AFTER THE SAME MANNER ALSO HE TOOK THE CUP. I Cor.11,26

Some use this part of the verse to prove ,as Christ took the bread, blessed and brake it ,saying take eat,this is my body which is broken for you.--That "after the same manner"means that He separated the contents of the cup into different containers before handing to the disciples to drink.or at least it gives us the liberty to seperate into 2,4, 6 or more,or individual cups for the members to drink from.

This argument is offered to avoid accepting the command given in Lu. 22,17 And He took the cup,and gave thanks,and said, Take this and divide it among yourselves .The disciples obeyed this command by drinking of as is recorded in Mk.14,23 "And they all drank of it".Or as Matthew 26, 27 Drink ye all of it".They divided it among themselves by all drinking of it.--Now this is a command,and we are not to wrest or pervert,add to or take from Gods word. And Paul says,1 Cor.14;37 If any man think himself to be a prophet or spiritual,Let him acknowledge that the things I write unto you are the commandments of God.

What then does Paul mean by AFTER THE SAME MANNER ALSO HE TOOK THE CUP.?Mt,26,26 And as they were eating,Jesus took bread,and blessed it, and brake it,and gave it to them,and said,Take eat,this is my body.Verse 27And He took the cup,and gave thanks,and gave it to them,saying,Drink ye all of it;For this is my blood of the new testament,which is shed for many for the remission of sins. Now turn to Mk.14,22,And as they did eat,Jesus took bread,and brake it,and gave to them and said,Take, eat:this is my body.23 And He took the cup,and when He had given thanks, He gave it to them, and they all drank of it.

Now did you notice that Matthew says,He took the bread and blessed it, cup,and gave thanks,and gave it to them,saying,Drink ye all of it.And Mark says,And He took the cup,and when He had given thanks,He gave it to them.--Also Lu.22,17 And He took the cup,and gave thanks,--Each of the three mentions that He took the cup and gave thanks.But now notice 1 Cor 11,25 Paul says,After the same manner also,He took the cup.He dont mention that He gave thanks for the cup.After what manner?He had taken the bread,gave thanks for it,brake it and gave it to them.So evidently taking Matthew,Mark and Luke into consideration we are obliged to conclude,After the same manner was ,He took the cup,blessed it,and gave it and gave it to them,commanding them to drink of it.--Again Did you notice that Paul did not mention inl Cor 11,25 That He blessed the cup?

There is also an argument offered that Lu.22,17 "Take this and divide it among yourselves".is a general command,andgives us the liberty to divide before giving to the disciples.But that general command,if it is a general command,is given to all the disciples,and they are to do the dividing.

There is another argument given of Lu22,17 That that verse belongs to the feast of the passove which Christ and the apostles were observing at the time He ordained the keeping of His death in memory,But let us notice it takes the 17th.19th and twentieth verses to cover what is said in Matthew three verses 26,27,28 Also Mark three verses,22,23,24. also 1 Cor,11,23,24,25 Each gives the same record,only worded differently. Others in trying to evade braking the bread,as is plain that Jesus did.1 Cor,11,25 After the same manner He took the cup,when He had supped,saying This cup is the new testament in my blood this do ye,as oft as ye drink it in remembrance of me.--This verse all goes together,but they end the verse at "This do ye"

1 Cor 11,23-That the same night in which He was betrayed took bread 24 And when He had given thanks,He brake it,and said,Take eat;this is my body,which is broken for you;this do in remembrance of me.--They end the verse at THIS DO.intending to prove that Christ broke off a piece of the bread to eat himself.--But we examine the verse and there is no punctuation mark after THIS DO.and the rest of the sentence is cut off. but the rest of the sentence cannot be overlooked.Jesus said This do as in remembrance of me.--Why pervert The record left by inspired apostles to uphold the doctrines and commandments of men?

Some contend that fermented grape juice ,kmown as wine is the drink element to be used in serving the Lord's supper.Just take a look at the four writers who have recorded the ordinance and you will find that wine is not once mentioned.Fruit of the vine is the only drink element mentioned.

Referring again to Lu.22,17 being belonging to the feast of the passover,as some claim.We refer to Exodus where the feast of the passover was instituted,and no drink element is mentioned,and no where that keep the feast of the passover is mentioned,is a drink element mentioned that I can find.

So let us prove all things and hold fast that which is good.Contend earnestly for the faith once delivered to the saints.And practice practice what we preach,speak where the bible speaks,and silent where the bible is silent.

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