LITTLE LOVE LETTER

SEPT. I, 1970

ELMER H.HUNT,GARDEN GROVE,CA.9801 BELFAST DR.APT.A

ONE

SHALL WE GO AGAIN, Little Love Letter? Yes, no doubt; assuredly; unequivocally. Though we may do a waver or two in depression or may jokingly use poor phrases or slang in our composition, we do feel and we hope that this little leaflet of 4 pages may be a help and lift to many. Just one degree raise from normal elevation will cause to be higher in the far future distance. After holidays of May, Ju.,Ju.,and August here we come, praying to help more than ONE.

TWO

TWO VACATIONS ARE BETTER THAN ONE,therefore -- (No, not therefore-"for that reason"). We ended up just taking two trips, "intermissions from home".

The wife of 50 years, and that poodle, and I myself (of course) spent eight weeks up Oregon way. The first Lord's Day we were at Grants Pass, and I was privileged and happy to deliver the "lesson". The short while there we visited with quite a few.

While living at Roseburg, all the rest of the Sundays we went to Springfield (Eugene) Church for worship. I got to talk several times and we heard all the speakers of the congregation give a lesson. We visited relatives in Portland, Corvallis, Roseburg, Eugene. We fell short of visiting all our so many friends and loved ones up that way. So sorry.

July 30 to August II we were away and spent the week at the Delta, Colo. Meeting. We got a happy portion of such wonderful love and fellowship, and a good part of the speaking was mine. Surely the help and lift could be much. We enjoyed every bit of it.

THREE PAGES WOULDN'T, filled out in detail, be enough to give all that happened at Cedaredge Congregation. That's the Delta Church, as is the habit to call it. Also, closer up, it's called "The Happy Hollow" Church. Brother and Sister Bud Wilkerson gave the land for the site. May God ever bless them.

I don't recall talking to anyone in Cedaredge that didn't know where that Church of Christ was. Quite a few,non-members of the congregation, living in Cedaredge, or in Delta, or closeby, came out to the Week's Meeting, and to the basket dinners.

There were members visiting from Lakeside, Cal. Somerton and Yuma, Ariz. Aztec, N. Mex. and various places in Oklahoma and Texas. I hope we haven't left any one out from other places. We met new ones and all enjoyed them and old-time acquaintances, and all.

SERMON SUBJECTS, in order given, & speakers:

DEATH AND LIFE	J.D.JOHNSON
GOD'S WAYS VS MAN'S WAYS	E.H.HUNT
TWO APPOINTMENTS-DEATH & JUDGMENT	L.E.ATCHLEY
LOVE AS BRETHREN	J.D.JOHNSON
PART IN FIRST RESURRECTION	E.H.HUNT
A FAITHFUL SERVANT	E.BROADWAY
OUR SERVICE TO GOD	L.E.ATCHLEY
WHY PROTEST GOD'S WAY	E.BROADWAY
RESURRECTION TO NEW LIFE IN CHRIST	E.H.HUNT
THE GREAT SIN	L.E.ATCHLEY

GONE THE FOUR MONTHS. We are happy that we were able to take the trips. To God be thanks in Christ's neme. And may we have been profitable servants InHIM.

HERE'S THE ANNUAL REPORT;

	REC.$	EXP.$
SEPT.1,'70	.51	29.07
OCT. 1		29.46
NOV. 1	66.00	44.02
DEC. 1		29.86
JAN. 1	46.00	34.38
FEB. 1	8.00	31.56
MAR. 1	5.00	32.93
APR. 1	3.52	28.68
MAY 1	92.00	37.41
	REC.$ 222.03	$ 297.37 SPENT

WE THANK AND WE LOVE ALL OF YOU.

NAME, NUMBER, OR APPELLATION

MOST EVERYONE IS NUMBERED. It may be by the U.S as are all those in the armed services, or in Social Security. Even your house is numbered, and all the Post Offices by zip code. So are members of retirement groups, or other units. We could name others. But once you get the number then you must find the name to whom the number belongs, or vice versa.

