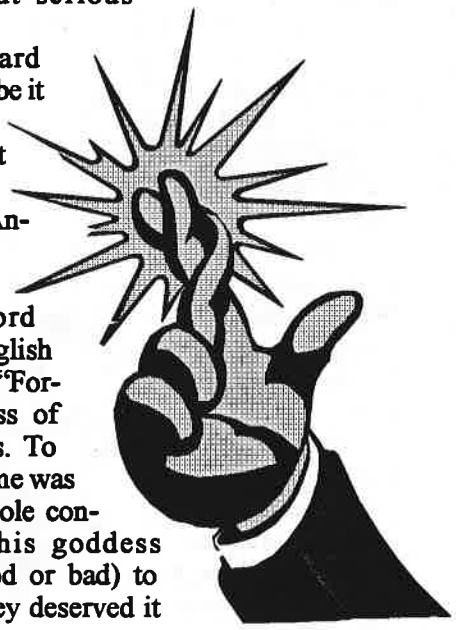
The Christian Courier

September, 1996

Send correspondence to: 1034 S. 140th St., Seattle, WA 98168
Writers are responsible for their own articles.

Luck

Often we hear someone say (or we say) "I was lucky" or "this is my lucky day". This idea is so rooted in our cultural psyche that we all use it from time to time, probably without serious thought.



When we regard our portion in life, be it little or great, should we regard it as the product of mere chance? Another word for this is "fortune." This word comes to us in English as a derivative of "Fortuna," the goddess of luck to the Romans. To the Greeks, her name was "Tyche." The whole concept was that this goddess brought luck (good or bad) to people whether they deserved it or not.

Of course, no-one believes today that our lives are guided by a mythical goddess. Ultimately, the whole myth comes down to the idea that all lives are controlled by mere blind chance or happenstance. Is this true? or is there another concept that rules our lives?

What do the scriptures have to say about it? What do we put our trust in?

It seems reasonable to say at this point that there are two possible concepts from which to choose.

- Our lives are ruled by pure blind chance. We can call this "luck," "fate," "serendipity," "fortune," etc. For brevity, we will call this the rule of "Fortuna."
- Our lives are controlled by the will of a benevolent God who has established rules, laws, admonitions, etc. by which we are to be guided. We will call this the rule of God.

There does not seem to be a middle ground for those who name the name of Christ and worship Jehovah, his Father. Either we are blessed with all things by the will of a just and generous God, or we are what we are on the strength of sheer blind chance. Which is correct? Let us examine both options and see.

Luck

The concept of luck as the source of all our good fortune is sorely lacking in God's word. Logic itself would demand that, as we are commanded to trust in the Lord, we must reject anything less as the source of all our blessings. Prov. 3:5-6. *"Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and He shall direct thy paths."*

This leaves nothing to chance.

Foolish Customs and Habits

The desire for "good luck" has given rise to many practices, some attaining the status of ritual, intended to bring about this desired end. Some carry a rabbit's foot, throw salt over the shoulder, knock on wood, and many other silly practices designed to avoid "bad luck" or insure the good variety. Other superstitions commonly observed are "don't go forward if a black cat crosses your path," "don't walk under a ladder," "break a mirror - seven years bad luck." These are all supposed bad omens. Many more there are which could be cited, but they all have one thing in common; superstitious nonsense! No intelligent 20th century Christian would believe such silliness.

Destinies Guided by Heavenly Bodies



Another type of "fortune" very prevalent today and indulged in by millions in the world is called "astrology." The advocates of this scheme of things describe it as scientific. Actually, it has no validity in truth, is not scientific, and has its origin in pagan religious rites including witchcraft.

As a fact, the Bible does speak of this pseudo-science. Providing no comfort to its advocates, the scriptures speak of it in an unfavorable light. (Isa. 47:1-15) This entire chapter deals with Babylon and her arrogance, sorceries, perverted wisdom as well as her "enchantments." Note verses 12, 13, 14, 15:

"Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail. Thou art wearied in the multitude of thy councils. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee. Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it. Thus shall they be unto thee with whom thou hast laboured, even thy merchants, from thy youth: they shall wander every one to his own quarter; none shall save thee."

It seems that the astrologers, stargazers, etc. have no basis in fact and have no power to control our lives. They cannot prevent disaster from engulfing us, and likewise, they have no power to provide blessings.

