Women teachers in the Church.

Joel 2,28 Prophesies that Your sons and your dayghters shall prophesy-And that prophecy was fulfilled on the day of Pentecost,as recorded inAc.2,14-21,and when the spiritual gifts passed away,recorded in 1 Cor.13,1-13 Verse 8 Charity never faileth,but whether there be prophesies they shall fail,whether there be tongues they shall cease; whether there be knowledge ,it shall vanish away.9 for we know in part and we prophesy in part.10 but when that which is perfect is come,then that which is in part shall be done away.Ac.21,9 Philip had four daughters that did prophesy.--No mention of what they prophesied nor to whom. Ac.18,26Acquilla and Priscilla took Apollas to themselves and taught him the word of the Lord more perfectly--This was private teaching,not in the assembly.

/ Cor Ac.14,34 Let your women keep silent in the Churches;For it is not permitted unto them to speak;But they are commanded to be under obedience,as also saith the law.35 And if they will learn anything let them ask their husbands at home:For it is a shame for women to speak in the church.36 What?Came the word of God out from you?or came it unto you only?37 If any man think himself to be a prophet ,or Spiritual,let him acknowledge that the things I write unto you are the commandments of G God. 1 Tim.2,11Let your women learn in silence with all subjection. 12 But I suffer not a woman to teach,nor usurp authority over the man, but to be in silence.--REASON 13 For Adam was first formed,then Eve.14 And Adam was not deceived,but the woman being deceived was in the transgression.15 Notwithstanding she shall be saved in child bearing,if they continue in the faith and charity and holiness and sobriety. 1 Pe.3,1 Likewise ye wives,be in subjection to your own husbands;that, if any obey not the word,they also may without the word be won by the conversation of the wives;2 While they behold your chaste conversation coupled with fear.3 Whose adorning let it not be that outward adorning of plaiting the hair,and of wearing of gold,or of putting on of appearal.4 But let it be the hidden man of the heart,in that which is not corruptible,even the ornament of a meek and quiet spirit,which is in the sight of God of great price.

Are the women to do any teaching?Tit.2,3 The aged women,that they be in behaviouras becometh holiness,not false accusers,not given to much wine,teachers of cood things;4 That they may teach the younger women to be sober,to love their husbands,to love their children,5To be discreet,chaste,keepers at home,good obedient to their own husbands, that the word of God be not blasphemed.Eph.6,1Children obey your parents in the Lord.4 And ye fathers provoke not your children to wrath; but bring them up in the nurture and admonition of the Lord.Where are the women to do this teaching?--Not in the church.-they are to keep silent in the church,learn in silence.

Who is authorized to teach the church.?

1 Pe. 5,1The Elders which are among you I exhort,who am also an elder,and a witness of the suffering of Christ,and also a partaker of ~~th~~ the glory that shall be revealed.2 Feed the flock of God,which is among you,taking the oversightthereof,1 Tim.5,17 Let the elders that rule ~~we~~ well be counted worthy of double honour,especially those who labour in word and deed. Ac.20,17-28And from Miletus to Ephesus(Paul) called the elders of the church.18 And when they were come unto him--And he said unto them--Verse 28 Take heed therefore unto yourselves,and unto the flock over the which the Holy Ghost hath made you overseers,to feed t the church of God,which He hath purchased with His own blood.29 For I know that after my departing shall grieveous wolves enter in among you not sparing the flock.--Tit.1,5 For this cause left I thee in Creet, that thou shouldest set in order the things that are wanting,and ordain elders in every city,as I had appointed thee,6 If any be blameless,the husband of one wife,having faithful children,not accused of riot or ~~unr~~ unruly.7For a bishop must be blameless,as the steward of God;not self-willed,not soon angry,not given to wine,no striker,not given to filthy lucre;but a lover of hospitality,a lover of good men,sober,Just,just holy ~~temperate~~.9Holding fast the faithful word as He has been taught. that he may be able by sound ~~words~~ doctrine,both to exhort and convince the gain sayer.Is this not enough to teach us who is to teach in the c church ,and who is not to teach and rule over the flock of God?

