

The Christian Courier

October, 2005

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The Seven Churches Of Asia

Revelation was written at the end of the first century following the birth of Christ. There were Christian churches established throughout the Roman (and barbarian) world. However, Christ was concerned with the seven mentioned in this book.

These were the product mainly of the evangelical work of Paul and his fellow-workers in their travels throughout Asia Minor. Today, these congregations would be in modern-day Turkey.



We should note that the messages are addressed to the "angel" (probably the leader) of each congregation. This is exactly as Paul instructed, as contained in Acts 20:28-30. The elders were to be the "overseers" (shepherds) of the flock. It was their responsibility to "feed the flock"; thus it was to them that Christ spoke. "... *send it unto the seven churches which are in Asia...*" (Rev. 1:11).

Notice also that if there is anything commendable about a congregation, he mentions that first.

Ephesus

Ephesus was functioning in the proper scriptural manner, but "... *thou hast left thy first love*. (Rev. 2:4). There is no mention here of false doctrines, innovations, or worldliness, but Jesus says, "... *thou art fallen...*". (Rev. 2:5). From what?

They fell by leaving their first love. Their zeal (first experienced at their conversion) had given way to indifference and lacked the vitality so necessary to being a true Christian. They no longer "... *hunger and thirst after righteousness....*" (Matt. 5:6).

They were in danger of becoming lukewarm, a situation discussed in a later address.

By allowing their first-love to become cool, their zeal to flag, they had left their first-love and must repent or lose their "candlestick".

Note Matt. 5:14-16, *"Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."*

Also, this is in keeping with the Lord's admonishment in Matt. 5:13, *"Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men."*

Ephesus was no longer able to *"reason"* their surroundings because they no longer had any *"savour"*. It was probably impossible to recognize them as Christians by their manner of life.

Smyrna

Smyrna was poor in this world's goods, but rich toward God (Rev. 2:9). It seems that they were in a locality that saw extreme opposition toward the Lord's work. They had already experienced *"tribulation"* and it is apparent that they would experience more (vs. 10).

Some would be *"imprisoned and tried"*.

There was probably little opportunity to spread the kingdom at this locality, due to the opposition, but they were admonished to *"be thou faithful unto death"*. This seems to be an admonition to endure until their passing, or to the extreme persecution, martyrdom.

At this point we might remember the experience of Peter and John as recorded in Acts 4:19-20. They had been haled before the Jewish council for a miracle of healing in the name of Jesus. They were commanded *"... not to speak at all nor teach in the name of Jesus."* (vs. 18). Their reply was, *"... Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. For we cannot but speak the things which we have seen and heard."*

Pergamos

Pergamos lived in a very wicked place but they did not deny their belief if God and His Christ. However, they held two things which were unacceptable in the eyes of God.

Of the *"doctrine of the Nicolaitanes"*, we have no mention, other than the Lord hated it. What it was we have no further mention in the scriptures.

Of the *"doctrine of Balaam"*, there is much. Besides being overly ambitious for worldly gain, he counseled Balak to tempt the Children of Israel, thereby being responsible for casting a stumbling block before them.

These idolatrous heathens became friendly with Israel, inviting them to their feasts and worship, mixing and mingling with them. Thus, Israel fell at this time for false doctrine and worldliness.

God had forbidden Israel to do this. *"... make no mention of the name of other gods, neither let it be heard out of thy mouth."* (Exo. 23:13). *"... thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:"* (Deut. 7:2).

In the same way, he has commanded us to *"Love not the world, neither the things that are in the world ..."* (1 John 2:15).

Also, *"... whosoever therefore will be a friend of the world is the enemy of God."* (James 4:4).

We read in Num. 25:1-3 that Israel chose to remain camped near the Moabites and participated in their idolatry with them. Because of this, God was highly displeased. Not only did they commit idolatry with these heathens, contrary to God's commands, but they committed unspeakable acts with them, thus incurring the wrath of God. For this, they paid a terrible price.

So, the *"doctrine of Balaam"* is, we learn, not only unlawful worldly ambition for riches, but also teaching and tempting God's people with worldliness and false worship.

We also learn from 2 Pet. 2:13-15 that those holding this *"doctrine of Balaam"* are *"... Spots ... and blemishes ... while they feast with you; ..."*.

