

The Christian Courier

June, 2005

Send correspondence to:
1034 S. 140th St., Seattle, WA 98168
Ph: 206-241-7493
E-mail: cocsea-tac@comcast.net
Writers are responsible for their own articles.

Peace of God

The world today is in great need of peace, as we all can see around us. Some believe the condition of the world is becoming worse; but, I wonder, is sin really more prevalent today than since time began on earth. We read in Gen. 6:5, "*And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.*" Also, read Rom. 1:21-22, "*Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened...*". The world has forsaken the command of Col. 3:15, "*And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.*"



Time after time, God said if Israel would obey Him, they would be blessed and dwell in peace, and if they did not, they would be cursed, as in Deut. 28. Today, people are far too willing to call things religious that are not by the authority of the gospel. Read Mal. 1:6-7, "*A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? Ye offer polluted bread upon mine altar; and ye say, Wherein have we*



polluted thee? In that ye say, The table of the LORD is contemptible."

After the attack of September 11, 2001, I heard people say they don't know why God allows such things to happen. I thought for a very short while, maybe people might finally understand God really does mean what He has said all along. That, maybe, people would look to God for truth and not themselves. Now, with the latest of events with Terri Schiavo in Florida and all the other ungodliness we see, tells me there really isn't much difference between today and Bible times.

We desperately need to remember 1 Cor. 10:6, "*Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.*" God commanded Israel to not worship idols and graven images in Exodus in Exo. 20:3-4, but they disobeyed God and worshipped things made with their hands. How is taking the communion in a way that is not by gospel authority, but by the works of men's hands any different? The world does not remember these examples, and still they worship images made by their own hands.

Considering the current events in Israel, Palestine, Iraq, Syria, and, in fact, the whole world, we see suicide bombers and murderers. Why do people not want peace? After a suicide bomber murders as many as they possibly can, someone retaliates and kills, returning evil for evil. These things are the power of the devil at work, and people still do not understand that God will repay their evil upon their own heads.

Many of the Islamics are radicals who say if they kill all who do not believe as they do, then they are promised to be in paradise. Some who convince others to be suicide bombers give documents saying they are guaranteed to be in heaven, and they give money to their families if they martyr themselves and kill the "infidels". These are surely the fulfilling of the prophecies in Revelation concerning the battle of good and evil. These are more than wars between men here on earth. More importantly, the war is between God and Satan.

Let us also consider Eph. 5:21-31. In the interest of time and space, I am not copying the entire passage of scripture. Also, I refer to Eph. 6:1-4 and Rom. 7:1-4. These scriptures tell us family unity and love and the relationship of husband, wife, children, and the church. With so many marriages ending in divorce, peace and tranquility is lost along with obedience to God. People choose to call things communion than are not in the gospel. People say they come to Christ by way of a sinner's prayer. Many believe they can establish their own church, calling it by whatever name they dream up in the vanity of their own minds. The world believes it does not need God's commandments to be faithful to Him, and does not know the way of peace, neither do they fear God. Also, read Rom. 3:11-18, "*There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: Whose mouth is full of cursing and bitterness: Their feet are swift to shed blood: Destruction and misery are in their ways: And the way of peace have they not known: There is no fear of God before their eyes.*" Many are content for the strength of their faith to be only, "Well, that is just what I believe." Many choose one verse and say, "That is what I go by." Read John 3:19-21, "*And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his*

deeds may be made manifest, that they are wrought in God."

Sorrowfully, sometimes people we work with, our friends, family members, etc. speak of their religion not by the gospel. We see different forms and kinds of religion all around us in the world. Can we not see how wrong the way of the world is? Or, do we choose not to dwell on it because of our loved ones not being faithful? 2 Tim. 3:5 tells us, "*Having a form of godliness, but denying the power thereof: from such turn away.*" Most one-cup congregations are small with few members. But, I would rather be with five faithful church members instead of five thousand or more that do not worship God in spirit and in truth.

The world, for the most part, has religion of some kind. And most people have good intentions, but good intentions are not good enough. And those of other faiths that the one-cup Church of Christ, which is the only Church of Christ, have allowed the influence of the devil to prosper so well with them, they do not recognize how far they have erred from the truth. Let us read Gal. 1:6-7, "*I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.*" Those of individual cups believe the established and commanded pattern for the communion is not relevant and does not need to be kept, and that it does not matter as long as they call themselves Church of Christ. Also, read Isa. 4:1, "*And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.*" Not only are we commanded to be called by the name of Christ, we must also be worthy of the glory and honor and the blood that was shed for the name of Christ.

