PREACH THE WORD

2 Timothy 2-4
Lloyd Treat, Editor
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The Christian Hope and Promise, 1 Cor. 6-17 & 7-1

Wherefore come out from them, and be seperate Saith the Lord, and touch not the unclean thing; and I will receive you, and will be a father unto you and you shall be my sons and daughters, saith the Lord Almighty.

Having therefore these promises dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. Now we have this promise that if we will come out and be clean and not touch the unclean things, which would be the things of the world, as is in 1 John, 2-15-16. also Col. 2-19-20 then he will receive us and be a father to us. But we must cleanse ourselves, by obedience to the truth St. John, 17-17 & Heb. 5-8-9. Thus we are not only received by Him but we also receive Him, by receiving the engrafting word that is able to save our souls. Jam. 1-21. Then when we receive the word we purify our souls in obedience to the truth through unfeigned love of the brethern, and must love one another with a pure

heart fervently, when we are doing all we can or so it seems and we are evil spoken of and we take it patiently this is acceptable with God. 1 Pet. 2-20. And if God is well pleased with it then we have hope toward God. in that He will keep His promise. For He has promised to give us a crown of life, Jam. 1-12 When we are tried, and endure those trials, but let us not say those trials or temptations come from God for He cannot be tempted with evil. Jam. 1-13. Therefore in order to have the Christian hope we must endure those temptations, as of a fact that they are of ourselves, Jam. 1-14. And count it all joy when we fall into those temptations, Jam. 1-2, For God has promised eternal life, and this life is in his son, 1 John 2-25. Gal. 3-27-28. And there is no hope or salvation in any other, for there is no other name given under heaven or among men whereby we can be saved or have hope toward God, Act. 4-12. For if we believe that Christ died and arose again we also believe that those that sleep shall He bring with Him, wherefore comfort one another with these words, 1 Thes. 4-13-18, for Ye are all the children of light and the children of the day, therefore we should not slep as do others; but should watch and be sober. 1 Thes.5-4-6. For if a man is asleep he is not able to do anything, he cannot pray, sing, or teach, watch, or even have hope, for he is asleep, and those that are asleep are asleep in the night. If they are drunk, they are drunk in the night, 1 Thes. 5-7. And this sleep or drunk, is spoken of by Peter, 2 Pet. 1-9-11, As being in a condition that they have forgotten that they were purged from their old sins, but let us who are of the day, be sober, putting on the breastplate of faith and love; and for a helmet, the hope of salvation. 1 Thes.5-8. If we have hope of salvation, then we will wait for it with patience, until the coming of the Lord. For if we have charity of love, 1 Tim. 1-5 Which is the end of the commandment, it will be out of a pure heart and a good conscience and of faith unfeigned, or a faith that believes to the saving of the soul not one that draws

back into sin, or condemnation. for he that doeth wrong shall receive of the wrong that he doeth for there is no respector of person with God. Col. 3-25. Now we have been delivered from the power of darkness, translated into the Kingdom of God's dear son. Col. 1-13. in order to have hope, beyond this life and looking to Jesus the author and finisher of our faith, Heb. 12-1-3, We hope to obtain that city where God is the light. Rev. 21-10&27. And if we expect to receive that promise of entering into the city, Rev. 22-14. Then we will have to do as commanded, in, 1 Tim. 4-21 to observe those things without referring one before the other and do nothing by partiality, and if any man tearh otherwise and consent not to wholesome words even the words of our Lord Jesus Christ and to the doctrine which is according to Godliness, then he is proud knowing nothing, 1 Tim. 6-3, And if he is in this condition, then he cannot have this hope neither those that follow him, neither can they receive the promise for it is given only to those that are called of the Lord, Acts. 2-39. And if they are called of the Lord then they are called by the gospel and that is where they have hope and the promise.

We have a number of letters from the brethern over the country and are always glad to receive them and to report them in the paper. We have a letter from Bro. James E. Bnown of the Stillwell church and he states that all is well there and that they have baptisted one into the one Body on Sept. 4th. We are happy to hear from you and the church there, also he sent in some support for the paper. Thanks Bro. Brown and write again.

A letter from Bro. U. H. Rollins of Randlett, Okla. They meet in the Valley View school house, at 2 p.m., 3 or 4 miles south of Randlett, to the Y then one mile east to the scool, and invite all that ar in that part to come and worship with them. Also they send in some sopport to the paper. Thanks and write again. the Editor.

Also a letter from Bro. Coy Garrison of Grand Prarie,

Texas. He states that all is well and that he is quite busy, also he gives some good words for the paper, and sends in some support to the paper. Thanks Bro. Garrison, The Editor.

Also a letter from Bro. Stout of Eola, Tex. sending in some support for the paper, and a few words of encooragement. Thanks Bro. Stout. The Editor.

We here at Broken Bow are trying to keep up the good work and need all the help we can get, and if anyone is passing by stop over with us and worship. I went out to California and just got back home. We had a good visit with the brethern at Lorenzo, Tex. for one night while on our way out there and then a good visit and a good meeting with the church out there. We had fine attendance and enjoyed the fellowship of all while there. The Editor.

To all brethern and the ones that receive this paper. If you need more papers drop me a few lines and state your need and we will do all we can to supply you with them. And if it meets your approval send in your support to it, and if it does not the send your suggestions ,for we appreciate your interest in the paper.