JULY, 1966.

BROTHER TAYLOR HAS RECENTLY WRITTEN A LETTER ADDRESSED TO "BROTHER C.C. MCCLUSKEY" AND SENT IT TO VARIOUS CHURCHES AS AN OPEN LETTER. VERY GOOD. WE ARE PLEASED TO HAVE BRO. TAYLOR CORRECT SOME OF THE MISTAKES HE MADE IN HIS RECENTLY PUBLISHED PLAN. I SHALL QUOTE HIS LETTER AND ANSWER IT, AS HIS EXPLANATION HAS ONLY GONE TO CERTAIN AREAS. BRO. TAYLOR'S EXPLANATIONS ALONG WITH MY ANSWER THEN WILL BE AVAILABLE AS FAR AS I CAN MANAGE TO ALL THE CHURCHES WHO RECEIVED HIS ORIGINAL PLAN, AND MY BULLETINS; AS THEY ALL ARE ENTITALED TO THIS INFORMATION.

QUOTE: "TO BRO. MCCLUSKEY: A FEW MONTHS AGO I WROTE AN ARTICLE CONCERNING THE SPREAD OF THE GOSPEL AND ATTACHED A DIAGRAM, WHICH WAS TO BE USED AS AN EXAMPLE. I WROTE THIS ARTICLE WITH ALL SINCERITY, HONESTY AND HUMBLENESS AND WITH WHAT WISDOM I HAVE OF THE SCRIPTURES. IF I'M WRONG I FEEL THAT THE BRETHREN SHOULD HAVE WRITTEN A PERSONAL LETTER TO ME AND EXPLAINED WHERE I WAS WRONG OR CALLED TO TALK WITH ME ON IT. AS WE READ IN THE SCRIPTURES IN MATTH. 18:15- IF YOUR BROTHER SINS GO AND REPROVE HIM IN PRIVATE, IF HE LISTENS TO YOU YOU HAVE WON YOUR BROTHER." UNQUOTE.

ANSWER: THERE SEEMS TO BE SO MUCH MIS-UNDERSTANDING OF THIS PASSAGE OF SCRIPTURE, LET US QUOTE IT IN FULL, AND SEE WHAT IT REALLY SAYS. MATTH. 18:15-17, "MOREOVER IF THY BROTHER SHALL SIN AGAINST THEE, GO AND TELL HIM HIS FAULT BETWEEN THEE AND HIM ALONE: IF HE SHALL HEAR THEE THOU HAST WON THY BROTHER. BUT IF HE HEAR THEE NOT, THEN TAKE WITH THEE ONE OR TWO MORE, THAT IN THE MOUTH OF TWO OR THREE WITNESSES EVERY WORD MAY BE ESTABLISHED. AND IF HE NEGLECT TO HEAR THEM, TELL IT TO THE CHURCH: BUT IF HE NEGLECT TO HEAR THE CHURCH, LET HIM BE UNTO THEE AS A HEATHEN MAN AND A PUBLICAN." READ THIS SCRIPTURE CAREFULLY. NOTICE THIS IS THE RULE TO FOLLOW WHEN "THY BROTHER SHALL SIN AGAINST THEE." THIS IS TO BE DONE WHEN THE SIN IS AGAINST YOU. THESE OTHER ONE OR TWO BRETHREN DO NOT NECESSARILY KNOW ANYTHING ABOUT IT UNTIL YOU TAKE THEM WITH YOU TO TALK TO THIS BROTHER WHO HAS SINNED AGAINST YOU. IF HE WILL NOT LISTEN TO ONE OR TWO BRETHREN; THEN YOU TELL THE CHURCH ABOUT THE SIN THIS BROTHER HAS COMMITTED AGAINST YOU. THEN IF HE WILL NOT HEAR THE CHURCH IN THIS MATTER WHERE HE HAS SINNED AGAINST YOU; LET HIM BE UNTO YOU AS A HEATHEN MAN AND A PUBLICAN. IN OTHER WORDS HE IS TO YOU AS A REGULAR SINNER RATHER THAN A BROTHER. NOW, SINCE BRO. TAYLOR DID NOT SIN AGAINST ME PERSONALY; THIS SCRIPTURE CERTAINLY CANNOT APPLY HERE. BY ALLOWING HIS BULLETIN PLAN, OR SUGGESTION, TO BE SO WIDELY CIRCULATED, IT BECAME A CHURCH-WIDE ISSUE. HE EVEN STATED IN THE PLAN, QUOTE: "WE HAVE A CONTROVERSY ON THIS ISSUE AND HAVE ALL BEEN ASKED TO SEND IN OUR IDEAS---" UNQUOTE. SO THIS WAS NOT A PRIVATE THING BETWEEN BRO. TAYLOR AND ME. IN FACT THIS HAD ALL BEEN DONE BEFORE I KNEW THERE WAS EVEN A CONTROVERSY ON THIS MATTER.

DO WE HAVE ANY SCRIPTURES THAT APPLY WHERE THERE IS A CONTROVERSY? WHERE A THING IS DONE PUBLICKLY WHERE OTHERS MIGHT BE INFLUENCED? LET US SEARCH AND SEE. WE HAVE ALWAYS BEEN A PEOPLE WHO DEMANDED FOR OUR DOCDOCTRINE, A DIRECT COMMAND OR APOSTOLIC EXAMPLE BACKED BY BOOK, CHAPTER AND VERSE FROM THE BIBLE. THIS WAY WE ARE BOUND TO BE SAFE AND RIGHT. DON'T YOU ALL AGREE?

IN 2 TIM. 4:2, "PREACH THE WORD; BE INSTANT IN SEASON, OUT OF SEASON; REPROVE, REBUKE, EXHORT WITH ALL LONGSUFFERING AND DOCTRINE." SO TO THE PREACHER COMES THE COMMAND TO "REPROVE, REBUKE, EXHORT WITH ALL LONGSUFFERING AND DOCTRINE." WE READ IN 2 TIM. 3:16-17 THAT THE WORD OF GOD IS PROFITABLE FOR DOCTRINE. SO IT IS THE DUTY OF THE PREACHER TO "REPROVE, REBUKE, AND EXHORT" USING ONLY THE WORD OF GOD. BUT THIS SCRIPTURE DOES NOT SPECIFY WHETHER THIS IS TO BE DONE PUBLICKLY OR PRIVATELY. LET US GO ON. 1 TIM. 5:19-21, "AGAINST AN ELDER RECEIVE NOT AN ACCUSATION, BUT BEFORE TWO OR THREE WITNESSES. THEM THAT SIN REBUKE BEFORE ALL, THAT OTHERS ALSO MAY FEAR. I CHARGE THEE BEFORE GOD, AND THE LORD JESUS CHRIST, AND THE ELECT ANGELS, THAT THOU OBSERVE THESE THINGS WITHOUT PREFERRING ONE BEFORE ANOTHER, DOING NOTHING BY PARTIALITY." HERE IS SCRIPTURAL TEACHING FOR REBUKING THE ERRING CHRISTIAN BEFORE ALL THAT OTHERS MAY FEAR ALSO. AND HE IS EVEN INCLUDING ELDERS, IF THE ACCUSATION AGAINST THEM HAD BEEN MADE BEFORE TWO OR THREE WITNESSES. BRO. TAYLOR'S PLAN WAS CIRCULATED TO MANY MORE THAN TWO OR THREE WITNESSES, WITH HIS NAME SIGNED TO IT. AND HE WRITES ME, HE TAKES FULL RESPONSIBILITY FOR WRITING IT. WOULDN'T YOU SAY THIS IS SCRIPTURAL AUTHORITY TO REBUKE HIM BEFORE THESE WITNESS? IT IS SO PLAIN IT DOES NOT NEED ANY INTERPRETATING. THERE IS ALSO A SOLEMN CHARGE TO DO THIS WITHOUT PREFERRING ONE THING BEFORE ANOTHER. NOW FOR THE APOSTOLIC EXAMPLE:

GAL. 2:11-14, "BUT WHEN PETER WAS COME TO ANTIOCH, I WITHSTOOD HIM TO THE FACE, BECAUSE HE WAS TO BE BLAMED. FOR BEFORE THAT CERTAIN CAME FROM JAMES, HE DID EAT WITH THE GENTILES: BUT WHEN THEY WERE COME, HE WITHDREW AND SEPARATED HIMSELF, FEARING THEM WHICH WERE OF THE CIRCUMCISION. AND THE OTHER JEWS DISSEMBLED LIKEWISE WITH HIM; INASMUCH AS BARNABAS ALSO

