IT IS WRITTEN

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Box 731 — Broken Bow, Oklahoma

SEPTEMBER 1955

Bragging and Boasting and No Proof

Friends, it's a common thing to_ day to hear folks stand on the streets and brag, and boast, of how many people that so and so is healing. B'at, it Seems that you are always in the wrong place to see it done yourself.

We have a great meeting going on at this time 1:n Broken Bow, Okahoma. They tell me that there are many being healed, but, you've got to be a believer yourself for those Healers to heal you, and they can't heal you. God has to do the healing. They, themselves, can't do one speck of healing. God is the one that does that. But, friends, is that the way that God's word puts that? I say no.

Well, says one, what does it say?

So we will turn to Gods word and see if those so called healers tell the truth about this matter. Someone is certainly wrong. If they can't heal the sick, well, says one, what's wrong?

What is wrong? There is lots wrong, read Mark 16:16.

Hadn't you ever noticed that the believing were not commanded to the sinner, to believe? It's for the one that does the healing to have Faith. The sinner, is the one to be healed. And, the one that believe is to do the healing. Christ is the one that said so. So, now let us read for ourselves Mark 16:16. He that believeth, and is baptised, SHALL BE, SAVED: he that believeth not, SHALL BE DAMNED. 17 **V.** And these signs shall FOLLOW THEM THAT BELIEVE; in my name shall they cast out Devils; they shall speak with new tongues; **they** shall take up Serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. Don't you see that God said, that them that believe, would do those things? Not the man that was being healed, that had to believe. It was the man that did the healing. He had to believe.

Now, to the 20 V, And they went forth, and Preached everywhere, the Lord working with them ,and confirming their words with signs followhag, AMEN.

Now why do those preachers of today tell us, that we will have to be a believer, for them to heal us? If the Lord is working with them, they are the ones that do **the healing.**

Friends, why are such preachers not confirmed with signs and wonders, as Christ said that they would be? Is A because they don't have Faith? Christ said if you believed, you could do these things, and if he was talking to us today, Gods word would not be true if we had faith and could not do those things that Christ promised us that iwe could do if we had faith or believed. Friends what kind of a man would I be if I came along preaching, Mark 16- and said that was to me and yet not one thing could I do that Christ said the man that believed

would do. Just what kind of a these three; but the greatest is preacher would he be? 'Shame on charity. What is that perfect th- such preachers. Those preachers ing that was to come? Though, I or disciples went forth doing 51, hat speak with the tongues of men Christ said for them to do and and of angels and have not cha- those signs followed them, and rity I am become as a tingling confirmed what they preached. symbol and tingling brass. Ps- And Christ said that they would ams 19:7, tells us that the law of do those thirgs AND DID. I don't the Lord is perfect. When did the know how any man can get up law of the Lord come? It came before a bunch of people and on the day of Pentacost. What make such statements and then was the law of the Lord? It was say, YOU don't have the FAITH. the Gospel: What does the Gospel If you. did I coud heal you thro- do for u; today? 2Tim. 3:16-17, ugh the Lord. He is the one that tells us that the scriptures, per- does the healing. I can't do any- fectly furnishes the man of God thing myself. But they will paw unto all GOOD WORKS. It was and stamp and hollow and scream, a perfect law. It Bever left ore for God to do this and do that thing out that it wanted in or call but God doesn't hear them, Why? ed a good work. It furnished eve- because Christ never promised rything that Christ wanted in his them anything of the kind. Christ church. And the scriptures after was talking to the Apostles and the perfect law was finished there no one else. And he carried out. was never a case of divine hea'- his promise that he made to the irg been done. 0 yes I know that Apostles. 1Cor. 13:10. But when there are, men and women that that which is perfect is come claim that they still have the pow then that which is in part shall be er, but they never prove it, nor done away. Now what is still a- demonstrate it.

biding? 13V. AND NOW ABID- ETH FAITH, HOPE, CHARITY

R. C. Clements
Broken Bow, Okla.

Churches of Christ

Church of Christ, a Stillwell, Okla Brother Frank Brown is one of the Leaders there. It is in the Eastern part of Okla.

Church of Christ, 'Bellflower, California. Brother Stanley Nieancesky and Brother Olan Taylor are the leaders there.

Church of Christ, Carlesbad, New Mexico.

Church of Christ, Carter, Okla, Brother W. R. Farrar is Elder there.

'Church of Christ, we meet at a private home at 2867 N. 17 St., in San Pablo, Calif. Curtis C. Forbs meets there.

Church of Christ, Crosbyton, Texas, First St. and Grand Ave. Brother Feel is one of their leaders there.