Pergamos was condemned for allowing this to continue in their midst. Jude :11 teaches us that these *"... have gone in the way of Cain* (remember him?) *and perished in the gainsaying of Core."*

Pergamos, it seems, was not a good example for any congregation to follow.

Thyatira

Thyatira was a charitable, patient, working church. She had evidently improved in working. However, they had a woman member, Jezebel, who called herself a prophetess who was teaching and leading astray some of the church members from their faithfulness. Some of the members did not hold with her doctrine and did not know the *"depths of Satan"*, as she taught. (We know the *"depths of Satan"* to the extent that we tolerate and serve him.)

The Lord called what she was doing *"adultery"*. What is meant by this is probably "spiritual" adultery. When, in a marriage, someone other than one's lawful spouse is brought into that relationship, it constitutes adultery. Just so, when one brings someone, other than Christ into this special relationship, it is thereby corrupted, thus constituting "adultery".

Note: There are some who disagree with this explanation, citing vs. 20, *"... to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols."* This possibly may be true. However, it would not change the meaning except to change from the literal to the metaphorical.

Evidently, it was not all who participated in this sinful act with her (vs. 24). To them, Jesus addressed (vss. 24-25, *"... I will put upon you none other burden. But that which ye have already hold fast till I come."*

It appears that the sins of Jezebel and her adherents *"had not this doctrine"*. Christ did not tell them to depart the congregation, but rather told them to *"hold fast till I come"*.

Sardis

Sardis was in sad shape as a congregation. She had a *"name that thou livest, but art dead"*. I cannot detect a reproach from Christ for a specific sin, but it seems they were dead spiritually. They, as a congregation, were not even lukewarm, but frigid cold. Of course, it would not be wrong to refer to this as sinful.

Their reputation (name) would have others believe that they were alive, but, in reality, they were dead.

Christ cautions them to *"hold fast, and repent"*.

It seems that a small spark still smoldered within their number and Jesus did not want it to die. *"Thou hast a few names even in Sardis*

which have not defiled their garments; and they shall walk with me in white: for they are worthy." (Rev. 3:4).

Again, he did not command the faithful ones to depart; merely to *"hold fast"*.

Philadelphia

This is a case of a congregation beset with imposters who said they were Jews, and were not. Just what advantage this would be to them is not clear. It is impossible that this situation was similar to that of the church at Antioch, where some disciples from the Jerusalem church were insisting that the Gentiles *"... must be circumcised, and keep the law ..."* (Acts 15:24).

Whatever the circumstances, they were liars, and the Lord was sorely displeased at this. He gave them an opportunity to go ahead with His work: *"... I have set before thee an open door, and no man can shut it ..."* (Rev.3:8). They had *"a little strength"*. They were to take advantage of this open door; continue their good works.

This seems to be the condition of so many faithful congregations today, and should be a good example for all.

Laodicea

Unlike some of the other congregations mentioned, Laodicea was not on fire with the zeal of their *"first love"*, nor were they stone cold, as were others. It seems that they were merely "lukewarm". This, it appears, was distasteful to the Lord, so He was prepared to spew (vomit) them out of His mouth (vs. 16).

Some foods are tasteful when hot and some are preferred to be eaten cold. Neither are desirable eaten lukewarm. To follow this further, it seems that they could have the Christian life both ways. Like so many churches today, they would probably accept any teaching that did not disturb their peace of mind. They were contented and they didn't want anyone "rocking the boat".

They were self-satisfied in their opulence and proud of their standing in the community. The problem was that they had put the Lord out of their congregation (vs. 17).

Does his strike a chord in our minds? Have we seen "big" congregations like this? This is surely NOT a good example for any congregation to follow today!

To all of these churches, Jesus admonished, *"... he that hath an ear, let him hear what the Spirit saith unto the churches ..."*. What He said to them was *"hold fast"*, *"repent"*, *"be watchful, and strengthen the things which remain"*, and *"buy of me gold tried in the fire, that thou mayest be rich"*.

The rewards were great for all those who gave heed and responded accordingly. *"To him that overcometh will I give to eat of the tree of life..."*, *"... I will give thee a crown of life ..."*, *"... I will give power over the nations"*. These promises (and many more) were assured to *"him that overcometh"*.

Each of us should look inward today and ask, "Which of these seven churches am I a member of? There are seven choices.

Jesus says, *"Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me."* (Rev. 3:20).