Darker Side

The desire to conjure "good luck" or avoid "bad luck" has had its darker, evil side in times past, as recorded in God's Word.

When Israel stood poised on the banks of the Jordan River, preparing to enter Canaan, they were given several choices to make. They could choose the gods of Egypt, the gods of the Amorites (where they stood at the time), or they could choose the Lord of all creation. They chose to serve the Lord. So far, so good. (Josh. 24:15)

It was possible that a remnant of idol worshippers remained among the Israelites when they settled in Canaan, for the worship of Moloch (also named Molech, Milcom, Malcham) was one of the sins charged against Israel by Amos, the prophet (Amos 5:26), and for this God decreed they would be exiled beyond Damascus (Babylon).

Moloch was the chief god of the Amorites which Israel rejected at the Jordan crossing (the gods of the Amorites). Actually, Moses had warned Israel prior of this very thing. (see Lev. 20:2-5).

When Moses spoke of "give(ing) any of his (Israel's) seed to Moloch" he had reference to sacrificing babies (usually the firstborn) to this idol. According to the prophet Jeremiah, they sacrificed both sons and daughters, (Jer. 32:35). This was called "pass(ing) through the fire."

Recent archaeological digs in ancient Canaan has turned up an interesting (and morbid) fact. Identifying many ruins as those of Canaanite dwellings, a consistent pattern began to appear. It appeared and reappeared over and over until it became obvious that it was a practice common to these people.

Near the entrance of the house at the base of the door, there were found remains of infants imbedded in the walls. In reading the engraved clay tablets which have been found in myriads throughout these digs it has been determined that this practice was intended to bring "good luck to all those who lived within."



One does not have to wonder why God warned Israel to avoid this abomination under pain of death. And to think this was done to ensure "good luck." What is the difference between Moloch and Fortuna?

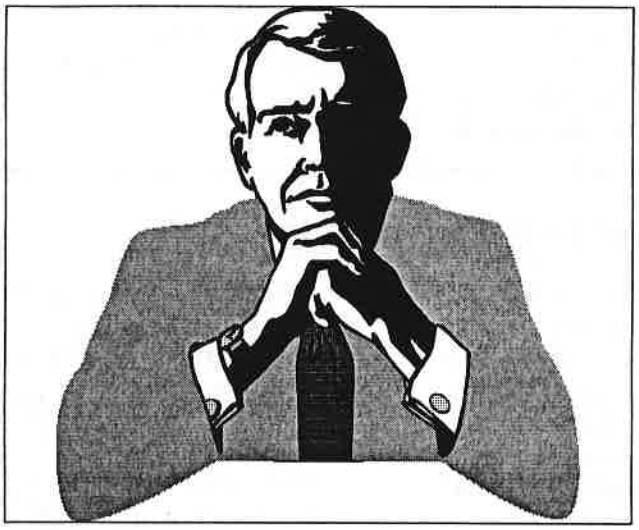
What are we, as God's children, to look to as the source of all blessings? We cannot look to blind chance, superstitious practices, astrology (horoscopes), or heathen idol-worshipping to ensure "good luck" or avoid the bad. We need to go to the "law and the testimony." God has not left us to the "slings and arrows of outrageous fortune." (Shakespeare) Let us turn to the abundance of God's testimony for knowledge and consolation.

John Logan
3708 Mission Road
Stockton, CA 95204

Maintaining Our Fear Of The Lord

One of the really important blessings that the fear of the Lord brings is the ability to overcome sin. In Prov. 16:6 we read, *"By mercy and truth iniquity is purged: and by the fear of the Lord men depart from evil."*

But we can lose our fear of God in day-to-day living, especially when He isn't much of a part of that life. He is waiting to end the world, hoping that more people will turn to Him. Look to 2 Pet. 3:9, *"The Lord is not slack concerning his promise* [to come back], *as some men count slackness; but is longsuffering to usward, not willing that any should perish, but that all should come to repentance."*



But the fact that He hasn't come back yet can lead us imperfect humans to think we have lots of time, so maybe it is ok to give in to temptation this one time. Eccl. 8:11, *"Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil."* Don't fall into this trap. Because while our punishment is not immediate, it IS eternal. When we have given in to this temptation we have lost our fear of the Lord. Psalms 36:1, *"The transgression of the wicked saith within my heart, that there is no fear of God before his eyes."* That applies to us, when we transgress.

