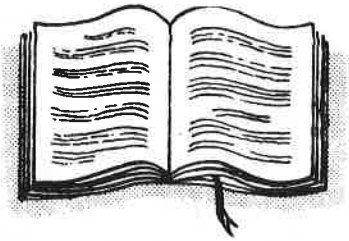
The Christian Courier



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October 1985

DO WE DISCERN THE LORD'S BODY?

Brethren each of us must ask ourselves the above question. As we partake of the Lord's Supper each Sunday, are our thoughts on his body? We hear taught over and over partaking of the Lord's Supper correctly. We've had debates here at Baron and at Goshen with the non-bread breakers. There have been lots of lessons on the bread question and on the cup question. Now, partaking correctly is vitally important as well as teaching about partaking correctly, but the purpose for the communion is just as important. The purpose must be taught also, and that purpose is discerning His Body. 1 Cor 11:26 says: "For as often as ye eat this bread and drink this cup, ye do shew the Lord's death till he come." The 29th verse tells us what happens if we don't show his death. "For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's Body. Brethren, if we don't discern His Body, we're just as lost as if we partook incorrectly.

Crucifixion was such a terrible death that the thought of it, Christ prayed this prayer in Luke 22:42; "Saying, Father, if thow be willing, remove this cup from me: nevertheless not my will, but thine be done." The 44th verse goes on to say; "And being in an agony he prayed more earnestly; and his sweat was as it were great drops of blood falling down to the ground." YET HE WENT THROUGH WITH IT. Christ said this in Matt. 26:53-54; "Thinkest thow that I cannot now pray to my Father and he shall presently give me more than twelve legions of angels? But how then shall the Scriptures be fullfilled, that thus it ;must be?" As we partake of the Lord's Supper, do we think about His tremendous courage, or the ballgame on TV that afternoon? Do we suffer the pain with Christ, of the crown of thorns, the beatings, the nails in his hands, the pain of the crucifixion itself?

Or do we plan our next fishing trip? Or think of the picnic after the srvices? Do we feel His shame, or do we think about our jobs? Do we concentrate on the humiliation of being spit upon and mocked or do we concentrate on our families?

DO WE DISCERN THE LORD'S BODY?

There is a time for enjoyment, and a time for fellowship, a time for our jobs, a time for our families. But the Lord's Supper is for Christ and Him crucified. Let us always remember why He died!

1 John 4:10; "Therein is love, not that we loved God, but that HE loved us, and sent His Son to be the propitiation for our sins.

There is an old song entitled; 'Were you there'? That is about Christ's crucifixion. It says in one place; 'sometimes it causes me to tremble, tremble, tremble.' Does Christ's pain, shame and suffering have its effect on us? The song goes on to ask the question; 'were you there when they crucified my Lord?'

Brethren, we should be there in our hearts every Sunday as we partake of His Body and His Blood.

Written in love,
Terry Warford

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THE BEST THINGS IN LIFE ARE FREE

Eph 1:3; Heb 13:5; "Blessed be the God and Father of our Lord Jesus Christ who hath blessed us with all Spiritual blessings in heavenly places in Christ. Sometimes we may feel like nothing is going right but overall we as Christians have the best that life can give. And how true it is, the best things in life are free. Consider what the Lord has provided for you by way of health, jobs, your homes and most importantly, a hope of eternal life. How fortunate we are compared to most of the world. None of us are starving, or without clothes or a place to rest our bodies. Christ says ;that he will never forsake or leave us. This fact alone should relieve our minds of all this worlds cares. I'm sure that all of us feel fortunate to have these blessings. When the cares of this life begin to trouble us let us stop and think of our spiritual blessings to really see how fortunate we are.

Concider first, that your sins are washed away. Rev 1:5. The greatest gift that mankind could recieve, a man who would give his life that we might be able to overcome death and live forever with him. Eph 1:7. A blessing which is free to us if we wish to partake. Any cam obtain it for he wants none to perish. And best of all it's easy to obtain. He says that His yoke is easy and his burden is light. And in this modern day of luxury, probably less would strve for it if it were hard to obtain. Through His love and Grace, the road is

made easy if we want it to be.

