SEARCH the SCRIPTURES

Born
@ et. 1971
Apr 1st to -72
Stillwell Manor 72
Elkcity may 13, 1973

SEARCH THE SCRIPTURES.

~~Search the scriptures~~ JNO. 5;39. JNO.5;39.

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

The Jews believed they had knowledge and understanding of the scriptures, but were not quite able to reconize Jesus as the fulfilment of the scriptures. Didn't Come to Destroy but Fulfill MATT 5-17

We today, should be as sincere as they were then, and search, or study the scriptures daily. that we might find and have eternal life.

Acts. 17,11. These were more noble than those in Thessalonica, in that

they received the word with all readiness of mind, and searched the scriptures daily whether those things were so.

The scriptures testify of Christ. (1) Of his birth, Isiah. 7;14. Therefore the Lord himself shall give you a sign; behold a virgin shall conceive, and bear a son, and shall call his name Emmanuel. Matt. 1;20,25. But while he ~~(2)~~ thought on these things, behold the Angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

(2)

And she shall bring forth a son, and thou shalt call his name Jesus; for he shall sve his people from their sins, Now all this was done, that it might be fulfilled which was spoken of the Lord, by the prophet, saying, Behold a virgin shall be with child and shall bring forth a son, and they shall call his name Emmanual, which, being interpreted God with us. Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: And knew her not until she had brought forth her first son; and he called his name Jesus.

(2) Of his works. Jno. 6;38. For I came down from Heaven, not to do mine own will, but the will of him that sent me. Jno.9;4. I must work the works of him that sent me, while it is day; the night cometh, when no man can work.

(3) Of his mission. Mk. 2;16,17. And when the Scribes and Pharisees saw him eat with publicans and sinners, they said unto his disiples, How is it that he eateth and drinketh with publicans and sinners? When Jesus heard it, he saith unto them, They that are whole ,have no need for the Physician but they that are sick: I came not to call the righteous, but sinners to repentance.

(3)

Luke. 19;10. For the son of man is come to seek and to save that which is lost.

(4)as a prophet. Deut. 18;15, The Lord thy God will raise up unto thee a prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall harken. Acts. 3;19,22 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshingshall cone from the presense of the Lord. And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

For Moses truly said unto the fathers, A Prophet shall the Lord your God raise up unto you of your brethren, like unto me, him shall ye hear in all things whatsoever he shall say unto ~~thee~~ you.

Matt. 17;5. While he yet spake, behold a bright cloud overshadowed them,: and behold, a voice out of the cloud which said, this is my beloved son in whom I am well pleased. hear ye him.

(5) As priest. Psalms. 110;4. The Lord hath sworn, and will not repent, Thou art a priest forever after the order of Melchizedek.

Heb. 6;20. Whither the forerunner

(4)

is for us entered, even Jesus, made a high priest for ever after the order of Melchizedec.

(6) As king. Isiah. 9;6,7. For unto us a child is born, unto us a son is given. and the government shall be upon his ~~shoul~~ shoulders; and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the ~~thr~~ throne of David, and upon his kingdom, to order it, and to establish it with judgement and with justice from henceforth even forever, The zeal of the Lord of hosts will perform this.

Jno. 18;37. Pilate therefore said unto him, Art thou
a King then? Jesus answered, thou sayest
that I am a king, to this end was I born,
and for this cause came I into this world
that I should bear witness unto the truth.
Every one that is of the truth heareth my
voice. Eph. 1;19,23. And what is
the exceeding greatness of his power to
usward who believe, according to the working
of his ~~power~~ mighty power. Which he
wrought in Christ, when he raised him from
the dead, and set him on his own right hand
in the heavenly places. Far above all
principality ~~yes~~ and power, and might,
anddominion, and every name that is named,

(5)

not only in this world, but also in that which is to come. And hath put all things under his feet, and gave him to be ~~all things~~ head oc̈r all things tO the church, Which ic his body, the fulness of him that filleth all in all.

(7) His rejection by the Jews.