So what we must do is maintain our fear of the Lord each and every day of our lives. Prov. 23:17, *"Let not thine heart envy sinners: but be thou in the fear of the Lord all the day long."* How? Through study, meditation on, and digging into God's word.

Look to Prov. 2:1-5, *"My son, if thou wilt receive my words, and hide my commandments with thee; So that thou incline thine ear unto wisdom, and apply thine heart to understanding; Yea, if thou criest after knowledge, and liftest up thy voice for understanding; If thou seekest her as silver, and searchest for her as for hid treasures; Then shalt thou understand the fear of the Lord, and find the knowledge of God."*

Dig into the Word of God on a daily basis, looking for those things that will bring a greater fear of the Lord. To do that look at what God has done, what God is doing, and what God will do. Eccl. 3:14, *"I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him."*

Study and remember what God has done. 2 Pet. 3:5 helps us in that direction. *"For this they* [scoffers] *willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:"* Man cannot even count the stars, but God can and more, because He created them. Psalms 147, *"He telleth the number of the stars; he calleth them all by their names."* If your fear of the Lord is waning, pick a dark, clear night, and simply look up.

Remember also that God has destroyed the wicked in the past. 2 Pet. 3:6, *"Whereby the world that then was, being overflowed with water, perished:"* When you see a rainbow, it is great to admire its beauty, but remember what it means. That God destroyed the world; that next time it won't be water, it will be fire.

Remember that God's waiting to destroy the world now is simply longsuffering, waiting for more to repent. (See the scripture, 2 Pet. 3:9, above.) In addition to this waiting, consider the other things he is doing now, such as maintaining nature (Psalms 147:8-12), saving people by Jesus Christ (Eph. 2:1 & Isa. 60:3-5), and even teaching us hard lessons when we need them (Psalms 119:71, 75). When we consider the mercy and goodness He is showing us and all mankind, knowing that He doesn't have to, we can't help but fear Him.

But let us not think for the briefest moment that He isn't coming, just because He hasn't yet. Eccl. 8:12-13, *"Though a sinner do evil an hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him: But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he feareth not before God."*

Study, meditate on the fact, and **KNOW**; that God will destroy this world and the entire physical universe. 2 Pet. 3:10-11, *"But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness?"*

When God destroys the world, He will also raise the dead. I Cor. 15:52, *"In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed."* Those who are still alive will he take also. 1

Thes. 4:16-17, *"For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."*

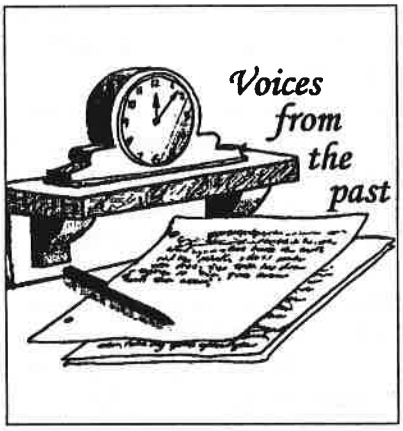
When God comes back, destroys the world, and raises dead and living, He will also judge them. Rev 20:12, *"And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works."*

When He judges us, there are only two alternative places to spend eternity. Matt. 25:34, *"Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:"* The other alternative, Matt. 25:41, *"Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:"* We need to remember, as mentioned before, that although the punishment is not immediate, it is eternal. Psalms 9:17, *"The wicked shall be turned into hell, and all the nations that forget God."* Don't fall into the trap of letting your fear of God die. That will lead to the second, eternal death. Fear the Lord, and depart from evil.

In closing let us look to Eccl. 12:13-14. *"Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil."*

With love,
Bro. Terry Warford
22023 29th Avenue South
Des Moines, WA 98198

Alerting The Membership



Matt. 10:28, *"And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell."*

From the beginning of time man has feared the unknown, that which he is unable to see or understand. Here of late we have been living in a state of fear because of the threat of a nuclear war, and the probability of our country being bombed. If we were to have as much concern for our life in eternity, we would be much better Christian men and women, and greater workers for the cause of Christ.

