LITTLE LOVE LETTER

(OCTOBER 1, 1973)

FROM ELMER H.HUNT, 3219 CORAL DRIVE, OCEANSIDE,CALIF.92054
XXXXXXXXXXX **TELE. = 1-714-433-0431** XXXXXXXXXXX

WOMAN

IN THIS LLL LET'S CONSIDER THE ABOVE TITLE;seriously, sincerely - by faith in God's Word. First,the Old Testamnt.

"SO GOD CREATED MAN IN HIS OWN IMAGE, in the image of God created he him; male and female created he them. And God blessed them,"—"And God saw every thing that he had made, and, behold, it was very good. — the sixth day."

"AND THE LORD GOD SAID, It is not good that the man should be alone; I will make him an help "meet for him"." In Revised Standard Version (Gen.2:18 & 20) "a helper "FIT for him". Both the Hebrew words, ezer & azar, in Young's Analytical Concordance, mean help, helper. And "meet" is upright, and worthy; useful; as in Col.1:12, "make able". In "The Bible in Questions and Answers" by Rowe & Klingman: "Meaning of helpmeet? Suitable help; suited to his nature, condition,and wants." CLEARLY,God made woman man's HELPER.

"AND THE RIB, which the Lord God had taken from man," (R.S.V. "he made into a woman"),"and brought her unto the man. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of man". ISHSHAH = woman, female. wife.

"UNTO THE WOMAN HE SAID, I will greatly multiply thy sorrow and thy conception;in sorrow thou shalt bring forth children;and thy desire shall be(subject)to thy husband, and he shall rule over you."(THIS goes to references,NEW T.)

THE NEW COVENANT

"HE THAT COMMITTETH SIN IS OF THE DEVIL;for the devil sinneth from the beginning. For this purpose the Son ofGod was manifested,that he might destroy the works of the devil." (Please read all:Gen.3:15+Gal.3:15-17+1 Jn.3:17-18).

AND, NOW, WHAT DOES THE NEW TESTAMENT SAY to "women professing godliness". "But I would have you know, that the head of every man is Christ; and the head of the woman

is the man; and the head of Christ is God". (R.S.V. "the head of a woman is her husband") (NOW HERE HANDY let's read seriously the next verse 4, 1Cor.11:3+4, in "The New T. in Today's Eng.": "SO a man who in public worship prays or speaks God's message with his head covered DISGRACES CHRIST".

BUT THE WOMAN? "Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the LAW!(Ge3) "AND if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church. WHAT? came the word of God out from you? Or came it unto you only?" NEXT VERSE: "If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the LORD".

"WIVES, SUBMIT YOURSELVES unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Therefore as the church is subject unto Christ, so let the wives be (SUBJECT) to their own husbands IN EVERYTHING!" "Likewise, ye wives, be in subjection to your own husbands;"

"SUNDAY SCHOOLS, CLASSES, (CALL IT WHAT U MAY), cannot be supported by the Bible, O.T. or N.T.". (See Sep.1LLL) THAT'S THAT. SO WHAT CAN WOMEN DO? PLENTY: 1, "Replinish -" (Ge.1:28); 2, adorn- "modest apparel" 3, "-be in behaviour as becometh holy women- sober, to love their husbands, to love their children, to be discreet, chaste, keepers at home,-" 4, "-(which becometh women professing godliness) WITH good works". AD FIN. Be not DELUDED. GODLINESS? "-his divine power has given unto us all things that pertain unto life and godliness". "The woman shall not wear—PERTAINETH unto a man, neither - man-put on a woman's garment:-". APPARENTLY, classes didn't help. WHAT A MESS?!?

"But I suffer not a woman to TEACH, nor to usurp authority over the man, but to be in silence." "Helper-MEET."

"AND, YE FATHERS"-Where art thou? Leaving it to the help-meet? "Husbands, love your wives,-" AND where is your wandering child tonight?? OUT tasting the wiles-sipping tea? "-bring them up in the nurture and admonition of the LORD"; IF we fail? God forgive. If it's not too late. "when he is old"? BETTER, "while it is day". HASTE from all condemnation. "HE THAT OVERCOMETH shall not be hurt of the second death."

STRONG WINE IN COMMUNION OR LORDS SUPPER
(CLYDE L. COUCHMAN)

There is far too much division over this. Satan knows he has us in his power if we disobey, add to the Lord's Day worship. Strong wine is an addition & condemned. Rev.22:18.

Is.65:8,"Thus saith the Lord, As the new wine is found in the cluster, and one saith, Destroy it not;for a blessing is in it: so will I do for my servants' sakes,that I may not destroy them all". (Please read the chapter.) Here is a prophecy about the calling of the Gentiles and Christ's church or New Jerusalem. What could be more pure and fresh than grape juice right from the cluster. Some claim nothing is added that God didn't add. Strong wine has to be fermented, (leavened,excited. E.H.H.),then alcohol would be added. Fermentation takes nothing away. The grape juice would be changed. (Seal grape juice away from the additive, then no change, it's still grape juice, "fruit of the vine". E.H.) Nothing is added that God didn't add. Would you use moldy bread on the table?

