SEPT. 1966

"FOR MANY BE CALLED, BUT FEW CHOSEN"

MATTHEW 20:16

THIS IS A SERIOUS WARNING THE LORD GAVE TO THE PEOPLE WHILE HE WAS STILL ON EARTH. WE ALL WANT TO BE AMONG THE FEW CHOSEN. HE FARTHER INSTRUCTS ON THIS WARNING IN LUKE 13:24,"STRIVE TO ENTER IN AT THE STRAIT GATE: FOR MANY, I SAY UNTO YOU, WILL SEEK TO ENTER IN, AND SHALL NOT BE ABLE." STRIVE IS A STRONG WORD. THE MARGIN SAYS:"STRIVE AS IN AGONY." THE APOSTLE PETER, IN 1 PET.4:17-17,SAYS,"FOR THE TIME IS COME WHEN JUDGEMENT MUST BEGIN AT THE HOUSE OF GOD: AND IF IT BEGIN WITH US, WHAT SHALL BE THE END OF THEM THAT OBEY NOT THE GOSPEL OF GOD? AND IF THE RIGHTEOUS SCARCELY BE SAVED, WHERE SHALL THE UNGODLY AND THE SINNER APPEAR?" AS PAUL SAYS IN 1 COR.10:12,"WHE REFORE LET HIM THAT THINKETH HE STANDETH TAKE HEED LEST HE FALL."WE ALL KNOW THAT AS SOON AS I, OR YOU, OR ANYONE ELSE BEGINS TO FEEL TOO SURE OF HIMSELF, WE ARE IN GREAT DANGER OF FALLING. BECAUSE THE MORE SURE WE FEEL, THE MORE WE DIMINISH OUR EFFORTS TO STAND. AND OUR FEET START SLIPPING, SO TO SPEAK. NO, LET US STRIVE AS IN AGONY, TAKING HEED LEST WE BECOME OVERCONFIDENT AND THROUGH CARELESSNESS FALL.

BUT THERE IS A LIGHT TO GUIDE US.MEEKLY, AND EARNESTLY, DEPENDING ON, AND FOLLOWING THIS LIGHT, WE MAY BE ONE OF THE CHOSEN FEW. 1 PET.2:9,SAYS,"BUT YE ARE A CHOSEN GENERATION, A ROYAL PRIESTHOOD, A HOLY NATION, A PECULIAR PEOPLE; THAT YE SHOULD SHEW FORTH THE PRAISES OF HIM WHO HATH CALLED YOU OUT OF DARKNESS INTO HIS MARVELLOUS LIGHT."

1 JNO.5:19,"AND WE KNO W THAT WE ARE OF GOD, AND THE WHOLE WORLD LIETH IN DARKNESS." DAVID IN PS.119:105,TELLS US EXACTLY WHAT OUR GUIDING LIGHT IS:"THY WORD IS A LAMP UNTO MY FEET, AND A LIGHT UNTO MY PATH." LET US BE WARNED BY THE PARABLE OF THE TEN FOOLISH VIRGINS WHO LET THEIR LIGHT GO OUT. THEY DID NOT KEEP OIL IN THEIR LAMPS. MATT.25: 1-12. HOW CAN WE KEEP OUR LAMPS FILLED WITH OIL, BUT BY CONSTANT, AND SUBMISSIVE STUDY OF, AND ENGRAFTING INTO OUR DAILY LIVES, OF THE WORD OF GOD?

