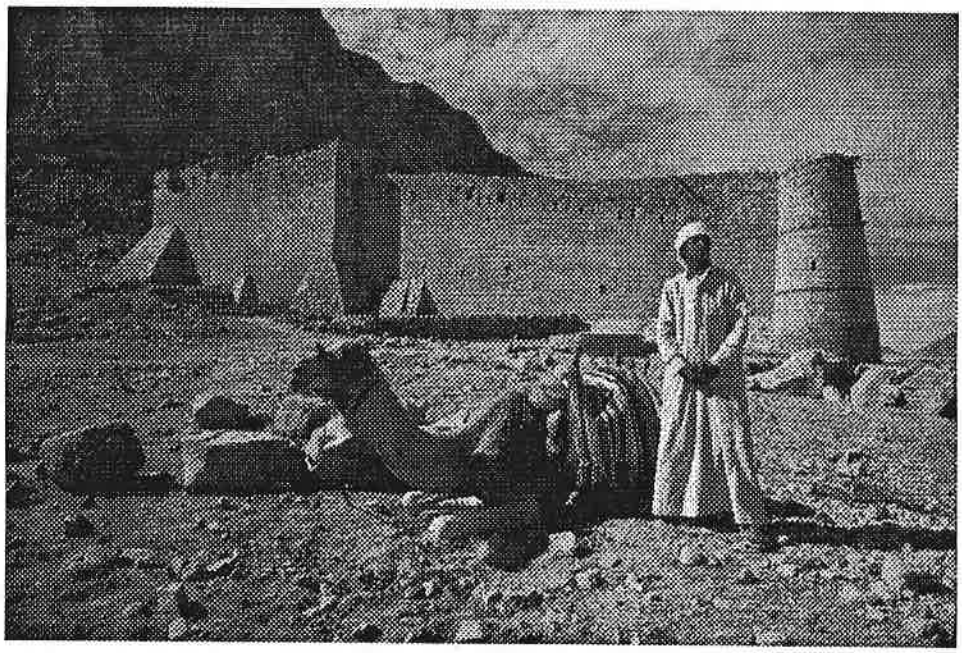
The Christian Courier

May, 1997

Send correspondence to: 1034 S. 140th St., Seattle, WA 98168
Writers are responsible for their own articles.

A Far Country



In our daily lives we all look into a "far country" and see things we don't have. We see things in the world that are desirable, but offered by God. Let us consider the parable of the prodigal in Luke 15:11-32.

First, we read of a father of two sons whom he loved very much. Both worked for their father and probably didn't always get along with one another. The younger son began to think of people in other places, the things they were doing, and the things they had. He wanted to have fun and do things his father would not allow him to do. The younger son asked his father for his freedom.

The father loved both of his sons, and did not force them to do his will. Instead, he wanted them to obey him of their own choice; but the younger son became restless and wanted to choose his own way in life. He asked for the portion of goods that fell to him, and his father gave him these things. With joyous anticipation the younger boy went out into the world to seek his fortune.

Before I go any further with this parable, let us apply this much to ourselves. The father, of course, is God; the older, and wise, son represents those who faithfully obey God with all of their heart; the younger, and foolish, son represents those who obey God for awhile, but become restless and start to want to do things that are not wise. The "portion of goods that falleth to me" is our lives. We see things in the world that sometimes are desirable and tempting, but not pleasing to God.

The devil, in his cunning and wily ways, is constantly searching for *"whom he may devour"* (1 Pet. 5:8). When he finds someone that does not have first-hand knowledge of the gospel, he very easily gains control of that person's heart and soul. Let us read Matt. 7:13, *"Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:"* The broad way is what the younger son saw, and because obeying his father was not fun, it appealed to him to do the things others were doing. In Luke 8:14 we read, *"And that which fell among thorns are they, which, when they have heard, go forth, and are*

choked with cares and riches and pleasures of this life, and bring no fruit to perfection."

All of us see the pleasures of this life and want things we cannot have and still be faithful to God. Like the younger son, sometimes I want things like others have; however, some things just are not to God's glory. The devil uses desirable things that are not spiritually profitable to divert people's focus away from God. We might begin with just a casual glance at the wide gate and broad way; then we may not see the harm in moving a little closer to get a better look; and then, we might think to ourselves, "I'll just hold it in my hands a little bit," or "It will be okay as long as I don't get too involved." We should remember Prov. 6:27, *"Can a man take fire in his bosom, and his clothes not be burned?"* Let us also remember even Solomon was tempted and drawn away from God by strange women (1 Kings 11:1-10).

