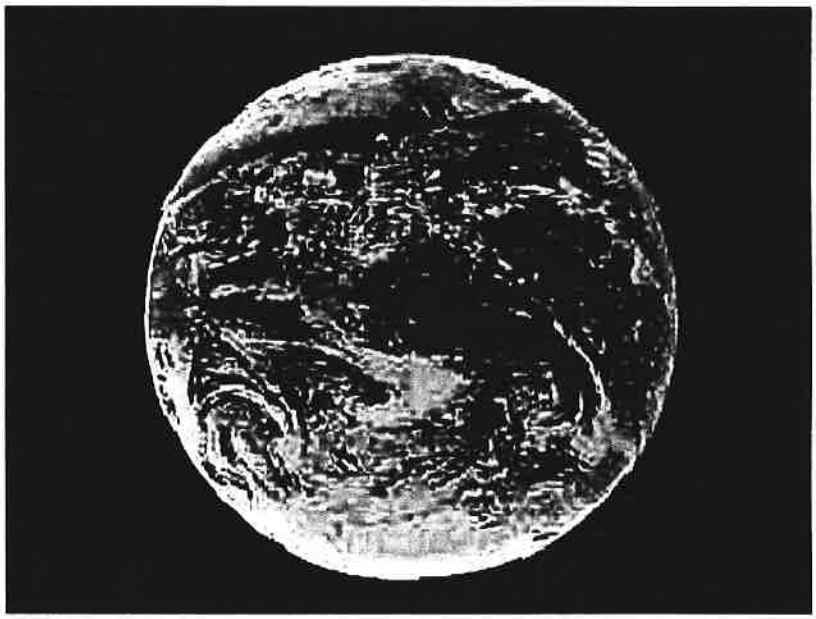
The Christian Courier

March, 1998

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E-mail: ForsmanEP@aol.com

Writers are responsible for their own articles.

New Heavens And New Earth



In the last issue of *The Courier*, we discussed the fate of the present heavens and earth from the scriptural standpoint of view. This is submitted to complete the picture with reference to God's future plans for His children.

We are told by the prophet, "*... For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.*" (Isa 65:17). We know from a study of the word involved that God's intention was to "*create*" new heavens and a new earth just as surely as the Bible teaches us that He created the entire cosmos "*in the beginning.*" (Gen. 1). He brought all things into being that had not existed previously by the power of His word. Just so, His new "*creation.*"

This prophecy was cited by Peter, the Apostle, as assurance of God's faithfulness. "*Nevertheless we, according to his promise,* (Isa. 65:17) *look for new heavens and a new earth, wherein dwelleth righteousness.*" (2 Pet. 3:13).

That we "*look for such things*" is without controversy. There is, however, much controversy when we begin to examine these things in detail.

There are, generally, two schools of thought on this subject. Briefly, they are as follows:

- The "*new earth*" will be the present earth, cleansed, purified, and populated by the resurrected righteous. (This is, of course, a brief encapsulation, but it approximates this position.)
- The "*new earth*" will be, in fact, a newly-created earth, created by God for a habitation of the righteous.

These positions are mutually exclusive; they cannot agree. If one is right, the other is wrong. It cannot be both ways.

To determine the truth we will consult with the prophets, place our confidence in the Apostles, and, most importantly, we will rest our faith in the words of out Saviour.

"I Go To Prepare"

Our Lord, as He was preparing to take leave of the earth, assured His followers, "*... I go to prepare a place for you.*" (John 14:2). In this small passage we find several profound truths. At this point we should consider three:

- "*I go ...*" This tells us that the preparation was not to take place on this earth, inasmuch as Jesus was leaving.
- "*In my Father's house are many mansions ...*" "*Many*" indicates more than a few. God has planned

for ample dwelling places for all the resurrected righteous. ("Mansion" *3438* – mone' – a stay - a residence (the act or the place) - mansion, abode). To illustrate how the word "mansion" is used, see John 14:23, "... *If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode* (same word – mansion) *with him.*" This indicates a definite location where one dwells. "*I go ...*", "*we will come ...*" It also indicates a movement from one place to another. In the case in point, it indicates that Jesus was leaving the earth and returning to heaven.

