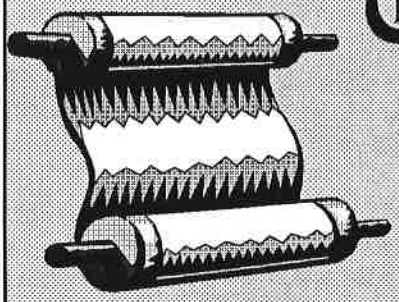
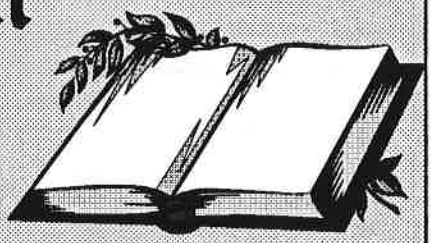


The Christian Courier



April, 1996

Send correspondence to: 1034 S. 140th St., Seattle, WA 98168
Writers are responsible for their own articles.

Message From The *Courier* Staff

For a little over a year, now, the Sea-Tac congregation has been putting *The Christian Courier* together, and the response we have received from the readership has been overwhelmingly in favor of its format. For the most part we have had good assistance from the brotherhood in the material that you have sent; however, there have been times when we have had to extend the deadline for input (the 15th of each month) to gather enough material to put an issue out. That was especially true this month. We are taking this opportunity to remind everyone what is involved in putting out the Courier

First of all, we wish to thank all who have sent letters, articles, poems, financial assistance, etc. Your support determines the success of the *Courier*. Lots of material help us to make the pages fit more attractively together, and it also makes it more edifying and enjoyable for all of us to read.

Each issue's length is a multiple of four (usually 12) pages. This is because we format it for 8 ½" by 11" paper, but it is actually printed on 11" by 17" paper, with four 8 ½" by 11" pages per 11" by 17" sheet. This means that if we have 10 pages, for example, we must either add material to make it 12 pages, or subtract material to make it 8 pages. So the number of pages must be a multiple of four. More material from you makes this much more manageable, and we appreciate your support. (Please note — anything subtracted from one month becomes priority to put in the next issue.)

We appreciate the many articles we have received; but we encourage more of you to write. You will notice that the ones we have received are usually from the same three or four writers, besides ourselves. We know there is a lot of talent out there. Let's hear what more of you have to say on various subjects.

Let us know what is happening in your congregations. Everyone likes to read the news from their Christian families. Let us all rejoice with you in your happy occasions, and weep and pray with you in your unhappy ones. Let us know of those who could use the prayers of the brotherhood, and don't forget to let us know of their progress so we can update the "Bulletin" page. We often wonder whether someone's condition is the same, worsened, improved, or is completely well again and should be removed from the list.

Are you planning any meetings? If you want visitors from other congregations to support your effort, you need to let them know well enough in advance so they can plan their vacation schedule. The list of gospel meetings currently on the "Bulletin" page is pretty short compared to other years for this time of year.

The *Courier* also could use your financial support. The cost of printing has been steadily rising, but the donations have not. Please note that the Sea-Tac congregation is currently covering a large share of the cost, in addition to putting a lot of time and effort in putting the paper out. We will not be able to continue at this rate. There have been a few who have supported financially quite regularly, and we appreciate your help very much.

1995 Financial Statement

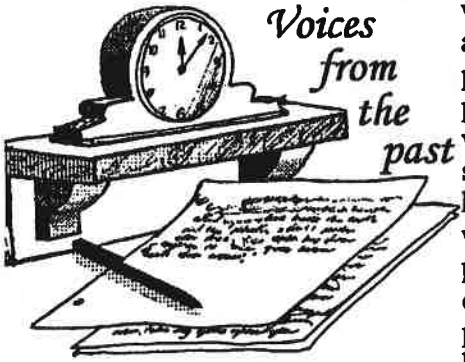
1995 Opening Balance.....	948.88	
1995 Donations	2152.72	
		3101.60
Expenses:		
Postage	1475.36	
Printing	2825.00	
Supplies	372.80	
		4673.16
1995 Ending Balance		(1516.56)
		(Paid for by Sea-Tac)

But, for the paper to survive with the quantity that we are putting out, we need more support than we are currently receiving. Many who like the paper have put friends and relatives on the mailing list, so not only are church members receiving the paper, but many others as well. This is good!!! This should be supported! We are currently sending approximately 600 copies; no small effort. Are you using all that we send? If not, we could reduce the count and thus save on printing and mailing costs.