WAS CARRIED AWAY WITH THEIR DISSEMULATION.BUT WHEN I SAW THAT THEY WALKED NOT UPRIGHTLY ACCORDING TO THE TRUTH OF THE GOSPEL,I SAID UNTO PETER BEFORE THEM ALL,IF THOU BEING A JEW---." NOTICE PARTICULARLY:PETERS BEHAVIOUR BEING IN VIEW OF MANY,INFLUENCED MANY,INCLUDING EVEN BARNABAS.NOTICE ALSO THAT PAUL DID NOT IGNORE ALL THE PEOPLE SO INFLUENCED, AND TAKE PETER ASIDE PRIVATELY TO REBUKE HIM.NO,INDEED.PAUL FOLLOWED THE COMMAND WHICH SAID,"THEM THAT SIN REBUKE BEFORE ALL THAT OTHERS ALSO MAY FEAR." HE REBUKED PETER BEFORE THEM ALL.AND REMEMBER PETER WAS AN APOSTLE.IF ANYONE COMMITTING A PUBLIC SIN WERE TO BE GIVEN A PRIVATE REB REBUKE,YOU WOULD THINK IT WOULD BE PETER. BUT NO, HE WAS REBUKED BEFORE ALL THAT OTHERS ALSO MIGHT FEAR TO TRANSGRESS IN LIKE MANNER.

THEREFORE I DID NOT GO TO BRO. TAYLOR FIRST OF ALL PRIVATELY.HE RECEIVED EXACTLY THE SAME TEACHINGS I SENT TO ALL THE CHURCHES I COULD WHERE I KNEW THIS PLAN HAD BEEN CIRCULATED.AND I QUOTED SCRIPTURES,AS YOU ARE ALL WITNESSES,FOR EVERY OBJECTION TO IT.I QUOTED SCRIPTURES FOR THE BIBLE WAY OF SPREADING THE GOSPEL AND MINISTERING TO THE POOR SAINT SAINTS.THE BULLETINS I SENT OUT ARE MY WITNESSES.IF I AM MISTAKEN IN ANY WAY,I NOT ONLY WELCOME,BUT ASK FOR CORRECTION;GIVING BOOK,CHAPTER, AND VERSE FOR THE CORRECTIONS.BUT TO RETURN TO BRO.TAYLOR'S LETTER:

QUOTE:"I RECEIVED LETTERS FROM SEVERAL BRETHREN SAYING THE ARTICLES WAS SCRIPTURAL AND COULD BE BENEFICIAL. ONE BROTHER WROTE ME A LETTER AND DISSAGREED WITH THE ARTICLE AND EXPLAINED HIS VIEWS ON THE SUBJECT.I GREATLY APPRECIATED THIS LETTER.ANOTHER BROTHER WROTE DISSAGREEING WITH ME AND STATED HIS VIEWS ON THE SUBJECT AND I ALSO APPRECIATED THIS BROTHER'S LETTER TO ME.HOWEVER,HE ALSO HAS WRITTEN AND SENT A BULLETIN THROUGHOUT THE COUNTRY CONDEMNING ME AND THE ARTICLE I HAVE WRITTEN AND ALSO AN INVITATIONAL GOSPEL MEETING WHICH I'VE ATTENDED AND HAS GREATLY EDIFIED ME AND FAMILY. A THIRD BROTHER DID NOT WRITE A LETTER TO ME,OR ATTEMPT TO TALK TO ME IN PRIVATE OR CONTACT ME PERSONALY IN ANY WAY AS WE CAN READ IN THE SCRIPTURES.NEITHER HAS HE AT ANY TIME REFERRED TO ME AS BROTHER,INSTEAD I HAVE RECEIVED SEVERAL BULLETINS (WHICH (WHICH HE HAS ALSO SENT TO MANY CONGREGATIONS THROUGHOUT THE COUNTRY) CONDEMNING ME AND THE ARTICLE I WROTE.I WILL NOT PICK AT HIS ARTICLE AS HE HAS CHOSEN TO DO ON MINE." UNQUOTE.

ANSWER: I WILL SKIP WHAT HE HAS TO SAY ABOUT THE OTHER BRETHREN WHO HAVE WRITTEN HIM PERSONAL LETTERS.OF COURSE I AM THE THIRD BROTHER H HE MENTIONS.HE COULD HAVE USED MY NAME.I HAVE NOTHING TO HIDE,AS I STRIVE ALWAYS TO ABIDE BY THE WRITTEN WORD OF GOD.I HAVE ALREADY GIVEN SCRIPTURES WHY I DID NOT GO TO HIM IN A PRIVATE MANNER,IGNORING ALL THESE OTHER PEOPLE WHO MIGHT HAVE BEEN INFLUENCED BY HIS WRITINGS.AS THE BULLETINS WERE FOR A LOT OF PEOPLE,AND NOT A PRIVATE LETTER,I DID NOT START ANY OF THEM WITH "DEAR BRO.TAYLOR",OR "DEAR ANYONE ELSE." AND SINCE I WAS FIGHTING,AND YES CONDEMNING WITH QUOTED SCRIPTURES HIS PLAN OR ARTICLE,AS HE NOW CALLS IT,OF COURSE THERE WAS NO OCCASION TO SAY "BRO.TAYLOR." IF YOU WILL READ AGAIN THOSE BULLETINS YOU WILL SEE IT WAS NOT BRO.TAYLOR WHO WAS BEING CONDEMNED,BUT HIS PUBLISHED PLAN.AND HE HAS EVIDENTLY FORGOTTEN THAT I DID WRITE HIM A LETTER AND ADDRESSED HIM AS,"DEAR BRO.TAYLOR."THIS IS JUST FOR THE RECORD.

BRO.TAYLOR WRITES,"I WILL NOT PICK AT HIS ARTICLE AS HE HAS CHOSEN TO DO ON MINE." UNQUOTE. JUDE TELLS US,"BELOVED WHEN I GAVE ALL DIL DILIGENCE TO WRITE UNTO YOU OF THE COMMON SALVATION,IT WAS NEEDFUL FOR ME TO WRITE UNTO YOU,AND EXHORT YOU THAT YE SHOULD EARNESTLY CONTEND FOR THE FAITH WHICH WAS ONCE DELIVERED UNTO THE SAINTS."JUDE 3. THIS IS A COMMAND TO BRO.TAYLOR.IT IS A COMMAND TO YOU.IT IS A COMMAND TO ME. WHEN I,OR YOU,OR BRO.TAYLOR SEES OR READS,OR HEARS ANOTHER BROTHER TEAC TEACHING SOMETHING THAT CONNOT BE READ IN THE WORD OF GOD,WE ARE COMMANDED TO EARNESTLY CONTEND FOR THE FAITH THAT WAS ONCE DELIVERED TO THE SAINTS.TO BE REMISS IN THIS DUTY,IS TO ENCOURAGE FALSE DOCTRINES; WHICH ARE REBELLION AGAINST GOD. WHEN I DECTED IN THE PLAN BRO.TAYLOR WROTE ERRORS IN RIGHTLY DIVIDING THE WORD OF TRUTH.I WROTE,GIVING BIBLE AUTHORITY TO CORRECT THESE ERRORS.IF BRO.TAYLOR DETECTS ERRORS IN MY BULLETINS AND DOES NOT HEED THE QU OTED PASSAGE IN JUDE TO "EARNESTLY CONTEND FOR THE FAITH," HE IS FAILING IN HIS DUTY TO ME AND TO MY READERS.I WOULD NOT CONSIDER IT "PICKING AT MY ARTICLE." I WOULD GIVE HIM CREDIT FOR CAREING ENOUGH FOR THE CAUSE OF CHRIST,AND ME AS A BROTHER, TO CORRECT ME WITH BOOK, CHAPTER, AND VERSE WHILE THERE IS YET TIME. THUS PRESERVING UNITY IN THE CONGREGATIONS.