Concider that you will have salvation and peace with God. 2 Tim 2:10. Again what a great peace of mind to know that if we wish to run lawfully and to the end we can obtain a home in heaven. This really should give us peace of mind enough not to worry about the cares of this life. A sure cure for this world's problems. Rom 5:1. To have faith enough to do what we are commanded. What a small task for such a great reward. When Naaman reconsidered and changed his mind he was blessed. If the prophet had bid athee to do some great thing, wouldest thou not have done it? 2 Kings 5;9-14. Concider that you can become a new creature with your past wiped out, forgiven and forgotten. 2 Cor 5;17: What a true blessing when we consider the condition of our past. What we have done in the past will be forgiven totally with no recall if we will obey His Words. Could Abraham have refused by his choice to offer Isaac and still please God? Gen 22:1-6: Concider the difference in the choice made by Lot and his wife. Is not eternal life with God through Jesus enough to make us concider our direction, our differences in choice, and our working faith? Consider that you could inherit that crown of life. Rev 2:10. Be thou faithful unto death, and he will give you a crown of life. All of these blessings can only be obtained by accepting Christ into your life and taking the steps that put you into His Body, giving you then the hope of heaven Through faith, repentence, confession and baptism, you can begin a life that leads to Heaven.

Yes, when we stop and consider our blessings, we see that the best things in life <u>are</u> free.

THE TRUTH
Robert W. Lamb

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PREACHING THE GOSPEL

"I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, haveing itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables." All will agree that this is a solemn charge by Paul to the young evangelist Timothy. There is no higher calling than to preach the word. There is nothing more important to declare! The lives of men and women literally depend upon the gospel, the "good news" of Christ. It therefore behooves us to search diligently the meaning of "preach the word".

METHODS

The gospel was "published" in many ways in the infancy of the Church.

1. Written: 1 Tim 3:14-15; "As I write this letter to you, I hope to come and see you soon. But if I delay, this letter will let you know how we should conduct ourselves in God's household, which is the church of the living God, the pillar and support of the truth". (English version)

We are to follow Paul in our manner of conduct in the Church. 1 Cor 11;1; It is therefore proper and fitting that we should do as he did. The fact ;that the Courier is being published is evidence that we are following this example, when we print gospel articles.

2. Spoken: There is ample evidence that this was done both publicly and privately. Note the following:

Acts 8:4; "Those who had been scattered preached the word whereever they went." Verse 6; "When the crowds heard Phillip and saw the miraculous signs he did,.." This is obviously an example of public preaching. There are many more examples, but this will suffice.

Acts 20:20; "You know that I have not hesitated to preach anything that would be helpful to you but have taught you publicly and from house to house." The latter expression indicates private, non-public teaching. It is therefore correct and proper to follow both examples in our efforts to spread the gospel.

TACTICS

"..reprove, rebuke, exhort..."

In all methods which we employ to preach (publicly and privately, written and spoken) we will find necessity to use one or more of these tactics. Indeed, it may be that we must use all of them on one occasion. Let us examine all three.

1 Rprove: This word means "to confute, admonish:..convict, convince tell a fault.." (Strong) It also conveys the meaning of "exposed." (Vine) Note some alternate scripture where the same idea is used: Eph 5:11; "...have no fellowship with the unfruitful works of darkness, but rather reprove them." The idea here is to 'expose'. Note the following: "Have nothing to do wigh the fruitless deeds of darkness, but rather expose them." A careful search of 21 translations and 6 lexicons rewveals this to be the exact meaning. It follows that we could hardly be said to be "preach(ing) the word" if we failed to "reprove" (expose)

Unfortunatly, there is a tendacy to confuse the idea of exposing the fruitless deeds of darkness and something else that is quite different. What we are to do is to "expose" sin of all types when we preach. (written or spoken) Many take offence with this and assume one is dir-

ecting these remarks at them personally. It hardly needs to be said that this is not true, but is usually the product of guilty consciences.

Take for example the following. Someone in the congregation has been engaged in lying. The preacher correctly teached that all liars are to have their part in the lake of fire. It is rather he who is offended. Some of the 'leaders' tell the preacher to ease up and not preach on lying: that he is offending 'some of the brethren'. What is the preacher to do? Stop preaching on lying so the brother's feelings are soothed, or "preach the word, reprove,..." as he is commanded?

Some do not wish to have the gospel spread in the Courier today. Some have said that everything printed has been directed right "at them". This is patently obsurd on the surface. When we read an article, let us ask ourslves, is the article scriptural? If this is so, are we conducting ourselves accordingly? If we are not, then the answer is obvious. IT IS THE SCRIPTURE THAT IS DIRECTED RIGHT AT US, NOT THE PREACHER. The solution is obvious: being our lives into close harmony with the scriptures and we will not be offended at the preaching of the gospel. Remember, our Lord said in the parable of the sower, (Matt 13:21) that if we are offended because of the word, we are of those who "have no rood of themselves." We are one of the loosers of life!