We thank you for your support, and we love you all.
The *Courier* staff.

Wisdom

Nobody wants to be considered foolish or stupid, do we? We all want to be the one who is right regardless of age, from childhood to the grave. There is one source of wisdom for all members of the human family. There are different kinds of wisdom: there are foolish people who take pride in being wise in how to steal; wise in how to cheat; wise in how to put something over on the other person; wise in how to get away with breaking rules without being caught; etc. This is Satan's kind of wisdom. This is the kind he tempted Eve with in the Garden of Eden. The end of this kind of wisdom is death (eternal). Ezek. 18:4, *"Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die."* And also 1 Cor. 1:20, *"Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?"* So that kind of wisdom is not wisdom at all, in the real sense, foolish wisdom is not true wisdom. What is real wisdom? Where can we find it?



Psalms 19:7, *"... the testimony of the LORD is sure, making wise the simple."* Where do we find the testimony of the Lord? By doing like Jesus did, and saying, *"... It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."* (Matt. 4:4). Job 28:28, *"And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding."* And Prov. 1:7, *"The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction."*

But so many people today say, "I don't want to fear the Lord. I just want to love him." But that is more foolish wisdom of the world, because it is not Bible doctrine. Truly, we must love the Lord to serve Him acceptably. Matt. 22:37-40, *"Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets."* How can we prove that we do love God? 1 John 5:3, *"For this is the love of God, that we keep his commandments: and his commandments are not grievous."* This is also how you prove that you love and honour your parent, isn't it? By obeying them and fearing their displeasure helps you remember to obey.

1 Pet. 2:17, *"Honour all men. Love the brotherhood. Fear God. Honour the king."* Eph. 6:1-3, *"Children, obey your parents in the Lord: for this is right. Honour thy father and mother; which is the first commandment with promise; That it may be well with thee, and thou mayest live long on the earth."* 1 Pet. 3:8-12, *"Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: Let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil."* Rom. 12:16-21, *"Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good."*

To fear God is the beginning of knowledge and wisdom. But this is only the beginning. You could be the wisest person in the world, but if you don't act wise, what good does it do you to be wise?

Job 28:28, *"... to depart from evil is understanding."* To do evil on the sly; to cover up an evil deed; to "get by" without getting caught is neither wise nor understanding. Rather it is foolish, sinful thinking: wisdom of the world.

Rom. 12:9, *"... Abhor that which is evil ..."* As Christians, we must train ourselves to hate, to be disgusted with, what is evil — to "abhor it." Don't laugh at it, and tolerate it.

1 Thess. 5:22, *"Abstain from all appearance of evil."* If you choose to keep company with an evil-behaving group, you are not "abstaining from all appearance of evil." Rather, by your seeming acceptance, you are strengthening the hands of the wicked. 1 Tim. 5:22, *"... neither be partaker of other men's sins: keep thyself pure."* We know it is easier to avoid temptation by staying entirely away from people and places that you are pretty sure are not just right. That is easier than to place yourself in temptation's way, and then try to be strong.

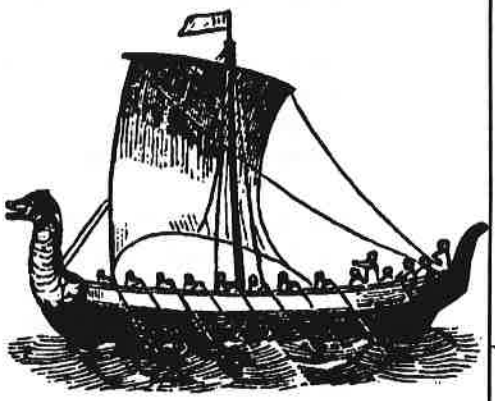
1 Cor. 15:33, *"Be not deceived: evil communications corrupt good manners."*