QQOTE BRO.TAYLOR:"MY FAMILY,MYSELF AND THE LOCAL CONGREGATION HAS BEEN DEEPLY HURT BY THESE BULLETINS AND THE ACTIONS OF THIS THIRD BROTHER.I HAD NOT RAISED MY HAND TO DO ANYTHING FOR I CAN TAKE THIS PERSECUTIONS.I DON'T LIKE IT BUT I CAN TAKE IT AS I FELT HE WOULD GET THROUGH THROUGH PICKING AT MY ARTICLE SOONER OR LATER.I MYSELF CAN SEE THINGS WHICH SHOULD HAVE BEEN WORDED DIFFERENTLY." UNQUOTE.

ANSWER:BRO.TAYLOR MAKES HIMSELF SOUND VERY PITIFUL AND PUT UPON IN THIS PARAGRAPH.BUT YOU ALL READ EVERY BULLETIN I PUT OUT.YOU CAN WITNESS THEY WERE WRITTEN IN AN EARNEST CHRISTIAN MANNER. THE SCRIPTURES

I QUOTED WERE HARD-HITTING.BUT WHEN ANYONE IS IN ERROR,AND ANOTHER QUOTES QUOTES SCRIPTURES CONDEMNING THAT ERROR,THEY ALWAYS DO HIT HARD. BUT THIS IS THE WAY OF THE TWO-EDGED SWORD,WHICH IS THE WORD OF GOD.HE CALLS CALLS THIS "PERSECUTING HIM,AND PICKING AT HIS ARTICLE." I ASK YOU BRETHREN,HAS THE CHURCH REACHED THE POINT WHERE WE TOLERATE ERROR BEING BROADCAST;AND LOOK THE OTHER WAY,SIMPLYYBECAUSE IT WOULD MAKE THE TEACHER OF THAT ERROR UNHAPPY TO TRY TO CORRECT HIM WITH THE WORD OF GOD?!? THIS IS A FAR CRY FROM APOSTOLIC TIMES,WHEN JUDE SAID,"BELOVED,WHEN I GAVE ALL DILIGENCE TO WRITE UNTO YOU OF THE COMMON SALVATION,IT WAS NEEDFUL FOR ME TO WRITE UNTO YOU,AND EXHORT YOU THAT YE SHOULD EARNESTLY CONTEND FOR THE FAITH WHICH WAS ONCE DELIVERED UNTO THE SAINTS." JUDE 3. I DOUBT THAT JUDE WOULD HAVE CONSIDERED HIM EITHER PERSECUTED OR HIS ARTICLE PICKED AT.

WHAT IS THE FAITH THAT WAS ONCE DELIVERED TO THE SAINTS?

ROM.10:17,"SO THEN FAITH COMETH BY HEARING,AND HEARING BY THE WORD OF GOD."SO THEN WHATSOEVER CANNOT BE READ IN THE WORD OF GOD IS NOT OF FAITH.AND JUDE COMMANDS US TO "EARNESTLY CONTEND FOR THE FAITH". ROM.14:23,"FOR WHATSOEVER IS NOT OF FAITH IS SIN."IN ORDER TO HUMER PEOPLE WHO TEACH THINGS THEY CANNOT READ IN THE WORD OF GOD:THEREFORE TEACHING THINGS THAT ARE NOT OF FAITH:TEACHING SIN,IF YOU PLEASE:ARE WE TO LOOK THE OTHER WAY? OR GO ALONG WITH THEM? THIS WOULD BE RANK DISOBEDIENCE.WE ARE COMMANDED TO EARNESTLY CONTEND FOR THE FAITH.WOULD IT BE ACCORDING TO FAITH TO FORBEAR TO CORRECT ERRONEOUS TEACHINGS WHERE WHERE THEY HAD BEEN BROADCAST? THROUGH THE AGES COMES PAUL'S SOLEMN CHARGE AND WARNING ABOUT THIS VERY THING.IN 2 TIM.4:1-5,"I CHARGE THEE THEREFORE BEFORE GOD,AND THE LORD JESUS CHRIST,WHO SHALL JUDGE THE QUICK AND THE DEAD AT HIS APPEARING AND HIS KINGDOM;REACH THE WORD;BE INSTANT IN SEASON,OUT OF SEASON;REPROVE,REBUKE,EXHORT WITH ALL LONGSUFFERING AND DOCTRINE.FOR THE TIME WILL COME WHEN THEY WILL NOT ENDURE SOUND DOCTRINE;BUT AFTER THEIR OWN LUSTS SHALL THEY HEAR TO THEMSELVES TEACHERS,HAVING ITCHING EARS;AND THEY SHALL TURN AWAY THEIR EARS FROM THE TRUTH,AND SHALL BE TURNED UNTO FABLES.BUT WATCH THOU IN ALL THINGS, ENDURE AFFLICTIONS,DO THE WORK OF AN EVANGELIST,MAKE FULL PROOF OF THY MINISTRY." AS PAUL WHILE FOLLOWING THIS COMMAND SAID TO A CERTAIN GROUP OF BRETHREN WHO MIGHT HAVE BEEN MADE UNHAPPY BY HIS REPROOF BY THE GOSPEL:"AM I THEREFORE BECOME YOUR ENEMY,BECAUSE I TELL YOU THE TRUTH? THEY ZEALOUSLY AFFECT YOU,BUT NOT WELL;YEA THEY WOULD EXCLUDE YOU,THAT YE MIGHT AFFECT THEM.BUT IT IS GOOD TO BE ZEALOUSLY AFFECTED ALWAYS IN A GOOD THING." GAL.4:16-18. SO IT IS NO NEW THING FOR THESE PEOPLE WHO ARE ZEALOUS IN ERROR TO ACCUSE THEIR RUBUKERS OF BEING THEIR ENEMIES, AND PERSECUTING THEM.THIS IS SORROW OF THE WORLD THAT WORKETH DEATH. LET US HOPE RATHER THAT THEY WILL SORROW AFTER A GODLY MANNER LEADING TO REPENTANCE,THAT NEEDETH NOT TO BE REPENTED OF."WHEREFORE,THOUGHT I WROTE UNTO YOU,I DID IT NOT FOR HIS CAUSE THAT HAD DONE THE WRONG,NOR FOR HIS CAUSE THAT SUFFERED THE WRONG,BUT THAT OUR CARE FOR YOU IN THE SIGHT OF GOD MIGHT APPEAR UNTO YOU."NOTICE THAT BY MAKING THE ERRING ONES SORROW UNTO REPENTANCE,PAUL SAID HE WAS SHOWING HIS CARE,OR HIS LOVE FOR THEM.

QUOTE FROM BRO.TAYLOR:"CENTRAL CORRESPONDING MEMBER WAS A BAD CHOICE OF WORDS,I BELIEVE THAT WE SHOULD CORRESPOND AND KEEP IN CLOSER TOUCH WITH EACH CONGREGATION SO WE WILL KNOW THE NEEDS OF EACH CONGREGATION.ANOTHER MIS-TAKE I MADE WAS WHERE I SAID MY PLAN,THIS IS DEFFINATELY A VERY BAD CHOICE OF WORDS AS IT WAS NOT MY PLAN.THE ONLY PLAN I OR ANYONE ELSE CAN HAVE MUST COME FROM THE BIBLE.WHAT I WAS TRYING TO SAY WAS THAT AFTER STUDYING THE SCRIPTURES THIS IS THE WAY I UNDERSTOOD THEM.AND AS WE CAN READ IN THE BIBLE,CONGREGATIONS DID SEND DIRECTLY TO PAUL TO SUPPORT HIM.THESE CONGREGATIONS HAD TO LEARN OF HIS NEED IN SOME SOME WAY,ALSO WHERE HE WAS SO THEY WOULD KNOW WHERE TO SEND THE SUPPORT PORT." END QUOTE.

