held by an insured lender, any amount due and unpaid under the terms of the note, less any amount of the annual charge, may be paid by the Government to the holder of the note as provided in the insurance endorsement for the account of Borrower. Any amount due and unpaid under the terms of the note, whether it is held by the Government or by an insured lender, may be credited by the Government on the note and thereupon shall constitute an advance by the Government for the account of Borrower. Any advance by the Government as described in this paragraph shall bear interest at the note rate from the date on which the amount of the advance was due to the date of payment to the Government.

(4) WHETHER OR NOT THE NOTE IS INSURED BY THE GOVERNMENT, THE GOVERNMENT MAY AT ANY TIME PAY ANY OTHER AMOUNTS REQUIRED HEREIN TO BE PAID BY BORROWER AND NOT PAID BY HIM WHEN DUE, AS WELL AS ANY COSTS AND EXPENSES FOR THE PRESERVATION, PROTECTION, OR ENFORCEMENT OF THIS LIEN, AS ADVANCES FOR THE ACCOUNT OF BORROWER. ALL SUCH ADVANCES SHALL BEAR INTEREST AT THE RATE BORNE BY THE NOTE WHICH HAS THE HIGHEST INTEREST RATE.

(5) ALL ADVANCES BY THE GOVERNMENT AS DESCRIBED IN THIS INSTRUMENT, WITH INTEREST, SHALL BE IMMEDIATELY DUE AND PAYABLE BY BORROWER TO THE GOVERNMENT WITHOUT DEMAND AT THE PLACE DESIGNATED IN THE LATEST NOTE AND SHALL BE SECURED HEREBY. No such advance by the Government shall relieve Borrower from breach of his covenant to pay. Such advances, with interest, shall be repaid from the first available collections received from Borrower. Otherwise, any payment made by Borrower may be applied on the note or any indebtedness to the Government secured hereby, in any order the Government determines.

(6) To use the loan evidenced by the note solely for purposes authorized by the Government.

(7) To pay when due all taxes, liens, judgments, encumbrances, and assessments lawfully attaching to or assessed against the property and promptly deliver to the Government without demand receipts evidencing such payments.

(8) To keep the property insured as required by and under insurance policies approved by, delivered to, and retained by the Government.

(9) To maintain improvements in good repair and make reqairs required by the Government; operate the property in a good and husbandmanlike manner; comply with such farm conservation practices and farm and home management plans as the Government from time to time may prescribe; and not to abandon the property, or cause or permit waste, lessening or impairment of the secuity covered hereby, or, without the written consent of the Government, cut, remove, or lease any timber, gravel, oil, gas, coal, or other minerals except as may be necessary for ordinary domestic purposes.

(10) To comply with all laws, ordinances, and regulations affecting the property.

(11) To pay or reimburse the Government for expenses reasonably necessary or incidental to the protection of the lien and priority hereof and to the enforcement of or the compliance with the provisions hereof and of the note and any supplementary agreement (whether before or after default), including but not limited to costs of evidence of title to and survey of the property, costs of recording this and other instruments, attorneys' fees, trustees' fees, court costs, and expenses of advertising, selling, and conveying the property.

(12) Neither the property nor any portion thereof or interest therein shall be leased, assigned, sold, transferred, or encumbered, voluntarily or otherwise, without the written consent of the Government. The Government shall have the sole and exclusive rights as mortgagee hereunder, including but not limited to the power to grant consents, partial releases, subordinations, and satisfaction, and no insured lender shall have any right, title kr interest in or to the lien or any benefits hereof.

(13) At all reasonable times the Government and its agents may inspect the property to ascertain whether the covenants and agreements contained herein or in any supplementary agreement are being performed.

(14) The Government may extend and defer the maturity of and renew and reamortize the debt evidenced by the note or any indebtedness to the Government secured hereby, release from liability to the Government any party so liable thereon, release portions of the property from and subordinate the lien hereof, and waive any other rights hereunder, without affecting the lien or priority hereof or the liability to the Government of Borrower or any other party for payment of the note or indebtedness secured hereby.