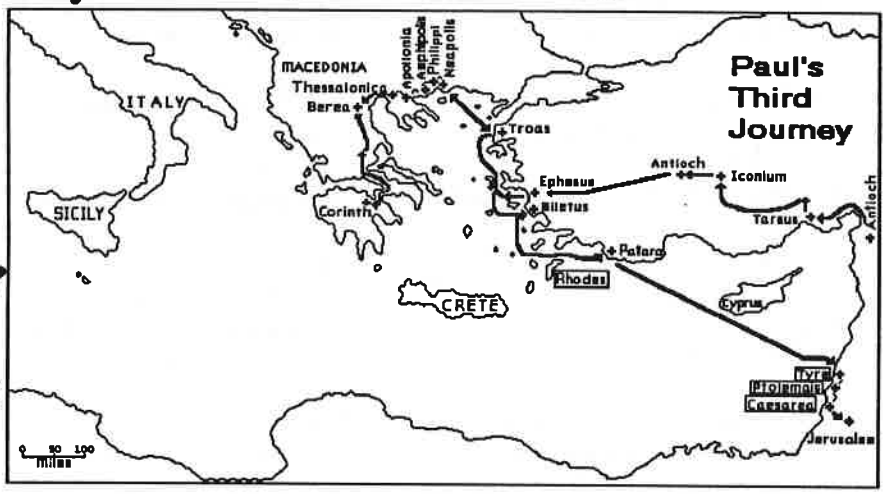
Prov. 4:14-15, *"Enter not into the path of the wicked, and go not in the way of evil men. Avoid it, pass not by it, turn from it, and pass away."* It isn't wise even to go to these places just to see what they are doing. *"Avoid it, pass not by it, turn from it, and pass away."*

Yours in Christ,
Curtis C. McCluskey
(Reprinted from *The Christian Courier*, June, 1974.)

The Travels of Paul

Third Journey — Macedonia & Corinth





After the uproar at Ephesus, Paul decided to resume his journey into Macedonia, not wishing to cause the local brethren any more anxiety (Acts 20:1). One of the purposes of this trip was to exhort the established churches to remain faithful to Christ (vs. 2); another was to collect for the needs of the saints at Jerusalem (1 Cor. 16:1-6). The churches were instructed to lay this by in store, and he would come by to collect it for delivery.

Paul had planned to meet Titus at Troas on his way to Macedonia, but was very troubled when he couldn't find him (2 Cor. 2:13). After waiting a time, he left without him. He was feeling pretty low and discouraged while at Macedonia; then Titus appeared at just the right time (2 Cor. 7:6). Paul said that *"God ... comforteth those that are cast down."*

Little is mentioned of Paul's stay in Macedonia, so it is not known how long he remained there. Paul then went down to Greece (Athens and Corinth), where he devoted three months during the winter to preaching the gospel (1 Cor. 16:6).

Before his arrival at Corinth, Paul had let them know in a letter (First Corinthians), while in Ephesus (1 Cor. 16:8), that he was coming; and he also wanted to straighten out some contentious problems that he heard about from the house of Chloe (1 Cor. 1:11). For some reason a division had occurred among the members, with some claiming to be followers of Paul, some of Apollos, and others of Christ (1 Cor. 1:11-12). The church at Corinth was established by Paul during his second missionary journey, then built up by Apollos later (Acts 19:1), and some were favoring one over the other. In this letter Paul had instructed them to stop this prideful, carnal division; that he and Apollos were but ministers of Christ whom they were all to follow. (1 Cor 1 - 3).

Also addressed in this letter (among other problems and questions that were sent to him) was the problem of the man who was living with his father's wife (1 Cor 5). He gave the church strict instructions concerning this matter (1 Cor. 5:).

Before closing his letter, Paul instructed them to lay by in store for Jerusalem's needs. He would collect it when he came down from Macedonia after leaving Ephesus (1 Cor. 16:1-8), then had planned on sailing directly back to Syria and deliver it to the poor saints at Jerusalem.