Sometimes we see those who are unstable in the faith looking into the far country and thinking the truth is wrong. The only reason this happens is because they see things they know are wrong, and the desire for self-gratification is greater than the desire for righteousness. We are told in 1 Tim. 4:1, *"Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;"* It is especially sad when members of our families depart from the faith; but the fact is, and will come to pass, that many will be lost, and some will be loved ones in our families. Let us also read 2 Pet. 2:20-22, *"For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire."*

We also are commanded in 1 Thess. 5:6, *"Therefore let us not sleep, as do others; but let us watch and be sober."* We must not allow ourselves to sleepwalk through life or we will be so much into the far country we won't care what the truth is. Instead, our spiritual senses must stay finely honed, then the obstacles of this life won't be snares and stumblingblocks unto us. Spiritual unity, fellowship, and the joy our dear Lord and Saviour spoke of in John 15:11 will prevent this from happening. Also, read Col. 3:16, *"Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord."* And read 1 Thess. 5:11, *"Wherefore comfort yourselves together, and edify one another, even as also ye do."*

It is not God's will for anyone to wander into the far country and be lost for all of eternity. When church members stop going to church and begin to do things that are not expedient, when husbands and wives begin to be unfaithful to each other, or when Christians consider many other temptations, maybe it is because they are searching for excitement or that little something they don't have. Just as the father of the two sons in Luke, chapter 15, was sad when his younger son went away, God also is sad when church members fall away. Read 2 Pet. 3:9, *"The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to usward, not willing that any should perish, but that all should come to repentance."* Also Luke 15:10, *"Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth."*

The foolish son in the parable in verse 17, "... came to himself ...," and realized his mistake. In verse 21, he confessed he sinned. In verse 22, the father welcomed him back with open arms. If we see an opportunity to help a brother or sister that has gone astray, who might repent and return with the right encouragement, it is our duty and responsibility to help that person find his way back to God. Now, let's read Matt. 25:45, *"Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me."* I certainly don't want Jesus to say these words to me on the day of judgment. If we feel we have been wronged by someone and lost fellowship with a church member, we are duty-bound to try our very best to restore love for each other that has been lost, that the wounds of our hearts and souls be healed, as we are commanded in Eph. 4:31-32, *"Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you."*

We must use the things wisely that pertain to life and godliness. We must search for ways to restore the spiritual unity and fellowship that has rusted away. When we are tempted to stray into the world and indulge in its sins, we need to consider Rom. 6:23, *"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."* Brothers and sisters in Christ, we must not allow our zeal for righteousness to slip away, but instead remember 2 Pet. 3:17, *"Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness."*

In Christ,
Larry Pollan
306 West Beech
Duncan, OK 73533

Armageddon

"And he gathered them together into a place called in the Hebrew tongue Armageddon." [Rev. 16:16]

The word "Armageddon" appears only once in the New Testament. It is derived from "Har-Megiddo" which means (Mount of) Megiddo.

Megiddo was one of the cities defeated by Israel under the general-ship of Joshua. [Josh. 12:21] Again in the time of the judges, Megiddo was the scene of the battle between Barak and Sisera. [Judges 5:19] This was during the wars between Israel and the Canaanite kings.

Again, there is the record of a civil conflict in the (Northern) kingdom of Israel where Ahaziah the king died at Megiddo, although the battle took place elsewhere. [II Kings 9:27]

Finally, Pharoah Necho of Egypt went to do battle with the city of Carchemish (in Mesopotamia), whereupon King Josiah foolishly opposed Necho despite the Egyptian's warnings and was defeated and died as a result. [II Chr. 35:22]

Megiddo was situated in a natural passageway which was used often by armies marching to and fro through what was later known as Palestine. As a result, it was the locale of many scenes of bloody conflict. It was only natural that John, (the writer of Revelation) through inspiration, would use this locale to typify another, and different conflict to come.

Unfortunately, the above verse has been seized upon by many and has been, and is, the basis of so much speculation that one needs not be astounded at the confusion all this has caused.

"Last Great Battle"

There seems to be a misconception on the part of many that there will be a titanic world-wide battle between the "forces of good and the forces of evil". This "battle" will supposedly take place at Armageddon (Megiddo) and will take place at "the end of the world".

As strange as it seems, there is a total lack of any such theory in the scriptures.