At Ringgold, Texas, our congregation is small, as is our simple little church building. We don't have a gym, a playground, a nursery for the children during church, a bus, a stage and auditorium, or the other things of the world's churches. I suppose the world considers us boring, but what we have means more to me than all their expensive toys. The world's church toys are idols (and I leave that to the consideration of others, for they are surely as in Acts 17:29, man's devices). We might also read Isa. 2:17-18, "*And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day. And the idols he shall utterly abolish.*"

Having the truth is the only thing worth having. Other forms of religion, though beautifully polished and adorned, are still not worthy of the name, glory, honor, and blood of our Lord Jesus Christ. I leave these thoughts in closing for our spirit-growth and well-being, the words of Paul in 1 Cor. 1:1-6, "*Paul called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother, Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; That in every thing ye are enriched by him, in all utterance, and in all knowledge; Even as the testimony of Christ was confirmed in you:*"

In Christ,

Larry Pollan
P.O. Box 93
Terral, OK 73569

The Apostles' Doctrine and Fellowship

Article 3 of 4: What?

We continue our 4 part series on continuing stedfastly in the apostles' doctrine and fellowship. We are now to the third article.

We considered first why it is important to follow the apostles, then looked at how to continue in their doctrine and fellowship. In this article we wish to answer this question. What does their doctrine consist of?

Of course, the answer would be way too large to fit into one article, or many books. We will spend a lifetime of study and never know it all. But we do hope to hit the basics in this article; to remember some broad categories and a few specific examples of their doctrine.

We will look at seven main points of their doctrine in this article.

1: One God

The apostles believed in one God, and this is what they taught the world. I Cor. 8:5-6. "*For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,) But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.*"

They believed this one God created heaven and earth, and rules it. Heb. 3:4. "*For every house is builded by some man; but he that built all things is God.*" They never taught that the universe evolved by itself. But since the universe was here and operated according to precise engineering and design, there had to be an Engineer. There had to be a Designer and a Maker. And it was this one God the apostles worshipped that made everything.

They taught that God's creation glorified Him. Rom. 1:20. "*For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:*" God's power and Godhead are clearly seen and understood by the things He made.

2: The death, burial and resurrection of Jesus Christ

One of the most important, basic, and fundamental doctrines of the apostles is the death, burial, and resurrection of Jesus. It was the central theme in Peter's first sermon on the day of Pentecost. Acts 2:22-24. "*Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.*"

Verse 32 of Acts 2 shows us again the importance of the apostles as witnesses of Jesus. They saw Him after He was risen from the dead. "*This Jesus hath God raised up, whereof we all are witnesses.*" I Cor. 15:3-5. "*For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures: And that he was seen of Cephas, then of the twelve:*". The next few verses go on to list other brethren who also saw Jesus after He was risen.

3: Salvation from sin

The reason Jesus died was to save us from our sins. I Tim. 1:15. "*This is a faithful saying, and worthy of all acceptation, that Christ Jesus came*

into the world to save sinners; of whom I am chief."

It is His death, burial and resurrection that saves us. Rev. 1:5. "*And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,*". Eph. 2:5. "*Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)*".

We come into contact with the death, burial and resurrection of Jesus (and thus our sins are washed away) in the step of baptism. Rom. 6:3-4. "*Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.*" I Pet. 3:21. "*The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:*"

Baptism must be preceded by: hearing the word that the apostles delivered (Rom. 10:17), faith (Gal. 3:26-27), repentance (Acts 2:38), and confession of our faith (Acts 8:36-38).

4: Blessings of God

The apostles taught us that God blesses us continually. James 1:17. "*Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.*"

God takes care of every need both physical and spiritual. Phil. 4:19. "*But my God shall supply all your need according to his riches in glory by Christ Jesus.*" Eph. 1:3. "*Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:*".

5: Daily Life

The apostles taught us much about how to live our daily lives. Here especially we cannot cover everything in one article. But let's notice a few specific examples of how we should live.