(15) If at any time it shall appear to the Government that Borrower may be able to obtain a loan from a production credit association, a Federal land bank, or other responsible cooperative or private credit source, at reasonable rates and terms for loans for similar purposes and periods of time, Borrower will, upon the Government's request, apply for and accept such loan in sufficient amount to pay the note and any indebtedness secured hereby and to pay for any stock necessary to be purchased in a cooperative lending agency in connection with such loan.

(16) Default hereunder shall constitute default under any other real estate, or under any personal property or other, security instrument held or insured by the Government and executed or assumed by Borrower, and default under any such other security instrument shall constitute default hereunder.

(17) SHOULD DEFAULT occur in the performance or discharge of any obligation secured by this instrument, or should any one of the parties named as Borrower die or be declared an incompetent, a bankrupt, or an insolvent, or make an assignment for the benefit of creditors, the Government, at its option, with or without notice, may: (a) declare the entire amount unpaid under the note and any indebtedness to the Government hereby secured immediately due and payable, (b) for the account of Borrower incur and pay reasonable expenses for repair or maintenance of and take possession of, operate or rent the property, (c) upon application by it and production of this instrument, without other evidence and without notice of hearing of said application, have a receiver appointed for the property, with the usual powers of receivers in like cases, (d) foreclose this instrument as provided herein or by law, and (e) enforce any and all other rights and remedies provided herein or by present or future law.

(18) The proceeds of foreclosure sale shall be applied in the following order to the payment of: (a) costs and expenses incident to enforcing or complying with the provisions hereof, (b) any prior liens required by law or a competent court to be so paid, (c) the debt evidenced by the note and all indebtedness to the Government secured hereby, (d) inferior liens of record required by law or a competent court to be so paid, (e) at the Government's option, any other indebtedness of Borrower owing to or insured by the Government, and (f) any balance to Borrower. At foreclosure or other sale of all or any part of the property the Government and its agents may bid and purchase as a stranger and may pay the Government's share of the purchase price by crediting such amount on any debts of Borrower owing to or insured by the Government, in the order prescribed above.

(19) As against the debt evidenced by the note and any indebtedness to the Government hereby secured, with respect to the property, Borrower (a) hereby relinquishes, waives, and conveys all rights, inchoate or consummate, of descent, dower, curtesy, homestead, valuation, appraisal, and exemption, to which Borrower is or becomes entitled under the laws and constitution of the jurisdiction where the property lies, and (b) hereby agrees that any right provided by such laws or constitution for redemption or possession following foreclosure sale shall not apply, and that no right of redemption or possession shall exist after foreclosure sale.

(20) This instrument shall be subject to the present regulations of the Farmers Home Administration, and to its future regulations not inconsistent with the express provisions hereof.

(21) Notices given hereunder shall be sent by certified mail, unless otherwise required by law, addressed, unless and until some other address is designated in a notice so given, in the case of the Government to Farmers Home Administration, United States Department of Agriculture, at Stillwater, Oklahoma 74074, and in the case of Borrower to him at his mailing address stated above.

IN WITNESS WHEREOF, Borrower has hereunto set Borrower's hand (s) and seal (s) the day and year first above written.

Lee Joe Pollan
(Lee Joe Pollan)

Virgie Marie Pollan
(Virgie Marie Pollan)

ACKNOWLEDGEMENT

STATE OF OKLAHOMA }
COUNTY OF Jefferson } ss:

Before me, a Notary Public in and for said State, on this 13 day of October, 19 70, personally appeared Lee Joe Pollan and Virgie Marie Pollan, his wife,

to me known to be the identical person(s) who executed the within and foregoing instrument, and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and official seal on the said date.

(SEAL) EILEEN JOHNSON NOTARY PUBLIC IN AND FOR JEFFERSON COUNTY, OKLAHOMA RYAN, OKLAHOMA

Eileen Johnson
(Eileen Johnson) Notary Public.