Your brother in the Lord,
J. D. Logan
4810 SW Hunter Rd.
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Precious Memories

***It Is Written*, September, 1965.** Bro. Howard McCay, Yakima, WA, announced the baptisms of Deon Reed on Sept. 12th and of John Brown on Sept. 19th. Bro. Roy Snoderly, Bellflower, CA, wrote that he heard of the passing of Bro. Earl Williams of Oklahoma City and Sis. Mary Blue of Somerton, AZ. He also reported on their meeting with Bro. Harry Dye during which Nell Fulkerson was baptized.

***The Christian Courier*, September, 1975.** Bro. Sammy Boen, Stilwell, OK, reported on their meeting with Bro. Howard McCay, during which Mark Taylor and Keith Boen were baptized. Bro. Mike McCay, Yakima, WA, reported on their meeting with Bro. Jerry Perigen, during which Doug Lamb, Tom Roby, and Mark Perigen were baptized. Bro. Harry Dye, Peoria, AZ, announced that Bro. John Shepherd had donated land and they were in process of erecting a new church building. There were several obituary notices in this issue

of *The Courier*: Bro. William Edgar Daniels, Lamar, AR; Bro. Elza Jess Loveland, Yakima, WA; Sis. Mae Johnson, Modesto, CA; Bro. Volney Howard Roberson, Modesto, CA; and Bro. Paul Ferguson, AR.

***The Christian Courier*, October, 1975.**

Bro. Gerald Buckner, Stilwell, OK, reported on their meeting with Bro. Howard McCay. Bro. Ray Shea, Goshen, AR, mentioned that Bro. Mike Vanderpool had suffered some broken bones in his back from a motorcycle accident. Bro. Lloyd Treat, Broken Bow, OK, wrote that they had had some sickness. The Chico, CA, congregation announced a meeting in November with guest speakers. Also listed was the obituary notice for Bro. Bert Weakley, Modesto, CA.

***The Christian Courier*, September, 1985.**

Bro. Robert Farley, Selah, WA, wrote that several of their number had been away on recent travels. Bro. Lloyd Treat, Broken Bow, OK, reported on their meeting with Bro. Tony Brister. Bro. J. L. Jared, Salem, OR, announced the baptism of his granddaughter, Lana Slease on July 23rd. Bro. Gerald Buckner, Stilwell, OK, reported on their meeting with Bro. Tony Brister. He announced the baptisms of Tina Rhodes and Kenneth Harbery on July 6th.

***The Christian Courier*, October, 1985.**

Bro. Paul Andrews, Goshen, AR, reported on their meeting with Bro. Richard Johnston. Bro. Terry Warford, Baron, OK, announced a meeting in October with Bro. Paul Andrews. Bro. Ellis Forsman, Sea-Tac, WA, reported on his experience being at the Delta Camp Meeting. Bro. Homer Bryant, San Pablo, CA, reported on their meeting with Bro. Tom Broadway. Bro. Bill McCay, Yakima, WA, reported on their meeting with Bro. Roger Walkingstick. Bro. Howard Taylor, Loco, OK, reported on their meeting with Bro. Howard McCay. Bro. Mark Perigen, Bellflower, CA, reported that Sis. Myrtle Clouse had been in the hospital to have a kidney removed.

***The Christian Courier*, September, 1995.**

Bro. Chuck Garner, Aloha, OR, listed several recent visitors. Bro. Homer Bryant, San Pablo, CA, reported on their experience attending the Sea-Tac, WA, meeting. Bro. Russell Morris, Stilwell, OK, announced the birth of the grandson, Therron Kye Humphrey on June 4th. He also announced the baptisms of Randall Buckner and Julie Ferguson. The Sea-Tac, WA, congregation reported on their meeting with Bro. Jim Brown. Sis. Bonnie Johnson, Westville, OK, asked for prayers on behalf of Scottie Gardenhire who lost his eyesight in one eye because of an accident with a BB gun. Bro. Audley Barnes, Comanche, OK, reported on their meeting with Bro. Jim Brown.