Before Paul had left Macedonia (2 Cor. 1:16) he sent them another letter (Second Corinthians), expressing confidence in them by boasting to others that the Corinthians would give bountifully to Jerusalem's needs (2 Cor. 8 & 9). He was also happy that the man who was living in an adulterous situation had repented, and instructed them to forgive him, and confirm their love toward him (2 Cor. 2:1-11).

After Paul had been at Corinth for three months, he was about to depart for Syria in returning to Jerusalem when he discovered that the Jews were laying a trap for him (Acts 20:2-3), so he changed his course and returned by way of Macedonia. Traveling ahead of him were Sopater of Berea; Aristarchus and Secundus of Thessalonica; Gaius and Timothy of Derbe; and Tychicus and Trophimus of Asia. They may have carried the collection for the saints at Jerusalem. Paul instructed them to wait for him at Troas (vs. 4-5).

Next issue: Troas

Written in love of the truth.

Ellis Forsman
1034 So. 140th
Seattle, WA 98168

He Buried The Goose

This is an ancient story,
Brought down from olden time,
But not before related
In modern verse or rhyme.

A celebrated preacher,
Of fair Columbia's land,
Assayed to mend Christ's gospel,
And change the Lord's command.

He was a Presbyterian,
Of stiff and stately mien,
A doctor of divinity,
Also a college dean.

The text that caused his trouble,
And vexed him deep and sore,
Was that which says, "We're buried,"
Visualize, Romans 6 and 4.

He figured and he triggered,
And he wrestled day and night,
And then he preached a sermon
To set the passage right.

"It is a high-wrought figure,
As you can plainly see,
The sinner's heart is sprinkled,
His soul from sin is free."

"Dead to the world and buried,
Not in the earthly sod,
Nor in a pond of water,
But 'hid with Christ in God'."

"I sprinkled holy water
Upon this person's face,
An outward sign or symbol,
Of inward saving grace."

True, Barnes and Schaff and Chalmers,
(Great Presbyterians all),
And Dr. Clark and Wesley,
And the great Dr. Wall,

Said 'bury' here means 'bury,'
And in the water, too,
And so said all the scholars
The Christian ages through.

But this great doctor,
As stated in my rhyme,
Said bury meant to sprinkle
In that old ancient time.

He closed his wondrous sermon,
And drove off to his home,
Great thoughts still coruscating
Within his mental dome.

He thought, "What great sensation
My sermon will produce!"
When, at the gate his carriage
Crushed dead a gentle goose!

He told his little Johnny
(Fair bud of high-born race)
To take the goose and bury it
In some secluded place.

John took the defunct goosey,
And, by the orchard fence,
A Presbyterian funeral
Did there at once commence.

"Now, this poor, luckless goosey
To this old world is dead,
And I'll proceed to bury
As father's sermon said."

He took up dust, a spoonful,
Within his little hand,
And on the goose's caput,
He sprinkled down the sand.

"Now, goosey, you are buried,
In figurative speech,
You're planted and you're hidden,
As Presbyterians teach!"

The preacher soon discovered
The goose above the ground,
And then his indignation
Knew neither 'let nor bound.'

He called up little Johnny,
He seized an oaken lath,
And gave an exhibition
Of Presbyterian wrath!

"You are the meanest urchin
In this religious land
To disregard my orders
And break my plain command!"

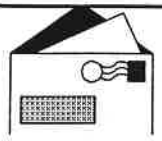
"Why, dad, the goose is buried,
'Tis now beneath the sod,
I kept your word as strictly
As you obey your God!"

"To bury means to sprinkle,
And that was your command,
And on the head of goosey
I poured a little sand!"

— Anonymous

(Sent in by Jeanie Price Knobel, Yakima, WA, who found it among Elza Loveland's things.)