DO WE NEED A FALL-OUT SHELTER? I SAY NO. DO WE NEED THE BIBLE AND THE PROTECTION IT OFFERS? I SAY YES. FEAR NOT THE WORLD, BUT RATHER FEAR GOD AND HIS POWER OF DESTRUCTION. Therefore we see that we must prepare ourselves for that which is to come, life eternal, hell or heaven.

- THE IMPORTANCE OF OBEYING THE COMMANDS OF GOD. 2 Thes. 1:7-12.
- THE IMPORTANCE OF SUFFERING AS A CHRISTIAN. 1 Pet. 4:12-19.
- THE IMPORTANCE OF PREPARING OURSELVES. 1 Pet. 1:5.
- THE IMPORTANCE OF ADORNING OURSELVES. 1 Pet. 1:13-16.
- THE IMPORTANCE OF BEING HOLY. 1 Cor. 3:16-17.
- THE IMPORTANCE OF WEARING THE ARMOUR OF GOD. Eph. 6:11-18.
- THE IMPORTANCE OF VIGILANCE AND FAITH. Jude :3.
- THE IMPORTANCE OF OUR FAITH. Heb. 10:23-29.
- THE IMPORTANCE OF OUR ASSOCIATIONS. 2 Cor. 6:14-18.
- THE IMPORTANCE OF OUR DAILY WALK IN LIFE. Eph. 5:15.-18
- THE IMPORTANCE OF OUR CALLING. 2 Pet. 1:1-11.
- THE IMPORTANCE OF OUR LIVING AND WALKING IN THE SPIRIT. Gal. 5:16-26.

WE MUST REMEMBER THIS, THAT WE HAVE NOTHING TO FEAR BUT THE JUDGMENT OF GOD. THE WORLD WILL NOT BE DESTROYED BY BOMBS BUT BY GOD'S POWER. NOT A CLOUD OF DUST RISING FROM THE EARTH, BUT A CLOUD DESCENDING FROM THE THRONE OF GOD.

Preached by Bro. J.C. Spurlin, Reydon, OK, at Lorenzo, TX, 5th Sunday Meeting July 28, 1962.

From the *Gospel News Courier*, October 1962

Cards and Letters



San Pablo, CA

Greetings to all the Brethren:

We have some good news to report. We just received word that Kathren Ann, Brother Jack and Mable Cooper's granddaughter, who had had a terrible time with diabetes, has received a transplant of a kidney, and the pancreas. They were a very good match, and so far, she is holding her own. She had an infection, and some fever, and the Doctors are trying to locate the problem. She is still under careful watch, but our prayers are that she will recover completely. The family wishes to express their many thanks for all your prayers. Prayers do change things.

On a sad note; Brother Homer Bryant lost a brother last week. William Bryant, age 69, passed away on July 19, 1996, in Turlock, CA. William had several strokes, diabetes, and was hospitalized. He then got pneumonia, and did not survive. William was baptized in Waterford, CA, as a young boy, but had not attended church in a long time. Our prayer is that he repented and will attain heaven. We know that our Lord is a merciful God, but he is a just God also. The Bryant family wishes to thank all those who prayed for William. They also thank our Lord for offering salvation to all who will come and obey.

Brother Homer Bryant has had some minor surgery on his feet, and is 100% better. It was probably caused by his diabetic condition, which he has under control. He thanks God and all those who prayed for him.

We were blessed with a visit from Brother Rick, and Sister Barbara Carter, and their family, July 14, 1996. We would have liked to had them home with us, and been able to visit a little longer, but they were on their way home to San Diego from Washington. So they had to leave right after services. We also had Brother Louis Glynnell's brother and his family worship with us on the 14th. He is in the Air Force. They had to leave soon after services too.

We all should keep praying for those who are ill, and especially for those who have gone back to the ways of the world. Pray that they will realize that life is very short, and that our lives could end at any moment. Let us do all we can to bring them back to the fold. We would jump in the water to save them if they were drowning, but what are we doing to save them from eternal punishment? Which is more important?

In Christian love to all;
The San Pablo congregation

Show Low, AZ

Greetings,

All of us here at Show Low are doing fine. We continue to request your prayers and we continue to keep you all in our prayers.

