

The Christian Courier

May, 2000

Send correspondence to:
1034 S. 140th St., Seattle, WA 98168
Ph: 206-241-7493
E-mail: ForsmanEP@aol.com
Writers are responsible for their own articles.

Food For Thought

Do We Have The Obligation to Admonish Our Brethren?

"Again the word of the Lord came unto me, saying, Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman: If when he seeth the sword come upon the land, he blow the trumpet, and warn the people; Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head. He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul. But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand." (Ezek. 33:1-6).

We are all watchmen looking out for the well being of our loved ones, not only in this world, but in Christ as well. If we care for someone we will want only the best for them. As Christians, we not only judge for the well being of others, but to bolster our strength as well. *"Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted."* (Gal. 6:1). *"Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him."* (Lev. 19:17). We are told here that we are to admonish our neighbor, not just ignore, or decide that it is none of our business.

Webster's dictionary defines admonish as: "to indicate duties or obligations, to give earnest advice or encouragement, to express warning." That was the reason that Christ was sent down to

this earth; to express a warning that we all needed to turn from our wicked ways and search out the pathway to everlasting life. The word Christian means to be Christ-like so we must try to do as he did. So we also must admonish our brethren.

Solomon shares his wisdom with us. *"Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee. Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning."* (Prov. 9:8-9). Even Paul, the most zealous apostle, tells Timothy in 1 Tim. 5:20, *"Them that sin rebuke before all, that others also may fear."* And also in 2 Tim. 4:2, *"Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine."*



We are told through Titus, by Paul, that we must teach and rebuke. *"For the grace of God that bringeth salvation hath appeared to all men, Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. These things speak, and exhort, and rebuke with all authority. Let no man despise thee."* (Titus 2:11-15).

Paul exhorts those at Thessalonica to warn the ones that are around, to give the brethren strength. *"Wherefore comfort yourselves together, and edify one another, even as also ye do."* (1 Thess. 5:11). *"Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men."* (1 Thess. 5:14).

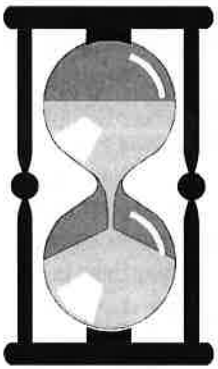
We are told in Hebrews 3:12-13 that we are to make sure that we don't have an evil heart, and to exhort others also. *"Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin."*

When we find that one of our loved ones in Christ has faltered we are not only commanded to admonish him, but also not to have any dealings with him. *"And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. Yet count him not as an enemy, but admonish him as a brother."* (2 Thess. 3:14-15).

If we are so often commanded in God's law to admonish the wrong doer and to steer the wicked to the paths of righteousness, (for we were all wrong doers and wicked before God's grace) how can we do His will unless we admonish our neighbor? And after all, what is our purpose here on this earth? I believe that it all can be summed up in this one verse. *"Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man."* (Eccl. 12:13).

In Christian love,
Clifton Brockman Jr.
2050 Applegate Lane
Durham, CA 95938

"YE MUST BE BORN AGAIN"



Jesus, speaking to Nicodemus, said, "*Except a man be born of water and the Spirit, he cannot enter into the kingdom of God*" (John 3:5). Most every religious person will agree that the new birth is necessary to get into the kingdom. But as to the "how" that this birth takes place, I am sure that if you should ask a number of different religious people, you would get about that many different answers. We want to notice some scriptures on the subject, so we can arrive at a Biblical conclusion, as the scriptures thoroughly furnish unto every good work (II Tim. 3:17).

In the beginning, God made man and woman and placed them in the garden which he had prepared for them, and he gave them a law of procreation, that all generations should come through them, that the earth might be replenished (or filled) (Gen. 1:27,28). When the kingdom (or church) was established, God set some in the church (I Cor. 12:28). As God made Adam and Eve a full grown man and woman, not born into existence, he also made these full grown, not born, into the kingdom. They were set in, and he gave a law of procreation. Since then, those that get into the kingdom, are born into it. They grow to maturity, or become full grown.

