

The Christian Courier

February, 2003

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Divers and Strange Doctrines

"*Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace...*" (Heb. 13:9).

The word "strange" is defined by Strong as xenos, 3581 — "foreign (lit. alien, or fig. novel)".

What is Paul referring to here? Was he referring to foreign doctrines taught in the world? or in the church?

We have all experienced strange doctrines taught by those in the world — those who have rejected God's plan of salvation. But it is a different matter to experience this sort of teaching by those of the "household of faith".

Today we have facing us a most "strange" doctrine which, in effect is a contradiction of the essential message of the gospel. It is necessary that we should bring this to the light of the gospel, that all may see the truth and not be led astray.



Recently, we have been informed that Jesus' teachings in the four "gospels" (Matthew, Mark, Luke & John) are not teachings to and for the benefit of the church, but merely apply to the Jews in the last days of Moses' dispensation.

This idea has surfaced from time to time in various forms such as, "the four gospels (as formerly mentioned) are not part of the New Testament, but are the last four books of the Old Testament.

Others insist, "The gospel began on Pentecost: therefore, anything Jesus taught before this time applied only to the Jews.

These are all variants of the same theory.

One thing I have observed is that "strange" doctrines are usually based on the "agenda" of the perpetrator. If one assumes a certain doctrine, it is necessary to make all scriptural references conform in order for it to fit. This generally creates a great distortion of the teachings of the word of God.

The Earthly Ministry of Jesus

Jesus came to create a revolution! Not a revolution of blood and violence, but of the hearts and minds of mankind.

To those who sat in darkness (in this case, the Jews) he brought a "great light" (Matt. 4:16). That great light was the gospel. This occurred at the beginning of His ministry, immediately following His temptation by Satan. Please note Luke 4:16-21.

Jesus taught in the synagogue in Nazareth from the Prophet Isaiah, "*The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised.*" Truly, He was preaching an entirely different doctrine than these people had ever heard!

Now notice verse 21, "*And he began to say unto them, This day is this scripture fulfilled in your ears.*"

What is Jesus saying? Simply put, "Today marks the beginning of my gospel". Can any doubt this?

Mark 1:1 states, "*The beginning of the gospel of Jesus Christ, the Son of God*" begins with the fulfillment of the prophecy of Isaiah (40:3). This was reiterated by Malachi (3:1) at the end of the Old Testament writings. According to Mark, the coming of John the Baptist marked the beginning of the Gospel of Christ.

But this was only the beginning of the "good news" of Christ. It told of His coming and the events leading up to His teachings.

When Jesus preached in the synagogue in Nazareth it marked the beginning of His gospel (teachings).

We recognize that Jesus was not teaching a re-hash of the Law of Moses, but an entirely new doctrine. Note John 1:17, "*For the law was given through Moses; grace and truth came through Jesus Christ.*" (NIV) This demonstrates beyond a shadow of a doubt the contrast between "The Law" and the teachings of Jesus.

Also, please note: Jesus said (John 5:45-47), "*Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. For had ye believed Moses, ye would have believed me; for he wrote of me. But if ye believe not his writings, how shall ye believe my words?*" Note the contrast between the two!

For brevity's sake, let us follow the evolution of the gospel toward the end of Jesus' ministry. Jesus states (Matt. 24:14), "*...this gospel of the kingdom shall be preached in all the world ...*", referring to the "great commission" given to the apostles (Mark 16:15-16).

Jesus did not reveal the terms of the gospel to the public at large during His ministry because they were not able to receive it. Thus He spoke to them in parables. Luke 8:10 teaches us, "... *Unto you* (apostles) *it is given to know the mysteries* (musterion: 3466 — a secret or mystery – through the idea of silence imposed by initiation into religious rites) *of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.*"

There is never mentioned in all the teachings of Jesus, nor that of the apostles, other than "the" or "this" gospel.

We must ask the question, "If Jesus began His ministry by preaching the gospel of the kingdom, how can it be insisted that this is part of the Old Testament?

Likewise, how can some insist that these things taught by Jesus have no relevance to Christians today? Truly, by what then can Christians be guided today?

Some insist, "the gospel began at Pentecost and we must be guided only by those writings that came afterward."