***The Christian Courier*, October, 1995.**

The Cedaredge, CO, congregation gave a financial statement of the Delta Camp Meeting and also mentioned that Joseph Wilkerson (10) had broken his leg. Bro. Gene McKinney, Selah, WA, wrote of his visits to a few gospel meetings. Bro. Audley Barnes, Comanche, OK, reported on their meeting with Bro. Jim Brown. Bro. J. R. Kellems, Rosemead, CA, said their meeting place was closed so they closed that congregation and were to meet at the nearest congregation. Bro. Jim Brown, Baron, OK, reported on their meeting with guest speakers. The Sea-Tac, WA congregation announced two baptisms: Margaret and Tameshia Jackson on September 7th. Also announced was the birth of Sarah to Bro. Matthew and Sis. Kelly Shepherd on September 19th. Bro. Larry Pollan, Ringgold, TX, announced the baptism of Jake Faucet on September 3rd.



Cards and Letters

Broken Bow, OK

We here at Broken Bow are falling behind on writing to the papers. We should have had this article in way before now but as I said we are really lacking. We had a wonderful Church Camp this year. We had 13 congregations represented and over 30 kids in attendance I don't want to start naming because I am sure I would forget someone. We were really blessed with many great sermons, some from speakers that I had not heard in a while and some from speakers that I had never heard. We had a lot of really good meals MANY THANKS TO OUR COOKS.

Our little congregation seems to be growing and doing well. We have had some new visitors the past couple of Sunday's and hope that they come back. Our prayer list is growing though as more people seem to be getting sick. Bro. Edwin Crowell has suffered from cancer in the past and it seems his PSA levels came back up so the doctors are trying to figure out where it is at this time. Bro. Ray Queen is still having health problems. Sister Brenda Treat has been having several health problems and is having some test run to see if they can pin point where her problems are at. We also ask for the prayers for all of the sick that need help and ask God to watch over them. We know that there are many more of them out there than just the few in our congregation.

We were blessed this past Sunday with a wonderful lesson from Bro. Gerald Buckner from Stillwell. We hope to hear many more lessons from him.

Our weekend meeting in Nov. is coming up soon. It is November 11, 12, & 13. I am proud to announce that Bro. Jack Warford from Stillwell is going to hold it. For those who haven't heard him, he is an excellent speaker. We are all looking forward to hearing him and having a weekend of wonderful fellowship and fun. All are welcome who can make it.

Our Beavers Bend Church Camp Dates for 2006 are July 15-24. If these dates change we will let everyone know. I don't think that they will but just in case.

In Christian Love.

Bro. Paul & Sis. Crystal Warford

Broken Bow, OK, Congregation.

Glenwood, WA

To all our brothers and sisters:

The past two months have been busy ones for us. We've had lots of visitors from different congregations in Washington and Texas. We enjoyed these occasions very much and hope we can have more in the future.

Recently, it was my sad duty (and honor) to conduct the funeral for our beloved sister, Dorothy Sage.

She was loved and respected by so many that it would be impossible to enumerate.

Following the grave-side services, we enjoyed a slide presentation of photos covering highlights of her life: it was extremely enjoyable and I will remember it for the compassionate portrayal of this dear lady's life. She will be missed.

Remember us in your prayers as we will in ours.

J D Logan.

Pleasant View, OK

Our meeting with Bro. Dennis Davis is history. We had good attendance; also a number of local churches supported the meeting. After the meeting at Pleasant View, almost everyone attended the meeting at Beavers Bend. I think we all enjoyed both meetings.

Bro. Robert Fuson Jr. was bitten by a spider this summer and spent three days in the hospital. The doctor wanted to do a skin graft on the wound but Robert refused because he didn't want any more scars. It is healing slowly but surely. He has to go to the doctor every week until it is completely gone.

Nathan Allgood was baptized. He is the son of Bro. Greg and Sis. Tammy Allgood. We are truly blessed to have another sheep into the fold.

Except for some colds and a few viruses going around the congregation is doing well and thriving.

Bro. Gerald Buckner
Pleasant View
Church of Christ
Stilwell, OK

Ringgold, TX

The Ringgold congregation rejoices in announcing Clifford Duke was baptized August 1, 2005. Clifford is married to Patsy Duke. They have seven grandchildren and two great-grandchildren. Clifford is a retired plumber, and Patsy works at the People's Bank in Ryan, OK. All of the Ringgold congregation rejoices in the Lord's body gaining another member.

We are all doing well and ask all traveling through to stop and attend services with us any time. We give all the glory to God in the name of His Son Jesus Christ for the blessings He gives us each day, and anxiously await the judgment when we will all be together in heaven.