We should live our lives in praise to God and service to others. Heb. 13:15-16. "*By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name. But to do good and to communicate* (share with others) *forget not: for with such sacrifices God is well pleased.*"

Our lives should be lives of prayer to God every day. Col. 4:2. "*Continue in prayer, and watch in the same with thanksgiving;*"

We must keep our lives unspotted by the world, as we read in Jam. 1:27. (This verse also talks about good works for others). "*Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.*"

We need to live our lives in love. I John 3:14. "*We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.*"

6: Worship

The apostles taught us how God wants to be worshipped, as they had received it from Jesus.

Jesus gave us these two guiding principals for worship in John 4:23-24. "*But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in spirit and in truth.*"

Our worship to God includes prayer and singing, I Cor. 14:15. "*What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.*"

Worship includes communion and preaching, Acts 20:7. "*And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.*"

In I Cor. 11:23-26, Paul instructs us on how to partake of the communion and why, the spirit and truth. "*For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.*"

As we read in Acts 20:7 above, we have the option of one preacher doing the speaking. But in I Cor. 14:29-31 Paul also gives us the option of several speakers preaching one at a time. "*Let the prophets speak two or three, and let the other judge. If any thing be revealed to another that sitteth by, let the first hold his peace. For ye may all prophesy one by one, that all may learn, and all may be comforted.*" Notice, however, that it is still a situation of everyone learning from (and judging the truth of) every speaker. One final note on the preaching - that it is to be done by the men. I Cor. 14:34-35. "*Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.*"

Since we assemble on the first day of the week, Paul defined that day as the time we should also lay by in store, I Cor. 16:1-2. "*Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.*"

7: Heaven

The apostles also taught us that there is a reward waiting for the faithful at the end of this life. II Tim. 4:8. "*Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.*"

We will inherit this reward when Christ returns, I Thes. 4:16-17. "*For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.*"

Notice that we will rise and live with the Lord forever. Heaven is the eternal destination of the soul, not this earth. I Pet. 1:4. "*To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,*". In Rev. 3:21, Jesus promised. "*To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.*"

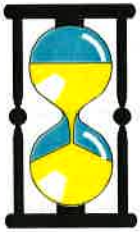
Well, of course we could go on and on. But I hope that this study of some of the apostles' doctrine has been useful and edifying for all.

In Christian love,

Bro. Terry Warford
22023 29th Avenue South
Des Moines, WA 98198

Precious Memories

***Gospel News Courier,* May, 1965.** Bro. Curtis McCluskey, Sacramento, CA, announced that their meeting place had moved from Bell Avenue to the I.L.W.U. Hall at Broderick. Sis. Laura Willis, Carlsbad, NM, reported that Sis. Nelson moved there from Paris, AR. Bro. Howard McCay, Yakima, WA, announced a meeting in June with guest speakers. Bro. J. C. Spurlin, Midwest City, OK, wrote that he had a serious operation and hospital stay of 23 days and was recuperating at his daughter's place. Bro. Clyde Couchman, Carlsbad, NM, reported on their meeting with Bro. Paul Auslam, during which Anita Bruce and Paul Auslam, Jr. were baptized.



***Gospel News Courier*, June, 1965.** Bro. F. H. Logan, Modesto, CA, announced the passing of Sis. Stark on May 10th and he announced their meeting in July with Bro. Howard McCay. Bro. J. H. Lackey, Springfield, CO, reported on their meeting with Bro. Bob Hunt and announced another meeting in July with Bro. Claud Perigen. Bro. Elmer Hunt, Garden Grove, CA, reported on meetings that he attended at Springfield, CO.

***The Christian Courier*, May, 1975.** Bro. Jim Bryant, Springfield, OR, gave thanks for the prayers and support for his wife, Connie, who was in the hospital. He also announced a meeting in August with Bro. Dabbs. Bro. Clif Brockman, Chico, CA, announced a meeting in June with Bro. Howard McCay.

***The Christian Courier*, June, 1975.** Bro. Ken Baldwin, Cedaredge, CO, invited all to attend the Delta Camp Meeting. Bro. Robert McCay, Glenwood, WA, gave a detailed account of their travels in visiting other congregations. Bro. Usrey, Sacramento, CA, announced the baptisms of Debbie Usrey and Geneva Jett. Bro. Elmer Hunt, Lakeside, CA, reported on their meeting with Bro. Rex Mickey.