- "*And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.*" (John 14:3)

Note: Jesus said that when He came again it would be to receive His followers to himself. He never indicated anywhere that He would return to earth to be received of His followers. He never indicated that He would set foot on this earth again. What he did say sounds entirely different: "*I go*", "*to prepare ... for you*", "*I will come again*", "*where I am there ye may be also.*"

How Can We Be Sure?

Jesus did not leave any doubt in the minds of His followers as to where our mansions would be prepared for us. He pinpointed the exact location when He said the following, "*... A certain nobleman went into a far country to receive for himself a kingdom, and to return.*" (Luke 19:12).

That Jesus was speaking of himself, there can be no doubt, for the prophet Daniel clearly corroborated these facts: "*I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him ...*" (Dan. 7:13-14).

To further confirm these facts, note that Luke stated, "*And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.*" (Acts 1:9).

Following the visitation of the heavenly messengers (vs. 10), the disciples were informed that "*... this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.*" (vs. 11).

Let us summarize:

- Jesus said, "... *I go to prepare a place for you.*" (John 14:2).
- Luke said Jesus was taken up in a cloud (Acts 1:9).
- Daniel said Jesus came before God in the clouds (Dan. 7:13-14).
- Jesus foretold that He would return for His own (John 14:3).

Inheritance

Christians have an inheritance. If we were not promised a reward, our labors would be pointless.

Paul told the Ephesian elders, "*... I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.*" (Acts 20:32).

This inheritance did not come by way of the law (of Moses). "*For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.*" (Gal. 3:18).

God intends that we should know of this inheritance. "*The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,*" (Eph. 1:18).

God has made us worthy of this inheritance. "*For this cause we also, since the day we heard it, do not cease to pray for you, ... Giving thanks unto the Father, which hath made us meet* (able) *to be partakers of the inheritance of the saints in light:*" (Col. 1:9-12).

Christians will be rewarded "*of the Lord.*" "*... whatsoever ye do, do it heartily, as to the Lord, and not unto men; Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.*" (Col. 3:23-24).

This inheritance is also an eternal inheritance. "*And for this cause he is the mediator of the new testament, that by means of death, ... they which are called might receive the promise of eternal inheritance.*" (Heb. 9:15).

Inheritance – In Heaven

"*Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, To an inheritance incorruptible, and undefiled, and that fadeth not away,* ***RESERVED IN HEAVEN*** *for you,*" (1 Pet. 1:3-4). (emphasis mine, JDL)

Beyond any shadow of doubt, we can see that Jesus has gone to prepare a place in heaven as "*mansions*" (abodes) for faithful followers, following the destruction of the present heavens and earth.

Do we "*look for such things*"? All true believers do!!

In love of the truth,

J. D. Logan
3708 Mission Rd.
Stockton, CA 95204

The Treasures of the Hail

In the wonderful passage of scriptures in the latter part of the book of Job, God is asking Job a series of questions to demonstrate His power.

In Job 38:22-23 He asked Job the following question, *"Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail, Which I have reserved against the time of trouble, against the day of battle and war?"*

God did use hail in time of war in one of the battles of Israel's conquest of Canaan, Josh. 10:11, *"And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the Lord cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword."*

After the death of Joshua, they lost some of that absolute faith. Judges 1:19, *"And the Lord was with Judah; and he* (Judah) *drave out the inhabitants of the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron."*

In comparing the two above scriptures, along with the knowledge that God won't fail us, what is the difference? In Joshua, from the wording of the text, it seems that the soldiers of Israel were most focused on what God could do and was doing for them. It doesn't even mention the capabilities of the enemy. In Judges it appears they were most concerned with the abilities of the enemy, the chariots of iron. It doesn't even mention the power of God. If they had been more confident in what God could do for them, their enemy would have had no chance. For example, those chariots of iron would have been helpless against more hailstones from God.

Well, we have our own troubles, our own spiritual battles and wars. We have problems that seem to us like chariots of iron. Are there hail stones that God has reserved against the times of our troubles?