In Christ,
Bro. Larry Pollan
Ringgold, Texas

Sea-Tac, WA

Dear Brothers and Sisters in Christ,

Greetings and love from the Pacific Northwest. We have been traveling quite a bit this summer, and apologize for getting out a new issue of the Courier so late.

July was a busy travel month for most of us. Bro. Ellis & Sis. Lynell Forsman and Sis. Nell McCay were blessed to be able to attend part of the Lorenzo, TX, 3-day meeting with Bro. Eric Harper. The Harper, Forsman, McCay, and Mullins families went on to the camp meeting at Beaver's Bend, OK. Sis. Amy Orendorff got to visit her family in Texas. Bro. Terry and Sis. Suzie Warford with their daughters Teri Sue and Kaylena were blessed to visit Terry's family in Oklahoma, attend the meeting at Pleasant View held by Bro. Dennis Davis, and attend several days of the camp meeting. A great time was had by all.

In August, Bro. Jerry & Sis. Wynetta McCay spent a couple weeks here in Seattle. Two of his sons were able to be here at different times with their families. Bro. Jerry spoke for us one Sunday, and all were edified. They had to return to Texas early to be with Wynetta's dad who had some health concerns; but we are thankful for the time they were here.

Also during August, Bro. Ellis & Sis. Lynell and some of their family went to California for a family vacation. While they were gone, they worshipped at Springfield, OR; Penn Valley, CA; and two times at Bellflower, CA. It was so wonderful to meet with these beloved brothers & sisters.

We also thank our young brethren who stayed in Seattle to keep things going, and the brethren from Port Orchard who helped them.

While at Bellflower, they learned that Stephen Perigen (17) is again fighting a cancerous tumor on his hip and on his lung (which was removed a month ago). A different treatment is being tried since the conventional methods failed. At this time, that is Steve's best option, along with everyone's much needed prayers for his recovery. We know the Lord's grace is sufficient and we pray for His will in all things.

Some of us traveled to Yakima two different times to share in the loss of two sisters from the Gleed congregation. Our dear Sis. Evelyn Lamb (75) was laid to rest on August 10th after an extended illness. Then in September, our dear Sis. Dorothy Sage (94) followed Sis. Evelyn into their eternal rest. Both sisters were diligent, steadfast, and faithful to the end. Both were much beloved by many. The years we've known them are many and they both set a wonderful example for any of us to follow. Our love and prayers go to all the McKinney and Lamb families for their loss, as well as at Gleed.

Sis. Jeannean McSwane is finally out of the hospital. She has some limited mobility in a wheelchair, but is not back 100%. She is not yet strong enough to attend services with us. We are especially looking forward to that day when she can return.

Bro. Lawrence and Sis. Shaya Flugence had their second baby girl, Sydney, on August 3rd. We are all excited for them. She is adorable, like her big sister, Khiara (and Mom).

Bro. Larry & Sis. Vandra Wood and their daughter, Sis. Bethany were here in August and Larry brought a great lesson.

Sis. Olene Howe was here in September and was enjoyed by all.

We have been receiving more letters and articles the past few months. We appreciate it very much. Keep up the good work.

With love,

The Sea-Tac congregation

Beaver's Bend, OK, Camp Meeting

The camp meeting at Beaver's Bend, OK, in July was hosted by three congregations, and attended by brethren from 13 congregations from Arkansas, California, Oklahoma, Texas, and Washington, as well as possibly others. It was well attended, relaxing, fun, and most of all, inspirational. It was hot and humid (as expected), but the fellowship, singing, lessons and study were worth it. The speakers included: Bro. Jerry McCay, Bro. Eric Harper (twice), Bro. Terry Warford, Bro. Ellis Forsman (twice), Bro. Dennis Davis, Bro. Mick Boen, and Bro. Russell Morris. The lessons were well-prepared and thoughtfully delivered. A lot of thanks to the brothers and sisters in Oklahoma for all the hard work. And all the praise and honor to God for His abundant blessings.

We from Seattle traveled 5300 miles (via Aztec, NM and Lorenzo, TX) and it was worth every mile and every hour of driving. Sis. Nell McCay was the oldest person there at 85, followed closely by Sis. Lectie Denny. Sis. Nell also went the farthest distance (5300 miles, round trip) and she promised it was "worth it". She's a great example!