***The Christian Courier*, May, 1985.** Bro. Billy Richardson, Kenton, OK, announced a meeting in May with Bro. Claud Perigen. Bro. James Brown, Baron, OK, wrote that his mother-in-law (no name mentioned) had passed away on January 13th.

***The Christian Courier*, June, 1985.** Bro. Howard Taylor, Loco, OK, announced a meeting in August with Bro. Howard McCay. Bro. Al Burtis, Waterford, CA, announced their meeting in June with Bro. J. W. Bedingfield. Bro. Randolf Kellems, San Gabriel, CA, wrote that his brother, Bro. Chester Kellems, passed away on November 10th. Bro. Tony Brister, Roll, AZ, reported on their meeting with Bro. Harry Dye. The Lorenzo, TX, congregation announced a meeting in July with Bro. Howard McCay.

***The Christian Courier*, May, 1995.** The Austin, TX, congregation mentioned that they had several recent baptisms, but no names were mentioned. The San Pablo, CA, congregation wrote that Bro. Jack Cooper had severe eye problems where he couldn't see to read. Bro. Roger Walkingstick, Oklahoma City, OK, wrote about the Oklahoma City bombing. The Ringgold, TX, congregation submitted an obituary notice on Sis. Lee Bishop, who passed from this life on April 14th.

***The Christian Courier*, June, 1995.** The Baron, OK, congregation asked for prayers on behalf of Emma Williams who had neck and hip surgery. The Goshen, AR, congregation announced a meeting in July with Bro. Howard Taylor. The Sea-Tac, WA, congregation mentioned they were looking forward to their meeting in August with Bro. Jim Brown.



Cards and Letters

Bellflower, CA

Dear loved ones,

It's about time we wrote and let you know how things are here. First, let me say we still meet at 9914 Arkansas St. in Bellflower at 10:30 a.m. on Sundays. All are welcome.

There is four or five here (sometimes only two), but we continue to have the doors open each Lord's Day.

On the news front — we've had some sickness (mostly me), but at this writing, we're all doing okay. I count each day a blessing, and I don't have to look far to see others suffering much more. We have a sweet lady, named Synda Swaim, meeting with us who has arthritis. It's sometimes very difficult for her to be at church, but she is very faithful to come. Please remember her in your prayers.

Bro. Jerry Perigen has been retired for several weeks and is enjoying the extra time that retirement allows. He and Sis. Betty have just returned from a nice long visit to their daughter's family in Denver, CO.

Bro. Ellis Forsman spent Saturday night with us, and spoke this morning on the Aspects of God. He gave a very good lesson. It was good to visit with him and we enjoyed having him in our home.

Our prayers ascend to God in behalf of the families who have lost loved ones, of all those who are suffering from sickness, and of those of advanced age who are experiencing the mortal flesh weaken. "*We give thanks to God always for you all, making mention of you in our prayers.*" (1 Thess. 1:2). Also, as Paul said in 1 Thess. 5:25, "*Brethren, pray for us.*"

Our grandson, Stephen Perigen, is doing well. His last scans show that he is cancer-free. For this we are so very thankful. God does hear our prayers, and many times He says, "Yes." Only through the shedding of our Savior's blood and the obedience to His will are we able to approach the Father's throne. Let's speak to Him more often, giving Him praise and thanks for the life we have in Christ, and the future glory that awaits the faithful.

Written in Christian love,

Al Way for the Bellflower congregation

Sea-Tac, WA

Greetings from the Sea-Tac congregation,

Sis. Jeannean McSwane is still in the hospital. The infection in her knee was finally eradicated, and the doctors gave her a new artificial knee. She is recovering and physical therapy will start soon. Please continue to keep her in your prayers. (Note - she is facing yet another surgery on torn muscle.)

Sis. Jeanne Boroff is still suffering from severe hip pain and weakness. She is able to make it to services on some Sundays, but misses others because of her illness. Also, Sis. Odessa Honorable is still suffering from arthritic pain. Please pray for them, as well.

Sis. Nell McCay is having a cataract removed June 28th. We're praying for her complete recovery and improved eyesight.

We received word that the Jared family have suffered a great loss. Sis. Caroline Jared of Valparaiso, IN, passed away last week. Our hearts and prayers go out to Caroline's family and loved ones.