If one looks at a map of the region one is struck with the smallness of the area involved. Compare two battles from World War Two with the scale of the terrain, and one can see immediately that there just isn't space to have a battle of this sort at this place. The famous "Battle of the Bulge" in the west and that of Stalingrad in the east were of such scale that one could easily lose the "mount of Megiddo" in the action.

As traumatic as these happenings were to the inhabitants of the lands involved, they hardly qualify as a description of such a monstrous "battle" as is claimed by some.

As a matter of fact, I question if the scriptures really teach (in Revelation) that there was such a "battle" as some describe or is ever to be. It would be appropriate to study what the scriptures really have to say on this subject.

Seven Vials

Chapter Sixteen begins with the account of the "seven angels" with "seven vials" (the wrath of God) poured out on the earth. [Rev. 16:1] It was during the sixth vial that the mention of Armageddon is made. Let us take note of what followed.

1.The Euphrates River was dried up. [verse 12]

2.Three unclean spirits like frogs came from the mouth of a dragon. [verse 13]

3.They also came from the mouth of a false prophet. [verse 13]

4.Working miracles, they go to the kings of the earth (the whole world) to gather them (the kings) to the battle of that day of God almighty. [verse 14]

5.He (God) gathered them (the kings) into Armageddon. [verse 16]

At this point the account of the sixth vial ends and that of the seventh vial begins.

There is lengthy narration concerning Babylon which constitutes chapters seventeen and eighteen and is concerned with her downfall. This is narrated in connection with the seventh vial. Note that at this point "great Babylon" came in remembrance before God. [verse 19]

Following this (Babylon's destruction), we see Satan bound and cast into a bottomless pit for a thousand years and subsequently released for a *"little season"*. [Rev. 10:1-3] Satan is then loosed [verse 7] and will go out to the nations (all over the earth) [verse 8] and surround the *"camp of the saints"* and the *"beloved city"* [verse 9]. At this point, fire is rained down from God and they are devoured. Satan is then cast into *"the lake of fire"*. [verses 9-10]

One asks at this point: Were the two occasions referred to in Rev. 16:16 and Rev. 20:8 the same? From the narrative, I cannot definitively say they are the same occasion. However, I realize that in symbolic language such as this, sometimes the relation of events is not continuous. Events are related, but not always necessarily in their exact sequence.

If, however, they are the same, one thing is obvious. Although the kings of the earth and the whole world [Rev. 16:14] and the *"nations which are in the four quar-*

ters of the whole world" [Rev. 20:8] were gathering to do battle against *"the camp of the saints and the beloved city"*, this battle never took place. The record states, *"...fire came down from God out of heaven and devoured them."* [Rev 20:9]

It seem that the *"camp of the saints and the beloved city"* had an all-powerful ally who was to do battle for them. I do not hear the noise of battle, chariots, planes, bombs, etc. I hear only the rushing of an all-consuming fire administered from heaven. Where, then, is the *"battle"*? It seems that many have confused the INTENT of the enemy with the RESULTING destruction. This is not an account of a battle between opposing armies, but rather the record of the annihilation visited upon the forces of evil by a retributive God.

One thing is obvious in all these things; the language here is highly symbolic. Frogs coming out of the mouth of a dragon and also from the mouth of a false prophet. Rivers are drying up. These things are really symbolic of other things.

My purpose here is not to speculate on what these other things were. (That has been done so often and so varied that confusion reigns.) My whole intent is to display the falsity of the varied theories set forth by men concerning the supposed "titanic" battle of Armageddon.

Having gone thus far into the subject, I will pause at this point. In a subsequent article I will deal with some additional theories set forth by men concerning this "great battle".

Yours in Christ,
John D. Logan
3708 Mission Road
Stockton, CA 95204

Is Marriage Still a Sacred Covenant?

In a supposedly Christian nation, it is a shame that sin is so rampant. Galatians 5:19-21 lists all the works of the flesh: *"... Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: ..."* Also, Colossians 3:5 and many others.

When we look around us and see these things prevalent in our present society, we see that we are living in a world similar to the one God destroyed by a flood, also in cities committing the same acts as Sodom and Gomorrah which God also destroyed, and the list goes on and on of what happened to people who disobeyed God. Yet, we feel God will be more merciful to us. WHY? Let us look at just one aspect as we don't have space for all. *"Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge."* (Heb. 13:4). Marriage is an honorable institution, created by God. *"... he which made them at the beginning made them male and female, And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?"* (Matt. 19:4-5).