Church of Christ, Whittier, Ca- Brother E. H. Cavin is one of their leaders there.

Church of Christ at the correr of Highway 21 and Third St., going north in Broken Bow, Okla

Huntsville, Arkansas, Church of Christ. Drother Vanderpool is the Elder there.

Church of Christ, Gilli'and, Tex Brother Oscar Miller lives there.

West side iChurch of Christ, Nocona, Tex. Foye Garrison lives there.

Churcr of Chr:st, Grand Prarie, Texas. 'Coy Garrison is the preach er there.

Church of Christ, Reydon, Okla Brother Spurlin lives there.

Church of Christ, Garden Grove California. Bro. Elmer H. Hunt lives there.

Church of Christ, Coulter, Okla. I haven't got the leaders names there.

Church of Christ, Yakima, Was hington. Howard McCay lives here at 1615 S. 27th Ave.

Church of Christ, LaHarbra, CaliforM,a. Brother F. H. Stringham use to live there.

Church of Christ, New Castle, Texas. Brother J. Y. Morgan lives there.

Church of Christ, Nocona, Tex. Brother Curtis Teague Rt. 2 lives there.

Church of Christ, Buena. Park, Calif., 6392 Ave. Bro. Paul Ferguson lives there.

Church of Christ, Somerton, Ariz. Brother W. A. Nelson lives there.

Church of Christ, South Fifteen th and Park, Waco, Texas. Brother R. M. Miickel is one of the elders there, lives on Rt. 2, Box 65 Waco, Texas.

There is a new church, building being built at Huntsville, Ark. Brother L. E. Atchley ard Brother Vanderpool are the elders of the church there so I have it.

Church of Christ, Blythe, Calif Brother J. S. Deddingfield preaches there.

Church of Christ, Albuquer•Jue, New Mexico. Brother J. W. Beddingfield lives at 605 Lorenzo Dr.

Church of Christ at Long Beach. Exact location unknown. Bro. Howard Pampin, Rt. Box 306, Santa Anna, Calif. is a preacher and a leader there. Brother Hunt also a preacher worships there.

Church of Christ, Carpenter Okla. Brother Alfred Rennels is among: their leaders there. I do not know whether he preaches or not. His address is Carpenter, Okla.

Church of Christ, Loco, Okla. Brother Joe Taylor of Loco is a leader ,here. Whether he preaches or not I do not know.

Church of Christ, Duncan, Okla Brother G. I. Crossen of Duncan is a leader there. I do not know if he is a preacher or not.

Church of Christ, Overbrook, Ok.a. Brother Lee Shipman is a leader there. I do not know if he preaches or not.

Church, of Christ, Gilland, Tex. Brother Oscar Miller is a leader there.

Church of Christ in the vicinity of Seymore, Texas. Brother R. D. Norton is a leader there. Rt. 1 ,Seymore, Texas.

The grand old soldier J. Y. Mor gan meets in his home. His address is Rt., New Castle, Texas.

There was a church a•t Konawa, Okla. Brother A. D. Smith, was a leader there. He moved and 1 do not know the condition, now.

Church of Christ, Grand Prarie, Texas. Co y Garrison preaches there.

Church of Christ at Grapevine, Texas. I do not know if it has continued faithful or not.

Isaac Peterson lives at Canut, Okla. and is a leader of a church in that vicinity. Where you find Brother Peterson you will find a faithful church.

A faithful few meets at Claud Scoots of Lorensa, Texas. Brother Robert lieel, Route 2, Floydada, Texas is a leader there.

Church of Christ, Chico, Calif. Brother F. H. Stringham preacher. BBox 84. Chico, Calif. They have another leader there but I have lost his address.

Church of Christ, Temple City, Calif. Brother N. E. Kellems who is an old time gospel preacher of 2110 Clive St. Those brethren

believe that the bread must be broken in at least as many pieces as there are that partakes.

Church o if Christ, Mangum, Okla. Brother W. H. Francis of Mangum, Okla. preaches.

ChurCh of Christ, Elk City, Oklahoma. This is Brother Musgraves' old home church.

Church of Christ, Kenton, Oklahoma. Brother F. F. Francis is one of their leaders here.

There was a aura of Christ at Horatio, Arkansas, but the bread ranchers have taken it over, somehow or other. I hear that the old Brother, Lawson, has brought suit to redeem it, and the trial is scheduled to be tried on the 19th of Septemeber, 1955.

Church of Christ, Carlsbad, New Mexico, Brother Paul Bruce of 305 S. Olive.