NOT A ONE WOULD KNOW what my titles ONE, TWO, THREE, OR FOUR "distinctly designated" except they read the paragraphs, or paragraphsportions, In so many epithets (Other than numerical words) one must understand that adjective, or other appelative, that expressed some relationship to the person or thing named by the noun; as, a just man,a virtuous woman.

CONCERNING NUMERICAL WORDS, MEANINGS may vary. "And the Lord said unto him, Surely I will be with thee, and thou shalt smite the Midianites as oneMAN." "And all the people arose as oneMAN". "And I will give them one heart". The original Hebrew word as is used in these references has at least 22 meanings,or translations. It is translated in one meaning fifty-six times, while in another it is used 36 times. So one must also understand the direction of and degree of deviation, or the inclination, the propensity. And that one original Hebrew word is used 238 times in the old testament to inspire man 22 ways concerning thatquantitative adjective.

FOUNDED ON THE CONCEPTS of man, they tell us that numbers are being used more and more to be the designation of units or individuals in the groups. And that the day is fast approaching when we will all be just a number in the melee of the masses.

BUT FOUNDED ON FACT, as we read in the Bible, God approved, sanctioned names. In fact God changed names or gave names on many occasions. Ones NAME is his distinctive designation, appellation, by which that person is known, and has character with all its epithets. A man should esteem and hold high his name, regard it respectably, under our Lord Jesus Christ. Above all is God the Maker and the Giver of ALL. Now for a few founding facts from the scriptures.

CONCERNING NAMES, CONTINUED

"AND-GOD-BROUGHT THEM unto Adam to see what he would call them:and whatsoever Adam called every living creature,that was the name thereof".(Gen.2:19).

"Thou art the Lord the God, who didst choose Abram and gavest him the name of Abraham-" "-thy name shall be Abraham-". Another: "-a son, and thou shalt call his name John". And another: "-and thou shalt call his name JESUS" "this Jesus-is Christ" "Thou art the Christ." "And devils also-crying out, and saying, Thou art Christ the son of God."

CONCERNING CHRIST'S CHURCH

SOME SO-CALLED CHURCHES OF CHRIST, so far-turned in work & worship but wearing Christ's name,are now trying to frustrate members of Christ(ekklesia)into confusion in the NAME we wear. I've lately read:"the called out ones had no official title" "The ekklesia of God had no specific name in its inception." and "Any group which selects and appropriates to itself a specific name,title or brand is a denomination".

IT WAS EVEN PROPHESIED(before its inception)that "-God shall-call his servants by another name-" and "-called by a new name,which the mouth of the Lord shall name". Of himself Christ said, "-the shepherd of the sheep"("thisfold")"calleth his own sheep byNAME".

WOULDN'T, VERY MUCH,the mother of harlots & the harlots love to wear the name of CHRIST'S BRIDE.?? "AND in that day seven women shall take hold of one man, saying, We will eat ourown bread, and wear our own apparel: only let us be called by thy name, to take away our reproach." THERE'S MUCH IN A NAME;BUT in Babylon(confusion)Harlots are dead while LIVING.

"NOW YE ARE THE BODY OF CHRIST"

"-THE CHURCH,WHICH IS HIS BODY," (CHURCHOFCHRIST) "-and upon this rock I will build my church;" HIS?? "-baptized into Jesus Christ-" "-in Christ,he is a new creature-" "So we-are one body in Christ-" HIS flesh did NOT see corruption. "For we are membersOF his body,of his flesh,and of his bones." His SPIRIT is in his body. "The body without the spiritisDEAD". "NOW IF ANY MAN HAVE NOT THE SPIRIT OF CHRIST,HE IS NONE OF HIS." NO PART.DEAD. "-the Father*hath delivered-and hath translated US into the kingdom of his dear Son-" "-he must reign,till-last enemyDESTROYED". "THEN COMETH THE END,WHEN HE SHALL HAVE DELIVERED UP THE KINGDOM TO GOD, EVEN THE FATHER;" IN CHRIST IS SALVATION. "NONE OTHER NAME-WHEREBY WE MUSTBESAVED".