To this I will reply: Do we then find TWO gospels in the New Testament? One taught by Jesus during His ministry and the other on Pentecost and thereafter? This is too bizarre to contemplate!

But let us contemplate it for a moment. If Jesus taught one doctrine and called it "this gospel", but the apostles taught another on Pentecost, we are forced by logic into an impossible conclusion.

Please note the time element involved.

Jesus instructed the apostles (50 days before Pentecost) to "...*Go ye into all the world, and preach the gospel to every creature.*" (Mark 16:15). Obviously, this would necessitate a 50-day evangelistic program to "*all nations*" (Matt. 28:19) and "*every creature*" (Mark 16:15).

After accomplishing this (in 50 days, no less) they would begin another preaching program, another doctrine, another gospel at Pentecost. And to whom would they go? They had already gone into "all the world". Would they then retrace their steps and re-evangelize the world to another doctrine? This is just too incredible to consider!

Rather than this totally unscriptural teaching, we should be persuaded by Paul, that prolific gospel writer and preacher. He wrote, "*But I certify you, brethren, that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.*" (Gal. 1:11-12).

But some insist that Christ "revealed" it to Paul because it was new; never taught before. This is simply not so. Paul did not live and walk with Jesus. He declared himself to be "...*born out of due time.*" (1 Cor. 15:8). Thus Paul had no reminder of "*whatsoever I have said unto you*" (John 14:26), as was the case with the other apostles. BUT NOWHERE DID PAUL STATE THAT IT WAS ANOTHER GOSPEL!

But what of the occasions where Jesus referred to the Law of Moses? Was this His gospel?

I searched diligently for those references and came to one conclusion. The scribes, Pharisees, doctors, lawyers, chief priests, etc. constantly interrupted Jesus in His earthly ministry with questions concerning obscure passages in The Law. Their intentions were obvious; to confuse Jesus and to entrap Him so that accusations could be brought against Him. He was forced to reveal their falsity and render them speechless and frustrated, finally forcing them to resort to lies and false witnesses to convict Him before the law.

But this was not His doctrine; it was merely an interruption.

That we may all realize just what Jesus came into the world to bring to men, let us briefly consult the words of Christ.

- Luke 21:33, "... *my words shall not pass away.*"
- John 6:63, "...*the words that I speak unto you, they are spirit, and they are life.*"

- John 6:68, "*...thou hast the words of eternal life.*"
- John 14:23, "*...If a man love me, he will keep my words...*"

And the words of Paul, the apostle (Col. 3:16), "*Let the word of Christ dwell in you richly...*"

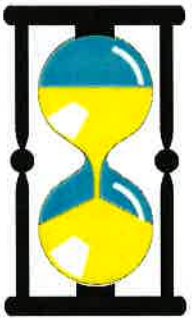
And finally, in the words of Paul, 1 Tim. 6:3-4, "*If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; He is proud, knowing nothing, but doting about questions and strifes of words...*"

I ask, where do we find the "words of Jesus"? Resort to the "four gospels" and there you will find them. If we do not consent to them, or teach otherwise, we are merely know-nothings and are contentious arguers over strife-causing words that have no true value toward eternal life.

There is much more that could be said from the words of Christ and His apostles, but space will not permit. Let us avoid these false teachings for they only divide the followers of our Lord.

With love for all the brethren,
J D Logan
4810 Hunter Rd SW
Port Orchard, WA 98367

Priorities



This subject came up several times at the Delta Camp Meeting, so I think it timely to write briefly on this subject.

Jesus tells us to "*seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.*" (Matt. 6:33). So we see the foremost thing in our life – the first priority – is the church and God's righteousness. Paul tells us, "*For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed...*" (Rom. 1:16-17).

So in searching the Gospel of Christ, we find the righteousness of God, which we are to seek. So again, Paul, writing to Timothy, and by extension, to us, says: "*Study to shew thyself approved unto God...*" (2 Tim. 2:15). Our first priority is God's approval, not man's. But it seems that we sometimes work so hard for man's approval that we lose track of God. Brethren, no matter what people think of us, it matters not. If God approves of us, it is enough.

So, whom are we trying to please, God or man? Where is our priority? Jesus tells us, "*Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.*" (Matt. 5:11-12).