My commission expires: November 10, 1970

State of Oklahoma, County of Jefferson
This instrument filed for record 13 day of Oct 19 70
at 1:50 o'clock P M. Recorded in Book 376 Page 473
SEVELLE OVERSTREET, County Clerk
By Elizabeth Edwards Deputy

GPO 815-738

S.A.&I. 204 (1985) Mid-West Printing

ISSUED FOR	AMOUNT	
Recorded Instruments	8	00
Filed Instruments		
Lien Search		
Photographic Copies		
Certificates and Seals		
Assignments Tax Certificates		
Recording Plat		
License Registrations		
M & M Liens		
Notice and Exhibits		
Judgments		
Underground Facilities		
Miscellaneous		
Total Fees		
Mortgage Tax		
Documentary Stamp		
Total	8	00

DATE 7-15-96

COUNTY CLERK'S RECEIPT
JEFFERSON COUNTY
WAURIKA, OKLAHOMA

NO 29084

Received of Lee Joe Pollow $ 8.00

Cash $ 8.00

Check _____

Money Order _____

_____

_____

Total $ 8.00

For fees or items as shown in margin hereof

DORIS PILGREEN, County Clerk

Anna Gale Wilcoxson Deputy

Position 5

Form FHA 427–10
(Rev. 1–18–66)

U. S. DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

FINAL TITLE OPINION

LOAN APPLICANT	ADDRESS OF FARM	
Lee Joe Pollan	Box 34 Terral	
APPLICANT FOR TITLE EXAMINATION	COUNTY	STATE
	Jefferson	Oklahoma

I. I have examined title to the property described in the security instrument described in paragraph II-B below. My examination covered the period from October 8, 1970, at 7:30 A.M. o'clock (the time of termination of title search covered by my Preliminary Title Opinion on Form FHA 427-9; or the time of recordation of the initial loan security instrument if this opinion covers land already owned by the loan applicant in a subsequent loan case), to October 13, 1970, at 1:50 P. M. o'clock (including the time of filing the current security instrument).

II. Based on said title examination, my preliminary title examination if any, and any additional information concerning the title which has come to my attention, it is my opinion that:

A. Good and marketable title to said property (land and any water rights offered as security) is now vested in Lee Joe Pollan and Virgie Marie Pollan, his wife,

as Joint Tenants
(Joint tenants, tenants by the entirety, etc., as required or permitted by FHA)

B. The United States of America holds a valid First Mortgage lien on said property
(Priority) (Mortgage, etc.)

as required by the Farmers Home Administration, which lien was filed for record on October 13, 1970, at 1:50 P. M. o'clock and is recorded in Book 376, Page 473, Office of County Clerk, Jefferson County.
(Book, page, and office)

C. Said property and lien are subject only to encumbrances, reservations, exceptions, and defects which were approved by written administrative waivers of the Farmers Home Administration attached hereto or to my Preliminary Title Opinion.

III. If a water right is involved and is not covered by the current security instrument, it is subject only to the encumbrances, reservations, exceptions, and defects set forth in said administrative waivers and was made available as security in the following manner (Water stock would normally be reissued in the names of said land owners and the United States of America and delivered to the County Supervisor at the time of loan closing):

IV. The term "encumbrances, reservations, exceptions, and defects" means all matters which would prevent the United States from obtaining the required lien on the property identified in paragraph I, including but not limited to (a) mortgages, deeds of trust, and vendors', mechanics', materialmen's, and all other liens, including any provisions thereof for future advances which could take priority over the said lien to the United States, (b) Federal, State, and local taxes, including county, school, improvement, water, drainage, sewer, inheritance, personal property, and income, (c) State and Federal bankruptcy, insolvency, receivership, and probate proceedings, (d) judgments and pending suits, in State and Federal courts, (e) leases, easements, and mineral reservations, (f) legally inadequate property descriptions, and (g) conveyances of any part of or interest in the property to parties outside the chain of title.