Cards and Letters





Mountain Grove, MO

Dear Brothers and Sisters in Christ Jesus:

Thank you so much for sending me the *Courier* over the years. I am the widow of George Bayne. We lived in Orange Cove, California. There we met in a small church building. Effie Stroud's parents gave the land for the building. They had moved to California from Arkansas. After Brother Stroud died, Sister Effie and her girls moved back to Arkansas, as also did Brother Nate Haston (sp?) and his family. That is years ago, now, so I forget just where, but it seems it was Goshen.

If anyone knows where Effie or any of her family lives, please give me the addresses. Also, the Nate Hastings family (That is either Hastings or Haston).

Brother Clovis Cook lives in Springfield, Missouri. I heard him on Ronnie Wade's program last Sunday morning (March 3rd). We knew him from meetings in California. When George died in 1966, I came to the Ozarks in 1972, and have lived here ever since.

I appreciate getting the *Courier*. I am now 86 years old. I live alone on an old worn out farm. I am thankful it is as well as it is with me.

My address has been changed due to 911 service. It was Rt. 2, Box 177, Mountain Grove, MO 65711; now it is 1070 Covey Road in Mountain Grove. I'd appreciate hearing from any of you who may like to write.

May I share an experience of mine with you? I am not setting a date for our Lord's return, because of this. It was no dream, nor a vision. One night as I slept, a person stood by my bed and said, "If you live to be 89, you will see the Lord come." I will be 89 January 21, 1999. I believe this was given to me to not be deceived by one coming before that date, as it seems could happen. Much of the Christian world is expecting something called "The Rapture" to take them out before the "Tribulation". This is a false doctrine, but many will be deceived by the Anti-Christ. Let us pray, "Deliver us from evil." Let us occupy until He comes. Let us be overcomers, not succumbers.

Your sister in Christ,
Flossie Bayne
Mountain Grove, MO

Sea-Tac, WA

Dear Brothers and Sisters in Christ,

Spring has come at last in the Northwest. As we look around us at all of the bloom, blossoms, and other signs of new life, we're reminded again that God is, and cares deeply for each of us — you and me.

Our flood waters and snow have receded and for the most part, few of us were very affected. Matthew and Kelly Shepherd did have to turn around and go back home to Vancouver one weekend because of a huge mud slide four feet deep across all 6 lanes of I-5. The mountain passes are now cleared enough that folks are able to travel once again, and we especially enjoy that.

This past Saturday, Brothers Roger Lamb, Bob Farley, Dan Ross, and Gene McKinney met some of the guys from here, including Matthew Shepherd, at the Boeing Surplus store for a "guy's day off," followed by a short visit with Howard and Nell McCay. That was a fun day. Gene and Pat McKinney, Kelly and Kathy McCay and kids, John and Betty McKinney, and John McKinney, Jr. are among some of our more recent visitors. We have enjoyed all who have come this way. We hope we have not over-looked any other recent visitors.

Two recent events have given our group a heavy heart. On March 4, Sister Mattie Marie McCay, a faithful sister of the Springfield, Ore., congregation passed from this life to her eternal reward. This wonderful Christian lady (in every sense of the word) was 85 years old, having been the wife of Brother Roy McCay for 64 years, as well as mother, grandmother, sister, and friend to many. She was laid to rest March 9th, accompanied by words of comfort spoken by Bro. Bill McCay Jr. of Yakima, Wash. Our love and prayers go out to this dear family.

Last Saturday, March 23, Sister Mattie's son-in law, Jack Kessling of Weston, Oregon, also passed from this life; so this whole family has suffered doubly from all their losses.

On Friday, March 15, we all had to say farewell to David, Sheila, Britni, and Shonda McCay. David got a wonderful job offer from the bookstore in Lubbock, Texas, where he had worked before; and it seemed worth doing. We heard they arrived safely the following Tuesday after being able to worship with Mike and Felicia Geho on their way south. After 8 ½ months of having them here, we miss them terribly, but know our sense of loss is offset by the joy of two sets of grandparents, as well as many others.

Howard and Nell McCay will go to the cancer clinic in a few days. More on that later.

All in all, there are many who need our prayers, for many different reasons. We appreciate your prayers for us as we pray for all of you.