2. Rebuke: This word conveys the idea of 'to tax upon', (ie) to censure or admonish; by impl. forbid, (straitly) charge.' This is a stronger commmand than to "reprove" and inplies more forceable tactics. In 1 Tim 5:20 we have a parallel word which means essentially the same and is translated the same. "Those who sin are to be rebuked publicly, so that the others may take warning." Sometimes it is necessary to inflict a more forceable rebuke. Tit 1:13, "..rebuke them sharply, so that they will be sound in the faith." It must be done with the "authority" of the scriptures. Tit 2:15; "Encourage and rebuke with all authority." The Lord rebukes all His children. His means with which he does this is His Word. Rev 3:19 and Heb 12:5. We should not become offended when we are rebuked, but rather glad. By this means we may learn the way of life.

3. Exhort: This carries the meaning of '..to invite, beseech, intreat, call for...' This implies to plead with. The thought carries none of the strength of "reproof" or "rebuke" but suggests to the hearer a gentle urging. Note Acts 20:31; "Watch, then, and remember that with many tears, day and night, I taught every one of you for three years." Also 2 Cor 2:4; "For I wrote you out of great distress and anguish of heart and with many tears, not to grieve you but to let you know the depth of my love for you."

There we have the 'hows' and the 'whens' fo preaching the gospel.

The scriptures do not leave us ignorant as to how to do this very important work. We do it by writing, as in the Courier. We also do it by speaking, both publicly and privately. We gently urge those who will recieve it. We reprove those who are in need of it. We also rebuke (sometimes sharply) those whose conduct demands it.

Today there is a popular dictum which condemns all correction on the grounds that it causes offence in some, and confusion in the rest. It would be apparent to all that preachers of God's Word cannot abandon the charge to declare God's Word on the flimsy ground that some will have their feelings hurt if they do. Also, if our preachers are doing their job aright, and the listeners are paying attention, there will be no cause for 'confusion'.

I, for one, take the charge of Paul to Timothy seriously. I intend to "preach the word, be instant in season and out of season, reprove rebuke, exhort..." for I know that some will truly "heap to themselves teachers, having itching ears, and be turned unto fables."

Think about it your preachers; can we afford to do less??

Yours, for preaching the gospel;

John D. Logan
3708 Mission Rd.
Stockton, Ca. 95204

(209) 464-4961

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"AS COLD WATERS TO A THIRSTY SOUL, SO IS GOOD NEWS FROM A FAR COUNTRY"

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Goshen, Ark.

Dear brothers and sisters in Christ:

I don't know of any serious illness a Goshen at this time. Sister Kathy Campbell has contact lenses, but seems to be improving now.

There has been lots of activities lately in northeast Oklahoma, and northwest Arkansas, and more coming up. The 1st of June, the Baron congregation had a meeting with Bro. Bedingfield as speaker. Several from here were able to attend & enjoyed the services very much. Later in June we had the singing at the Goshen building, with several from Bohanan Mountian, Baron & Stilwell coming to help out. Everyone injoyed the good singing & the fellowship very much. The next singing will be the last of August at Baron. The last of June we had our meeting with Bro. Richard Johnston from Yakima, Wa. as the speaker. There were no visible resusts, but hearing 10 good lessions from God's Word, and all the fellowship with other Christian people was very valuable. WE really enjoyed having Bro. Richard & his family with us, and of course the 10 good lessons. We had read good attendence, almost filling the building several nights. This is all do to other congregations supporting us. The Bohannan Mt., Baron, Stilwell, Loco, Newcastle & La Habra congregations were all represented there. I couldn't even begin to name all that attended. If I tried, I would leave someone out. If I

left any congregation out, it wasn't intentional. Every person that was there, we thank you for coming & supporting us. Also the last of July, Stilwell will be having a meeting & we hope to support them. We have had several other visitors besides, at the singing and the meeting. Sis. Tracy Brown from Baron has been up several times. Bro, Gabe & Sis. Dot Auslam from La Habra, Ca. have been here twice recently. Also Sis. Julie Shea, from La Habra is here visiting relatives.

Remember, all visitors are welcome anytime.

In Christian love
Paul Andrews

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Baron, Ok.