MY ANSWER:WE ARE TOLD TO CONFESS OUR SINS ONE TO ANOTHER.AND WE ARE GLAD,AND HOLD HIM IN ESTEEM,THAT BRO.TAYLOR HAS CONFESSED TO "A BAD CHOICE OF WORDS." WE ALL KNOW THAT A BAD CHOICE OF WORDS,WHEN USED IN A TEACHING,OR SUGGESTING MANNER TO OTHERS CAN BE VERY SERIOUS.WHEN ADAM AND EVE FELL IN THE GARDEN OF EDEN;THE DEVIL,IN ORDER TO DECEIVE EVE CHOSE TO ADD ONLY ONE WORD."NOT." "THOU SHALT NOT SURELY DIE." THIS WAS IN THE SIGHT OF GOD A BAD CHOICE OF WORDS.BUT THE HEARER,EVE,BELIEVED AND FELL.WHEN A MAN TEACHING,MAKES A BAD CHOICE OF WORDS,THEY ARE TEACH TEACHING,OR SUGGESTING SOMETHING THEY CANNOT READ IN THE WORD OF GOD. PEOPLE TODAY CAN BE DECEIVED,JUST AS EVE WAS, BY THIS BAD CHOICE OF WORDS WORDS.WE READ IN MATTH.12:36-37,"BUT I SAY UNTO YOU,THAT EVERY IDLE WORD THAT MEN SHALL SPEAK,THEY SHALL GIVE ACCOUNT THEREOF IN THE DAY OF JUDGEMENT.FOR BY THY WORDS THOU SHALT BE JUSTIFIED,AND BY THY WORDS THO THOU SHALT BE CONDEMNED." SO IN THIS LIFE WHILE THERE IS TIME FOR CORRECTION;THE BROTHER WHO UTTERS UNWISE WORDS IN TEACHING THE CHURCH,SHOULD SHOULD BE GRATEFUL OF CORRECTION,WHEN IT IS DONE BY QUOTING BOOK,CHAPTER AND VERSE.

IF INSTEAD OF GIVING OUR IDEAS AND INTERPRETATIONS OF SCRIPTURES,WE WOULD SIMPLY READ THE SCRIPTURES AND BE GUIDED ONLY BY WHAT THEY SAY WITH NO INTERPRETATIONS,WE WOULD ALL BE OF THE SAME MIND ON ALL THESE MATTERS.WE WOULD NOT BE MAKING A BAD CHOICE OF WORDS, BECAUSE WE WOULD BE LETTING THE HOLY SPIRIT CHOOSE THE WORDS. PAUL TEACHES US THIN IN PHIL.1:27,"ONLY LET YOUR CONVERSATION BE AS IT BECOMETH THE GOSPEL OF CHRIST:THAT WHETHER I COME AND SEE YOU,OR ELSE BE ABSENT,I MAY HEAR OF YOUR AFFAIRS,THAT YE STAND FAST IN ONE SPIRIT,WITH ONE MIND STRIVING TOGETHER FOR THE FAITH OF THE GOSPEL." REMEMBER CHRIST SAID,"HE THAT IS FAITHFUL IN THAT WHICH IS LEAST IS FAITHFUL ALSO IN MUCH:HE THAT IS UNJUST IN THAT WHICH IS LEAST IS UNJUST ALSO IN MUCH."LUKE 16:10.

BUT WE ARE A LITTLE CLOSER TO UNITY,WHEN BRO.TAYLOR ADMITS THAT THERE IS NO SCRIPTURE FOR A CENTRAL CORRESPONDING MEMEBR. THIS WAS ONLY A BAD CHOICE OF WORDS. AND OF COURSE IT WAS WHEN HE COULDN'T GIVE BOOK, CHAPTER AND VERSE FOR IT. HE ALSO STATES,"WE CAN READ IN THE BIBLE,CONGREGATIONS DID SEND DIRECTLY TO PAUL TO SUPPORT HIM.THESE CONGREGATIONS HAD TO LEARN OF HIS NEED IN SOME WAY,ALSO WHERE HE WAS SO THEY'D KNOW WHERE TO SEND THE SUPPOET." WE ALL AGREE THAT WE READ THAT THE PHILIPPIANS DID THIS.CORRECT.BUT NOWHERE DO WE READ WHERE THEY WENT AROUND TO THE OTHER CHURCHES,ORGANIZING THEIR EFFORTS WHERE THE WORD OE GOD AUTHORIZES NO ORGANIZATION. NOR IS THERE ANY SCRIPTURAL EXAMPLE OR COMMAND OF ANY ONE BEING APPOINTED TO CORRESPOND WITH PAUL AND ALL THE CHURCHES IN ORDER TO CO-OPERATE IN SUPPORTING HIM. I SAY THIS BECAUSE IN A LETTER TO ME ENCLOSED IN THE SAME ENVELOPE WITH THE ONE SENT TO THE CHURCHES, HE SAYS,AND I QUOTE:"I DO NOT FEEL THAT A RETRACTION IS NEEDED AS I DO STAND ONLY FOR THE BIBLE WAY OF EVANGELIZING AS I BELIEVE I CAN READ THIS IDENTICAL PLAN IN 2 CORINTHIANS." UNQUOTE.ALSO IN ANOTHER PARAGRAPH FROM THIS SAME LETTER,AND I QUOTE:"IT IS TRUE THAT MY ARTICLE WHICH YOU CALL THE TAYLOR PLAN IS A SUGGESTION,AND NOT A SLIP OF THE PEN.I AM WORKINGFOR THE SPREAD OF THE GOSPEL ACCORDING TO THE SCRIPTURES.THERE WAS NO ONE INVOLVED IN THE WRITING OF THIS ARTICLE AND I'M COMPLETELY RESPONSIBLE FOR ALL OF IT.I'LL TAKE COMPLETE BLAME FOR WHAT MISTAKES I MADE IN THE MIS-USE OF WORDS BUT THE SCRIPTURES ARE AS READ IN THE BIBLE SINCE I WROTE THE ARTICLE I'VE COME UPON OTHER SCRIPTURES THAT WILL FURTHER THE BELIEF IN THIS ARTICLE SO THUS,IT IS NOT THE TAYLOR PLAN IT IS THE HOLY BIBLE PLAN."UNQUOTE.

MY ANSWER: SO IT IS VERY PLAIN THAT HE HAS NOT CHANGED HIS POSITION AT ALL.HE HAS ONLY ADMITTED THERE IS NO SCRIPTURE FOR THE TITLE "CENTRAL CORRESPONDING MEMBER." HE ALSO NEGLECTED TO SEND ME A SINGLE ONE OF THOSE SCRIPTURES HE SAID HE HAS COME UPON. I HAVE WRITTEN TO HIM INSISTING THAT HE GIVE ME THIS INFORMATION.I THINK HE OWES IT TO ME AS A CHRISTIAN BROTHER. I SHALL MOST GLADLY SHARE THEM WITH YOU,AS SOON AS HE SENDS THEM TO ME. SINCE IT IS ONLY LACK OF SCRIPTURAL EVIDENCE THAT CREATES THE DIFFERENCE BETWEEN US;IT IS NOTHING SHORT OF SIN TO WITHOLD THIS EVIDENCE,WHEN IT IS IN HIS POWER TO SUPPLY IT.IF HE SIMPLY QUOTES IT GIVING THE REFFERNECES,THERE IS NO DANGER OF ANY BAD CHOICE OF WORDS TO EMBARRASS HIM.

BUT TO GO BACK TO THE PHILIPPIANS SENDING TO PAUL'S NEEDS:HOW DID THEY DO IT? I AM GOING TO GIVE THE SCRIPTURES. I WANT YOU TO NOTICE CLOSELY:DID THEY AS AN INDEPENDENT CONGREGATION DO THIS WORK? OR DID THEY ORGANIZE A COOPERATION OF SOME SORT WITH THE OTHER CONGREGATIONS?

PHIL.1:3-7,"I THANK MY GOD UPON EVERY REMEMBRANCE OF YOU,ALWAYS IN EVERY PRAYER OF MINE FOR YOU ALL MAKING REQUEST WITH JOY,FOR YOUR FELLOWSHIP IN THE GOSPEL FROM THE FIRST DAY UNTIL NOW; BEING CONFIDENT OF THIS VERY THING,THAT HE WHICH HATH BEGUN A GOOD WORK IN YOU WILL PERFORM IT UNTIL THE DAY OF CHRIST:EVEN AS IT IS MEET FOR ME TO THINK THIS OF YOU ALL,BECAUSE I HAVE YOU IN MY HEART;INASMUCH AS BOTH IN MY BONDS, AND IN THE DEFENCE AND CONFIRMATION OF THE GOSPEL,YE ALL ARE PARTAKERS OF MY GRACE." HE IS ADDRESSING HIMSELF ONLY TO THE PHILIPPIAN CHURCH HERE,AND MAKES NO MENTION OF A COOPERATION OF ANY KIND AMONG THE CHURCHES CHURCHES FOR THIS FELLOWSHIP.