2 Cor. 7:5 shows some of our troubles, *"For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears."*

Isaiah speaks of some of the fightings without. He describes people that are bound and determined to do evil. Isa. 28:15, *"Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:"* And verse 17 describes God's solution to this trouble – hail, *"Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place."*

We also have fears and turmoil within us. Gal. 5:17 describes our inward war, *"For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would."* Rom. 7:22-24, *"For I delight in the law of God after the inward man: But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. O wretched man that I am! who shall deliver me from the body of this death?"*

With all this trouble within and without, where is the hail that is so desperately needed? What is the hail that shall sweep away the refuge of lies of our enemies? And can this same hail aid us in our inner war, so that we yield to the Spirit, not the flesh?

The answer is in Psa. 18:13, *"The Lord also thundered in the heavens, and the Highest gave his voice; hail stones and coals of fire."* God's Word is the hail that He has reserved against our troubles.

How did God give this hail, His Word, to us? Heb. 1:1-2, *"God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;"*

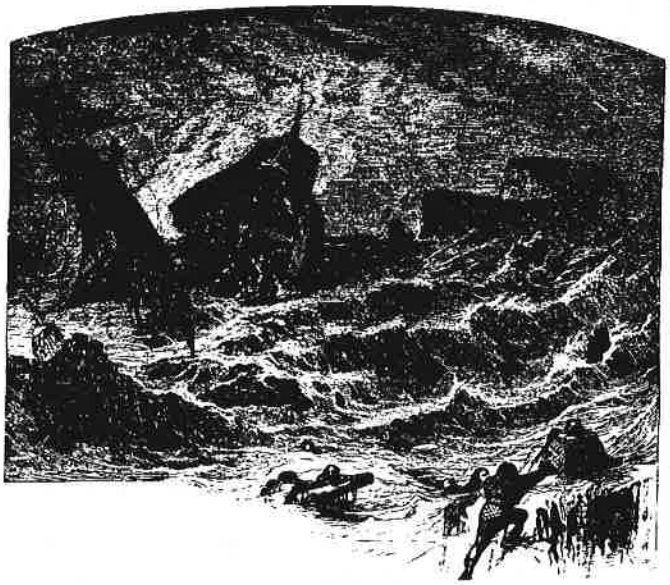
Jesus, then, gave His Word to His apostles, who wrote it down for us. Acts 1:1-3, *"The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:"*

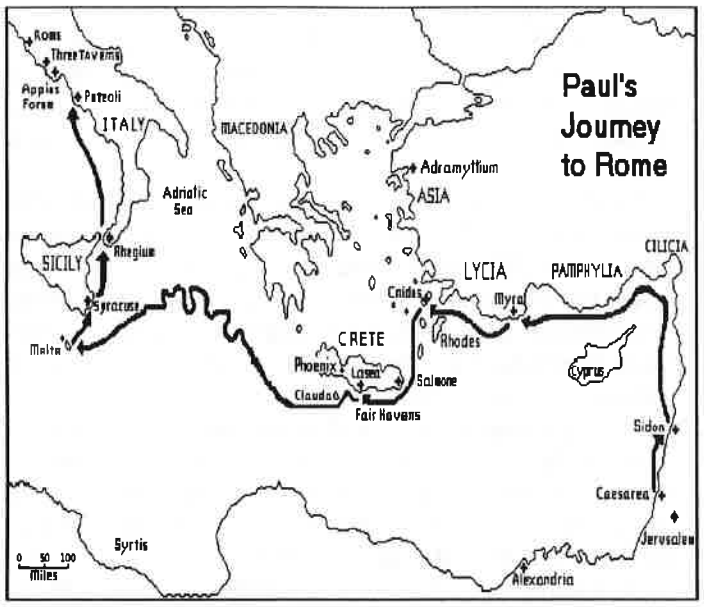
Then when we trust in, study, and live in His Word, it is the hail that helps us in our daily battles against sin. II Cor. 10:4-5, *"(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;"*

In Christian love,
Bro. Terry Warford
22023 29th Avenue South
Des Moines, WA 98198

The Travels of Paul: Fourth Journey

Shipwreck





Because of the storm, the ship of Alexandria carrying Paul to Rome had to find some respite from the high winds and heavy seas at Fair Havens on the island of Crete. After waiting it out for some considerable time they became worried because it was getting late in the season for travel on the Mediterranean. The writer tells us in Acts 27:9 that the "... *voyage was now dangerous, because the Fast was now already gone by* ..." The Jewish Day of Atonement (Fast) usually occurred about the time of the autumnal equinox, which was about October 1st. The Mediterranean Sea was unsafe for ancient vessels between September 15th and March 15th. (Coffman's Commentary of Acts, p. 495).