V. This opinion is issued expressly for the benefit of the above-named applicant for title examination and the United States of America acting through the Farmers Home Administration, and I assume liability to each hereunder.

October 14, 1970
(Date)

James H. Ivy
(James H. Ivy) (Attorney's signature)

Attachments.

Box 248 Waurika, Oklahoma 73573
(Address, include ZIP Code)

BOOK 558 PAGE 329

C9951

Position 1 - Chattel Security
Position 5 - Real Estate Security

State of Oklahoma } SS.
County of Jefferson }

This instrument was filed for record on the 15 day of July 1996 at 11:30 o'clock A M. and duly recorded in Book 558 Page 329

DORIS PILGREEN, County Clerk

By Doris Pilgreen Deputy

USDA-FmHA
Form FmHA 460-4
(Rev. 10-90)

SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, its owner and holder of the following-described lien instrument(s), made and executed by

Lee Joe Pollan and Virgie Marie Pollan

or filed in County of Jefferson

State of Oklahoma, satisfies and discharges this lien instrument(s).

JEFFERSON COUNTY OKLAHOMA and recorded

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
R.E. Mort.	USDA, FmHA	10-13-70	10-13-70		376	473

Lot 1, in Block 18, in the Town of Terral, Oklahoma, according to the recorded plat thereof.

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the Fifteenth day of July, 19 96, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

UNITED STATES OF AMERICA

WITNESSES: _____

By John M. Crabb
JOHN M. CRABB
Title Community Development Manager
Farmers Home Administration
United States Department of Agriculture

STATE OF Oklahoma
COUNTY OF Jefferson } ss:

ACKNOWLEDGMENT

On this Fifteenth day of July, 19 96 before me, the subscriber, a Notary Public, in and for the above county and State, appeared John M. Crabb, known to me to be Community Development Manager, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Duncan, Oklahoma the day and year listed above.

Lynda S. Heilman
(Signature)

[SEAL]

My commission expires 8-9-99
(To be filled in if certifying officer is a notary public)

FmHA 460-4 (Rev. 10-90)
*U.S.GPO:1994-555-009/3063

Box 234 - Terral, Okla.

S.A.&I. 204 (1985) Mid-West Printing

ISSUED FOR	AMOUNT	
Recorded Instruments	8	00
Filed Instruments		
Lien Search		
Photographic Copies		
Certificates and Seals		
Assignments Tax Certificates		
Recording Plat		
License Registrations		
M & M Liens		
Notice and Exhibits		
Judgments		
Underground Facilities		
Miscellaneous		
Total Fees		
Mortgage Tax		
Documentary Stamp		
Total	8	00

DATE 7-15-96

COUNTY CLERK'S RECEIPT
JEFFERSON COUNTY
WAURIKA, OKLAHOMA

No 29084

Received of Lee Joe Pollan $ 8.00

Cash $ 8.00

Check _____

Money Order _____

_____

_____

Total $ 8.00

For fees or items as shown in margin hereof

DORIS PILGREEN, County Clerk

Anna Gale Wilcoxon Deputy

BANK TRANSIT NO.	$ CHECKS	$ CASH	NET	DATE	NAME	DESCRIPTION	RECEIVED BY
		1 00		10-30	East Side Church of Christ	Copy	GE

If (Encircled) Indicates Cash Returned For Adjustment To Net Amount Of Actual Payment

INVALID WITHOUT SIGNATURE

STATE OF TEXAS
COUNTY OF MONTAGUE
CHRISTINE COOK
COUNTY CLERK
P.O. BOX 77
MONTAGUE, TEXAS 76251

4761

RETAIN THIS RECEIPT
FOR YOUR RECORDS

TO REORDER: HOPPER & ASSOC/SAFEGUARD (512) 496-1068

GE
SIGNATURE

FORM NO. 503

COMMUNITY PUBLIC SERVICE COMPANY

$ 10.00 — Nocona (TOWN) 10-23- 1959 (DATE)

This Certifies that the COMMUNITY PUBLIC SERVICE COMPANY has received from East Side Church of Christ

Ten & no/100 Dollars

as a Special Deposit, to secure the payment of any and all indebtedness from Customer to said Company that may now exist or may hereafter be incurred for electricity, water and gas furnished or otherwise, such Deposit to be refunded upon surrender of this Certificate and final settlement of electric account, with interest at the rate of six per cent per annum from date above until date service is discontinued.