PHIL.2:25-30,"YET I SUPPOSED IT NECESSARY TO SEND TO YOU EPAPHRODITUS,MY BROTHER,AND COMPANION IN LABOR,AND FELLOWSSOLDIER,BUT YOUR MESSENGER,AND HE THAT MINISTERED TO MY WANTS.FOR HE LONGED AFTER YOU ALL, AND WAS FULL OF HEAVINESS,BECAUSE THAT YE HAD HEARD THAT HE HAD BEEN SICK.FOR INDEED HE WAS SICK NIGH UNTO DEATH:BUT GOD HAD MERCY ON HIM; AND NOT ON HIM ONLY,BUT ON ME ALSO,LEST I SHOULD HAVE SORROW UPON SORROW. I SENT HIM THEREFORE THE MORE CAREFULLY,THAT,WHEN YE SEE HIM AGAIN, YE MAY REJOICE,AND THAT I MAY BE LESS SORROWFUL.RECEIVE HIM THEREFORE IN THE LORD WITH ALL GLADNESS;AND HOLD SUCH IN REPUTATION:BECAUSE FOR THE WORK OF CHRIST HE WAS NIGH UNTO DEATH,NOT REGARDING HIS LIFE,TO SUPPLY YOUR LACK OF SERVICE TOWARD ME." ONLY THE PHILIPPIANS AND THEIR MESSENGER, MENTIONED HERE.AND NO ADVICE FROM THE APOSTLE AS HOW THEY COULD IMPROVE THEIR COMMUNICATIONS WITH THE OTHER CONGREGATIONS,AND THEREFORE BE MORE EFFICIENT AND BUSINESS LIKE IN SPREADING THE GOSPEL.

PHIL.4:10 & 14-18,"BUT I REJOICED IN THE LORD GREATLY,THAT NOW AT

LAST YOUR CARE OF ME HATH FLOURISHED AGAIN, WHEREIN YE WERE ALSO CAREFUL,BUT YE LACKED OPPORTUNITY.------NOTWITHSTANDING YE HAVE DONE WELL, THAT YE DID COMMUNICATE WITH MY AFFLICTION. NOE YE PHILIPPIANS KNOW ALSO,THAT IN THE BEGINNING OF THE GOSPEL,WHEN I DEPARTED FROM MACEDONIA, NO CHURCH COMMUNICATED WITH ME AS CONCERNING GIVING AND RECEIVING,BUT YE ONLY.FOR EVEN IN THESSALONICA YE SENT ONCE AND AGAIN TO MY NECESSITY. NOT THAT I DESIRE A GIFT:BUT I DESIRE FRUIT THAT MAY ABOUND TO YOUR ACCOUNT.BUT I HAVE ALL,AND ABOUND;I AM FULL,HAVING RECEIVED OF EPAPHRODITUS THE THINGS WHICH WERE SENT FROM YOU,AN ODOR OF A SWEET SMELL,A SACRIFICE ACCEPTABLE,WELL PLEASING TO GOD." STILL THE PHILIPPIAN CHURCH. THIS IS NOT AN EXAMPLE OF MANY CONGREGATIONS COOPERATING TO SEND TO THE PREACHER'S SUPPORT,WITH SOME ONE APPOINTED TO KEEP THE OTHER CHURCHES INFORMED. IT IS AN APOSTOLIC EXAMPLE,RATHER,OF AN INDEPENTANT CONGREGATION CARRYING ON THE LORD'S WORK,WITH THE APOSTLE PAUL'S APPROVAL. THIS WAY NO NEW OFFICE OR OFFICER OF ANY KIND IS NEEDE TO KEEP THE PREACHER'S NEEDS SUPPLIED.THE LORD IS WISER THAN MEN;AND WHETHER WE CAN SEE THE REASON FOR IT OR NOT,THIS IS HIS WAY;BECAUSE WE CAN READ BOOK,CHAPTER AND VERSE FOR IT. PAUL TELLS US PLAINLY IN 2 TIM.3:16-17 THAT THE SCRIPTURES FURNISH US UNTO ALL GOOD WORKS.IF WE ARE DOING OUR WORK IN SUCH A WAY THAT WE HAVE TO ADD TO THE SCRIPTURES,THERE IS SOMETHING WRONG.IT CEASES TO BE A GOOD WORK;IT MISSES THE PERFECTION OF THE LORD'S WAY,NO MATTER HOW EFFECTIME IT MAY SEEM TO BE IN OUR EYES.REV.22:18-19, "FOR I TESTIFY TO EVERY MAN THAT HEARETH THE WORDS OF THE PROPHESY OF THIS BOOK,IF ANY MAN SHALL ADD UNTO THESE THINGS,GOD SHALL ADD UNTO HIM THE PLAGUES THAT ARE WRITTEN IN THIS BOOK:------."

BRO.TATLOR ADMITS HE WAS WRONG TO SAY,MY PLAN.THIS ALSO MAKES US A LITTLE CLOSER.AND IF HE WOULD JUST QUOTE BOOK,CHAPTER, AND VERSE,INSTEAD OF TRYING TO INTERPRETATE,BY SAYING,"AFTER STUDYING THE BIBLE THIS IS THE WAY I UNDERSTAND IT."UNQUOTE.THEN WE COULD ALL BE ONE.JUST LEAVING OFF THE INTERPRETATIONS OF MEN WOULD DO THIS.HE SAYS HIS SUGGESTED PLAN IS THE HOLY BIBLE PLAN AS HE CAN READ IN 2 CORINTHIANS.THE 8TH AND 9TH CHAPTERS OF 2 CORINTHIANS ARE THE ONES THAT HAVE BEEN CITED TO ME TO SUPPORT THIS PLAN.

IF YOU BRETHREN WILL BEAR WITH ME,LET US GO OVER THESE CHAPTERS AGAIN.I WANT YOU ALL TO NOTICE THE READING OF THEM VERY CLOSELY.YOU WILL FIND THAT THEY DEAL WITH THE MINISTERING TO THE SAINTS;NOT A WORD ABOUT SUPPORTING PAUL IN THE FIELD,THROUGH CONGREGATIONAL COOPERATION.IN FACT PAUL TELLS THEM HE WILL NOT ACCEPT SUPPORT FROM THEM.

2 COR.8:1-4,"MOREOVER,BRETHREN,I DO YOU TO WIT THE GRACE OF GOD BESTOWED ON THE CHURCHES OF MACEDONIA;HOW THAT IN A GREAT TRIAL OF AFFLICTION THE ABUNDANCE OF THEIR JOY AND THEIR DEEP POVERTY ABOUNDED UNTO THE RICHES OF THEIR LIBERALITY.FOR TO THEIR POWER,I BEAR THEM RECORD,YEA, AND BEYOND THEIR POWER THEY WERE WILLING OF THEMSELVES;PRAYING US WITH MUCH ENTREATY THAT WE WOULD RECEIVE THE GIFT,AND TAKE UPON US THE FELLOWSHIP OF THE MINISTERING TO THE SAINTS." LET'S FIND THE APOSTOLIC WAY OF MINISTERING TO THE SAINTS.WE CAN ONLY FIND THIS BY READING THE BIBLE. IN THE 11TH CHAPTER OF ACTS FROM THE 27TH THROUGH THE 30TH VERSES,WE READ,"AND IN THOSE DAYS CAME PROPHETS FROM JERUSALEM UNTO ANTIOCH.AND THERE STOOD UP ONE OF THEM NAMED AGABUS,AND SIGNIFIED BY THE SPIRIT THAT THERE SHOULD BE A GREAT DEARTH THROUGHOUT THE WORLD:AND IT CAME TO PASS IN THE DAYS OF CLAUDIUS CAESAR.THEN THE DISCIPLES,EVERY MAN ACCORDING TO HIS ABILITY,DETERMINED TO SEND RELIEF UNTO THE BRETHREN WHICH DWELT IN JUDEA:WHICH ALSO THEY DID,AND SENT IT TO THE ELDERS BY THE HANDS OF BARNABAS AND SAUL." THIS IS THE FIRST WE READ OF ONE CONGREGATION SENDRELIEF TO ANOTHER. IT WAS RELIEF FOR THE POOR SAINTS. NOTICE HOW PAUL AND BARNABAS HANDLED THIS GIFT. THEY DELIVERED IT TO THE ELDERS. NO EXTRA OFFICES OR OFFICERS WERE SET UP TO HANDLE THIS,AND HELP KEEP IN TOUCH TOUCH, WHO WAS GIVING TO WHO; OR WHO WOULD GIVE.THEY EVIDENTLY LEFT THE RECORDING TO THE LORD,AND SENT THEIR GIFT TO THE ELDERS,BY THE HANDS OF BARNABAS AND SAUL.AND IN 2 COR. 8:1-4,PAUL SAYS THESE CHURCHES OF MACEDONIA ENTREATED HIM TO RECEIVE THEIR GIFT,ALSO,AND TAKE UPON HIMSELF FELLOWSHIP WITH THEM OF MINISTERING TO THE SAINTS.SO ANOTHER CHURCH WAS SENDING THEIR GIFT OF RELIEF BY THE HANDS OF PAUL.AND THE ONLY EXAMPLE WE HAVE OF HOW PAUL CARRIED OUT THIS KIND OF MISSION IS,DELIVERING THE GIFT OF RELIEF TO THE HANDS OF THE ELDERS.