MATTH.5:14-16, JESUS SAYS, "YE ARE THE LIGHT OF THE WORLD.A CITY THAT IS SET UPON A HILL CANNOT BE HID. NEITHER DO MEN LIGHT A CANDLE, AND PUT IT UNDER A BUSHAL, BUT ON A CANDLESTICK; AND IT GIVETH LIGHT TO ALL THAT ARE IN THE HOUSE. LET YOUR LIGHT SO SHINE BEFORE MEN, THAT THEY MAY SEE YOUR GOOD WORKS, AND GLORIFY YOUR FATHER WHICH IS IN HEAVEN." WE ARE TOLD THAT THE STARS AND THE MOON, WHICH GIVE US LIGHT BY NIGHT, ARE ONLY REFLECTING THEIR LIGHT FROM THE SUN; THAT THEY HAVE NO LIGHT IN THEMSEL VES. JUST SO WE HAVE NO LIGHT IN OUR SELVES. WE MUST REFLECT THE LIGHT OF THE WORD OF GOD TO EVERYONE WITH WHICH WE COME IN CONTACT. ELSE WE ARE LIKE THE FOOLISH MAN WHO AT NIGHT LIGHTS A CANDLE, AND THEN PUTS A BUSHAL BASKET OVER IT, SO THAT NO ONE CAN SEE IT. IN MATTH.6:21-24, JESUS SAYS,"FOR WHERE YOUR TREASURE IS, THERE WILL YOUR HEART BE ALSO. THE LIGHT OF THE BODY IS THE EYE: IF THEREFORE THE EYE BE SINGLE, THY WHOLE BODY SHALL BE FULL OF LIGHT. BUT IF THINE EYE BE EVIL, THY WHOLE BODY SHALL BE FULL OF DARKNESS. IF THEREFORE THE LIGHT WHICH IS IN THEE BE DARKNESS, HOW GREAT IS THAT DARKNESS. NO MAN CAN SERVE TWO MASTERS: FOR EITHER HE WILL HATE THE ONE: AND LOVE THE OTHER; OR ELSE HE WILL HOLD TO ONE, AND DESPISE THE OTHER. YE CANNOT SERVE GOD AND MAMMON." IF THE GREATEST TREASURE IN OUR HEARTS IS OUR HOPE OF GLORY WITH THE LORD, THEN WE AUTOMATICALLY PUT THE KINGDOM OF GOD FIRST IN EVERYTHING. THEN OUR EYE IS SINGLE, WE ARE SERVING GOD. BUT IF OUR LOYALTIES ARE DIVIDED BETWEEN THE LORD AND THE WORLD; PART OF THE TIME WE PUT THE LORD'S KINGDOM FIRST; AND PART OF THE TIME WE PUT THE MATERIAL THINGS OF THIS WORLD FIRST, THEN WE ARE TRYING TO SERVE BOTH GOD AND MAMMON. CHRIST SAID THIS CANNOT BE DONE.BY DOING THIS WE ARE FILLING OUR BODIES WITH DARKNESS. THIS IS EVIL. SPEAKING OF THIS SAME THING IN LUKE 11:35-36, JESUS SAID,"TAKE HEED THEREFORE THAT THE LIGHT WHICH IS IN THEE BE NOT DARKNESS. IF THE WHOLE BODY THEREFORE BE FULL OF LIGHT HAVING NO DARK PART, THE WHOLE SHAL L BE FULL OF LIGHT,AS WHEN THE BRIGHT SHINNING OF A CANDLE DOTH GIVE THEE LIGHT."

JNO.1:4-5 & 9,"IN HIM WAS LIFE; AND THE LIFE WAS THE LIGHT OF MEN. AND THE LIGHT SHINNETH IN DARKNESS; AND THE DARKNESS COMPREHENDED IT NOT.---- THAT WAS THE TRUE LIGHT, WHICH LIGHTETH EVERY MAN THAT COMETH INTO THE WORLD."

SPEAKING OF THE DUPLICITY OF DIVIDED LOYALTIES, JAS.1:8 & 4:8, A DOUBLEMINDED MAN IS UNSTABLE IN ALL HIS WAYS.---- DRAW NIGH UNTO GOD, AND HE WILL DRAW NIGH TO YOU. CLEANSE YOUR HANDS YE SINNERS; AND PURIFY YOUR HEARTS, YE DOUBLEMINDED."