Again, whom are we trying to please? Where are our priorities? If God be for us, who can be against us? Let us strive with all our might to be approved of God, for without His approval in the Day of Judgment we will be forever lost.

Written in Christian love,
Howard McCay
(reprinted from *The Christian Courier*, September, 1988)



Cards and Letters

Glenwood, WA

Dear Brethren,

Hello from all of us here at Glenwood.

We are all just fine here and not much news to report. We have started having bible study every Thursday evening and it has been so wonderful to sit down and learn more about God's word and have some fellowship and singing. We also have started having a basket dinner once a month with the Seattle congregation. It is nice to be able to visit with everyone there and the food is always great.

We had the Geho family visit a couple weeks ago and Mike brought us a lesson on The Book of Life. It's always a pleasure to be able to listen to him.

We hope anyone out this way will stop in and visit with us, we would love to see you.

In Christian love,

The Glenwood congregation

Glenwood, WA

Hello Brothers and Sisters,

Just a quick note to let all of you know that we are having a gospel meeting starting August 17th, 2003. We hope you will come and join us for a wonderful time of worship and fellowship. It has been quite awhile since we have had a meeting here, so we are looking forward to it and to seeing many of you who may not have been out this way for a long time.

In Christian love,

The Glenwood Congregation

San Pablo, CA

Brothers and Sisters,

Thank you for the work you do to get this paper out.

It means so much to us to be able to read what's going on with our Brothers and Sisters around us.

I have one request if you please. Send the papers to this address:

Church of Christ
% Louis Glynnell
1847 Tyler Street
San Pablo, CA 94806
Phone: 510-237-1778
Email: loose_louie_hotmail_com

Sea-Tac, WA

Dear Brothers and Sisters,

Greetings from the brethren at Sea-Tac.

We've had a wet winter with milder temperatures than normal, so not much of a snow-pack in the mountains. We are expecting water rationing come next summer because of it, unless we get some late freezes at least in the mountains.

We've enjoyed having some visitors the past several weeks: Bro. Eric & Sis. Lori Harper & family; Bro. Matthew & Sis. Kelly Shepherd & family; Bro. Bill & Sis. Cindy McCay; Bro. Greg & Sis. Peggy Stacy; Bro. Travis Lamb; and Sis. Shaya Orendorff. It's always great when others drop by. It was especially wonderful to have Sis. Shaya for 3 weeks. Hope we didn't miss anyone.

The past few months the Sea-Tac and Glenwood congregations have been getting together the first Sunday of every month in the afternoon for basket lunch & fellowship. We alternate each month between the two congregations (about 50 miles apart). We are planning a combined meeting for this summer starting at the Glenwood congregation (Aug. 17-20) with Bro. Ken Williams and ending at the Sea-Tac congregation (Aug. 21-24) with Bro. Robert Farley. Make plans to join us this summer. For information call Bill Taylor (360-876-1460) or Ellis Forsman (206-241-7493).

Recently, Bro. Mark Staley announced his engagement to Sis. Nguyen Vo. They plan to get married in July. They are both university students and they look forward to the challenges that await them.

Sis. Nell McCay (82) still enjoys a reasonable measure of good health. She is able to go shopping, come to church, etc.

Sis. Jeannean McSwane is still recovering from a total hip surgery the 1st of the year. This was after having had knee surgery in September. She is getting around as well as can be expected considering what she has gone through. Jeannean is looking forward to the day she can walk again, as are the rest of us.

The City of Burien wants to rezone the area where the Sea-Tac congregation meets (in a building next to the home of Bro. Ellis Forsman). They would like to convert 145 acres of homeland to commercial and put in a strip mall and/or warehouse businesses. No one in the community completely knows what the city council's detailed plans are. They aren't answering any questions. They announced a decision would be made public on Feb. 24th. Not sure if we would be able to keep this property, or not. Whatever the Lord's will is, we will go with it. Please pray for us and pray for the Lord's will in all our lives.

Thank you for all the letters and support.

In Christian love,

The Sea-Tac, WA, congregation

Yuma, AZ

Dear Brothers and Sisters,

A short message from the Yuma congregation to say "Hi" and report that we are mostly all doing pretty well at this time.

Sister Betty Walling bumped her leg leaving home for Church and is having some complications. Sister Bonny Schmidt has returned from Ohio and is doing better. Sister Alice Davis is finally, after so long a time, having some relief from the problems in her mouth.