THE CHURCH AT JERUSALEM EXHORTED PAUL TO REMEMBER THE POOR AS HE PREACHED THE GOSPEL AMONG THE GENTILES.GAL.2:9-10,"AND WHEN JAMES, CEPHAS,AND JOHN,WHO SEEMED TO BE PILLARS,PERCEIVED THE GRACE THAT WAS GIVEN UNTO ME,THEY GAVE TO ME AND BARNABAS THE RIGHT HANDS OF FELLOWSHIP;THAT WE SHOULD GO UNTO THE HEATHEN,AND THEY UNTO THE CIRCUMCISION. ONLY THEY WOULD THAT WE SHOULD REMEMBER THE POOR;THE SAME WHICH I ALSO WAS FORWARD TO DO."THIS WAS ONE OF THE THINGS PAUL TAUGHT THE GENTILES WHEREVER HE PREACHED. EVEN THE CORINTHIANS FROM WHOM HE WOULD NOT ACCEPT ANYTHING FOR HIMSELF.

IN WRITING TO THE ROMANS BEFORE HIS FINAL TRIP TO JERUSALEM HE SAID:"FOR IT HATH PLEASED THEM OF MACEDONIA AND ACHAIA TO MAKE A CERTAIN

CONTRIBUTION FOR THE POOR SAINTS AT JERUSALEM.IT HATH PLEASED THEM VERIL VERILY;AND THEIR DEBTORS THEY ARE.FOR IF THE GENTILES HAVE BEEN MADE PARTAKERS OF THEIR SPIRITUAL THINGS,THEIR DUTY IS ALSO TO MINISTER UNTO THEM IN CARNAL THINGS.WHEN THEREFORE I HAVE PERFORMED THIS,AND SEALED TO THEM THIS FRUIT,I WILL COME BY YOU INTO SPAIN."HE NOT ONLY PREACHED THAT THEY SHOULD HELP RELIEVE THE POOR SAINTS AT JERUSALEM;BUT HE IS STILL CARRYING THE GIFTS OF REILF FOR THEM AND SEALING IT UNTO THE BRE-THREN AT JERUSALEM.ACCORDING TO THE APOSTOLIC EXAMPLE WE HAVE OF HOW HE DID THIS;WE KNOW HE DELIVERED IT UNTO THE HANDS OF THE ELDERS.WE ARE GUESSING WHEN WE ASSUME HE DID IT ANY OTHER WAY.

IN 1 COR.16:1 HE WRITES THESE SAME BRETHRENHE ADDRESSED IN 2 COR. "NOW CONCERNING THE COLLECTION FOR THE SAINTS,AS I HAVE GIVEN ORDERS TO THE CHURCHES OF GALATIA,EVEN SO DO YE.UPON THE FIRST DAY OF THE WEEK LET EVERYONE OF YOU LAY BY HIM IN STORE,AS GOD HATH PROSPERED HIM,THAT THERE BE NO GATHERINGS WHEN I COME."NOTICE IN THE NEXT TWO VERSES,PAUL IS NOT SURE YET THAT HE, HIMSELF WILL GO TO JERUSALEM TO CARRY THEIR GIFT OF LIBERALITY."AND WHEN I COME,WHOMSOEVER YE SHALL APPROVE BY LET-TERS,THEM SHALL I SEND TO BRING YOUR LIBERALITY UNTO JERUSALEM.AND IF IT BE MEET THAT I GO ALSO,THEY SHALL GO WITH ME." BUT AS WE KNOW PAUL DID GO TO JERUSALEM,AFTER ALL.BECAUSE WE READ WHEN HE WAS MAKING HIS DEFENSE BEFORE FELIX,AFTER HE HAD BEEN TAKEN PRISONER AT JERUSALEM.HE SAID,"NOW AFTER MANY YEARS I CAME TO BRING ALMS TO MY NATION,AND OFFER-INGS."ACTS 24:17.AND IT IS PRESUMPTION TO ASSUME THAT PAUL ADMINISTER-ED THIS HIMSELF IN ANY WAY EXCEPT THROUGH THE ELDERS.

READ CAREFULLY ALL OF THE 8TH AND 9TH CHAPTERS OF 2 COR. IT IS ALLADMONITIONS FOR COLLECTIONS FOR THE SAINTS,AND MINISTERING TO THEM. HE TELLS THEM HOW HE HAS SENT TITUS TO INSTRUCT THEM IN THIS GRACE.HE TELLS THEEM THAT BY DOING THIS THEY PROVE THE SINCERITY OF THEIR LOVE. (8TH V.)HE URGES THEM TO PERFORM THIS ACCORDING TO WHAT THEY HAVE."FOR I MEAN NOT THAT OTHER MEN BE EASED,AND YE BURDENED:BUT BY AN EQUALITY, THAT AT THIS TIME,NOW,YOUR ABUNDANCE MAY BE A SUPPLY FOR THEIR WANT,AND THAT THEIR ABUNDANCE MAY BE A SUPPLY FOR YOUR WANT:THAT THERE MAY BE EQUALITY:AS IT IS WRITTEN,HE THAT HAD GATHERED MUCH HAD NOTHING OVER; AND HE THAT HAD GATHERED LITTLE HAD NO LACK."(13-15TH V).HE INSISTS T THAT THE GIFTS BE HONESTLY AQUIRED."AVOIDING THIS,THAT NO MAN SHOULD BLAME US IN THIS ABUNDANCE WHICH IS MINISTERED BY US:PROVIDING FOR HONEST THINGS,NOT ONLY IN THE SIGHT OF THE LORD,BUT ALSO IN THE SIGHT OF MEN."(20-21ST V.)

HE STARTS OFF THE 9TH CHAPTER WITH:"FOR AS TOUCHING THE MINISTER-ING TO THE SAINTS,IT IS SUPERFLUOUS FOR ME TO WRITE UNTO YOU;"(1ST V). THE WHOLE CHAPTER IS GIVEN TO EXHORTING THEM TO BE CHEERFUL,BOUNTIFUL GIVERS.BUT WE KNOW THIS LIBERALITY HE IS TALKING ABOUT IS NOT FOR HIS NEEDS.BECAUSE IN THE 12TH CHAPTER AND THE 13TH AND 14TH VERSES HE SAYS: "FOR WHAT IS IT WHEREIN YE WERE INFERIOR TO OTHER CHURCHES,EXCEPT IT BE THAT I MYSELF WAS NOT BURDENSOME TO YOU? FORGIVE ME THIS WRONG.BEHOLD THE THIRD TIME I AM READY TO COME UNTO YOU;AND WILL NOT BE BURDENSOME T TO YOU:FOR I SEEK NOT YOURS BUT YOU."

IT IS ONLY A MATTER OF RIGHTLY DIVIDING THE WORD OF TRUTH.THESE TWO CHAPTERS CLEARLY REFER TO RELIEF FOR POOR SAINTS.OF COURSE THAT TAKES IN ALL CHRISTIANS IN NEED OF RELIEF.FOR THE CHRISTIANS ARE SAINTS INCLUDING PREACHERS.BUT THE LORD'S WAY IS PERFECT.WE HAVE THE CHURCH; THE SAINTS;(INCLUDING PREACHERS),THE ELDERS AND DEACONS.LET US NOT ADD ANY OTHER OFFICE OR OFFICERS WE CAN'T READ OF IN THE NEW TESTAMENT.AS THOUGH WE THOUGHT WE COULD IMPROVE ON THE LORD'S ORGANIZATION,OR HIS GOSPEL.DOING THIS WE ARE GUILTYOF ESTABLISHING OUR OWN RIGHTEOUSNESS. ROM.10:23,"FOR I BEAR THEM RECORD THAT THEY HAVE A ZEAL OF GOD,BUT NOT ACCORDING TO KNOWLEDGE.(24)FOR THEY BEING IGNORANT OF GOD'S RIGHTEOUSNE NESS OF GOD." IT IS A GOOD THING TO BE ZEALOUS ALWAYS IN A GOOD THING.