Jesus says, "*born of water and the Spirit*" (John 3:5). Notice the two factors by which we are born, i.e., .. "*water*" and "*the Spirit.*" Each has its part in the Spiritual birth, and being born again places us into the kingdom of Christ. Hear the Saviour again: "*Except ye be converted and become as little children, ye shall not enter into the kingdom of heaven*" (Matt. 18:3). By being converted, we enter the kingdom. Therefore, being born again and being converted are the same in meaning as they place us into the kingdom. Again, Jesus said, "*Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the* **will** *of my Father which is in heaven"* (Matt. 7:21). God's **will** is equal to being born, since doing the will of God puts us into the kingdom. In the kingdom are found the blessings spoken of. Notice, if you will, all promises are in Christ (II Cor. 1 :2), and all spiritual blessings are in Christ (Eph. 1:3). Paul says, "*Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins*" (Col. 1:13,14). From these two verses we learn that when we are in the kingdom, we are **redeemed,** our **sins** are **forgiven.** Therefore, we are born again, converted, or saved, meaning the same thing, for we receive the same result-salvation.

Now, since we have learned that by doing God's **will** he will save us, we shall see what God wants us to do, or what his will is. Paul says, "*For I am not ashamed of the gospel of Christ for it is the power of God unto salvation to* **every** *one that believeth . . .* " (Rom. I : 1 6). The gospel of Christ is the power that God uses to save the believer, as Paul says to the Corinthians, "*I have begotten you through the gospel*" (I Cor. 4:15). Again Paul says, "*In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation"* (Eph. I :1 3).

Jesus, as he was speaking to his apostles before he went away, said that he would send them another Comforter, or the Holy Spirit, "*and when he is come, he will reprove the world of sin*" (John 16:8). The 13th verse says, "*Howbeit when he, the Spirit of truth, is come, he will guide you into all truth . . . .*" We can see what part the Spirit has in the New birth. It guided the apostles in what to say, so the Spirit furnished the word or truth, as the word of God is the seed of the kingdom, **the** life giving principle (Lk. 8:11). Hear the testimony of the apostle Peter: "*Seeing you have purified , your souls in obeying the truth . . . Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever*" (I Pet. 1:22,23). As Jesus said, "*The words I speak unto you, they are spirit and they are life*" (John 6:63).

To obey God's will (or word), **we must hear** Christ (Matt. 17:5). "*So then, faith cometh by hearing and hearing by the word of God*" (Rom. 10: 1 7). **We must have** faith. "*Without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.*" (Heb. 11:6). **We must repent** and turn away from our sins, for Jesus said, "*Except ye repent ye shall . . . perish*" (Lk. 13:3). **We must confess** our faith in Christ (or acknowledge him), or he will not confess us (Matt. 10:32). **We must be baptized,** for "*He that believeth and is baptized shall be saved*" (Mk. 16:16).

On the clay of Pentecost when the gospel was first preached in fact, the question was asked of the apostles, "What shall we do?" Peter said, "*Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of sins*" (Acts 2:38) It is evident then that baptism is the **last** act that puts us into Christ. "*For as many as have been baptized into Christ, have put on Christ.*" (Gal. 3:2 7). In obedience to the necessary steps of faith, repentance, confession, and baptism, we are put into the kingdom, where salvation is. We are saved, redeemed, converted, or born again. All of these terms are used. "*If any man be in Christ, he is a new creature*" (11 Cor. 6:17), a child of God.

May the Lord bless us in learning his will, that we may do his commandments, that we may all have a right to the tree of life, is my prayer.

By Paul Ferguson

Reprinted from ***The Christian Courier***

What Aunt Sallie Saw in the Cup

Since the discovery of the germ, the bacteria, the bacilli, etc., the great grand-parents of all sickness, we are compelled to practice the most rigid sanitary laws. For the good Lord has filled the food we eat, the water we drink, and the very air we breathe, with these deadly infections; so that he who would live long enough to get his boots off, must boil the water he drinks, and thoroughly sterilize every mouthful of food he eats, and he should wear a sponge over his nose, to guard against these deadly germs. For death sits enthroned, scepter in hand; the edict has been sealed, the decree has gone forth, and all who do not bow to his image will be cast alive into a den of deadly germs.

Nor are the sacred vessels of the church exempt from him, for on the very brink of the cup has he established his throne. From Brother Job's lips came dyspepsia, Brother Adam added pneumonia, Brother Abraham contributed

smallpox, and Judas put in tuberculosis, and so on all the way around. So when the cup came to me, it looked like death in its favorite robe.

Of course, I could not touch it; I just passed it along to old Aunt Sallie, and as sure as I live, she just took a great big gulp of it, (just like she wanted to take enough to cause instant death), and just sat there solemn-like, and seemed to be thinking of something else. And as true as I live, she is still alive, and that has been more than a year ago; and that is not all, she does it every Lord's Day. (It is a mystery to me.) I think she must have **"had"** all the germoparasitical diseases, and is immune, like when you have the measles. But my! I would not risk it for all the world.