SO WE LEARN THAT IT IS ABSOLUTELY NECESSARY FOR US AS CHRISTIANS, TO BE SINGLE-MINDED. IN PHIL.3:8-16, THE APOSTLE PAUL TELLS US WHAT ONE THING HE STRIVES FOR."YEA DOUBTLESS, I COUNT ALL THINGS BUT LOSS FOR THE EXCELLENCY OF THE KNOWLEDGE OF JESUS CHRIST MY LORD: FOR WHOM I HAVE SUFFERED THE LOS S OF ALL THINGS, AND DO COUNT THEM BUT DUNG, THAT I MAY WIN CHRIST, AND BE FOUND IN HIM, NOT HAVING MINE OWN RIGHTEOUSNESS, WHICH IS OF THE LAW, BUT THAT WHICH IS THROUGH FAITH OF CHRIST, THE RIGHTEOUSNESS WHICH IS OF GOD BY FAITH: THAT I MAY KNOW HIM, AND THE POWER OF HIS RESERRECTION, AND THE FELLOWSHIP OF HIS SUFFERINGS, BEING MADE CONFORMABLE UNTO HIS DEATH; IF BY ANY MEANS I MIGHT ATTAIN UNTO THE RESSERRECTION OF THE DEAD. NOT AS THOUGH I HAD ALREADY ATTAINED EITHER WERE ALREADY PERFECT: BUT I FOLLOW AFTER, IF THAT I MAY APPREHEND THAT FOR WHICH I AM APP REHENDED OF CHRIST JESUS. BRETHREN, I COUNT NOT MYSELF TO HAVE AP PREHENDED: BUT THIS ONE THING I DO, FORGETTING THOSE THINGS WHICH ARE BEHIND, AND REACHING FORTH UNTO THOSE THINGS WHICH ARE BEFORE, I PRESS TOWARD THE MARK FOR THE PRIZE OF THE HIGH CALLING OF GOD IN CHRIST JESUS. LET US THEREFORE, AS MANY AS ARE PERFECT, BE THUS MINDED: AND IF IN ANYTHING YE BE OTHERWISE MINDED, GOD SHALL REVEAL EVEN THIS UNTO YOU. NEVERTHELESS, WHEREUNTO WE HAVE ALREADY ATTAINED, LET US WALK BY THE SAME RULE, LET US MIND THE SAME THING."

NOTICE IN THIS READING, PAUL STATES HE IS NOT PERFECT. THEN IN THE NEXT BREATH HE SAYS,"LET US THEREFORE, AS MANY AS ARE PERFECT, BE THUS MINDED." THERE IS NO CONTRADICTION HERE. PAUL WAS A HUMAN MAN AS YOU AND I. AS SUCH HE COULD NOT BE PERFECT. BUT BEING LED OF THE SPIRIT HE COULD HAVE THE PERFECT CHRISTIAN ATTITUDE. IN THIS SENSE HE COULD BE PERFECT.IN THIS SENSE WE ALSO CAN BE PERFECT, BEING SINGLE MINDED. NOT IN THE SENSE THAT JESUS WAS PERFECT, BEING WITHOUT FAULT. BUT PERFECT IN THE SENSE THAT OUR EYE IS SINGLE; WE ARE LED OF THE SPIRIT; AS PAUL TEACHES US HERE, THIS ONE THING WE DO. THIS IS THE PERFECT CHRISTIAN ATTITUDE:"COUNT ALL THINGS BUT LOSS FOR THE EXCELLENCY OF THE KNOWLEDGE OF JESUS CHRIST: FOR WHOM I HAVE SU FFERED THE LOSS OF ALL THINGS, AND DO COUNT THEM BUT DUNG,---- NOT HAVING MINE OWN RIGHTEOUSNESS,--- I FOLLOW AFTER ----- THIS ONE THING I DO,----- I PRESS TOWARD THE MARK FOR THE PRIZE." THEN IN THE 17TH VERSE HE GOES ON TO SAY,"BRETHREN, BE YE FOLLOWERS TOGETHE R OF ME, AND MARK THEM THAT WALK SO AS YE HAVE US FOR AN ENSAMPLE."