Paul, an experienced sea traveler, having already suffered three previous shipwrecks (2 Cor. 11:25), gave his opinion that if they continued, *"the voyage would be with injury and much loss"* of the ship and their lives (Acts 21:10). The centurion chose instead to listen to the ship's captain, who wanted to at least winter at Phoenix, a much safer port on the western end of Crete (vs. 11-12). They had to wait for the right conditions – wind direction and intensity. If all went well, they could reach Phoenix in less than a day.

They chose a time to leave when the weather looked favorable, the wind blowing softly from the south (vs. 13-14). They sailed close to the southern shore. After they were out to sea but a short time, suddenly they were hit by an "Euraquito" – a tempestuous storm from the northeast! They could not return to Fair Havens, for that was the direction of the wind, and it was impossible to make it to Phoenix. They were caught, fully at the mercy of the storm, so they let the wind drive them (vs. 15).

As they were being pushed upon the sea, the dinghy trailing behind received much abuse. Running under the lee of a small island called Cauda, they attempted to pull the dinghy aboard with much difficulty, because of the gale winds and the water the dinghy had undoubtedly taken on (vs. 16). After securing the dinghy, they passed cables around the exterior of the hull to keep it from breaking up during the storm (vs. 17).

Fearing the winds would drive them onto Syrtis, the north coast of Africa, they took down the sails, spars, and possibly even the mast (locked in place with wedges, National Geographic Magazine, November, 1974, p. 623).

They struggled with the storm all day and night, and as the situation looked desperate, they began throwing the freight overboard. On the third day they cast off the ship's tackling (vs. 18-19). Survival was all that mattered.

Several days passed with no letup of the tempest; all hope was lost (vs. 20). Despair had enveloped them all.

When they had been without food for a long time, Paul spoke to them. "... *Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship. For there stood by me this night the angel of God, whose I am, and whom I serve, Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. Where-*

fore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me." (vs. 21-25). He told them they would be cast upon a certain island (vs. 26). This meant they would not be cast upon the perilous shores of north Africa.

Fourteen days and nights they were pushed to and fro about the sea. About midnight the sailors indicated they were nearing some country (vs. 27). Perhaps they could hear the breakers crashing on a distant shore. Checking the depth of the water, they found it to be twenty fathoms (120 feet); a little later it was fifteen fathoms (90 feet) (vs. 28). Fearing they were nearing too close to an unseen shore, they cast four anchors off the stern, hoping they would hold until daylight (vs. 29).

The sailors, pretending to set out more anchors off the foreship, prepared to lower a boat and flee the ship (vs. 30). Paul, seeing what was planned, warned the centurion in front of the soldiers, "*... Except these abide in the ship, ye cannot be saved.*" There was obvious respect for Paul, everything he told them having come true, for the soldiers then cut the boat loose to fall into the sea. (vs. 32).

As the daylight was approaching, Paul begged them to take some food, for none of them had eaten for fourteen days (vs. 33-34). He told them again that none of them would perish, even to losing a single hair on their head – all 276 of them, including the prisoners (vs. 35-36). They then ate, and were of good cheer.

The ship was lightened by casting its load of wheat overboard; the purpose being to allow the ship to drive closer to the shore before dragging bottom (vs. 38). They spied a certain beach upon a land they knew not, and had a counsel whether it was possible to drive the ship toward it (vs. 39). Casting off the ship's anchors, loosing the bands holding the rudders, and hoisting the foresail, they made for the beach (vs. 40).