Isiah 53;3. He is dispized and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our ~~face~~ faces from him; he was despised, and we esteamed him not. Jno.1;11. He came unto his own, and his own received him not.

(8) His kingdom. Dan. 2;44. And in the days of these kingsshall the God of heaven set up a kingdom, which shall never be

destroyed;and the kingdom which shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

Matt. 16;18,19. And I say also unto thee that thou art Prter, an upon this rock I will build my church and the gates of hell shall not prevale against it. And I will give unto thee the keesOf the kingdom of heaven: and whatsoever thou shalt bind on earth will be bound in heaven, and whatsoever thou shalt loose on earth shall be loosed in heaven. All of the 2nd. chapter og Acts has to do with his kingdom, and how to get in it.

(9)

His death. Isiah. 53;12. Therefore will I divide him a portionwith the great, and he shall divide the spoils with the strong Because he hath poured out his soul unto death: and he was numbered with the transgressors;and he bare the sin of many, and made intersession for the transgressors. Luke. 23; 33. And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

(10) His resurection. Psalms 16;10. For thou wilt hnt leave my soul in hell; neither wilt thou suffer thine holy one th see corruption.

Luke. 24;1,7. Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them. And they found the stone rolled away from the sepulchre. And they entered in, and found not the body of the Lord Jesus. And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead? He is not here but is risen: Remember how he spake unto thee at Galilee? Saying, The s

(7)

son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. And they remembered his words, And returned from the sepulchre and told all these things unto the eleven, and to all the rest.

Since the scriptures testify of all these things about our Saviour Jesus Christ, surely then we should want to search the scriptures. What should we search them for?

(1) For the truth. Acts. 17;11. These were more noble than those at Thessalonica, in that they received the word with all re readiness of mind, and searched the S.D to Sc

W.T.T.W.So' Jno. 17:17

Sanctify them through thy truth thy word is truth

(2) For enlightment. Psalms.119;.05.
Thy word is a lamp unto my feet, and a
light unto my path.

(3) For knowledge. Jno. 8;31,32. Then
said Jesus to those Jews which believed on
him, if ye continue in my word, then are
ye my disciples indeed; And ye shall know
the truth and the truth shall make you free.
2nd. Pet. 3;18. But grow in grace, and
the knowledge of our Lord and Saviour J C
To him be glory both now and ror ever. Amen.
(4) For understanding. Eph. 3;3,4.
How that by revelation he made known unto
me the mistery; (as I wrote afore in few

(8)
words, Whereby when ye read, ye may understand my knowledge in the mystery of Christ)

(5) For proof of doctrine. 1st Thes. 5;21. Prove all things; hold fast that which is good. ?????? 2nd. Tim. 2;15. Study to shew thyself approved unto God, A workman that needeth not to be ashamed rightly dividing the word of truth.

(6) For wisdom unto salvation. 2nd.Tim.3;14,15. But continue in the things which thou hast learned, and hast been assured of, knowing of whom thou hast learned them: And that from a child thou hast known the Holy scriptures, which are able to make thee wise unto salvation through faith which

is in ~~Jesus~~ Christ Jesus. The next two verses. says. All scripture is given by inspiration of God , and is profitable for doctrine,for reproof, for correction, for instruction in righteousness, that the man of God may be perfect, throughly furn. unto all good works.
(7) To learn and do God's will. Matt.7;21. Not every one that sayeth unto me Lord, Lord, shall enter into the kingdom of heaven, but he that doe hthe will of my father which is in heaven.
(8) To be free. Rom 6;17,18. But God be t thanked that ye were the servants of sin, but ye have obeyed from the heart that

(9)

form of doctrine which was delivered you. Being then made free from sin, ye became t the servants of righteousness.

(9) To be built up. Acts 20;32. And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an enheritance among t em which are sanctified.

(10) To be ready for judgement. Jno.12;48. He that rejecteth me, and receiveth not my words, hath one that judgeth him; the w word that I have spoken, the same shall judge him in the last day.

Heb 9;27. And as it is appointed unto man once to die and after this the judgement.