IN EPH.4:11-16, PAUL TEACHES US FARTHER ON THE PERFECTION CHRISTIANS ARE TO STRIVE FOR."AND HE GAVE SOME APOSTLES;AND SOME, PROPHETS; AND SOME, EVANGELISTS; AND SOME, PASTORS; AND SOME, TEACHERS; FOR THE PERFECTING OF THE SAINTS, FOR THE WORK OF THE MINISTRY, FOR THE EDIFYING OF THE BODY OF CHRIST:TILL WE ALL COME IN THE UNITY OF THE FAITH, AND OF THE KNOWLEDGE OF THE SON OF GOD, UNTO A PERFECT MAN, UNTO THE MEASURE OF THE STATURE OF THE FULLNESS OF CHRIST: THAT HENCEFORTH WE BE NO MORE CHILDREN, TOSSED TO AND FRO, AND CARRIED ABOUT WITH EVERY WIND OF DOCTRINE, BY THE SLIGHT OF MEN, AND CUNNING CRAFTINESS, WHEREBY THEY LIE IN WAIT TO DECEIVE; BUT SPEAKING THE TRUTH IN LOVE, MAY GROW UP INTO HIM IN ALL THINGS, WHICH IS THE HEAD, EVEN CHRIST: FROM WHOM THE WHOLE BODY FITLY JOINED TOGETHER AND COMPACTED BY THAT WHICH EVERY JOINT SUPPLIETH, ACCORDING TO THE EFFECTUAL WORKING IN THE MEASURE OF EVERY PART, MAKETH INCREASE OF THE BODY, UNTO THE EDIFYING OF ITSELF IN LOVE."SO THIS PERFECTION IS A STEADY GROW TH TOWARD UNITY IN CHRIST; GROWING UP INTO HIM IN ALL THINGS; EDIFYING OURSELVES IN LOVE.

JAS.2:17-22 EXPLAINS HOW WE CAN PERFECT OUR FAITH. "EVEN SO FAITH IF IT HATH NOT WORKS IS DEAD, BEING ALONE. YEA, A MAN MAY SAY, THOU HAST FAITH, AND I HAVE WORKS: SHEW ME THY FAITH WITHOUT THY WORKS, AND I WILL SHEW THEE MY FAITH BY MY WORKS. THOU BELIEVEST THERE IS ONE GOD; THOU DOEST WELL: THE DEVILS ALSO BELIEVE AND TREMBLE. BUT WILT THOU KNOW O VAIN MAN, THAT FAITH WITHOUT WORKS IS DEAD? WAS NOT ABRAHAM OUR FATHER JUSTIFIED BY WORKS, WHEN HE HAD OFFERED ISAAC HIS SON UPON THE ALTAR? SEEST THOU HOW FAITH WROUGHT WITH HIS WORKS, AND BY WORKS WAS FAITH MADE PERFECT?"THEN WE MUST WORK AT THIS GROWTH IN UNITY AND LOVE IN CHRIST. WE MUST STRIVE AS IN AGONY FOR THIS.

PAUL TELLS US IN 2 TIM.3:16-17, THAT WE HAVE SUFFICIENT LIGHT IN THE SCRIPTURES TO SO GUIDE US THAT THE MAN OF GOD MAY BE PERFECT, THOROUGHLY FURNISHED UNTO ALL GOOD WORKS. BEING HUMAN WE WILL A LWAYS FALL SHORT; BUT LET US STRIVE AS IN AGONY TOWARD THIS PERFECTION, THIS SINGLE MINDED CHRISTIAN ATTITUDE."ALL SCRIPTURE IS GIVEN BY INSPIRATION OF GOD, AND IS PROFITABLE FOR DOCTRINE, FOR REPROOF,FOR CORRECTION, FOR INSTRUCTION IN RIGHTEOUSNESS: THAT THE MAN OF GOD MAY BE PERFECT, THOROUGHLY FURNISHED UNTO ALL GOOD WORKS."