It is hereby agreed that the Community Public Service Company may at its election apply this Deposit as far as needed to the payment of any such indebtedness due at any time.

No D86945

THIS CERTIFICATE IS NOT TRANSFERABLE

COMMUNITY PUBLIC SERVICE COMPANY

By F. G. Hoover
Sys. L.
LOCAL MANAGER

CERTIFICATE NUMBER: _____

(This form should be completed, signed and mailed by Purchaser within thirty days from the date of installation. Upon receipt, the actual warranty certificate with Application for Transfer will be mailed to you.)

THIS IS TO CERTIFY TO THE INSTALLATION OF THE FOLLOWING BUILDING PRODUCTS:

Materials used and Colors: PVC COATED 16" QUAD SOFFIT - WHITE, FASCIA - WICKERTONE

Installation Address: 2ND & OAK (MAILING ADDRESS: LARRY POLLAN, P.O. BOX 93, TERRAL, OK 73569)

City: RINGGOLD State: TX Zip: 76261 Phone: 580 437-2474

Was completed to our satisfaction on: Date _____ 20 _____

The installing Contractor was: COOL-TEMP SIDING CO.

Contractor's Address: 1410 AUSTIN ST. City: WICHITA FALLS State: TX Zip: 76301

EASTSIDE CHURCH OF CHRIST/LARRY POLLAN _____

(Name of Purchaser) (Signature of Purchaser)

(The address of Grantee, The East Side Church of Christ of Ringgold, Texas, is c/o E. N. Pollan, Box 74, Terral, Oklahoma)

WARRANTY DEED

THE STATE OF TEXAS }
COUNTY OF MONTAGUE } KNOW ALL MEN BY THESE PRESENTS:

That I, ERNEST NEWTON POLLAN,

of the County of Jefferson and State of Oklahoma for and in consideration of the sum of ONE AND NO/100 ($1.00)---------- DOLLARS and other valuable consideration to the undersigned paid by the grantee herein named, the receipt of which is hereby acknowledged,

have GRANTED, SOLD AND CONVEYED, and by these presents do GRANT, SELL AND CONVEY unto THE EAST SIDE CHURCH OF CHRIST OF RINGGOLD, TEXAS, of the County of Montague and State of Texas, all of the following described real property in Montague County, Texas, to-wit:

Being all of Lot No. Three (3), in Block No. Four (4), of the Original Townsite of Ringgold, Texas, as per Plat of record thereof, in the Deed Records of Montague County, Texas.

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in anywise belonging, unto the said grantee, its successors ~~xxxx~~ heirs and assigns forever; and I do hereby bind myself, my heirs, executors and administrators to WARRANT AND FOREVER DEFEND all and singular the said premises unto the said grantee, its successors ~~xxxx~~ heirs and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

EXECUTED this 7th day of June, A. D. 1982.

ERNEST NEWTON POLLAN

Ernest Newton Pollan

Acknowledgment

THE STATE OF TEXAS }
COUNTY OF MONTAGUE }

Before me, the undersigned authority, on this day personally appeared ERNEST NEWTON POLLAN,

known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office on this the 7th day of June, A.D. 19 82.

C. W. Clark Jr.

Notary Public in and for Montague County, Texas.

Acknowledgment

THE STATE OF TEXAS }
COUNTY OF }

Before me, the undersigned authority, on this day personally appeared

known to me to be the person whose name subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office on this the day of, A.D. 19

Notary Public in and for County, Texas.