Bro. Ellis Forsman is finally retiring from Boeing after 26 years. Lord willing, he & Sis. Lynell are looking forward to spending some time visiting other congregations in the coming years. Also, Lord willing, Bro. Jerry & Sis. Wynetta McCay hope to be able to do some traveling after Jerry's retirement this summer.

Several from the West Coast plan to attend the meeting at Beaver's Bend, OK, on July 17-24. What a wonderful experience! If possible, stop by Lorenzo, TX, July 10-12 (Sun - Tues) to hear Bro. Eric Harper speak before the Harpers head for Beaver's Bend. You will be glad you did! Please try to get to <u>any</u> meeting that you are able. They are wonderful, spiritual, and revitalizing!!

That's about all the news from here.

In Christian love,

The Sea-Tac, WA, congregation

Yuma, AZ

Hello, Brothers & Sisters,

I am writing a few lines for the church in Yuma to say "Hi" and with the hope that all are well or healing. We are mostly doing fairly well. Sis. Iris Stewart has good reports with her cancer. My wife, Alice Davis, needs prayers for her health. If you could mention her to God in your prayers, we would be most grateful.

Our weather has been very kind to us so far, except for about a week sometime back.

Bro. Denny, Sis. Susie, & Sis. Willy, will be leaving for the summer in a few days. We hope we don't lose any others; our little congregation gets rather small sometimes.

Our granddaughter, Juliana Davis, was wed to David Morgan on May 29th here in the church, and a reception was held afterward at the kitchen. They had a beautiful wedding, with Bro. Tony Brister conducting the service. There was a goodly crowd of families and friends. They will be living in Casa Grande, AZ. There is no church there, so they will be meeting in their home and visit Citrus City, Page (where her parents live), and here. Any of these is a very long drive.

There is not a great lot of news here, but we like to keep in touch with everyone, and there is no better way than through the papers. Please let us hear from you all. That's what I look for first. Please take care and let us all be strong in the faith.

May God bless us all. Bye for now.

The church in Yuma, AZ

"Everyone Welcome"

The Church of Christ at
395 Centennial Blvd, Springfield, OR
(corner of Centennial & Kelly)

will sponsor a question & answer seminar.
Everyone will have an opportunity to ask questions.
Each question will be answered completely
and according to God's word.

Time is 1 p.m. each Sunday, beginning June 12, 2005
to continue as long as there is interest or questions.

Come, let us reason together & learn of the Lord.

2 THESS. 2:1-17 WORD FIND

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POWER
REBELLION
REVELATION
SALVATION
SATAN
SECRET

SHAKEN
SPLENDOR
TEMPLE
TOGETHER
TROUBLED
TRUTH
VISION
WICKED

Bulletin Board

Meetings

June 3-5, 2005	Lorenzo, TX	Stanley Goodwin
July 1-4, 2005	Yakima, WA	Guest Speakers
July 10-12, 2005	Lorenzo, TX	Eric Harper
July 16-25, 2005	Beaver's Bend, OK	Camp Meeting
March 19-26, 2006	Yuma, AZ	Guest Speakers

Weddings

David Morgan & Juliana Davis	Yuma, AZ	May 29, 2005

Passings

Caroline Jared	Valparaiso, IN	June, 2005

Prayer of Faith for those in need

Duane Bixler	Aztec, NM	Alzheimer's disease
Lectie Denny	Baron, OK	In nursing home
Synda Swaim	Bellflower, CA	Arthritis pain
Floyd Camp	Broken Bow, OK	Heart attack
Ray Queen	Broken Bow, OK	Health problems
Evelyn Lamb	Gleed, WA	Diabetes and heart attack
Dorothy Sage	Gleed, WA	Weak
Robert Farley	Gleed, WA	Pain
Jeanne Boroff	Sea-Tac, WA	Severe hip pain & weakness
Jeannean McSwane	Sea-Tac, WA	Knee replacement, infection, & arthritis
Nell McCay	Sea-Tac, WA	Cataract surgery
Odessa Honorable	Sea-Tac, WA	Arthritis pain
Barbara Paseman	Springfield, OR	Fighting cancer
Vivian Baker	Waterford, CA	Fighting cancer
Kaye Guyer	Waterford, CA	Not doing good
Alice Davis	Yuma, AZ	Ill health
Jean Orendorff	Yuma, AZ	Ill for some time