OUR FAITHFUL PREACHERS MUST BE TAKEN CARE OF.GAL.6:6,"LET HIM THAT IS TAUGHT IN THE WORD COMMUNICATE UNTO HIM THAT TEACHETH IN ALL GOOD THINGS."THIS IS A PLAIN COMMAND TO TAKE CARE OF OUR TEACHERS IN AL GOOD THINGS.WE READ IN PHIL.4:14,"NOTWITHSTANDING YE HAVE DONE WELL, THAT YE DID COMMUNICATE WITH MY AFFLICTION." IN 1 TIM.6:18,"THAT THEY DO GOOD,THAT THEY BE RICH IN GOOD WORKS,READY TO DISTRIBUTE,WILLING TO COMMUNICATE." HEB.13:16,"BUT TO DO GOOD AND TO COMMUNICATE FORGET NOT: FOR WITH SUCH SACRIFICES GOD IS WELL PLEASED."

IN THE 9TH CHAPTER OF 1 COR. WE ARE GIVEN INSTRUCTIONS ABOUT GIV-ING TO PREACHERS.READ IT ALL.IN THE 14TH V HE SAYS,"EVEN SO HATH THE LORD ORDAINED THAT THEY WHICH PREACH THE GOSPEL SHOULD LIVE OF THE GOS-PEL."

BRETHREN,IT IS NOT A MATTER OF BELIEVING IN SUPPORTING A PREACHER. THERE IS NOT REALLY A LACK OF MONEY TO TO THIS.BUT THE LACK IS OF FAITHFUL PREACHERS,WHO WILL PREACH THE TRUTH,THE WHOLE TRUTH, AND NOTHI NOTHING BUT THE TRUTH.WE HAVE LEARNED THAT WHEN WE SUPPORT A PREACHER, WE ARE FELLOWSHIPPING HIM.THERE WE ARE A PARTNER WITH HIM IN WHAT HE TEACHES.THIS IS THE LACK. MEN THE CHURCHES CAN FELLOWSHIP WITH A CLEAN

CONSCIENCE.2 JOHN TELLS US THAT IF WE EVEN BID GODSPEED TO A MAN WHO IS NOT ABIDING IN THE DOCTRINE OF CHRIST:WE ARE PARTAKERS OF HIS EVIL DEEDS.THIS IS OUR GREAT AND PITIFUL LACK----FAITHFUL GOSPEL PREACHERS WHOM WE CAN FELLOWSHIP BY SUPPORTING HIM.

BACK TO QUOTE FROM BRO.TAYLOR'S LETTER:"I HAVE TAKEN NUMEROUS ABUSES AND WOULD DO NOTHING ABOUT IT.HOWEVER, TODAY I RECEIVED A BULLETIN TRYING TO INVOLVE SOME OF THE BROTHERS OF DIFFERENT CONGREGATIONS OR ACCUSING ME OF FALSELY INVOLVING THEM AND DOING UNDERGROUND WORK.I DO NOT UNDERSTAND- I ATTATCHED A DIAGRAM WITH THE ARTICLE TO TRY TO EXPLAIN IT BETTER.IT WAS ONLY AN EXAMPLE (FAILING TO WRITE AT THE TOP OF IT WAS EVENTUALLY ANOTHER MISTAKE I MADE).SINCE THERE IS NOT A CORRESPONDING MEMBER,NEVER HAS BEEN,HOW COULD THESE CONGREGATIONS HAVE WRITTEN TO A CORRESPONDING MEMBER? AS I HAVE SAID THIS WAS ONLY AN EXAMPLE AND IT SHOULD HAVE READ CONGREGATIONS A,B, AND C,AND D AS IT DID IN THE ARTICLE.I CHOOSE AT RANDOM DIFFERENT CONGREGATIONS THROUGHOUT THE COUNTRY THAT ARE IN EXISTANCE AT THIS TIME (1965-1966) FOR THIS EXAMPLE DIAGRAM.I WANT TO CLARIFY THIS AS THESE CONGREGATIONS WERE NOT INVOLVED IN ANY WAY."UNQUOTE.

ANSWER:WE ARE VERY GLAD TO LEARN THAT THESE CONGREGATIONS WERE NOT INVOLVED IN ANY WAY EXCEPT BY BRO.TAYLOR'S MIS-GUIDED PEN. THEY ARE INNOCENT,WE ARE HAPPY TO LEARN.THOUGH BRO.TATLOR HAD WRITTEN,"THESE CHURCHES HAVE WRITTEN INDIVIDUALLY AND VOLUNTARILY TO THE CORRESPONDING MEMBER SAYING THEY HAVE SET ASIDE $$$ FOR THE ADVANCEMENT OF THE GOSPEL." UNQUOTE. HE THEN NAMES SEVEN CHURCHES INDICATING HOW THEIR MONEY IS TO BE SPENT. THEN HE FEELS ABUSED AND PERSECUTED BECAUSE WE BELIEVED HIM.HE SAYS HE IS FALSELY ACCUSED WHEN HIS ARTICLE IS QUOTED AS IT READS HE ACCUSES ME OF INVOLVING THESE CONGREGATIONS AND BRETHREN;BECAUSE I BELIEVED WHAT HE WROTE AND QUOTED HIM.HIS REASONING IS TRULY HARD TO FOLLOW.YET HE ALLOWED THIS MIS-LEADING ARTICLE TO BE CIRCULATED FAR AND WIDE.MAYBE ALL THESE OTHER BRETHREN KNOW THAT BRO.TATLOR SAYS ONE THING MEANING SOMETHING ELSE. BUT I DID NOT KNOW THIS. I TOOK HIM AT HIS WORD.

QUOTE FROM BRO.TAYLOR'S LETTER:"I ALSO WOULD LIKE IT KNOWN THERE IS NO TAYLOR PLAN- NEVER HAS BEEN- AND NEVER WILL BE FROM THIS TAYLOR. MY PLAN IS THE PIBLE.I WOULD LIKE THIS BROTHER NOT TO REFER TO IT AS THE TAYLOR PLAN AS THIS IS THE TITLE HE HAS ATTACHED TO IT HIMSELF. I'M SENDING A COPY OF THIS LETTER TO EACH OF THE CONGREGATIONS WHOSE NAME APPEARED ON THIS DIAGRAM,FOR I FEEL I OWE THEM AN APOLOGY IF THEY TOOK IT THE WAY THIS BULLETIN WRITING BROTHER TOOK IT. I DID NOT INTEND TO INVOLVE THESE CONGREGATIONS."UNQUOTE.

ANSWER:BRO.TAYLOR SAYS THERE IS NO TAYLOR PLAN. THAT THE BIBLE IS HIS PLAN. I TRULY HOPE HE MEANS WHAT HE HAS WRITTEN,THIS TIME.IF SO, IN THE FUTURE HE CAN SIMPLY QUOTE BOOK, CHAPTER AND VERSE FOR HIS STAND AND WILL NEVER AGAIN MAKE A POOR CHOICE OF WORDS. THEN HE CAN BE UNDERSTOOD.BUT WE CAN'T BE SURE THE BIBLE PLAN IS HIS PLAN UNTIL HE DOES THIS,AS HE HAS ALSO STATED THAT HE,"I DO NOT FEEL THAT A RETRACTION IS NEEDED AS I DO STAND ONLY FOR THE BIBLE WAY OF EVANGELIZING AS I BELIEVE I CAN READ THIS IDENTICAL PLAN IN 2 CORINTHIANS." UNQUOTE.

BRETHREN,CAN YOU FIND THIS IDENTICAL PLAN IN 2 CORINTHIANS? IF YOU CAN,PLEASE POINT IT OUT TO ME. YOU OWE ME THAT MUCH. I WANT TO QUOTE FROM THIS ARTICLE OF BRO.TAYLOR'S:"PLAN FOR FURTHERING THE GOSPEL OF CHRIST BY DON TAYLOR." UNQUOTE. IF THE PLAN IS BY DON TAYLOR? ISN'T IT THE TAYLOR PLAN?? HOW ELSE WOULD YOU DESIGNATE IT?