IN 2 COR.13:11, PAUL SAYS, FINALLY BRETHREN, FAREWELL . BE PERFECT, BE OF GOOD COMFORT, BE OF ONE MIND, LIVE IN P EACE; AND THE GOD OF LOVE AND PEACE BE WITH YOU." "BE OF ONE MIND, LIVE IN PEACE;" "TILL ALL COME IN THE UNITY OF THE FAITH." THIS UNITY OF THE FAITH IS ALL IMPORTANT PART OF THE PERFECTI ON WE HAVE BEEN STUDYING. 1 COR.1:10, "NOW I BESEECH YOU BRETHREN, BY THE NAME OF OUR LORD JESUS CHRIST, THAT YE ALL SPEAK THE SAME THING, AND THAT THERE BE NO DIVISIONS AMONG YOU; BUT YE BE PERFECTLY JOINED TOGETHER IN THE SAME MIND AND IN THE SAME JUDGEMENT." THIS SOUNDS LIKE A LARGE ORDER. BUT IT CAN BE OBSERVED, AND OBEYED IF WE LOVE THE LORD, HIS CAU SE, AND EACH OTHER ENOUGH. HOW CAN MEN OF DIFFERENT BACKGROUNDS, TRAINING, MINDS, AND PERSONALITIES BE ONE IN MIND AND IN JUDGEMENT? BY BEING LED OF THE SPIRIT IN ALL THINGS. ISN'T THIS RIGHT? THE SPIRIT WILL NOT LEAD ONE MAN ONE WAY, AND ANOTHER MAN ANOTHER WAY, WILL HE? HOW DO WE KNOW WHEN WE ARE LED OF THE SPIRIT? WHEN WE FOLLOW DIRECT INSTRUCTIONS, AS GIVEN BY PRECEPT OR EXAMPLE IN THE REVEALED WORD OF GOD. ISN'T THIS RIGHT? BUT WHAT ABOUT OUR IDEAS AND OPINIONS? WE MAY AS WELL ADMIT THEY POP INTO ALL OUR HEADS. THEY ARE OUR PRIVATE PROPERTY, BRETHREN. IF THERE IS NO SCRIPTURE TO EITHER RECCOMEND OR CONDEMN THEM, THEY ARE THINGS IN WHICH WE MAY EXERCISE OUR LIBERTY, IF THEY DO NOT OFFEND. PAUL SPEAKING OF THIS TYPE OF THINGS IN ROM.14:22, "HAST THOU FAITH? HAVE IT TO THYSELF BEFORE GOD. HAPPY IS THE MAN THAT CONDEMNETH NOT HIMSELF IN THAT THING WHICH HE ALLOWETH." BUT IN THESE THINGS WHEREIN WE HAVE LIBERTY WE ARE TO "FOLLOW AFTER PEACE, AND THE THINGS WHEREWITH ONE MAY EDIFY ANOTHER." VERSE 19. LET US REMEMBER THAT "EVERY ONE OF US MUST GIVE ACCOUNT OF HIMSELF TO GOD. LET US THEREFORE NOT JUDGE ONE ANOTHER ANY MORE: BUT JUDGE THIS RATHER, THAT NO MAN PUT A STUMBLING BLOCK OR AN OCCASION TO FALL IN HIS BROTHER'S WAY." VERSES 12-13. THIS, OF COURSE IS SPEAKING OF LIBERTIES: THINGS NEITHER COMMANDED NOR CONDEMNED. OUR IDEAS AND OPINIONS, WHICH ARE NEITHER CONDEMNED NOR COMMANDED BY THE SCRIPTURES. BUT WE ARE NOT IN THESE TO OFFEND OUR BROTHER. BECAUSE IF HE DOUBTING GOES ALONG WITH US IN THESE THINGS, HE CONDEMNS HIMSELF. WE HAVE CAUSED HIM TO STUMBLE, TO BE OFFENDED, TO BE MADE WEAK. VERSES 21-23. SO IN STRIVING XX AS IN AGONY FOR THE UNITY OF THE FAITH IN THE CHURCH, WE WILL NOT MAKE AN ISSUE OF THINGS WHEREIN WE HAVE LIBERTY. BUT RATHER, CHAPTER 15:1-7, "WE THEN THAT ARE STRONG OUGHT TO BEAR THE INFIRIMITIES OF THE WEAK, AND NOT TO PLEASE OURSELVES. LET EVERY ONE OF US PLEASE HIS NEIGHBOR FOR HIS GOOD TO EDIFICATION. FOR EVEN CHR IST DID NOT PLEASE HIMSELF; AS IT IS WRITTEN, THE REPROACHES OF THEM THAT REPROACHED THEE FELL ON ME. FOR WHATSOEVER THINGS WERE WRTIIEN AFORETIME WERE WRITTEN FOR OUR LEARNING, THAT WE THROUGH THE PATIENCE AND COMFORT OF THE SCRIPTURES MIGHT HAVE HOPE. NOW THE GOD OF PATIENCE AND CONSOLATION GRANT YOU TO BE LIKEMINDED ONE TOWARD ANOTHER ACCORDING TO JESUS CHRIST: THAT YE MAY WITH ONE MIND AND ONE MOUTH GLORIFY GOD, EVE N THE FATHER OF OUR LORD JESUS CHRIST. WHEREFORE RECEIVE YE ONE ANOTHER, AS CHRIST ALSO RECEIVED US TO THE GLORY OF GOD." WE GLORIFY GOD BY BEING THUS S ELF-SACRIFICING WHERE OUR LIBERTIES ARE CONCERNED IN FAVOR OF LOVE FOR THE BRETHREN.