There were men there with whiskers, great big fuzzy whiskers, which the good Lord has caused to grow on men's faces for the propagation and distribution of these germs, and they press this cup to their lips; and old Aunt Sallie just took a great big swallow, and just seemed to thinking of something else, and she still lives. (I just can't understand.)

Well, I just went to old Aunt Sallie, and asked her if she could not see anything in that cup; and if I ever got a surprise, it was then. She just said, "Yes, child, of course, I can. Why do you ask me such a question?"

"Why...er...; I thought maybe your eyes weren't good."

"Why, child," said she, "I can see in it the Lord's death, and I don't need my glasses to see that either."

Well, I thought I had seen all manner of death in it, but there was one I had not seen or thought of.

"As oft as ye eat this bread and drink this cup, ye do show the Lord's death till he come."

"For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body."

— Reprinted from ***The Pacific Christian, May 1, 1912.***







Cards and Letters

Cedaredge, CO

Dear Brothers, Sisters, & Friends:

I would like to thank everyone for their prayers, cards, phone calls, visits in the hospital and at home, and the beautiful flowers for my recent major surgery. I am recuperating just great and will soon be back to my regular activities.

Everyone at church seems to be doing good at this writing. We are having a work day and sandwiches at the church for spring flower planting, cleanup, and putting up a new church sign, etc. — men, women, & kids. It will be fun for all.

We are looking forward to our annual Delta Camp Meeting (Homecoming 2000). Hope you are planning to be here with us June 30th through July 9th. Check out the flyer for details.

Bro. & Sis. Eddie, Diane, and children, Joe & Lindsey Wilkerson spent a week in Broken Bow, OK, visiting Bro. & Sis. Doug Ferguson & family & church.

Again, many thanks to each and everyone.

Love & prayers,

Sis. Verlie Baldwin

Happy Hollow Church of Christ

Cedaredge, CO

Ringold, TX

To the Courier,

The Ringold, Texas congregation is happy to announce the baptism of Valerie Pollan on April 2, 2000. Valerie is the daughter of Larry Pollan. To become church members is what we raise our sons and daughters to do in this life so they may prepare themselves to stand before the throne of God to receive a crown of life. The greatest joy parents can have is watching their children be baptized. It really helps us to put our every day problems in perspective to know the next generation is willing to continue in the cause of the Lord.

We are a small congregation at Ringold, and would most surely welcome any visitors that might be in our area.

In the last edition of the Courier, Brother Alvarez of Harlingen, Texas reported of congregations in Mexico and Central America. It is really wonderful to hear the gospel is being followed and obeyed in other countries. All praise and glory is truly due to our Father in Heaven for the brothers and sisters in Christ in other places.

Let us all remember our young church members, encourage them, help them grow spiritually, and continue in working for the Lord.

Larry Pollan

306 West Beech

Duncan, OK 73533

Harlingen, TX

Dear Brethren,

On reading my letter I hope you are well along with our esteemed brethren in the faith of the Lord Jesus Christ.

I want to express to you my gratitude for publishing my letter in the magazine, ***The Christian Courier***. At this time some brothers have written me and we have begun to have communion in Christ because we believe and we practice what the scriptures say. Also, I am happy because I think and I have the hope that some brothers may have some interest in supporting the work of the Lord in Mexico and Central America.

At this time there are churches in these countries, and we need the prayers and the support to continue forward in the predication of the pure gospel of the Lord Jesus Christ.

I continue making this work, and I have confidence that the Lord will open more doors to preach the truth and establish more churches totally faithful.

I request that you publish this letter with my address and if some brethren wish more information write to:

Your brother in Christ,
Otto Alvarez and family,
PO Box 532514
Harlingen, TX 78553

Yuma, AZ

Dear Brothers and Sisters,

Greetings with hopes that all is well both spiritually and physically throughout the brotherhood. We are doing fairly well here. Sister Jean Orendorff fell and broke her left arm at the wrist. She has been wearing a cast for several weeks. Sister Ruth Duncan's husband hasn't been doing well of late and is in the hospital at this time.

We are happy to announce that on March 12, 2000 Stephanie Ross, age 16, was baptized. It is good to see so many young men and women making this most important decision of their life.

On the 12th of March Sister Mary Shepherd of the Star Valley church was with us. It was good to see her again, for with some of us it had been awhile. We enjoy and welcome visitors any time anyone can come our way.