But now people no longer consider marriage a sacred institution, and they divorce for every cause. The promise to stay together "till death do us part" is no longer a sacred covenant, but is taken lightly. Over half of all marriages in the United States end in divorce. I have read that one fourth of the marriages in the church of our Lord and Saviour, Jesus Christ, end in divorce. WHY? Are the preachers falling down and not teaching the end of covenant breakers? (Rom. 1:29-32). *"They are worthy of death."* In other places we are told *"they can't inherit the kingdom of God."*

Also, since we know the end results of these actions (in the 32nd verse), we are not to associate and take pleasure with them. Is it because of our attitude toward covenant breakers that more and more are following this example?

In these same lists (Gal. 5 and Rom. 1), adultery is listed along with covenant breakers. *"... Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery."* (Matt. 19:9). *"... whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery."* (Matt. 5:32). So not only are they covenant breakers, but they now compound the sin with adultery.

Brethren, can this be allowed in the church of our Lord and it still be pure? Do we add to the sin by condoning it? Maybe even calling on them, if it is a brother and not a sister, to take part in the service of our Lord? Are we fighting the good fight of faith, or are we condoning such things? Are we by our silence telling others that "this is all right," therefore causing others to follow the same path? It is high time to allow ourselves to be led out of Sodom and Gomorrah as Lot was, or we may end up in the fire of Hell.

Brethren, think, study, and consider what our end will be. Remember the old adage, "silence gives consent."

In Christian love,
Howard McCay
(reprinted by request, The Christian Courier, January, 1988.)



Church of Christ - 33rd Annual
Colorado Old Time Gospel Camp Meeting

Invites you to join us in Cedaredge, CO for the

"DELTA CAMP MEETING" 1997

Held at the Big Spruce Church Camp

All Are Welcome

June 28 through July 6

Location:

Take Highway 92 - 4 miles east out of Delta ; turn left (north) onto Hwy 65 and go through Cedaredge, continue north past Camp Cedaredge and Aspen Trails Campground for one mile. Turn right onto U50 Road; continue one mile to Big Spruce Camp on the right.
Follow the signs.

Facilities:

Full hookups for RV's and trailers.
RV spaces, rooms and dorms available. To reserve an RV space, room or dorm space, please call: (970) 856-7481
or write to Sister Verlie Baldwin - P.O. Box 663 - Cedaredge, CO 81413

Things to Bring:

Your own sleeping bag, bedding, pillows and flashlights.
Sweaters and warm clothes as the nights are cool. Days can be warm.
Your own towels, washcloths and personal items.

Policies (Strictly enforced) at the Church Camp:

All clothing for men, women and children must be to the knee or below
"No Exceptions"
Dress appropriately for all church services.
Do not hand out literature without approval.
Please use King James Version Bible in the services.

Important Phone Numbers:

Any questions, please call: Eddie (970) 856-3875 or Keith (970)856-6274
Verlie (970) 856-7481 or Chester (970) 856-7408
Camp phone number is (970) 856-3741 in case of emergency.

THERE ARE MANY WONDERFUL EVENTS PLANNED THIS YEAR FOR OUR GOSPEL MEETING. WE LOOK FORWARD TO YOU JOINING US!

Donations are appreciated to help with rent of the camp & groceries. Everyone welcome-Y'all come!

Hosted by the HAPPY HOLLOW CHURCH OF CHRIST
P.O. Box 663 - Cedaredge, Colorado 81413

Cards and Letters



Aztec, NM

Dear church family,

We hope Springtime finds everyone well, and looking forward to warm weather.

Several of our members have been ill, and some have had recent surgeries: Sister Doris Ridlon has been down for several months with a broken back; Brother Duane Bixler, Sr., had sinus surgery in March, and will have ear surgery this summer; Sister Dana Bixler had knee surgery; and Sister Roberta Roberts had surgery in February, and feels much better.

On February 6th, Brother Marshall Johnson had a very close call. He went 4-wheeling after school, got stuck, and became lost. Our prayers were answered around midnight when Marshall was found cold and exhausted, but safe.

If you are ever in our neck of the woods, we would welcome your company. Sunday services are at 10:10 a.m. and 5:00 p.m.; and we're located on the corner of Park Ave. and Hartman.

Please keep us in your prayers.

In Christian love,

The Aztec Congregation

Yuma, AZ

News from the Church of Christ at Yuma, AZ,

Hello to all and we hope you are all well. We are mostly doing well here. We still have some sickness. Sister Betty Carlson has been ill for the better part of a month. I hope by the time this news is released she is better, but please include her in your prayers, as well as Sister Zelma Broadway.