Now let us turn to page 2. Let us take one more of Pauls instruct tions to Timothy.2 Tim.2,2-1 Thou therefore ,my son,be strong in the grace that is in Christ Jesus.2 And the things that thou hast heard of me among many witnesses,the same commit to faithful ~~witnesses~~ men,who shall be able to teach others also. Commit to faithful men,who shall b be able to teach others also.

The Class system of teaching. Some Insist that we are not instructed by the scriptures as to the method of teaching, that we are given the command to thach, but not how to teach, and it up to us to use our own judgment as to how and to divide in classes is the best method to teach the different ages. Is Mans way better than God's way? Jer. 10,23 O Lord I know that the way of man is not in himself ; It is not in man that walketh to direct his own steps. A good man's steps are ordered o of the Lord. Under the old testament the people were all taught together. De. 31-11-12 God instructing Moses, When all Israel is come together to appear before the Lord thy God, in the place where he shall choose, thou shalt read this law before all Israel in their hearing. 12 Gather the People together, men, women and children, and thy stranger that is within thy gates, that they may hear, and that they may hear and learn, and fear the Lord thy God, and observe to do all the words of the law. Read 2 Chr 34,30-- Joshua 8,34 Joshua read the words of the law. 35 To all the congregation of Israel, with the women and the little ones.

Are we allowed to substitute the law given for the parents to teach their own children, and shift the responsibility to teachers who are not their parents? Can we say that our way of teaching is supreior to God's way revealed unto us by His inspired apostles? I will admit that parents too often are negligent in bringing their children up in the nurture and admonition of the Lord. But is there any other way for them to be taught authorized by the scriptures than, by the elders, bishops and parents? Some claim that we are told to teach, but not how to teach. But we are definitely told who to do the teaching, the elders, deacons, Faithful men, parents, and the aged women to teach the younger. But the women are to keep silent in the church, But I suffer not a woman to teach in the church, but to be silent.--For it is a shame for a woman to speak in the church.

1 Cor. 10,1-11 Paul mentions several things that the Children of Israel did after God brought them out of Egypt, which God punished them for. Then concluded, These things hppened unto them for ensamples, and they are written for our admonition, upon whom the ends of the worlds are come. Isn't that enough to warn us against setting aside the commands of God, in order to keep our own traditions? For He says that According to His divine power hath given unto us all things that pertain to life and Godliness. 2 Pe. 1-3.--2 Tim. 3,16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for correction, for instruction in righteousness, that the man o of God may be perfect, throughly furnished unto all good works.

When we have more than the scriptures furnish us, we have too much WE are forbidden to addto, or take from Gods word Mk. 7,9 Christ critisiz eing the Jews who were opposing Him, Full well ye reject the commandments of God, that ye may keep your own traditions, V, 8 For layinf aside the commandments of God, that ye may hold the traditions of men.

Jer. 10-23 O Lord, I know that the way of man is not in himself; it is not in man to direct his own steps, a good mans steps are ordered of the Lord. Are Cups and classes included in all things that pertain to life and Godliness. Are they given by inspiration of God?.

Lev. 10,1 Nadab and Abihu offered strange fire before the Lord, and were devoured by the fire. 2 Chron. 26,16-19 Uzziah Uzziah went into the temple to burn incense, v 17 Azariah the priest withstood him saying It appertaineth not unto thee Uzziah to burn incense unto the Lord, but the priests only.-He was struck with leprosy.

Heb. 2,1-4 Therefore we ought to give the more earnest heed to the things we have heard, lest at any time we should let them slip. 2 For if the word spoken by angels (the Law of Moses) was steadfast, and every transgression and disobedience received a just recompense of reward; 3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard Him. 4 God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to His own will. Pet. Also warns us, 2 Pe. 3,1 This second epistle, beloved, both in which I stir up your pure minds by way of remembrance: that ye may be mindful, which were spoken before by the holy prophets, and of the commandments of us the apostles of the Lord and Saviour.

Now let us take a look at Paul's Command, 1 Cor. 14,37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things I write unto you are the commandments of the Lord.

Blessed are they that keep His commandments, that they may have a right to the tree of Life, and enter in through the gates into the City.

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