We keep an open invitation to who ever will come and visit us. Perhaps someone would like to take some time and come and see this part of the country. We can have some good fellowship and feed on God's word together. And of course, there should always be some good food on any special get-together.

My family and I are still looking forward to next summer, that if the Lord is willing we will try and take a week, and go to some meeting someplace.

We are still enjoying Bud and Willie Davis very much. It is so edifying to have fellowship with them, and it is great having Brother Buddy to help out with the services. We always look forward to their arrival in the summer and are sorry at their departure in the fall. Rex and Tiny Mickey are supposed to be in this area some time this week, and we hope that they won't depart from this area without stopping by for a visit.

May God guide us and protect us. Let us follow.
Joseph Davis
RR2 Box 22034
Show Low, AZ 85901

Lorenzo, TX

The news from this group is a combination of sad and glad — much the same as our lives.

On Saturday August 3, 1996, friends and loved ones gathered to celebrate the marriage of Kimberly Diane Forsman and Matthew Arnold Matlock in a lovely service conducted by Brother Ellis Forsman of Seattle, Washington. After the reception Kim and Matt, together with family, repeated their vows at the hospital for Errol Forsman who was not able to be at the wedding.

The next Thursday Brother Earl Howe was taken to the hospital with chest pains. After a few days he underwent prostate surgery. One week later, on August 15th, Brother Errol was called by God to his eternal rest. Again on a Saturday, friends and loved ones gathered together — this time to pay tribute to our beloved brother Errol. There is here a huge sense of loss, partially because of Errol's warm, loving nature, but also because Errol was a "doer," not just a "hearer" only (James 1:23). Sister

Reba White commented that she always got a hug from Errol, and that he did 90 % of the dishes at their get-togethers. What a job it will be to take up the load he bore, and carry on without him.

The next day, Sunday, August 18th, it was necessary to do emergency heart surgery (5 by-passes) on Brother Earl who continued to be plagued by heart problems. The Lord again answered our prayers and showed His love and mercy toward us all by allowing Brother Earl to come through the surgeries reasonably well. His recovery will be slow, but we're so very thankful his life was spared, for all our sakes.

Needless to say, all the many visitors who came (especially during August) were greatly appreciated, both with their presence and help at church services, but also because it's so wonderful to have so many brothers and sisters to share life's sad and glad times with.

Please continue your prayers for all of this group as well as all congregations everywhere.

Written for the Lorenzo, TX, congregation

Sea-Tac, WA

Dear Brothers and Sisters in Christ,

Recent events in Lorenzo, Texas, has had a heavy impact on this congregation for the past month. Brother Ellis had planned to fly to Lorenzo with his wife Lynell for Matt and Kim's wedding, but instead left early with Sister Amy Orendorff and some of her children when we got word that his brother Errol Forsman was very ill in a hospital in Lubbock. Lynell flew to Lubbock on the scheduled time with Sister Ellen McCay from Port Orchard, WA, one of Ellis' and Errol's sisters. Wayne and Gabe Orendorff also flew to Lorenzo, and later with Amy and their family drove Ellis' van back home. With some others gone from this congregation for a short period of time, our gatherings on Sundays were pretty sparse. We appreciate the extra work those left behind performed while they were gone.

Matt and Kim had a beautiful church wedding on Aug. 3rd, and they also repeated their vows at the hospital for Kim's father Errol, who was unable to attend the church ceremony. Our wish to Matt and Kim is that they will have many happy years together. The new Matlock family is living in Ralls, Texas.