We have chosen March again for our meeting, the 23rd through the 30th. It will be guest speakers again. The last few meetings we have had, there have been adequate out-of-town speakers to cover our meetings. How great to hear speakers from so many congregations. We will cover the meeting more in the near future.

The young man, Richard Wayne Hoke, that was baptized a short time back, is in the Marines now. Please remember him in your prayers.

Our weather is very nice now, and we plan to have some get-togethers on weekends to have cookouts and singing.

We all enjoy and look forward to receiving the church papers each month. The messages and news from the congregations are very refreshing. We hope to hear from you all often.

This is about all the news I can think of at this time. Take good care, we hope all are physically and spiritually well. May God bless us all richly.

Bye for now,

The church at Yuma

Yuma, AZ

Dear Brothers & Sisters,

A few lines with the hope that all are okay. We still have a few on the sick list, but all have been able to attend services.

Our weather has been a bit warm, but it has cooled quite a lot. The number of visitors from the north indicates our weather isn't too bad.

Our young brother Richard Hoke has finished his boot training with the Marine Corps and has been visiting with us for a few days. He has a few weeks to complete on the west coast, and then is scheduled for schooling back east. We all were glad to see him again.

We'd like to reminder you of our meeting March 23-30. We welcome anyone who can be with us. If you can be here, let any of us know and we will make every effort to have accommodations for you. If this meeting is anything like the past meetings, you will have a great time, and so will we.

My wife Alice and I celebrated our 50th year together Sunday, the 10th. We had planned to be quiet and let it pass, but our son & daughter-in-law, Robert & Debra, asked if it would be okay to have an anniversary party at the church kitchen. We had the greatest time being with our brothers, sisters, & friends. It was great!

Hope to hear news from all of you in the *Courier*. The papers are a vital link between the churches. We are scattered over long distances and this a way all will have access to news and welfare of the brotherhood.

Bye for now.

Let us all pray one for another.

The church in Yuma, AZ

Harlingen, TX

Dear brethren in Christ.

On reading my letter I hope you are well along with our esteemed brethren in the faith of the Lord Jesus Christ.

I comment that this month of November has been a month of encouragement but also with many problems.

I comment that during the first November week I visited the churches in the Huasteca area and Rio Verde City, Mexico. During some days I studied with the brothers of those churches to encourage them to continue faithfully in the Christian life and the brothers in these churches each day are growing in the faith and in the knowledge of the scriptures. Also, I studied with some religious persons and some express the desire of continuing studying the scriptures.

Also, during these days a visit to San Ramon, Veracruz State, was established a new church with seven members (photo attached).



After someday the brothers in Rio Verde called me by telephone to say that some of the people that had studied the scriptures desire to

obey the gospel and that it is necessary that I traveled again to Rio Verde.

My wife and I made plans to travel the 27th of November through the 1st of December. We left Harlingen on the 27th at 10 o'clock in the morning and we were having plans to arrive at Rio Verde at 6 o'clock in the evening. At 4 o'clock in the afternoon it was raining and the highway was wet. It was when the people who were traveling in front of us had a problem with their car and we stopped to help them. An 18-wheeler truck lost control and crashed against our car drawing us from the highway at 150 feet. My wife suffered a cranium traumatism and injury to other parts of the body and I also was hospitalized for 7 days. Our car remained totally damaged and it is not possible to have it fixed, and regrettably we did not have car insurance in Mexico nor health insurance for the hospital because it is very expensive to insure a car with U.S. license plates.

All of this has been very difficult for us, but thanks to the Lord, He was watching over us and took care of our lives. At this time we are recovering our health.

We request your prayers so that the Lord will continue to give us encouragement and strength to continue preaching the truth in Mexico and Central America (Romans 8:35-39).

We request your prayers so that the Lord will provide another car to continue in the work of the Lord.

In these days I also have received calls from the brethren in Guatemala and Mexico and they inform me that all the churches continue firm, only they have some problems in some of the churches.

I am making plans to visit Guatemala during all the month of February, and for this reason I am asking for your prayers in the name of the Lord.

Brethren, again I thank you for your help. I hope God will continue to bless you in everything.