They drifted to a place where two seas met, and the ship stuck fast in shallow waters (vs. 41). The violence of the waves began to tear the ship apart. There is a place in Puget Sound here in Washington State off the tip of an island where the waters meet fiercely during an incoming tide. The ground underwater is very rocky and shallow. As the tide comes rushing in from two different directions, the water looks like it is boiling with eddy's, whirlpools, and white water. It's a very dangerous place to be in a boat, especially during a storm. Such, undoubtedly, is such a place encountered during the storm by Paul and these men.

The soldiers were considering on killing the prisoners to keep them from escaping, when the centurion stopped them from this purpose, and told them to jump from the ship and swim to safety of the shore (vs.43). Everyone escaped, some swimming, others clinging to planks or other debris from the ship (vs.44). All safely reached the shore.

Next: Conclusion.

Written in love of the truth.

Ellis Forsman
1034 So. 140th St.
Seattle, WA 98168

Precious Memories

***The Christian Courier*, March, 1988**. * Bro. Paul Andrews, Goshen, AR, reported that Sis. Ferguson had to have back surgery after falling on ice, and announced their meeting in June by Bro. Mark Perigen. * A letter from the Bellflower, CA, congregation states that Sis. Myrtle Clouse had has medical problems; Sis. Tayna Brockman was soon to have her second child; and that another earthquake had caused more plaster to crack in their auditorium. * Editor's note: Bro. Lawrence Arnett of Waterford, CA, passed away on February 23rd; Sis. Ruth Dabbs of Phoenix, AZ, passed away on February 25th; and Sis. Laura Parker of San Gabriel, CA, passed away on January 17th.

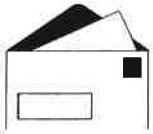
E-Mail Addresses

Several of you have requested that we post e-mail addresses of the brethren. Here are those that are known to us:

Remco Dykstra	remco.dykstra@tip.nl
Robert Farley	farleyr@juno.com
Becky Forsman	Becksf@juno.com
Earlene Forsman	Lingy@juno.com
Ellis Forsman	ForsmanEP@aol.com
Evart Forsman	Forsman_Eric@juno.com
Kevin Harper	kjharper@worldnet.att.net
Matt Matlock	Matt_Matlock@juno.com
Bill McCay, Jr.	Mccayb@wolfnet.com
Gene McKinney	monya@televar.com
John McKinney	Jmckin7799@aol.com
Matt Shepherd	mattsheph@aol.com
Amy Orendorff	amh31@juno.com

— *The editors*

Cards and Letters





Baron, OK

Greetings to all from Baron:

Just wanted to say thanks to all who said a prayer in my behalf. I seem to be doing good and pretty well back to normal.

There have been a lot of flu going around here. Our family and members of the church have had it; some are still sick. The church is doing good, with good attendance.

Brother Paul Andrews brought us a good lesson today (February 8th) on "The Sufferings of Job." He showed that suicide is not the way out of our troubles.

We have had visitors recently from Goshen and Bohannan Mountain in our home – Brother & Sister Melvin Daniels and Brother & Sister James Vanderpool.

Our children took us out to supper on my birthday. There were 43 of us. We all enjoyed it very much.

Our prayers to all the bereaved and sick.

With love from the Baron congregation

Goshen, AR

Dear Brothers and Sisters in Christ,

We here at the Goshen Church of Christ send you greetings, and hope this letter finds you all well. We have some sad news: Brother Ernest Buchanna passed from this life in September. We all miss him very much. He was always there with a smile when you needed one.

We have had a lot of sickness here – Sister Jean Sloan has been down with her back, and has missed church the last three Sundays. She is in a great deal of pain; we all pray that she gets to feeling better soon. Sister Mary Sarrona was in the hospital with respiratory problems, and missed two Sundays. She got to be here on the 15th of February, but was still weak. We have all had colds or the flu the whole winter.

Since we last wrote, we have grown some. Sister Amanda Lawson was baptized this fall, and we have had two come forward for prayers – Brother Mike & Sister Ruby Hull. They have been meeting with us for almost a year. Brother Mike has even started to give chapter study on Sunday nights. We are so proud of him.

Brother Richard Jones of the Comanche congregation has agreed to give us a weekend meeting this summer, June 5-7. We invite everyone who can to come and be with us. If you need more information or direction to Goshen, call:

Paul N. Auslam Jr.(501) 521-5981
Paul Andrews(501) 789-5878
Curtis Allred(501) 442-5926
Subir Sen(501) 756-9521 or 750-3647 (daytime)

Well, that's all for now. Peace, joy, and love be with each of you; and if we never meet again in this life, may we meet in the next if we are found faithful.