QUOTE FROM BRO.TAYLOR:"WE HAVE A CONTROVERSY ON THIS ISSUE AND HAVE ALL BEEN ASKED TO SEND IN OUR IDEAS SO THAT THROUGH STUDY FROM CHRISTIANS ALL OVER THE COUNTRY WE CAN ARRIVE AT A SOLUTION. THIS IS MY PLAN AND THE SCRIPTURES I HAVE JUST REFERRED TO ABOVE WILL CARRY OUT THIS IDEA."UNQUOTE.

ANSWER:WHOSE PLAN DID HE SAY THIS IS?? HE SAID IT. I DIDN'T, EXCEPT BY TAKING HIM AT HIS WORD. I BELIEVED HIM.NOW HE SAYS IT WAS A POOR CHOICE OF WORDS,AND BY BELIEVING HIM,I AM ABUSING AND PERSECUTING HIM.HE SAID "THIS IS MY PLAN",AND "PLAN BY DON TAYLOR". I SAID THE TAYLOR PLAN. WHAT IS THE DIFFERENCE??

BACK TO BRO.TAYLOR'S LETTER:"I'M SORRY THIS HAS ALL COME ABOUT AND I'M SORRY THESE OTHER CONGREGATIONS HAVE BEEN INVOLVED,NOT BY ME BUT BY THE OTHER BROTHER.I'VE WRITTEN AND FORGAVE THIS BULLETIN WRITING BROTHER BUT REMEMBER BRETHREN THERE IS NO TAYLOR PLAN." UNQUOTE.

ANSWER:HERE HE ACCUSES ME AGAIN OF INVOLVING THESE CONGREGATIONS BECAUSE I QUOTED WHAT HE HAD WRITTEN,GIVING HIM AS MY AUTHORITY FOR THE THIMG QUOTED FROM HIS WRITINGS. I DON'T KNOW ANYTHING ELSE TO CALL THE ARTICLE REFERRED TO,BUT THE TAYLOR PLAN.THERE IS SO MUCH IN IT HE DID NOT AND CANNOT QUOTE SCRIPTURES FOR.I DARE NOT CALL IT THE HOLY BIBLE PLAN,UNTIL HE DOES.AND SINCE HE WROTE ME HE IS NOT MAKING A RETRACTION, IT MUST STILL BE HIS PLAN.IF WE COULD JUST KNOW WHAT HE MEANS EXACTLY WHEN HE WRITES;AND IF HE DID NOT FEEL ABUSED AND PERSECUTED IF YOU BELIEVED HIM AND TOOK HIM AT HIS WORD.THEN IT WOULD BE POSSIBLE TO KNOW EXACTLY WHERE HE STANDS.

QUOTE FROM BRO.TAYLOR'S LETTER:"I'M SORRY FOR ANY BROTHERS OR

SISTERS I MIGHT HAVE HURT, PLEASE FORGIVE ME. IF WE REMEMBER THE WHOLE 13TH CHAPTER OF 1 CORINTHIANS CONCERNS LOVE AND WITHOUT LOVE ALL OUR WORKS NO MATTER HOW GOOD THEY ARE WILL DO US NO GOOD."UNQUOTE.XXX

ANSWER: I HEARTILY AGREE, THAT UNLESS WE HAVE LOVE, WE ARE NOTHING. IN 2 JOHN 6, THE APOSTLE TELLS US:"AND THIS IS LOVE, THAT WE WALK AFTER HIS COMMANDMENTS. THIS IS THE COMMANDMENT, THAT AS YE HAVE HEARD FROM THE BEGINNING, YE SHOULD WALK IN IT." THE HOLY SPIRIT BY THE APOSTLE JOHN SAID THIS IS LOVE. BUT EVEN IN OUR EVERY DAY LIFE. IF A BROTHER IN THE FLESH IS GOING TO A CERTAIN DEATH, AND TAKING OTHER MEMBERS OF THE FAMILY WITH HIM: DO YOU EXPRESS YOUR LOVE FOR THEM, BY LETTING THEM GO TO THEIR DEATH WITHOUT A PROTEST? IF YOU DO THIS IS A PECULIAR WAY TO EXPRESS LOVE. THE SAME PRINCIPAL HOLDS WITH BRETHREN IN CHRIST. YOU DON'T STAND BY AND WATCH THEM LOSE THEIR ETERNAL SOULS THROUGH ZEAL FOR FALSE DOCTRINES.

QUOTE FROM BRO. TAYLOR'S LETTER:"I HOPE THIS CLEARS UP AS WAS WRITTEN IN THE LAST BULLETIN A VERY ODD SITUATION, TO SAY THE LEAST OF IT. REGULAR UNDERGROUND STUFF IT SEEMS. THIS LETTER WAS WRITTEN AS WAS THE ARTICLE I WROTE IN ALL HONESTY, SINCERITY, HUMBLENESS AND WITH CHRISTIAN LOVE AND I HOPE IT WILL BE RECEIVED AS SUCH. COPIES SENT TO CONGREGATIONS AT DELTA, COLORADO; LORENZO, TEXAS; MODESTO, CALIFORNIA; YAKIMA, WASHINGTON; RINGGOLD, TEXAS; YUMA, ARIZONA; AND XXXXXX WICHITA, KANSAS."UNQUOTE.

ANSWER: YES THIS DOES CLEAR UP A LOT OF THINGS. THANKS, A LOT.

BRETHREN, LET US STAND ONLY AND ALWAYS ON THE TRUTH, IN EVERYTHING. FOR "GRACE AND TRUTH CAME BY JESUS CHRIST"(JOHN 1:17). AND HE TELLS US, "IF YE CONTINUE IN MY WORD, THEN ARE YE MY DISCIPLES INDEED. AND YE SHALL KNOW THE TRUTH, AND THE TRUTH SHALL MAKE YOU FREE"(JOHN 8:31-32). ALSO IN HIS PRAYER TO THE FATHER FOR US, THAT WE MIGHT ALL BE ONE HE SAID,"SANCTIFY THEM THROUGH THY TRUTH: THY WORD IS TRUTH"(JOHN 17:17).

LET US STAND ON THE WHOLE TRUTH IN EVERYTHING. JESUS TOLD THE APOSTLES IN JOHN 16:13,"HOWBEIT WHEN HE, THE SPIRIT OF TRUTH IS COME, HE SHALL GUIDE YOU INTO ALL TRUTH." WE KNOW HE DID GUIDE THEM INTO ALL TRUTH BECAUSE PAUL IN 2 TIM. 3:16-17 SAID,"ALL SCRIPTURE IS GIVEN BY INSPIRATION OF GOD, AND IS PROFITABLE FOR DOCTRINE, FOR REPROOF, FOR CORRECTION, FOR INSTRUCTION IN RIGHTEOUSNESS: THAT THE MAN OF GOD MAY BE PERFECT, THOROUGHLY FURNISHED UNTO ALL GOOD WORKS."

LET US STAND ON NOTHING BUT THE TRUTH, IN EVERYTHING. I PET. 1:22, "SEEING YE HAVE PURIFIED YOUR SOULS IN OBEYING THE TRUTH------."KNOWING THAT THE COMMANDMENTS OF MEN TURN US FROM THE TRUTH (TITUS 1:14). AND WE WE WILL CERTAINLY BE DAMNED ETERNALLY IF WE DO NOT LOVE THE TRUTH. 2 THESS. 2:10-12,"AND WITH ALL DECEIVABLENESS OF UNRIGHTEOUSNESS IN THEM THAT PERISH, BECAUSE THEY RECEIVED NOT THE LOVE OF THE TRUTH, THAT THEY MIGHT BE SAVED. FOR THIS CAUSE GOD SHALL SEND THEM A STRONG DELUSION, THAT THEY SHAOULD BELIEVE A LIE: THAT THEY MIGHT ALL BE DAMNED WHO BELIEVED NOT THE TRUTH, BUT HAD PLEASURE IN UNRIGHTEOUSNESS."

YOURS FOR THE TRUTH, THE WHOLE TRUTH, AND NOTHING BUT THE TRUTH,

CURTIS C. MCCLUSKEY
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