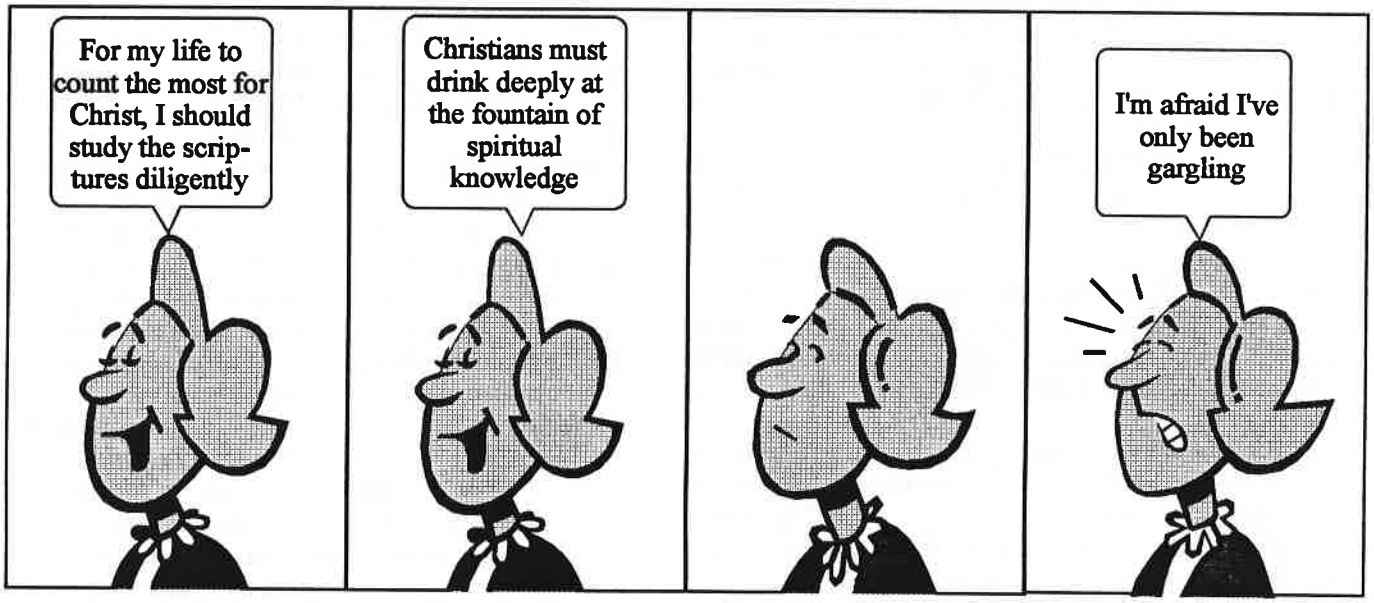
Ellis and his sister Ellen got to spend 3 1/2 weeks with Errol before he passed away on Aug. 15th. Errol was a faithful brother in Christ, and was loved by many in the church and the community, as was attested by all those who attended his funeral service. He will be sorely missed.

Amy, David, and Amarissa flew back to Texas when they got word that Errol had passed away and that Amy's father Earl Howe was still in the hospital and not doing well. Although Brother Earl is still recuperating in the hospital, Amy and her children have returned home to Seattle. It's good to have all the travelers back.

Brother Garold Morris was missed at this past Sunday's worship service (Sept. 1st). Last Tuesday he went to the hospital for a biopsy on his prostrate, and he had to return to the hospital because of some complications which we understand are now improving. We won't know the results of the biopsies until next Wednesday. We pray that it is nothing serious.

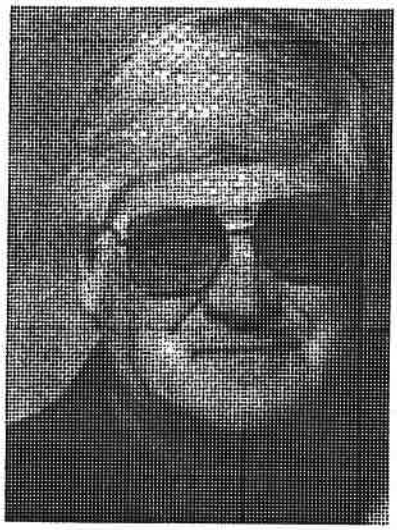
On the weekend of Aug. 25th we had several visitors which included Matt & Kelly Shepherd and family from Vancouver, WA, and Eric & Lori Harper and family from Sacramento, CA. There have been other visitors and we appreciate each and every one of them.

Written in Christian love,
The Sea-Tac Church of Christ



In Memory of

Errol Anders Forsman



On August 15, 1996, a beloved Christian brother of the Lorenzo, Texas, congregation passed from this life into eternity. Brother Errol, the object of so many fervent prayers, was eternally healed from the pain and suffering he had endured for so many months.