In Christian love,
The Goshen Church of Christ

Sea-Tac, WA

Dear ones In Christ,

Just a short note of recent goings-on.

The cancer in Bro. Garold Morris' body appears to have spread into other parts of his body. He has felt too ill to attend recent services. We are very concerned about his condition, and ask for the prayers of the brotherhood.

Bro. Howard McCay continues to have good days and bad days. He has had recent visits from some of the brethren from Selah and Yakima, WA.

Sis. Jeannean McSwane, as it turns out, does not have bones broken in her left foot, but has extreme nerve damage, which is quite painful. She has been seeing several doctors for her condition.

Bro. Ellis Forsman had a recent tangle with a table saw. Guess who won? He cut off a small portion of the corner of the thumb on his right hand. It is healing pretty rapidly.

We received a short note from Bro. J. D. Logan that Sis. Fern had six to eight months of severe pain; the cause is not clear. Her sciatic nerve is severely inflamed. She underwent two weeks of complete bedrest, and has improved somewhat. Bro. J. D. had stitches removed from his right cheek after surgery to remove a melanoma. It appears they got it all.

Bro. Greg Stacy's son, Cary, was in intensive care at the hospital with acid in his system, and kidney problems. The doctors were amazed that he lived. We aren't amazed, simply grateful.

Recent visitors have been Bro. Richard and Sis. Monica Johnston, Yakima, WA; Bro. Jeff & Sis. Debbie Johnston, Yakima, WA; Bro. Johnny & Sis. Chantelle McKinney, Selah, WA; and Sis. Threasa McKinney, Selah, WA.

May God be with you all.

In Christian love,
The Sea-Tac congregation

Springfield, OR

Dear Brothers and Sisters:

We want to thank all of you for your cards, flowers, and prayers at the passing of our daddy and grandpa, Roy McCay. It has left a terrible void in our lives, but it helps to know he is with the wife he loved so dearly, our blessed mother and Grammy Mattie.

For our very special uncles, aunts, and cousins who are always there for us when we need them, we ask a special blessing.

To our cousin, Bill McCay, Jr., we would like to give a special note of thanks. He conducted the service beautifully, with love and humor, at a time that was difficult for him also. Yes, Billy, Daddy would have approved.

Our aunt, Sister Anna Lee Warner is quite ill. Please remember her in your prayers.