The brethren there provided wonderful meals and places to stay. It's a beautiful location. There were a lot of enthusiastic young people and kids, things planned to do every day, in addition to the superb fellowship we all expect from our Christian family. We all want to plan to go back. Brethren, plan your travels next

summer to take in this wonderful, enriching experience. You'll meet "new" family and renew "old", and you'll be richer for it.

Provided by the Sea-Tac, WA, congregation

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We have received renewed interest in publishing an e-mail list. If you are interested in having your e-mail address published, please let us know. Send your e-mail addition or correction to *The Christian Courier* e-mail address (noted on the Front page).

BIBLE MATCH-UP

COLUMN 1	COLUMN 2
1. Joseph	A. _____ Great Flood (Gen. 7:10-13)
2. Lydia	B. _____ Ark of God (1 Chron. 13:5-10)
3. Saul	C. _____ Tree of the Knowledge of Good & Evil (Gen. 2:17, 3:1-6)
4. Shem	D. _____ Tent nail (peg) (Judges 4:17-24)
5. Mary Magdalene	E. _____ Wisdom (1 Kings 4:29-34)
6. John	F. _____ Jesus saw him under a fig tree (John 1:47-49)
7. Daniel	G. _____ Famine (Gen. 41:25-41)
8. Herod	H. _____ Lion's den (Daniel 6:16-23)
9. Eve	I. _____ Seller of purple (Acts 16:14)
10. Uzza	J. _____ Martha (John 11:1-2)
11. Jael	K. _____ Road to Damascus (Acts 9:1-8)
12. Judas	L. _____ Prayer for a son (1 Sam. 1:9-11, 27)
13. Aaron	M. _____ Went to Jesus' sepulcher with the two Mary's (Mark 16:1-2)
14. Hannah	N. _____ Jacob's twin brother (Gen. 25:25)
15. Dorcas	O. _____ Slaughter of young children (Matt. 2:16)
16. Salome	P. _____ Isle of Patmos (Rev. 1:9)
17. Nathanael	Q. _____ 30 pieces of silver (Matt. 26:14-16)
18. Esau	R. _____ Healed of seven demons (Luke 8:2)
19. Mary of Bethany	S. _____ Raised from the dead (Acts 9:36-42)
20. Solomon	T. _____ Golden calf (Exodus 32:1-24)

Match the person in Column 1 with the person, place, event, or object associated with him or her.

Bulletin Board

Meetings

Nov. 11-13, 2005	Broken Bow, OK	Jack Warford
March 19-26, 2006	Yuma, AZ	Guest Speakers
July 15-24, 2006	Beaver's Bend, OK	Guest Speakers

Baptisms

Clifford Duke	Ringgold, TX	August 1, 2005
Nathan Allgood	Pleasant View, OK	September, 2005

Births

Sydney Amore to Lawrence & Shaya Flugence	Sea-Tac, WA	August 3, 2005

Passings

Evelyn Lamb	Gleed, WA	August, 2005
Dorothy Sage	Gleed, WA	September, 2005

Prayer of Faith for those in need

Duane Bixler	Aztec, NM	Alzheimer's disease
Lectie Denny	Baron, OK	In nursing home
Synda Swaim	Bellflower, CA	Arthritis pain
Brenda Treat	Broken Bow, OK	Health problems
Edwin Crowell	Broken Bow, OK	Fighting cancer
Floyd Camp	Broken Bow, OK	Heart attack
Ray Queen	Broken Bow, OK	Health problems
Robert Farley	Gleed, WA	Pain
Stephen Perigen	Oakdale, CA	Fighting cancer
Robert Fuson, Jr.	Pleasant View, OK	Spider bite
Jeanne Boroff	Sea-Tac, WA	Severe hip pain & weakness
Jeannean McSwane	Sea-Tac, WA	Knee replacement, infection, & arthritis
Mike Boroff	Sea-Tac, WA	Fighting cancer
Odessa Honorable	Sea-Tac, WA	Arthritis pain
Barbara Paseman	Springfield, OR	Fighting cancer
Vivian Baker	Waterford, CA	Fighting cancer
Kaye Guyer	Waterford, CA	Not doing good
Alice Davis	Yuma, AZ	Ill health
Jean Orendorff	Yuma, AZ	Ill for some time