EVEN AS THE APOSTLE PAUL TELLS US IN 1 COR.10:32-33, "GIVE NONE OFFENCE, NEITHER THE JEWS, NOR THE GENTILES, NOR TO THE CHURCH OF GOD. EVEN AS I PLEASE ALL MEN IN ALL THINGS, NOT SEEKING MINE OWN PROFIT, BUT THE PROFIT OF MANY, THAT THEY MIGHT BE SAVED." AND IN 2 COR.6:3, "GIVING NO OFFENCE IN ANYTHING, THAT THE MINISTRY BE NOT BLAMED."

1 COR.16:14, "LET ALL YOUR THINGS BE DONE WITH CHARITY."

COL.3:14, "ABOVE ALL THESE THINGS PUT ON CHARITY, WHICH IS THE BOND OF PERFECTNESS."

1 TIM.1:5, "NOW THE END OF THE COMMANDMENT IS CHARITY OUT OF A PURE HEART, AND OF A GOOD CONSCIENCE, AND OF FAITH UNFEIGNED."

1 PET.4:8, "AND ABOVE ALL THINGS HAVE FERVENT CHARITY AMONG YOURSELVES: FOR CHARITY SHALL COVER A MULTITUDE OF SINS." AND BRETHREN, IS IT CHARITY TO CAUSE A BROTHER TO STUMBLE, OR TO BE MADE WEAK, OR TO OFFEND THROUGH OUR LIBERTY? IS THIS THE WAY WE "WALK WORTHY OF THE VOCATION WHEREWITH YE ARE CALLED, WITH ALL LOWLINESS AND MEEKNESS, WITH LONGSUFFERING, FORBEARING ONEANOTHER IN LOVE; ENDEAVORING TO KEEP THE UNITY OF THE SPIRIT IN THE BOND OF PEACE?"

NO, OUR OPINIONS AND IDEAS, AS LONG AS THEY ARE NEITHER CONDEMNED, NOR COMMANDED, ARE THINGS IN WHICH WE HAVE LIBERTY. BUT THEY ARE NOT THINGS WHEREIN WE MAKE AN ISSUE BY INSISTING ON THESE THINGS; THUS DESTROYING THE UNITY OF THE FAITH AMONG THE BRETHREN, AND OFFENDING THEM. AND IF ANYWHERE IN THE WORD OF LIGHT THEY ARE CONDEMNED, OR COMMANDED: THEY ARE NOT THINGS WHEREIN WE HAVE LIBERTY.