Brother Tony Brister from the Tacna church was with us the 2nd of April. He brought the message for Sunday morning worship. He is a very able speaker. After services we had lunch and a good visit.

We still have worship Sunday morning and evening, and also mid-week services on Wednesday evening. While the weather is good we get together on Friday evenings and sing, and sometimes have a cookout. It is enjoyable to be with sisters, brothers and friends and spend quality time together.

Our meeting will be here soon now, starting the 23rd of April. All are welcome, come if you can. We will plan some events when you get here, so come on down.

This is about all I can think of to write at this time. Let us all be mindful to not hide our talents. God expects some gain. There may be many excuses, but they are not acceptable.

In Christian love,
Your brothers and Sisters in Yuma, AZ

Sea-Tac, WA

Dear ones in Christ,

Once again, we were happy to have Bro. Matt. & Sis. Kelly Shepherd & family and Bro. Eric & Sis. Lori Harper & family visit us; this time over the Easter holiday weekend.

While here, Bro. Eric brought us one of the best lessons I have heard him give. The title of his lesson was "Salvation by Grace". It is one of the lessons he plans on giving at the meeting in Lorenzo, TX, during the week of July 9-16. For any of you who have not heard Eric and plan to be at this meeting, you are in for a treat.

Recently, some of the members got together and helped Sis. Odessa Honorable move to a new home in Burien, WA, about three miles from the Sea-Tac congregation. They also assisted Bro. Don & Sis. Heather Johnston move to a new home near Renton, WA.

Sis. Jeannean McSwane is still experiencing difficulty in getting around because of her health problems. Some others have been dealing with seasonal allergies.

In Christian love,

The Sea-Tac, WA, congregation

In Memory of Sis. Sandi Nunley

Sis. Sandra L. "Sandi" Nunley, 56, of Port Orchard, WA, passed away March 20, 2000.

Survivors include her husband, Bro. Leo; her father; one son, Michael; one daughter, Jenifer Short; two sisters; two grandchildren; and two step-grandchildren.

The funeral service was officiated by Bro. Bill Taylor with congregational singing. Interment was in Duncan, OK.

Sis. Sandi became a Christian toward the end of her life, but she embraced her faith fervently. She had a cheerful, uncomplaining disposition, even when fighting against her cancer. She loved to sing, tease, laugh, and live life to it's fullest.

Though missing her greatly, we are comforted by the love of her heavenly Father.

Precious Memories

***The Christian Courier*, May, 1970.** Two Camp Meetings were announced, Delta and the Far-West meeting in California. Bro. Lloyd Treat reported visits from Bro. and Sis. Earl Atchley and Bro. and Sis. Merle McKinney. The Eugene, OR, congregation reported visits from Bro. Bill McCay, Jr. and Bro. Mike McCay; Sandy Greenway's operation; and the birth of Julie Lynn Orendorff. Bro. Mike McCay, Yakima, WA, also reported on their visit to Eugene, and that Bro. Bob Lamb had been restored to the faith. Bro. Hayse Morris reported that his wife was to have eye surgery soon. Bro. W. A. Nelson, Somerton, AZ,

reported an excellent meeting with Bro. Ken Harper. They had three additions. The Yuma, AZ, congregation reported many visitors. Bro. George Vanderpool, Bohannon Mountain, AR, reported they were just getting out from under snow from their worst winter since 1918 with 12 inches of snow, blowing winds, 20 below zero temperatures and snow drifts up to 6 feet. They walked to worship 3 Sundays. What commitment! The Modesto, CA, congregation reported of the injury, broken back, of Bro. Kenneth Perry, and that Sis. Fern Logan was hospitalized for a short time after an auto accident she and Bro. J. D. were in.

***The Christian Courier*, May, 1980.** Bro. Lloyd Treat reported the passing of Sis. Rollins of Burkburnett, TX March 10. Bro. Earl Atchley reported sickness at the Colter, OK congregation and of the passing of Sis. Emma Spurlin at Elk City, OK. Bro. Jerry Perigen, Bellflower, CA, reported the visit and excellent lesson by Bro. Dan Teague. Bro. Jerry McCay, Yakima, WA, reported the 50th anniversary of Bro. and Sis. Eulon Taylor, and knee surgery of Bro. Bill McCay, Sr. Also reported from Yakima was the passing of John L. Nichols and births of Travis Lamb and Aaron Roark. Baptisms were listed of Jeannean Angel of Seattle, WA, and Janice Caviness of Stilwell, OK.