Dear Brethren:

Here is the news from the Baron congregation. We have had several visitors recently. A week ago Sunday, Bro. Walter Ferguson was here and spoke for us. Yesterday (Aug 25) Bro. Melvin Daniels was here and spoke. We always welcome any visitors, speakers or not. If I missed any in this report, I apologize. We are glad to report that Bro. David Brown keeps improving after his surgery. He is recovering now to where he takes an active role in worship services once again. Speaking of active rolls, Bro. Brian Ross plans to give his first lesson for us Sunday night, Sept 1st.

We are planning a weekend meeting this fall. Our speaker will be Bro. Paul Andrews from the Goshen congregation. The date is Oct. 3rd through Oct. 6th. Thursday through Sunday night. The times will be 7:00 PM thursday, Friday & Saturday nights. Sunday morning, 10:30, and 6:30 Sunday night. Bro Paul is an excellent speaker and we're really looking forward to it. We had a great singing yesterday afternoon. The Baron, Stilwell, Goshen, and Bohannan Mt. congregations were represented. The next one will be in Oct. in Goshen. I want to thank Bro. Paul Andrews for letting me ride with him to the meeting at Loco, Ok. Thanks also to all the people of that congregation for their great hospitality. I really enjoyed the meeing Bro. Howard McCay gave. He had outstanding lessons. When I say they stepped on my toes, I hope he takes it as a compliment, because thats what I needed. I really learned a lot from Bro. Howard. August 18th was Bro Jack Warford's (Dad) turn to go to Oklahoma City to speak. He took mom, my sister-in-law Teresa & my niece Tasha, (who are visiting from Georgia) and me with him. We had a great time with some really super people. From a completly biased viewpoint, he gave a great lesson.

Well, thats all from Baron. God bless you all.

In Christian love
Terry Warford

Dear Brethren:

This summer has been a hot one for this region with very little rain. Many areas have a problem with water shortage, but the big danger is that of forest fires.

Some of my children, Kelly, Lori, Kevin and I went to the Delta camp meeting. It had been several years since I had been there. Talked with several people that had been years since I last saw then, and others that I had met for the first time. Kevin Forsman is staying at Rolls, Texas with Larry Wood and will go to school there for a year. Kelly Forsman is moveing to Yakima where she will attend college. We'll miss them both. Our group in Seatle is small so we welcome anyone that can come our way and assist.

In Christian love
Ellis P.Forsman for the Sea -Tac Church

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San Pablo, Ca.

Dear Christian Brothers and Sisters:

Greetings from all here in San Pablo. We send our love to all, and we wish to express our thanks to all that came to our Labor Day meeting. There were many there from Seatle, Wa.: Selah, Wa.; Salem. Or.; Grants Pass, Or.; Waterford, Ca.; Chico, Ca.; Bellflower, Ca.; Loco, Ok.. Brother Tom Broadway brought several inspiring messages and those attending were very attentive because of Bro. Tom's presentation of God's Word. We thank Bro Tom and Sister Charlene for their great effort that they put forth.

I recieve a letter from Sister Flossie Bayne in Mountian Grove , Missouri. She thanked the Church for publishing the Courier and for sending it to her all these years. Sister Flossie and her sister, Sister Fanny Clark of Marshal, Arkansas, was babtized into the Church when they were in their twenties. Sister Flossie is 75 and a widow of George Bayne, known to some of you. Sister Fanny Clark is a widow of 69, and she indicated that she has her lovely grandchildren around her, which makes her happy. We can relate to that. We have 7 of our own. Sister Fanny Clark says she has some property in the Ozarks that would make a good sight for the Church. She insists that if there is any inquiries, they be from the true members of the Church, which is interested in living there and officiating at the Church. If there is anyone interested in starting a congregation there, you can contact Sister Fanny Clark, Rt.7 Box 341, Marshall, Arkansas. 72650.

As we near the end of the year let us remember the meetings still comming up, and try to attend them. Also I would like to request an early report of meetings for 1986. Let us get started early and get those notices in early so we can plan to attend all we can.

In Christian love, Homer Bryant for San Pablo

Yakima, Wa.

Brethren:

It has been awhile wince we've sent news from Yakima congregation. Understanding the paper was to change locations in June, we didn't report on our May meeting. We had a very good meeting with Bro. Roger Walkingstick and his family from Oklahoma City. Roger brought us some very uplifting sermons. He's a capable speaker and knowledgeable in the Word. Roger & Jan are very friendly and easy to have in your home. They come from a small congregation but their zeal is contagious.