WARRANTY DEED

TO

WHEN RECORDED RETURN TO

THE ODEE COMPANY, Dallas 75240

Corporate Acknowledgment

THE STATE OF TEXAS }
COUNTY OF }

Before me, the undersigned authority, on this day personally appeared ,

of ,

a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this the day of, A.D. 19

Notary Public in and for County, Texas.

Wichita Falls/Wichita County Public
Health District
Water Pollution Division
1700 Third Street
Wichita Falls, Texas 76301-2199
(817) 761-7831

OFFICE USE ONLY

County _____

Received _____ Permit No. _____

Application Action _____ by _____

Final Action _____ by _____

APPLICATION

FOR INSTALLATION/OPERATION OF

PRIVATE LIQUID WASTES DISPOSAL FACILITY

In compliance with Montague County Commissioners's Court Order No. _____ and by the authority of Section 21.084 of the Texas Water Quality Act, I hereby make application to the Wichita County Public Health District to install/operate a private liquid wastes disposal facility at the location and within the conditions set out below and/or attached hereto:

New ✓ Existing _____ Renovation _____ Transfer _____ Other _____

Lot 2&3 Block 4 Metes/Bounds (attach legal) _____ Subdivision _____

Street/Road Address OAK & Second City Ringgold

Single Family Residence: _____ No. Bedrooms _____ No. Persons _____

Multiple Family Residence: _____ No. Bedrooms _____ No. Persons _____

Business: Church Type of Wastes Approx. 20 members 1 day per week No. Employees _____

I understand that approval of application does not constitute a permit or license for operation.

5-3-91 East Side Church of Christ LL Pollan

Date Applicant By (Signature)

405 437-2314 P.O. Box 234 Terral OK 73569

Telephone 2639 Mailing Address

This application must be filled out in its entirety and returned to the Wichita County Public Health District with appropriate filing fee.

[Original (white) to Health District, Copy (yellow) to Owner]

(Draw map on back if necessary)

Form RAT-89-90

Indexed A-96

No. 11406

WARRANTY DEED

With Single, Joint and Wife's Separate Acknowledgments

FROM

VERNON S. EZZELL

TO

THE EAST SIDE CHURCH OF CHRIST

OF RINGGOLD, TEXAS

FILED FOR RECORD

This 12 day of Oct., A.D. 19 59

at 2:30 o'clock P M.

GLEN PRIBBLE

County Clerk.

By ....., Deputy

RECORDED

Oct. 12, A.D. 19 59

In Montague County Record

of Deeds Book 462

Page 161

GLEN PRIBBLE

County Clerk.

By ....., Deputy

Recording Fee $ 00

This Instrument should be filed immediately with the County Clerk for Record.

MARTIN Stationery Co., Dallas

E. N. Dollar,
Box 74, Terral, Okla

THE STATE OF TEXAS,
COUNTY OF Montague

BEFORE ME, the undersigned authority,

in and for said County, Texas, on this day personally appeared Vernon S. Ezzell

known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, This 12th day of October, A.D. 19 59

(L. S.)

L. D. Eakman L.D. EAKMAN

Notary Public, Montague County, Texas

My Commission Expires June ..., 19...

THE STATE OF TEXAS,
COUNTY OF ...

BEFORE ME, the undersigned authority,

in and for said County, Texas, on this day personally appeared ...

..., wife of ...

known to me to be the person whose name is subscribed to the foregoing instrument, and having been examined by me privily and apart from her husband, and having the same fully explained to her, she, the said ...

...acknowledged such instrument to be her act and deed, and she declared that she had willingly signed the same for the purposes and consideration therein expressed, and that she did not wish to retract it.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, This ...day of..., A.D. 19...

(L. S.)

...

Notary Public, ...County, Texas

My Commission Expires June ..., 19...

THE STATE OF TEXAS,
COUNTY OF ...

BEFORE ME, the undersigned authority,

in and for said County, Texas, on this day personally appeared ...

...and ...

his wife, both known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they each executed the same for the purposes and consideration therein expressed, and the said ...