Your brother in Christ,
Otto and Mariela Alvarez,
Harlingen, TX

Apollos - A Good Minister
Acts 18:24-28

Vs. 24 "An eloquent man"
Vs. 24 "Mighty in the scriptures"
Vs. 25 Instructed in the way of the Lord"
Vs. 25 "Fervent in the Spirit"
Vs. 26 "Began to speak boldly"
Vs. 26 "Expounded unto him the way of God more perfectly"
Vs. 28 "Mightily convinced the Jews"

Precious Memories

***It Is Written*, February, 1953.** Bro. Stanley Niemczyk, Los Angeles, CA, invited others to come and meet with them. Bro. R. H. Peel, Floydada, TX, wrote that Brothers Lloyd Treat, Francis, and Condor came by and spoke for them. Bro. W. A. Nelson, Somerton, AZ, said Bro. Elmer Hunt spoke for them one Sunday.

***Gospel News Courier*, February, 1963.** Bro. W. A. Nelson, Somerton, AZ, reported on the growth of that congregation. Bro. Harry Dye, Yuma, AZ, mentioned the recovery of Sis. Myrtle Staggs after her surgery. Bro. C. Roy Dabbs, Aztec, NM, announced the marriage of Bro. Duane Bixler and Sis. Sue Dabbs on December 22nd. Bro. Melvin Lyttle, Roll, AZ, announced the baptism of Wilce Boling and that they planned a meeting in January with Bro. Harry Dye. Bro. J. D. Johnson, Lakeside, CA, mentioned some recent visitors. Bro. Howard Studer, Lorenzo, TX, mentioned the critical condition of Bro. Toodler Goodwin who was crushed between two cars in an accident. Bro. James Wilkerson, Cedaredge, CO, wrote that they were in planning of putting up a church building and planned on a camp meeting in August. Bro. Claud Perigen, Bellflower, CA, announced their meeting in the summer with Bro. J. D. Logan. The La Habra, CA, congregation wrote that Bro. Paul Ferguson underwent corrective eye surgery and that Sis. Ethel Bedingfield was confined to a convalescent hospital.

***The Christian Courier*, February, 1973.** Bro. Ellis Forsman, Glenwood, WA, mentioned some recent visitors, announced the baptism of Wayne Orendorff and their meeting in June with Bro. Earl Howe. Bro. E. J. Loveland, Yakima, WA, reported on their meeting with Bro. Claud Perigen. Bro. Claud Perigen, Bellflower, CA, announced the birth of Alfred to Bro. Al Way family. The Springfield, OR, congregation listed several recent visitors and mentioned that Sis. Florence Price had fallen and broke her hip. The Yuma, AZ, congregation announced the wedding of Bro. Billy Martin and Sis. Karen Wilcher in June. Bro. Donald Dabbs, Ventura, CA, wrote of the growth of that congregation. The Baron, OK, congregation mentioned the operation of Bro. Bobby Gardenhire. Bro. Jim Bryant, Klamath Falls, OR, wrote of the baptisms of two at Akin, OK: Janet Haddox and Bobby Edwards. Bro. Lloyd Treat, Broken Bow, OK, announced 9 baptisms since April and the passing of Bro. V. H. Rollins. The Modesto, CA, congregation wrote of Sis. Fern Logan's surgery and the passing of Bro. F. H. Logan. They also announced a meeting in June with Bro. Sammy Boen.

***The Christian Courier*, January, 1983.** Bro. Troy Morse, Waterford, CA, listed their recent visitors and listed several who had been ill. The Duncanville, TX, congregation listed several recent visitors. Bro. Tony Brister, Roll, AZ, wrote that Bro. Bill Martin, Sr. was in the hospital for tests. Bro. Paul Bruce, Carlsbad, NM, listed some recent visitors. Bro. J. D. Johnson, Aztec, NM, mentioned some of their members had been ill. Bro. Robert McCay, Glenwood, WA, mentioned the baptism of Greg and Peggy Stacy.