Our love to all,
Sea-Tac congregation

Yuma, AZ

Dear Brothers and Sisters in Christ,

I want to thank you all for sending me the *Christian Courier*. I love reading it. It has a lot of good reading, and I love reading about friends I know in the letters, the "Precious Memories" section, and in the "Prayer of Faith for those in need" section. Thank you again.

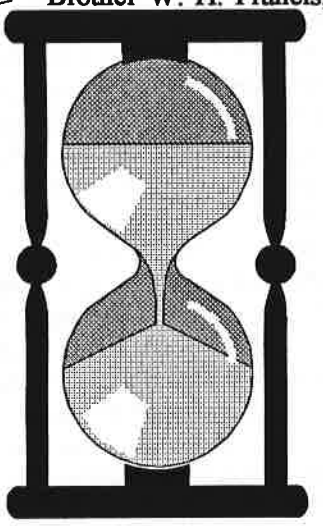
I go to church in Yuma, Arizona, at Central Church of Christ, 651 West 28th Street, 85364. We would love for you to come and visit any time. We love all our brothers and sisters in Christ. May God bless all.

In Christian love,

Gerotha Phipps

Precious Memories

***It Is Written*, April, 1956.** Brother John D. Logan, Modesto, CA, reported that they met in the Odd Fellows Temple, and invited others to meet with them. Brother W. H. Francis, Mangum, OK, wrote of some visitors, with Brother A. H. Howell from Elk City, OK, presenting a sermon on Sunday. Brother Howard McCay, Yakima, WA, reported that Flossie Taylor, Jeannie Johnston, and Karen Roberts were baptized when he spoke for the Eugene, OR, congregation. There was a memorial service notice for Sister Sarah E. Starnes of Springfield, OR, who passed away on March 3, 1956, at the age of 76. Brother Howard McCay of Yakima, WA, officiated.



***The Christian Courier*, April, 1966.** Combined with the March issue. See last month's "Precious Memories".

***The Christian Courier*, April, 1976.** Brother Lloyd Treat, Broken Bow, OK, announced their up-coming meeting in June, and the one he was to hold in Odessa, TX, also in June. Brother Don Taylor, Lugert, OK, reported that his son, Mark Taylor, was baptized at Stilwell, OK, while attending a meeting by Howard McCay, of Yakima, WA; and his daughter, Donna Taylor, was baptized at Comanche, OK. Brother Tom Broadway, Long Beach, CA, presented their meeting address and times of worship; and that Brother Bill Taylor of San Diego gave them an excellent lesson while visiting. There was an obituary notice of Sister Katey Hartman of Loco, OK, who passed away on February 20, 1976, with Brother Howard Taylor officiating.

***The Christian Courier*, April, 1986.** Brother Paul Andrews, Goshen, AR, reported of some visitors, and that he and Brother Terry Warford from the Baron, OK, congregation had visited the Loco, OK, congregation; and that Brother Terry had delivered the sermon. He also reported that Brother Terry had given two sermons while visiting the Goshen congregation. Brother George Morris from Stilwell, OK, had given them a sermon on another occasion while visiting. He also announced that they would have two meetings that year with Brother J. W. Bedingfield holding the one in June, and Brother Al Way holding the one in July. Brother Al Burtis, Waterford, CA, reported that Sister Mary McKenzie was unable to attend services due to her car accident and knee operation; that Sister Charlotte Burtis had knee surgery; and that Brother Ira Brown was very sick and weak. He announced that Brother Bill McCay, Jr. of Yakima, WA, would hold their meeting in June. Brother Errol Forsman, Lorenzo, TX, reported that Stacey Burt and David McCay were baptized and that Brother Charlie Burt and family had come back to the church during their meeting with Howard McCay of Yakima, WA. He also reported that Brother Jimmy Loftis had moved to Graham, TX, and that he had to have gall bladder surgery; and that Brother Earl Howe was in a hospital in Plainview, TX, after having suffered a heart attack. There was an editor's notice of the passing of Brother Ira Brown of Waterford, CA, on March 24, 1986. There was also a late editor's report that Sister Clements of Lorenzo, TX, was in the hospital with a light stroke.