..., wife of the said ...having been examined by me privily and apart from her husband, and having the same fully explained to her, she, the said ...

...acknowledged such instrument to be her act and deed, and she declared that she had willingly signed the same for the purposes and consideration therein expressed, and that she did not wish to retract it.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, This ...day of..., A.D. 19...

(L. S.)

...

Notary Public, ...County, Texas

My Commission Expires June ..., 19...

THE STATE OF TEXAS,

THE STATE OF TEXAS
COUNTY OF MONTAGUE

This certifies that the foregoing instrument, with its certificate of authentication, was duly recorded by me on the 12 day of Oct A. D. 19 59 in Vol. 462 Page 161 of the Records of ... Deeds of Montague County,

Given under my hand and seal of office the day and year written above.

BY R. L. Dunbar DEPUTY

Ben Briggs, CLERK,
COUNTY COURT, MONTAGUE COUNTY, TEXAS

TO HAVE AND TO HOLD the above described premises, together with all and singular, the rights and appurtenances thereto in anywise belonging unto the said

The East Side Church of Christ of Ringgold,Texas, and its

~~heirs and~~ assigns forever; and I do hereby bind myself ,my

heirs, executors and administrators, to Warrant and Forever Defend all and singular the said premises unto the said

The East Side Church of Christ of Ringgold,Texas, and its

~~heirs and~~ assigns, against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

Witness my hand ~~at~~ this 12th day of October , A.D. 19 59

Witn[illegible] Grantor:

Vernon S. Ezzell



THE STATE OF TEXAS, } 11406 Know All Men By These Presents:
County of Montague }

That I, Vernon S.Ezzell, whose homestead is located elsewhere, and such homestead being located on Lots 7 and 8,Block No. 5, in the town of Ringgold,Texas

of the County of Montague , State of Texas for and in consideration of

162

the sum of Two Hundred---------- DOLLARS

to me in hand paid by The East Side Church of Christ of Ringgold, Texas, as follows:

Two Hundred Dollars cash in hand paid the receipt of which is hereby acknowledged and confessed

have Granted, Sold and Conveyed, and by these presents do Grant, Sell and Convey unto the said

The East Side Church of Christ of Ringgold,Texas

of the County of Montague , State of Texas all that certain

lot, tract and parcel of land situated in Ringgold,Montague County, Texas,and being known and described as Lots Nos.Two (2) and Three (3), in Block No.Four (4) in the town of Ringgold,Texas,as per plat of said town recorded in the Deed Records of Montague County,Texas, to which reference is hereby made.

RED RIVER AUTHORITY OF TEXAS

UTILITY DIVISION
ACCOUNT DRAFT AUTHORIZATION

Account Number: 67-0318-00

Gentlemen:

This will be your authorization to draft my bank account for water service at the following location(s):

EAST SIDE CHURCH OF CHRIST

280 OAK RINGGOLD, TX

My bank name and address are: FIRST STATE BANK

P.O. BOX 519

RYAN, OK 73565

My bank routing number is: 103 103503

My bank account number is: 4026734

I understand that I will receive a regular billing statement on the last working day of each month and that the draft will be presented to my bank on the 10th day following the same billing.

I further understand that I may terminate the draft system at any time by giving you written notice.

Authorized this the 24 day of Aug 24 20 18

Authorized by: LARRY POLLAN

Printed name of Customer (or Authorized Agent)

Larry Pollan

Signature of Customer
(or Authorized Agent)