Our love to all,

Sister Barbara Paseman & Sister Debbie Manning

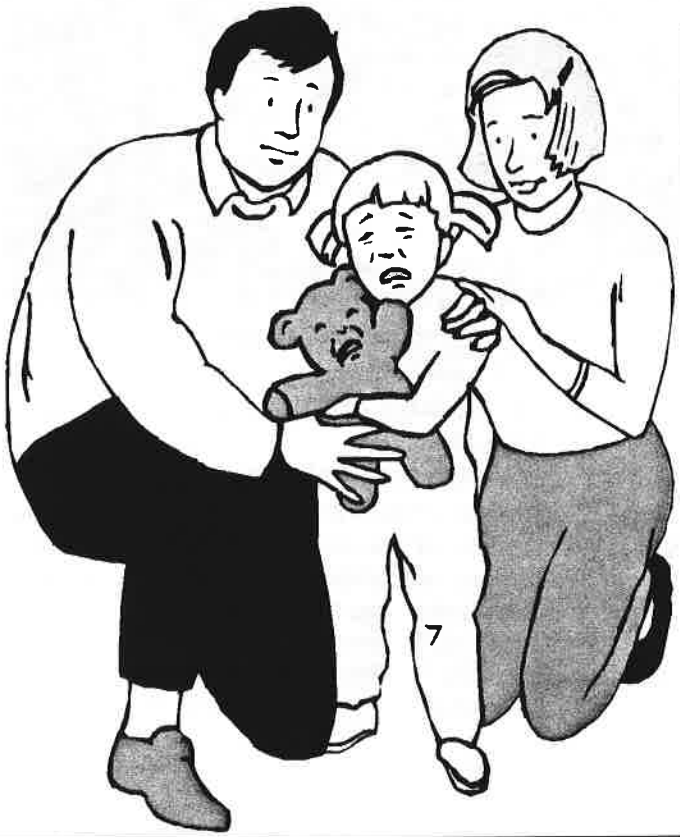
Springfield Church of Christ

E-Mail Notes

Lorenzo, TX: Earlene Forsman has been undergoing chemotherapy treatment for cancer. She has lost her hair, but not her spirit. Our prayers certainly go out for her. Chris & Dana Forsman plan to move back from Cedaredge, CO. Bill Clements from Slaton passed away He used to worship in Lorenzo, but in recent years he worshipped in his home with his wife Frances. New e-mail addresses – Evart Forsman: Forsman_Eric@juno.com & Becky Forsman: Becksf@juno.com

Selah, WA: Gene McKinney's e-mail address has changed to monya@televar.com. Wonderful news! Leon Edmondson was baptized February 1st; February 14th, Chantelle McKinney was baptized; also, Threasea McKinney came back and asked for forgiveness, and expressed a desire to start anew her walk with God. She asked for the prayers of the brotherhood on her behalf. Dorothy Sage was placed in the hospital recently. They thought initially it was heart failure or pneumonia; it turned out to be water about the heart. Betty Carlson, who lives in Yuma, AZ, is in the hospital with water on the lungs and a bladder infection. Please pray for them.

Yakima, WA: Sarah Sauve has a rare form of cancer in her right hip. She has been undergoing some tests at the University of Washington Hospital in Seattle, WA. She needs your prayers, as well.



An Understanding Smile

It needs so little sympathy
To cheer a weary way,
Sometimes a little kindliness
Lights up a dreary day;
A very simple, friendly word
May hope and strength impart,
Or just an understanding smile
Revive some fainting heart;
And, like a sudden sunlit ray,
Lighting a darkened room,
A sunny spirit may beguile
The deepest depths of gloom.

— Anonymous

BULLETIN BOARD

Meetings

June 5-7, 1998	Goshen, AR	Richard Jones
June 21-28, 1998	Yakima, WA	Sammy Boen & Mick Boen
June 27-July 5, 1997	Delta Family Gospel Meeting	Guest speakers

Baptisms

Leon Edmondson	Selah, WA	Feb. 1, 1998
Chantelle McKinney	Selah, WA	Feb. 14, 1998

Prayer of Faith for those in need

Jim Brown	Baron, OK	Heart blockage
Erelene Chessman	Bellflower, CA	Fighting cancer
Ted Drysdale	Brawley, CA	Fighting cancer
Hazel Harville	Broken Bow, OK	Heart condition
Verlie Baldwin	Cedaredge, CO	Heart arterial fibrillation
Gary Bergman	Glenwood, WA	Severe back pain
Ernest Buchannon	Goshen, AR	Fighting cancer
Maysel Buchannon	Goshen, AR	Fighting cancer & broken hip
Letha Ferguson	Goshen, AR	Fighting cancer
Earlene Forsman	Lorenzo, TX	Fighting cancer
Reba White	Lorenzo, TX	Fighting cancer
Lauren Guthrie	Pleasantview, OK	Epileptic seizures
Leroy Mullen	Randlett, OK	Stroke
Jeanne Boroff	Sea-Tac, WA	Extreme fatigue & mono.
Howard McCay	Sea-Tac, WA	Fighting cancer
Jeannean McSwane	Sea-Tac, WA	R S D Syndrome
Garold Morris	Sea-Tac, WA	Fighting cancer
Dorothy Sage	Selah, WA	Water around heart & double pneumonia
Anna Lee Warner	Springfield, OR	Broken vertebrate, surgery
Barbara Howard	Waterford, CA	Brain surgery recovery
Teri Lamb	Yakima, WA	Partial throat paralysis
Sarah Sauve	Yakima, WA	Fighting cancer
Betty Carlson	Yuma, AZ	Water on lungs; bladder infection

Passings

Bill Clements	Slaton, TX	Date unknown