BRETHREN, LET US STRIVE AS IN AGONY FOR THE UNITY OF THE SPIRIT IN THE BOND OF PEACE. AS OUR SAVIOUR PRAYED IN AGONY: JNO.17:9-11 & 20-

23,"I PRAY FOR THEM: I P RAY NOT FOR THE WORLD, BUT FOR THEM WHICH THOU HAST FIVEN ME; FOR THEY ARE THINE, AND ALL MINE ARE THINE, AND THINE ARE MINE; AND I AM GLORIFIED IN THEM. AND NOW I AM NO MORE IN THE WORLD, BUT THES E A RE IN THE WORLD, AND I COME TO THEE. HOLY FATHER, KEEP THROUGH THINE OWN NAME THOSE WHOM THOU HAST GIVEN ME, THAT THEY MAY BE ONE, AS WE ARE. ------- NEITHER PRAY I FOR THESE ALONE, BUT FOR THEM ALSO WHICH SHALL BELIE VE ON ME THROUGH THEIR WORD; THAT THEY MAY BE ONE; AS THO U, FA THER, ART IN ME, AND I IN THEE, THAT THEY ALSO MAY BE ONE IN US: THAT THE WORLD MAY BELIEVE THAT THOU HAST SENT ME.AND THE GLORY WHICH THOU GAVEST ME I HEVE GIVEN THEM; THAT THEY MAY BE ONE, EVEN AS WE ARE ONE;THAT THE WORLD MAY KNOW THAT THOU HAST SENT ME,AND HAST LOVED THEM, AS THOU HAST LOVED ME."

BRETHREN , THE WORD THAT I S OUR LIGHT IS THE TRUTH. JNO.1:17, SAYS"FOR THE LAW WAS GIVEN BY MOSES, BUT GRACE AND TRUTH CAME BY JESUS CHRIST." AND JNO.8:31-32,"THEN SAID JESUS TO THOSE JEWS WHICH BELIEVED ON HIM, IF YE CONTINUE IN MY WORD, THEN ARE YE MY DISCIPLES INDEED; AND YE SHALL KNOW THE TR UTH, AND THE TRUTH SHALL MAKE YOU FREE." BRE-THREN, LET US STRIVE AS IN AGONY TO CONTINUE IN THE TRUTH.

YOURS FOR THE TRUTH, THE WHOLE TRUTH, AND NOTHING BUT THE TRUTH

C.C. MC CLUSKEY

WE ARE GLAD TO ANNOUNCE THE ADDRESS OF A NEW CONGREGATION, SET IN ORDER TO WORSHIP AND SERVE THE LORD, AT INDIAN SPRINGS ABOUT 70 MILES NORTH OF HERE. INTEREST IS GOOD, AND WE HAVE HOPES OF GROWING IN THAT COMMUNITY. ANYONE PASSING BY IS WELCOME, AND INVITED TO STOP AND WOR-SHIP WITH US. FOLLOW HIGHWAY "20" WEST OUT OF GRASS VALLEY TO "PEGAR'S Y". HERE HIGHWAY "20" TURNS SHARPLY WEST. BUT YOU CONTINUE SOUTH ABOUT 1 1/2 MILES TO A CROSS ROADS. TURN RIGHT AT THE STOP SIGN. THE OLD INDIAN SPRINGS SCHOOL HOUSE IS ONLY A SHORT DISTANCE DOWN THIS ROAD ON YOUR LEFT. THE "CHURCH OF CHRIST" SIGN IS ON A TREE IN THE YARD. IF YOU ARE IN THE AREA AND WANT FARTHER INFORMATION CALL K.I. HARPER, PHONE, 273-6356. SERVICES EACH LORD'S DAY AT 10:30 A.M. AND 6:00 P.M.

THE CHURCH THAT HAS BEEN MEETING AT THE UNION HALL IN BRODERICK HAS FOUND ANOTHER HALL AT A MORE REASONABLE PRICE. THEY ARE NOW MEET-ING IN THE COMMUNITY CENTER BUILDING IN DEL PASO HEIGHTS (A PART OF SACRAMENTO). THE ADDRESS IS 3727 FIREHOUSE ST. THE COMMUNITY CENTER BUILDING IS DIRECTLY BEHIND THE FIREHOUSE. MEETING EACH LORD'S DAY AT 10:30 A.M. FOR FARTHER INFORMATION CALL EITHER: JOHN USREY PHONE 927-1261; OR ERVIN LOWERY, PHONE 371-0165. EVERY ONE INVITED AND WELCOME TO STOP AND MEET WITH THE BRETHREN HERE.

C.C. MC CLUSKEY