***The Christian Courier*, April, 1990.** Bro. Paul Andrews, Goshen, AR, reported that Sis. Kathy Taylor came forward for the prayers of the church. Bro. Al Burtis, Waterford, CA, reported the passing of Sis. Wanda Morse, and surgeries on Sis. Dosia Hagle, Sis. Kay Guyer and Bro. Darwin Howard. He also announced the upcoming wedding of Bro. Kurt Harper and Sis. Jeanine Brown. Bro. Al Way, Bellflower, CA, reported an auto accident involving Sis. Betty Perigen and Sis. Tammy Perigen. Prayers were answered and they were fine. He also mentioned his own recovery from skin cancer, and that he was hoping for a complete recovery. Bro. Howard McCay reported that Bro. Harry Davis re-enlisted in the Lord's army in Yuma. The Bellflower, CA, congregation reported that Sis. Lula Way apparently had another stroke and was back in the hospital.

***The Christian Courier*, May, 1990.** The Randlett, OK, congregation reported visitors from Stilwell in February and March. Bro. Paul Andrews, Goshen, AR, reported that Bro. Isaac Ferguson was giving lessons on Sunday mornings again. Bro. Homer Bryant, San Pablo, CA, sent their prayers to the sick, and reported a visit by many and an excellent lesson by Bro. J.D. Logan. The Yuma, AZ, congregation reported much sickness, but also much fellowship and good times. Bro. and Sis. Marion and Mary Serrano of La Habra, CA, reported sickness with Bro. Gabe Auslam and Sis. Jane Ferguson; the good preaching by Bro. Mike Burkhart; the birth of Linay Yolanda Burkhart; and that they were planning to move to Arkansas and attend church at the Goshen congregation. Bro. Roger Walkingstick reported the passing of Sis. Nora Atchley and Sis. Oneeda Johnston of Elk City, Ok; and announced that the OKC congregation had gotten a new building, and sent directions. Bro. Al Way, Bellflower, CA, reported on their visit to Oregon; their minor car accident while on vacation; Sis. Betty Perigen's surgery; and the sickness of Sis. Myrtle Lee Clouse.

2000 DELTA GOSPEL CAMP MEETING



All are invited to join us in Cedaredge, Colorado for a family camp meeting held at the Big Spruce Church Camp

Home-Coming

JUNE 30 - JULY 9, 2000

LOCATION

Take Highway 92 - 4 miles east out of Delta ; turn left (north) onto Hwy 65 and go through Cedaredge, continue north past Camp Cedaredge and Aspen Trails Campground for one mile. Turn right onto U50 Road; continue one mile to Big Spruce Camp on the right. Follow the signs.

FACILITIES

Full hookups for RV's and trailers.
RV spaces, rooms and dorms available. To reserve an RV space, room or dorm space, please call: (970) 856-7481or write to Sister Verlie Baldwin - P.O. Box 663 - Cedaredge, CO 81413

This Camp Meeting is one of the best opportunities we adults can offer our children, who are the future of the church. We encourage, invite, and welcome you to come and bring your families and friends. This will be a wonderful chance to meet old friends and make new ones. So everyone, please come and be with us!

THINGS TO BRING

Your own sleeping bag, bedding, pillows and flashlights.
Sweaters and warm clothes as the nights are cool. Days can be warm.
Your own towels, wash cloths and personal items.

POLICIES (strictly enforced) at the Church Camp

All clothing for men, women and children must be to the knee or below. No Exceptions!
Dress appropriately for all church services.
Do not hand out literature without approval.
Please use King James Version Bible in the services.

IMPORTANT PHONE NUMBERS

Any questions, please call:
Eddie (970) 856-3875
George (970)856-8811
Verlie (970) 856-7481
Chester (970) 856-7408
Camp phone number is (970) 856-3741 in case of emergencies.

There are many wonderful events planned this year for our Gospel meeting.
We look forward to you joining us!

To help defray the cost of the camp and groceries, donations are appreciated.
Everyone welcome-Y'all come!