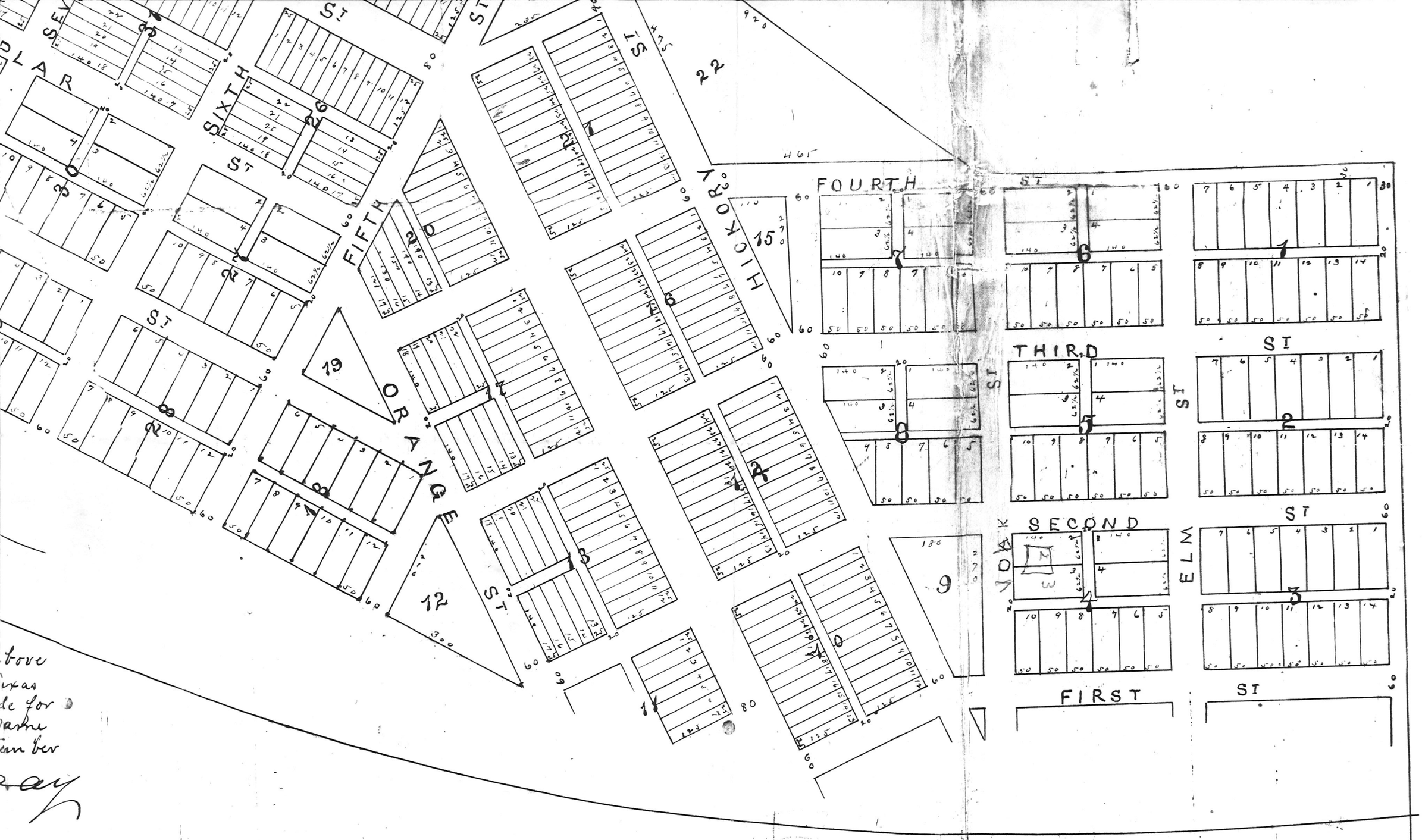
Red River Authority of Texas
Authorized Agent

Red River Authority of Texas
P.O. Box 240
Wichita Falls, Texas 76307-0240

(940) 723-8697
Fax: (940) 723-8531
cs@rra.texas.gov

PLEASE RETURN AUTHORIZATION WITH A VOIDED CHECK

UD-06 (09/14)


SIXTH ST
FIFTH ST
ORANGE ST
HICKORY ST
FOURTH ST
THIRD ST
SECOND ST
FIRST ST
ELM ST
19
12
22
15
9
11
180
300
920
H61
80
60
140
50