We had some good news from Show Low that John and Juliana Davis were baptized on Sunday, the 6th; and after the weekend Dawn Hagerty was also baptized; then here in Yuma on Sunday, the 13th, Bridget Malsbury was baptized. These are all young children, and like all new Christians, they will need the help of us all to grow strong. It is such good news to hear of additions to the church from the different congregations scattered across the country.

Sister Billy Heck must be away quite a lot here of late. Her mother who lives in Phoenix is very ill, and Billy must be there to attend and help with her. She could sure use all of our prayers and best wishes.

This is most of the news from here. We send our Christian love and invite any and all to be with us if you can come our way.

The Church of Christ, Yuma, AZ

Carrollton, GA

Dear Friends,

We are all doing fairly well here in Douglasville, GA, and we would like to share our good news with you all. God has blessed my mother with two granddaughters; Sharon Marie, born 3/17 to myself (Fred & Mary Smith), and Alyssa Dawn born to my sister (Matthew & Mary Waldron). It has been a long time since our congregation has enjoyed babies, and we are all very thankful.

In addition to this, we have had the recent baptism of my cousin, Jennifer Bearden.

Finally, my grandmother has been having problems with ulcers on her feet for months, but they are finally healing up.

There is no other illnesses to report, other than springtime related allergies.

We encourage anyone who travels to our part of the country to visit with us.

Thank you for The Christian Courier; we really enjoy reading it.

In Christian love,

Shelly Smith

Carrollton, GA

Show Low, AZ

Hello from all of us here in Show Low,

We are all doing well here. No one is ill thanks to the Lord. We have been snowed in twice now this year. But, we are thankful for the snow, because last year we had a major drought. We have had many visitors lately. We can only hope that we can have many more with the Lord's helping hand. Even though we are a small congregation, we have many who join us, and have much room for those who wish to join us. We encourage anyone to visit us. It's turning to Spring, and it is extremely beautiful. Our thoughts and prayers to you all.

God bless you all,

Joseph Davis & family

Show Low, AZ

Sea-Tac, WA

To our much loved Brothers & Sisters,

Spring is in full bloom here in the Northwest. As God's beautiful colors chase the winter blah's away, so our many prayers and love for you revive our spirits.

We've been blessed with quite a few visitors from Port Orchard, Selah, Yakima, Sacramento, Aloha, and other areas over the past couple of months. It's so wonderful to have other voices join with ours as we worship our Lord. We've also heard some wonderful lessons recently from Brother Bob Farley, Brother Matthew Shepherd, and Brother Lloyd Usrey. What a special treat to have Brother Lloyd, Sister Debbie, and Joe Usrey here with us from Sacramento, CA. Brother Lloyd told us he is job-hunting in this area. We pray that the Lord wills for them to relocate here.

We are pleased with the work that our young men are doing in our services (David Orendorff, Mark Staley, Scott Staley, and Damien Staley). We pray that they will continue to grow as well as they already have. The future of the church looks bright if others do as well as they have.

Our Brother Garold Morris continues his battle with cancer. He has good days and some not so good days, but he always encourages and inspires the rest of us.

Brother Howard McCay also continues to battle his cancer and strives to overcome his general weakness. He recently had cataracts removed from both eyes (one at a time), and now his vision is vastly improved. He and Sister Nell plan to move to an apartment nearby so he can use his wheelchair more, and cut down on the number of potentially hazardous falls. He also enjoys going to the Senior Center, which is across the street.

Our 8 ½ year old Ashley Larson also had surgery to remove the cancerous tumor and the dead kidney. She will need further surgery to remove a little cancer from the lower lung lobe after more chemotherapy and radiation treatments. She seems to be doing really well, and is generally optimistic, even that her hair will grow back.

We realize that across the land many have health problems and other difficulties. We pray for all of you to be healed or to have the strength to overcome. Please pray for us as well.

Our love to all,

Brothers and Sisters at Sea-Tac, WA

CONGRATULATIONS!
MANY OF YOU ARE GRADUATING FROM HIGH SCHOOL OR COLLEGE. WE APPLAUD YOUR EFFORTS, AND PRAY FOR YOUR SUCCESS.