HAPPY HOLLOW CHURCH OF CHRIST

P.O. Box 663 - Cedaredge, Colorado 81413

E-Mail Addresses

Audley Barnes	tgb@starcomm.net
Clifford Boling	cpboling@juno.com
Leesa Boling	lhboling@juno.com
Debra Brown	debcbro@hotmail.com
Mike Bryant	mcbryant@usa.net
George Cowger	cocowger@aol.com
Denny Davis	ddavis1065@aol.com
Remco Dykstra	remco.dykstra@hetnet.nl
Shirley Eldridge	sk_eldridge@juno.com
Robert Farley	farley@ewa.net
Becky Forsman	Becksf@juno.com
Chris Forsman	cdforsman@prodigy.com
Earlene Forsman	Lingy@juno.com
Ellis Forsman	ForsmanEP@aol.com
Evart Forsman	Forsman_Eric@juno.com
Dave Fredrickson	CAPLS5663@aol.com
Felica Geho	Bizzymum@aol.com
Mike Geho	Hawk0143@integrityol.com
Eric & Lori Harper	ericloriharp@juno.com
Kevin Harper	Harper1990@aol.com
Gary Johnson	garyj@calweb.com
Cathie Smith LoCicero	cathiesmith@prodigy.net.mx
Matt Matlock	Matt_Matlock@juno.com
Bill McCay, Jr.	Mccayb@wolfenet.com
Ellen McCay	EMcCay@aol.com
Jerry & Wynetta McCay	popandnettak@juno.com
Gene McKinney	monya@nwinfo.net
Amy Orendorff	Amymo100@aol.com
Gary Pruiett	geeber@zianet.com
Jeannean McSwane	JeanneanM@aol.com
Jerry & Betty Perigen	bettypl@gte.net
Sarah Sauve	curlyq0301@aol.com
Adam Shepherd	riderquad@aol.com
Kelly Shepherd	KCshepherd@home.com
Matt Shepherd	MSShepherd@home.com
Fred Smith	FS4470@aol.com
Roy Smith	RMSSLSCAS@aol.com
Bill Taylor	Watcity1@aol.com
Kathy Treat	yakimakid@nwinfo.net
Lloyd Usrey	fred7@uswest.net
Terry Warford	turtle64@foxinternet.net
Al Way	away1@earthlink.net

Young Folks E-Mail

Amanda Boen	silverdaisy17@aol.com
Sarah Boling	sj1boling@juno.com
Sheena Boling	sj2boling@juno.com
Shiloh Boling	sj3boling@juno.com
Michael Geho II	KcMike30@aol.com
Sam Geho	Kid Komic@aol.com
Britni McCay	Britnimail@juno.com
Shonda McCay	happyfriend2@juno.com
David Orendorff	Davidweo@aol.com
Shaya Orendorff	orendors@u.arizona.edu
Leah Shepherd	way2cute@home.com
Mark Staley	MarkFS236@aol.com
Scott Staley	ScottGS34@aol.com



BULLETIN BOARD

Meetings

June 30-July 9, 2000	Delta, CO	Delta Camp Meeting
July 9 - 16, 2000	Lorenzo, TX	Eric Harper
July 16-23, 2000	Yakima, WA	Roger Walkingstick & Kenny Williams

Births

Makayla Ann Baird To Steve & Cheryl Baird	March 25, 2000

Baptisms

Stephanie Ross	Yuma, AZ	March 12, 2000
Valerie Pollan	Ringold, TX	April 2, 2000

Prayer of Faith for those in need

Gary Pruiett	Alamogordo, NM	M. S.
Renee Cowherd	Aztec, NM	Seriously ill
Ken Bishop	Aztec, NM	Medical problems
Vincent Johnson	Bellflower, CA	Confined to wheel chair
Hazel Harville	Broken Bow, OK	Heart condition & diabetes
Maysel Buchannon	Goshen, AR	Fighting cancer, broken hip
Letha Ferguson	Goshen, AR	Fighting cancer
Mary Serrano	Goshen, AR	Emphysema, bronchitis, & asthma
Jean Sloan	Goshen, AR	Back problems
Aspen Spurlin	Lorenzo, TX	Chronic mono
Ola McKinney	Selah, WA	Recovering from heart surgery
Sarah Sauve	Yakima, WA	Bone marrow transplant
Sonny Boling	Yuma, AZ	Knee surgery
Betty Carlson	Yuma, AZ	Heart problems
Carl Carlson	Yuma, AZ	Heart problems
Ruth Duncan	Yuma, AZ	Heart attack
Ruth's husband	Yuma, AZ	Lung cancer
Dean Heck	Yuma, AZ	Stroke, Back surgery
Billie Heck	Yuma, AZ	Back problems
Jean Orendorff	Yuma, AZ	Broken wrist

Passings

Sandi Nunley	Glenwood, WA	March 20, 2000