On August 17, 1996, a large gathering of friends and loved ones from several states mourned their loss at a brief, but moving, graveside service conducted by Brother Bob Eldredge of Stilwell, Oklahoma. Then, everyone joined with Brother Bob and Brother Audley Barnes of Comanche, Oklahoma, as they honored the life of this wonderful man, and comforted the hearts of all in attendance at a memorial service at the Lorenzo Community Center. His life was celebrated in the sharing of thoughts and numerous funny stories, for he was a very warm, fun-loving person with an incredible sense of humor. Hearts were made lighter and smiles were seen because of the stories and congregational singing. One person present commented after hearing some of the stories that he wished he could have known Errol a lot longer. We who did share all of his 48 years, it was a real privilege and blessing.

Brother Audley shared his life's facts: that Errol was born in 1947 in Washington; that he was the youngest of 10 children, and was survived by his sisters, Ellen McCay and Edith Craft, and his brothers, Einar, Ernst, Edwin, Elvin, Ellis, Elmer, and Evart from all over the United States (all having names with 5 letters and starting with "E"); that Errol became a child of God as a young teenager; that at age 16 he met Earlene Howe from Texas at the Delta Church Camp Meeting, and two years later in 1966 they married at the same church camp meeting; that eventually they moved to Lorenzo, Texas, where he and Earlene worked and raised their family; that his family still includes 1 son, Chris; 2 daughters and son-in-laws, Kim & Matt Matlock and Sheila & David McCay; and 2 grand-daughters, Britni and Shonda McCay; and a very large Christian family.

Words are inadequate to describe 48 jam-packed years of an enthusiastic, teasing, loving, Christian life. Even as life was ebbing away, Errol's concerns were not for his own discomfort, but for the needs of Earlene, the children, other loved ones, what needed to be taken care of, and how he could most help them get through the hard times ahead. That's the mark of a caring, compassionate man.

Brother Audley reminded us how blessed we all are that Errol's parents did not choose to only have 9 children. He and Brother Bob shared the words of Errol's boss, Donald Aycock, concerning Errol: "I've never had a harder worker, and I've never known a better person." What a wonderful tribute! Another said of Errol, "If heaven is not his eternal home, then none of us will be there."

While our hearts weep and mourn the physical loss of such a wonderful person, we are comforted by so many marvelous memories, for Errol will be loved as long as we have those memories. We also believe that, like the Apostle Paul, Errol has *"fought a good fight, ... finished the course, ... kept the faith. Henceforth there is laid up for {him} a crown of righteousness, which the Lord, the righteous judge, shall give {him} at that day: and not to {him} only, but unto all them also that love his appearing."* (2 Tim. 4:7-8).

We love you, Errol, and we will miss you!

To our dear Brothers and Sisters in Christ,

We have been greatly comforted and sustained by your generous outpouring of letters, cards, phone calls, visits (many from far away), flowers, and financial help throughout Errol's illness and passing. We most especially appreciated your many prayers for him and us. They were answered. We love all of you and we thank you from our hearts.

The family of Errol Forsman

BULLETIN BOARD

Meetings

Nov. 24-Dec. 1, 1996	Citrus City, AZ	Rex Mickey
July 6-13, 1997	Yakima, WA	Roger Walkingstick

Prayer of Faith for those in need

Erelene Chessman	Bellflower, CA	Fighting cancer
Dixie Fauch	Cedaredge, CO	Major surgery recovery
Letha Ferguson	Goshen, AR	Fighting cancer
Earl Howe	Lorenzo, TX	Heart surgery recovery
Luke Carpenter	Sacramento, CA	Cystic Fibrosis
Jessica Carpenter	Sacramento, CA	Cystic Fibrosis
Kathren Ann	San Pablo, CA	Organ transplant recovery
Howard McCay	Sea-Tac, WA	Fighting cancer
Garold Morris	Sea-Tac, WA	Biopsy analysis
Dorothy Williams	Yuma, AZ	Surgery
Horace Orendorff	Yuma, AZ	Very ill
Zelma Broadway	Yuma, AZ	In a rest home

Marriages

Matthew Arnold Matlock & Kimberly Diane Forsman	Lorenzo, TX	Aug. 3, 1996

Births

Micah Jael McCay To Brent & Karen Ann McCay	Lubbock, TX	Aug. 19, 1996

Passings

William Bryant	Turlock, CA	July 19, 1996
Errol Forsman	Lorenzo, TX	August 15, 1996