Several of our members had the pleasure of attending the Waterford Ca. meeting in June with Bro. John Bedingfield preaching. John gave us some good lessons, there was lots of outside interest, good fellowship and good food. Then in July, many from here attended the meeting in Glenwood where Bro. Sammy Boen held a weeks meeting. Bro & Sis Bedingfield flew in on tuesday & Bro & Sis Buddy Davis from Yuma, Az. came on wednesday. Bro & Sis Claude Perigen was there also. The young families in Glenwood did a fine job showing hospitality to their many visitors. Also Robert & Ellena. We thank you all. Veda & I drove over Friday after work in time for services, and were fortunate in getting to see all the young people who came in from Texas for the Forseman family reunion. I won't try and name them, but I believe there was 15. Anyway the house was full and the preaching & singing was great.

On Saturday morning Bro & Sis Buddy Davis and Grandson, Bro & Sis Bedingfield, Veda & I drove back to Yakima, by way of beautiful Chinook Pass, to be ready for our meeting Aug. 4th. Our meeting was very successful, with thought provoking lessons from Bro John. We had many visitors, lots of visitors from some of the local churches, also Bellflower, Modesto, Chico, Seattle & Glenwood. The building was pretty full, our thanks to you all, we welcome visitors.

Over labor day Veda & I had the joy of taking a flying trip to Houston, Tezas. Bro & Sis Floyd & Rosie Algood from Stilwell & Bro & Sis Al and Charlotte Burtis from Modesto also came down. We arrived friday morning, had a good visit, saw a lot of interesting sights and history of Texas on Saturday. On Sunday Bro. Floyd brought us a good sermon on the "Living Water". After church we were invited to the home of J. & Carolyn Bedingfield for a wonderfull dinner. In the afternoon we enjoyed a singing, visiting and more eats. We truly enjoyed meeting all the fine people in Humble. John, Pearl and their two daughters Pauline & Lou took us on a tour of Galveston on monday. We enjoyed touring the mansions and old homes on the Strand. A very interesting old town with much history. The Lord was good to us, in a safe trip with no hurricanes or bad weather.

We have a blessed event to report. Bro Jimmy Lamb who lost the sight of an eye in a BB gun accident as a child, had surgery and the doctors feel certain that he'll see again.

Sister Kathy McCay had successful jaw surgery in June. Her mouth was wired shut for 6 weeks which was uncomfortable, but with God's help, she made it through and in a couple of months will be out of the braces. Sister Nora Loveland is holding her own in the nursing home, and she enjoys visits and cards. We are happy to have Bro. Skip and Sister Pam Berry and their three children meeting with us now. We injoy their fellowship very much. Many we've met along the way plan to attend the November meeting in Yuma. Hope to see you all there.

Please remember as Bro. Bobby Lamb told you on the phone, we at Yakima would like the paper if you decide to give it up.

Yours in Christ

Bill McCay

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Loco, Oklahoma

Dear brothers and sisters in Christ:

Just a few lines to report all here are well, and how we enjoyed the ten inspiring lessons from God's Holy Word, preached by Brother Howard McCay, during our Gospel Meeting. We would like to say thanks to all that attended our meeting. (By congregation) Goshen, Ark; Roll, Az; Happy Hollow, Co; Baron, Ok; Lugart, Ok; Pleasant View, Ok; Ranlet, Ok; Selah, Wa; Seattle, Wa; Lorenzo, Tx; New Castle, Tx; and Ringold, Tx. Sorry if I missed anyone.

Leola and I attended meetings at Goshen, Ark; Cederedge, Co; Lorenzo, Tx; and San Pablo, Ca., where we heard many fine sermons and met many new and old Christian friends. Attending other meetings, Audley, Traci, & Kristal Barnes Cedaredge, Co; and Lorenzo, Tx. Andy, Darla, Robin & Heather Barnes, Pleasant View, Ok.

Yours in Christ
Howard Taylor

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Yakima, Wa.

Dear brothers and sisters in Christ:

I think it is about time for me to write to you, letting you know how our meeting went with Bro. Bedingfield. He brought some fine lessons Every lesson was inspiring for all of us. We had quite a few visitors from out of town. We thank all of you for attending our meeting, and hope you come back next year. I and my wife has decided to not do much traveling as it is hard on us as we are to old to do much driving. I am seventy five, but I hope and pray that I can keep on preaching the Gospel as long as I live. I would love to hold one Gospel meeting either at Port Orchard, or Spiringfild. That is, if they will have me. That is up to them.

