PREACH THE WORD

2 Timothy 2-4
Lloyd Treat, Editor
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1 Cor. 15-5-8 be ye steadfast, unmovable always in the work of the Lord, for as much as you know that your labor is not in vain in the Lord. Being steadfast, is to be in a condition so that you cannot be moved, then to abound in the work of the Lord, is to always be at work. For the Lord, those are the conditions, in which a Christian find themselves when they start the Fight of Faith. And if they expect to reap what they sow, Gal. 6-7 They should sow only GOOD seed, Lk. 8-11. For when the seed comes up and starts to grow, you should as k yourself, if the plant will be, like me, have we got habits, or other devices, or inventions, of a personal nature, of which we condemn in another? If we judge another by his habits, we shall be judged by the same judgement. Rom. 2-1. but the judgement of God is according to truth. Rom. 2-2. and we shall not escape the judgement of God. Rom. 2-3. Therefore we are inexcusable, if we judge another, for we shall be judged by the same thing, for we are all subject to the same things in this life. Temptation does not come from God. Jam. 1-13-14.

but of ourselves, and when we are drawen away with this kind of temptation, and it is conceived, we shall look very close for sin shall follow. And then death. or seperation from God. Rev. 20-12-15 therefore let us receive the engrafted word which will be able to save our souls. Jam. 1-21, and do the things commanded, Jam. 1-19. then we will speak as the oracles of God. 1 Pet. 4-11. and minister as of the ability that God gives, then God will be glorified in all things through Christ Jesus. fo rpraise is due him, 1 Pet. 4-11. and 13. for it is better if the will of God be so, that you suffer for doing well than for evil doing, 1 Pet. 3-17, and if we suffer for doing good we meet the approval of God but let not any one of you suffer as a thief or an evildoer, or a busybody in the matter of other people, but if you suffer as a Christian, or by doing good, let us not be ashamed but glorify Got on this behalf, 1 Pet. 4-16. therefore be steadfast. We must have a zeal for God, and that according to knowledge. Rom. 10-1_3 we must desire to do the thing that is right, Rom. 10-1 and be longsuffering to all, not willing that any should perish, but trust that all will come to repentance. 2 Pet. 3-9, for when they speak great swelling words of vanity, they allure through the lust of the flesh and through wantness, those that were clean that had escaped from them that live in error. 2 Pet. 2-18. the word allure is to draw back. Those that have obeyed the gospel, and have been made clean, Heb. 5_8-9 St. John 17-17. into the unclean things of the world, which are, adultery. fornication, uncleanness, lasciviousness, Idolarty, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies and a number of other things, to which the mind of man can be drawen and persuaded to do. Gal. 5-16-17-18. And by so doing, they cause the child of God to fall, and suffer for wrong doing, 2 Pet. 1-5_11, and 2 Thes. 1-8-9, to be steadfast and abound in the work of the Lord is to mediate in His law day and night. Psm. Ch. 1 and not stand in the way of a sinner, neither sit in the seat of the scornful nor walk in the counsel or advice, of the ungodley, for all that do so shall surely heap what they sow, Gal. 6-7. For it is not everyone that says Lord, Lord, that shall be saved, but only the ones

that do the will of God, or keep his words, Matt. 7-21. By this we know that a little leaven will leaven ~~for~~ the whoel lump, for ye did ~~not~~ run well, who did hinder you that you should not obey the truth, Gal. 5-7-9, you were persuaded, either by your own mind, or by the advice of others, or there would be no divisions in the religious world of today. And because there is so much strife, and trouble in the world, the Church had better take warning, lest he come and find it such as he would not. James 1-14. 1 Cor. 1-10. Rom. 10-1-1. Matt. 25 42. and Matt. 25-9-12 for if we are not steadfast we are like the five foolish virgins, and will not have oil in our lamps, regardless of how much trimming we do, and the oil is gone out, we will also be cast out, Matt, 25-9-12. we may make the Church look good, we may to the world, look like we are doing a great thing, and still be just a deceived group of people. Gal. 6-7. Jam. 1-14.

Yours For The Truth,

The Editor

We Must Do Religion, Not Get Religion

True religion is not something we get a feeling of, but it is something we must do. James, 1-27 said pure religion and undefiled before God is this to visit the Fatherless and widows in their afflictions and to keep himself unspotted from the world. If we are children of God we will do Religion, and if sinners, they also will do religion, if they expect to please God, and this is the first steps for a sinner to do, after he has heard the word of God, he must beleive in Christ, Mk. 16-16, Acts. 10-43 and 16-31, Heb. 11-6. he must repent of his sins, Lk. 13-3, Acts. 2-38. 22-16 Rom. 6-4,1 1 Pet. 3-21.

In Love of the truth,

Willie Doan, Broken Bow, Oklahoma

Church News

The church here and at Tinner is still doing all they can it looks like to further the cause of Christ, bet we need the help of others in our efforts to preach and spread the gospel. We have services each Sunday at 10:30 and 7:30

all is welcome to worship with us. For no one can live unto themselves, neither can they die unto themselves. Whether we live or die we are the Lord's and our spirits will go back to him, let us think on those things.

A letter from Bro. Smith of Modesto, Calif. states that all there is as usual and invite all that pass that way to worship with them, thanks for the support, and write again, The Editor.

A letter from Bro. Daniels at Stillwell Okla. states that the church there is still going on, and at Huntsville, Ark. We hope that much good can be done there, The Editor.

A letter from Bro. Peel, of Floydada, Texas states that the church at Crosbyton, Tex. is still in the fight, although few in number, and invite all to stop with them. Thanks for the support, The Editor.

A visit from some of the people at the church in Yakima, Washington states that all is fine. We hope for much success in this church and invite all that will to worship with them, The Editor.

A letter from Bro. Morse of Hammond, Okla states that they meet there and he seems to think, because I did not give in detail all the reasons for starting this paper in the first issue that I cast a reflection on him, his family and his paper. There was no intention on my part to cast reflections, on anyone or his paper, The Editor.

A letter from Bro. Stout of Eola, Texas, and he is still with us and sent in some support. Thanks Bro. Stout. The Editor.

A letter from Brother Jackson of Sweet Home, Oregon and he is still fighting as best he can under the conditions of things, although there is no congregation there that I know of, he would appreciate all the help he could get, The Editor.

We have a number of letters and news from churches and people and will print those that come in, in brief form. But it does not always reflect the views of the Editor.