Precious Memories

***It Is Written*, May, 1957.** The West Side Church of Christ at Nocona, TX, announced their meeting in June with Brother J. W. Bedingfield. Brother Ray Bishop, Newcastle, TX, reported they had a huge family gathering to celebrate his 65th birthday; with all eight of their children and their families attending, including Ray's 84 year old mother from Apache, OK. Brother J. D. Johnson, Lakeside, CA, sent in a contribution for the paper, and expressed his gratitude for the good work done by the gospel preachers in the church. Letter from Lorenzo, TX, stated they had a wonderful meeting with Brother Jack White. Brother W. R. Farrar, Elk City, OK, sent in a eulogy on Sister Ella May Nelson, who passed away on March 14, 1957, at the age of 91 years. Miscellaneous items that were lumped together in one report: Brother Jack White and Brother Howard Studer of Lorenzo, TX, drove to Eunice, NM, to meet with a new congregation there; Sister W. E. Daniels, Broken Bow, OK, underwent surgery; Sister Maude Scott, Lorenzo, TX, had a severe round with pneumonia; Brother Rueben Rasco, Lorenzo, TX, was in the hospital for an operation; Brother Stanley Neimczyk, Bellflower, CA, suffered a broken foot; Brother R. C. Clement, Broken Bow, OK, was very sick; and Sister Betty Thompson, Aztec, NM, just got out of the hospital.

***The Christian Courier*, May, 1967.** No file copy exists.

***The Christian Courier*, May, 1977.** Brother James Brown, Baron, OK, announced that Brother Horace Orendorff of Yuma, AZ, would hold their meeting in July; and also reported on the progress of the improvements to their building. Brother Lloyd Allgood, Cedaredge, CO, announced their camp meeting in July; and reported that Brother Ken Baldwin had been ill most of the Spring. The Yuma, AZ, congregation reported that they had a good meeting with Brother Ken Harper. They had one baptism and one restored to the faith. Brother Kelly McCay, Yakima, WA, wrote that Sister Phoebe McCay had been moved from the hospital to a convalescent home. He also announced the birth of Michael Howard McCay, Jr., born on May 7th.

***The Christian Courier*, May, 1987.** Brother Homer Bryant, San Pablo, CA, reported that Brother Louie and Sister Melody Glynell came back into the church.

BULLETIN BOARD

Meetings

May 2-4, 1997	Randlett, OK	Guest speakers
June 8-15, 1997	Baron, OK	Homer Bryant
June 20-22, 1997	Newcastle, TX	Bob Eldridge
June 28-July6, 1997	Delta, CO	Camp Meeting
July 6-13, 1997	Yakima, WA	Roger Walkingstick & J.W. Bedingfield
July 27 - Aug. 3, 1997	Lorenzo, TX	Gene McKinney

Births

Alyssa Dawn Waldron to Mathew & Mary Waldron	Douglasville, GA	February 24, 1997
Sharon Marie Smith to Fred & Shelly Smith	Douglasville, GA	March 17, 1997

Baptisms

Jennifer Bearden	Douglasville, GA	February, 1997
Robin Cook	St. Louis, MO	March 8, 1997
Brian Bower	Yakima, WA	April 6, 1997
Ashley Bower	Yakima, WA	April 6, 1997
John Davis	Show Low, AZ	April 6, 1997
Juliana Davis	Show Low, AZ	April 6, 1997
Dawn Hagerty	Show Low, AZ	April 6, 1997
Bridget Malsbury	Yuma, AZ	April 13, 1997

Prayer of Faith for those in need

Dana Bixler	Aztec, NM	Knee surgery
Duane Bixler	Aztec, NM	Sinus & ear surgery
Doris Ridlon	Aztec, NM	Broken back
Erelene Chessman	Bellflower, CA	Fighting cancer
Debbie Wilkerson	Cedaredge, CO	Heart attack recovery
Ernest Buchannon	Goshen, AR	Fighting cancer
Maysel Buchannon	Goshen, AR	Fighting cancer
Letha Ferguson	Goshen, AR	Fighting cancer
Betty Heck's mother	Phoenix, AZ	Very ill
Lauren Guthrie	Pleasantview, OK	Epileptic seizures
Ashley Larson (8 ½)	Sea-Tac, WA	Fighting cancer
Howard McCay	Sea-Tac, WA	Fighting cancer
Garold Morris	Sea-Tac, WA	Fighting cancer
Carrie Roberson	Tinner, OK	Broken hip
Betty Carlson	Yuma, AZ	Ill
Horace Orendorff	Yuma, AZ	Very ill

Extra!

Just a note to say that we have heard reports that some people have been turned away from the Delta Camp Meeting. They must be thinking of another camp meeting. We have never turned anyone away.

All are welcome!!!

The Cedaredge Congregation