This prophecy was fulfilled in the Lord's supper,1Cor. 10:16 "The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? Mt.26:26-29, Mk.14:22-25, Lu.22:18-20, and 1 Cor.11:25 it is called "fruit of the vine","cup of the Lord". It is never called strong wine or wine. My Thompson's Bible(Margin)says "new wine" for"fruit of the vine". Gen.40:9-11 shows fruit of the vine was grape juice.

Jn.2:8-11 was a marriage feast where Christ did his first miracle. He changed water into wine. It has no bearing on the Lord's supper. This was a feast. This was condemned in 1 Cor.11:19to22 and 34. Wilson's Greek Diaglott gives a truer meaning of ver. 21, "For each one takes first his own supper at the meal; and one,indeed is hungry; and another is satisfied". Should we make a drunken feast of the Lord's supper? — — (cut for space)— —

It is never called anything in the New Testament in connection with the communion but fruit of the vine,or cup. Wine and strong drink are condemned in both testaments.

In Christian love and of the truth. Clyde L. Couchman.

REPORT OF ELK CITY MEETING

(Rec. after Sept. LLL, From Bro.W.R.Farrar,Carter,Ok.) Dear Bro. & Sis. Hunt; We hope both of you have rested,and are able to relax from the many events and sad occasions of the past month as you related in your last L.L.L. Our sympathy is extended to you for the loss of your relatives, and the other heart-aches which may have come your way.

But, we rejoice that with the help of God, you were able to bear the burden and strain of your travels from place to place and to be able to enjoy the association of

friends and brethren of the different places and meetings you visited. Our meeting, with Bro. Jim Brown of Westville, Okla. doing the preaching, resulted with one baptized, and one restored. Of course, we had hoped for more additions but we think every one was revived and encouraged with the results. We had many visitors, and help, from Colter and Lugert Congregations and some local visitors. Bro. Spurlin of Reydon came every night but two, a 90 mile round trip each night. He had some grandchildren to come with him when Sister Spurlin did not feel up to it.

The one baptized was Bro. Brown's Son-in-law, Gene Barrick of Westville, Okla. Our Sister Melvin DeGarmo came back to duty after a spell of absence. And we feel that others will be more steady in attendance.

Am inclosing some postage money. Yours in Christ, for the Church at Elk City. W. R. Farrar.

NOTES AND NEWS

AUG.25, We sent happy re. & ans. to Bro.W.R. Same day again happy by visit from Granddaughter Sharon of San Diego. AUG.26, Young Bro.Wayne Orendorff(17yrs.)talked at Oceanside on "Man's Changing God's Word to Satisfy Self". Visitors were Bro.& Sis. Olan Taylor. We heard that Sis.Ruth Dabbs was back in Hosp. after the babys birth,and Bro. Roy Dabbs had appendectomy on Aug.24-(All O.K.later). Bro. Dallas Mickeys in Oreg. Bro.J.D.Johnsons are still in Oklahoma. AUG.31, Bro. Pearl Harris is better from heart ailing. Seems some sickness, strep throat, surgeries, up around Eugene way. SEPT.2, Crowded at Lakeside. Some from Klamath Falls, and Rutledges of Yuma. We at home & had missed Bro.Gary Ferguson. SEPT.7, Two letters: Sister Mullens,Burkburnett,Tex., and Bro. Charles Jared. The Brother Jareds lost their Bro. John in May. We all sorrow with them our brethren in Indiana. Bro. Charles, we too hope you can visit us again in Calif. SEPT.9, Bro. John Lyons has moved to El Cajon. Sister Lynell Forsman is from Port Orchard at the Wes Orendorffs. We at Oceanside enjoyed their visiting us;and needed addresses. SEPT.12+19, Two nice long letters from Sis.Roxie,La Habra. She & Sis.Bernice have relatives for visits. The Cavinses are trying to sell and move to Waco,Tex. Bro. Jim Ferguson and his mother have sold and have moved to Ark. Me oh MY. AND 2 months since our return Oreg. Must soon visit in L.H. SEPT.15, Nice but short letter from Bro.Howard McCAY,Yakima. Yakima Church is progressing - "Both Nell & my mothers are doing - well". They've SOLD.(SECRET?Ithink he'sgoPREACHsoon. SEPT.16, Bro.Rex Mickeys,Aztec,visited Lakeside,he preached. SEPT.20, AND Lynell starts home;she via tele.from Wash=CHERY ROBY et al on way a wedding,bad wreck;YakimaHOSP.(4ppCRAMLD)