Christ said go into all the world and preach the Gospel. In Matt; Men need to know what is wrong or sinful, But that knowledge alone will not save man. May we learn to preach Christ and him crucified. 1 Cor 2:2. We all know God watches every move we make. We didn't have any baptized but the lessons were good. This is not much of a letter but our desire is to go to heaven, and to have you go there too.

Yours in Christ

Brother and Sister Reading; We love you all.

For the Church of Christ in Yakima, Wa. Our address is 2802 Beaudry, speace 860-C, Yakima, Wa. 98901 (509) 452-8084

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Bellflower, Ca.

Dear Christian Friends:

Hello again from all of us at Bellflower. Sorry you didn't hear from us last month. We have started a new system where each male member gets a turn at writing to the Courier for 3 months. This way everyone knows who's turn it is to write and who's to blame when a letter i is lacking - I'm guilty. I think this is a good system to practice so that the Courier is filled with newsletters form all over each month.

Doris Jared has been on a 6 week vacation visiting lots of relatives and church members as far back as Ohio. Claud and Burdette Perigen were also on a 3 week vacation visiting congregations up north. We are very happy to have their safe return. Abby Wilson has been visiting family and has been gone for several weeks. We pray that she returns to us safe and sound. Our whole Perigan clan were gone one Sunday for a family reunion. We were happy to hear of good health reports from congregations up north.

Sister Myrtle Lee Clouse has been in the hospital. She has had an operation removeing one kidney. She is improving but still needs all our prayers and love. We are very concerned for her and pray she is back with us again soon. Martin and Tayna Brockman were here visiting us one week-end. It was nice to have some new faces present. The majority of ouyr members were able to attend the meeting at San Pablo. Bro Tom Broadway gave some very good lessons. He delivered a note-worthy massage on peace and love within our christian community that I'm sure we all can find in our hearts if only we'd try. We would like to thank the congregation for the good food, fellowship and hospitality.

Most important this month, I would like to ask everyone, everywhere to make special mention in their prayers for Sister Alice Weakley, Louise Hunt and Kate Lewis for their comfort of heart, peace of mind, and physical well-being. We love them very much and hope that by our prayers and caring, God will have mercy on them during their remaining years here. Never forget the aged.

Any visitors in this area, please feel free to stop and worship with us. We'd love to have you. In Christian Love
Mark Perigen, for the congregation at Bellflower, Ca.

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Gospel Meetings

Yuma, Az.	Nov 24 - Dec 1	Camp

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BAPTISMS

Janice Sanford	August, 1985	Goshen, Ark.

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GOD IS HOLY

The word "HOLY" means to be free from all sin, or to be pure. 1 Peter 1:15; "But as he which hath called you is holy, so be ye holy in all manner of conversation." God is holy and is willing to share this with man. When man is like God in this way, it means he is set apart for God-like living and is set apart to work for God. John 17:11; "....Holy Father keep through thine own name those whom thou hast given me that they may be one, as we are." God speaks of Himself as being holy. 1 Peter 1:16; "Because it is written, Be ye holy; for I am holy."

(also, Luke 1:49; Rev. 4:8; Rev. 6:10; Rev. 15:4.

God is always right and whatever He does is good!

God made a way for man to be right with Himself. God will forgive and receive the sinner who comes by way of the cross. (faith, confession, repentance, baptism) 1 Cor 1:30; "God Himself made the way so you can have new life through Jesus Christ. God gave us Christ to be our wisdom. Christ made us right with God, and set us apart for God and made us holy. Christ bought us with His Blood and made us free from our sins." (Psalm 19:9)

GOD IS ALWAYS FAITHFUL AND TRUE!

God can always be trusted. 1 Cor 10:13; tells us how God is faithful to His children. "You have never been tempted to sin in any different way than other people. God is faithful. He will not allow you to be tempted more than you can take. But when you are tempted, He wil make a way for you to keep from falling into sin". God is faithful in what He promised. 1 Thes 5:24; "The One who called you is faithful and will do what He promised." Heb 10:23; "Let us hold on to the hope we say we have and not be changed." And he is faithful to Himself. 11 Tim 2:13; "If we have no faith, He will still be faithful for He cannot go against what He is."

Selected