Going through life is a lot like a football game. You will be forgiven your fumbles as long as you recover them.

BULLETIN BOARD

Meetings

May 10-12, 1996	Newcastle, TX	Bob Eldredge
May 26-June 2, 1996	Stilwell, OK	Terry Warford & Richard Johnston
June 16-23, 1996	Lorenzo, TX	Mike Geho
June 23-30, 1996	Goshen, AR	Jim Brown
June 29-July 8, 1996	Cedaredge, CO	Camp Meeting
July 7-14, 1996	Yakima, WA	Harry Dye & Ken Williams
Nov. 24-Dec. 1, 1996	Citrus City, AZ	Rex Mickey

Prayer of Faith for those in need

Shelia (Maloney)	Aloha, OR	Expecting baby - complications
Hugo Denny	Baron, OK	Serious heart problems
Reba Wilson	Baron, OK	Sick
Sue Wilson	Baron, OK	Sick for some time.
Sloan Vanderpool	Bohannan Mt., AR	Broken back
Erelene Chessman	Bellflower, CA	Fighting cancer
Bonnie Dougherty	Chesterton, IN	Health problems
Karla Jones	Comanche, OK	Surgeries & pain
Howard Taylor	Comanche, OK	Blood pressure problems
Larissa Smith	Comanche, OK	Heart problems & age
Lawton Buchannan	Goshen, AR	Sick
Errol Forsman	Lorenzo, TX	Broken arm with complications
Luke Carpenter	Sacramento, CA	Cystic Fibrosis
Jessica Carpenter	Sacramento, CA	Cystic Fibrosis
Kathern Ann	San Pablo, CA	Diabetes
Howard McCay	Sea-Tac, WA	Fighting cancer
Mattie McCay	Springfield, OR	Broken hip surgery
Jerry Barker	Stilwell, OK	Leukemia
Bud Davis	Yuma, AZ	Corrective surgery
Horace Orendorff	Yuma, AZ	Very ill
Sonny Boling	Yuma, AZ	Kidney stones removed
Willie Davis	Yuma, AZ	Quadruple bypass surgery

Passings

Mattie Marie McCay	Springfiels, OR	March 4, 1996; age 85
Jack Kessling	Weston, OR	March 23, 1996

If you wish to dwell in the house of many mansions, you must make your reservation in advance.

Word Search: April

D	Q	M	W	K	E	W	G	K	X	I	P	C	H	Y	B	M
S	R	N	O	I	T	C	E	L	L	O	C	H	I	H	U	V
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W	A	I	E	I	R	D	G	A	U	E	M	O	H	O	Q	A
I	T	S	N	B	T	I	O	P	H	A	C	E	H	M	A	P
P	R	S	B	V	R	C	D	M	C	I	S	U	T	I	W	O
B	L	A	E	T	S	E	U	E	R	S	T	E	N	T	B	L
N	H	P	S	J	J	S	D	R	A	A	A	R	I	D	K	L
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B	X	N	A	L	I	V	C	S	R	H	A	I	T	N	Q	S
Q	W	S	Y	C	I	I	M	B	A	T	P	U	L	T	F	E
A	I	A	A	K	H	S	Q	B	E	L	S	O	Q	S	Q	H
V	K	O	G	C	A	E	H	R	J	R	E	I	R	C	P	P
A	I	R	Y	S	O	G	A	I	U	S	E	M	V	T	C	E
C	M	T	X	J	C	R	Y	T	U	G	D	A	M	P	Y	O

APOLLOS
ARISTARCHUS
ASIA
BEREA
CHEAT
CHLOE
COLLECTION
COMPASSION
CORINTH
DERBE
EPHESUS
FOOLISH
GAIUS
INSTRUCTION
JERUSALEM
MACEDONIA
PAUL
PRIDE
SAINTS
SECUNDUS
SOPATER
STEAL
SYRIA
THESSALONICA
TIMOTHY
TITUS
TROAS
TROPHIMUS
TYCHICUS
WISDOM