***The Christian Courier*, February, 1983.**

Bro. J. W. Bedingfield, Humble, TX, reported on the passing of Sis. Janice Herbert. The Duncanville, TX, congregation listed several recent visitors. Bro. Homer Bryant, San Pablo, CA, announced their meeting in September with guest visitors. Bro. Troy Morse, Waterford, CA, wrote of several who had been ill. Bro. Lloyd Treat, Broken Bow, OK, mentioned a few who had been sick. Bro. Harry Wegley, Grants Pass, OR, wrote that Sis. Charlene Broadway had been away taking care of her mother for three months before she passed away.

The Christian Courier, January, 1993. Bro. Lewis Boling, Yuma, AZ, announced a meeting in April with guest speakers. Bro. Chuck Garner, Aloha, OR, reported on their meeting with Bro. Gerald Brockman. The Cedaredge, CO, congregation announced the summer's 30th camp meeting. Sis. Rachel Daniels, Tiner, OK, wrote of Bro. Robert Roberson's terrible accident when a trailer tire he was airing up exploded. Bro. Mark Perigen, Bellflower, CA, wrote that some of their members had been battling flu and pneumonia.

The Christian Courier, February, 1993. Bro. James Brown, Baron, OK, announced their meeting in June with Bro. Dan Ross. The Cedaredge, CO, congregation announced the baptism of Max Flack. The Bellflower, CA, congregation announced that Bro. Brian Ross was now a part of their congregation.



***"I am come a light into the world, that whosoever believeth on me should not abide in darkness."* (John 12:46)**

***"Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck."* (1 Tim. 1:19)**

GET IT TOGETHER #2

Below are listed four groups: Scriptures, Persons, Places, and Events. Your task is to match correctly the person, place, and event from the list below with the Scripture passage on the left side of the chart.

Scripture	Person	Place	Event
Joshua 2			
Joshua 4			
Joshua 6			
Joshua 7			
Joshua 9			
Joshua 10			
Joshua 15			
Judges 3			
Judges 4			
Judges 7			
Judges 14			
Judges 16			

Persons	Places	Events
1. Samson	Kirjathsepher	Caused Israel to lose a battle here
2. A group of kings from Gibeon	An army camp by the Hill of Moreh	Made a riddle about a lion
3. Ehud	Ai	Helped capture a strong man by cutting his hair
4. Gideon and 300 men	Gilgal	Won a battle by marching around a city wall, blowing trumpets and shouting
5. Rahab	Gibeon	Each took a stone to make a memorial
6. Jael	In a summer parlour	Killed a fat king with a dagger
7. Delilah	Jericho	Used pitchers, lamps, and trumpets to win a battle
8. Joshua	The riverbed of Jordan	Hid two spies from Israel
9. Twelve men	Jericho	Tricked Joshua into a peace treaty
10. Five Amorite kings	Plain of Zaanaim by kedesh	Killed a king by driving a tent nail through his head
11. Caleb	Timnath	Defeated by Israel with the help of a hail-storm
12. Achan	Valley of Sorek	Offered his daughter as wife for one who would capture this city

Bulletin Board

Meetings

Mar. 23-30, 2003	Yuma, AZ	Guest Speakers
June 29-July 6, 2003	Yakima, WA	TBA
July 6-12, 2003	Stilwell, OK	J. D. Logan
July 13-21, 2003	Beaver's Bend, OK	Camp Meeting
Aug. 17-20, 2003	Glenwood, WA	Ken Williams
Aug. 21-24, 2003	Sea-Tac, WA	Robert Farley

50th Anniversary

Harry & Alice Davis	Yuma, AZ	Feb. 10, 2003

Prayer of Faith for those in need

Mike Bogue	Glenwood, WA	Back injury
Maysel Buchannon	Goshen, AR	Fighting cancer
Letha Ferguson	Goshen, AR	Fighting cancer
Mary Serrano	Goshen, AR	Terminal emphysema
Olene Howe	Lorenzo, TX	Knee replacement
Jaetta Loftis	Lorenzo, TX	Double-knee replacement
Wilma Buckner	Pleasant View, OK	Heart attack, bypass surgery
Jeannean McSwane	Sea-Tac, WA	Hip replacement surgery
Vivian Baker	Waterford, CA	Cancer
Ruth Duncan	Yuma, AZ	Surgery
Betty Walling	Yuma, AZ	Leg complications

Passings

Gladys Brown	Pleasant View, OK



"As cold waters to a thirsty soul, so is good news from a far country." **(Prov. 25:25)**