Brother R. S. Wild, Rt. 2, Box 263, Ashland, Oregon. He is alone.

Church of Christ, Cave Junction, Oregon. I don't know who is their leader now. Brother J. S. Bedding= field' has moved to Blythe, California.

Brethren, this is just a small percent a the Churches that should he reported, but, we are thankful for the good reports that have come in. If the paper was going to all of the churches, as it should, it would be forced to be enlarged quite a bit, And may the Lord help us to work with all our might. Don't be like the old horse, all the time kicking instead of pulling.

The Church in Broken. Bow is going along nicely, and we are hoping for others to come in soon. Brother J. D. Logan did the church much good while there. All he liked was to have stayed one more week.

Brethren, I have heard some complaint about fighting inovations, instead of preaching the Gospel. I wonder how we could fight inovations., and not preach the Gospel? I wished that we had several preachers in the field fighting digression. If we did, you would soon see such on the decrease, more than we *see* them now. It's no trouble to see it has turned over the hill. I am talking about digression in the church, not the sects. I think that the so-called Churches of Christ, should have their backs blistered, until they would shut their mouths, so far as claiming to be a bible church, or the one that Christ built. It's purely a shame that men, claiming to be 'Christians, and at the same time trying to hatch up some hobby to make themselves a name. I want to ask a question. If I were, all the time riding some false theory, I don't care what it is, or would be, how much better off would I be than any sect? You know that I !would be worse of, if anyth:ng. Now, stop and look at the so-called Churches of Christ. One riding instrumental music, and the other riding Sunday school, another cuips, another the cup is the fruit of the vine, another fermented wine, another this bread breaking hobby.

Now, listen to all such advocates. If you will send me the Chapter and Verse for either of these dgressions, I will cut them in It Is Written. There is not a one of them culled. If they are in the New Testament, we should have them in the Church of Christ. And if they are not in the New Testament, you that have such practice should stop such digression, and al come together on what the Word of God teaches us. And if you can't give 'Chapter and verse, you should hang your head in shame, for such nract'ce, and calling it a good work. Why not comply to 2 Tim. 3:16-17 and Col. 2: 17. To be ashamed is putting it too light, you should repent of your sins, for doing such.

Brethren, I will continue to advertise other churches, as I recei-

ye their locations. And also the preaching Brethrens names, that want to send me their names. Those will come out in every paper each month, if the Lords will.

I have been asked to write an article on eternal punishment for Which I am glad to do, as I have some very good friends of' that Faith. So, I will ask a question to go with.

If there were no etternal punishment after death, what would be the use for any man to study the words of God? Who would fear death anyway?

If man were no more than an old mule, no premenanc$_e$ over the animal', he would just decay and rot and be gone. No one would bother about him. If man has no premenance over the brutes, then Christ is a fake. The word of God is a fake. Why twill some men stop, when they quote that passage of scripture? Yes, a man dies just like the beast. He has no premenance. There i$_s$ no •way he can keep from dying. That's what the scriptures were talking about, was dying. Both had to die, but man had premenance beyond that. His sprit went back to God, who gave gave it. God gave the human race a spirit over the beast. But, they both died just alike, and a man's body goes to dust, and so does the beast's but the beasts spirit never goes to Gad, but the spirit of man does. The body of the beast is raised, but the body of man is raised a spiritual body. But, not that of the beast. It is sown a natural body. it is raised a spiritual body. Man's body will stand before the judgment, but the beasts body will never be raised. But, man will stand at the judgment, there to give an account of the things done in the body, but the old mule, if he killed you, he would never be raised to answer for such. But man will stand at the judgment, ther$_e$ to answer for the sins he has committed, and if you have been, or God judges you worthy, He will say, "enter ye .into the joys of thy life." But, what will He say to the ungodly and sinners? He will say, " depart from me, ye cursed, into everlasting destruction. Matt. 25:46. And again Rev. 20:10. And the Devil that deceived them was cast into the lake of fire, and shall be tormented forever and ever.

But, those folks that have no premenence over the beast, will say Oh, that applies to the Devil and his angels. But let us notice the 15 V. And whosoever was not found written in the Book of Life was cast into the lake of fire. Now, let us notic$_e$ the 218 V. Cho_ pter 21, But, the fearful, and unbelieving and the abomnible and murderers, a n d whoremongers, and sorcerers, and idoleters, and all liars shall have their part in the lake that burns wth fire, and brimstone. Which, is the second death.

Now go iwith me to the 14:10 of Rev. Just read that whole chapter and especially the 10th and 11th Verses. Ye that have no preminence over the beast. Rev. 21:25. Now tell me, did those people suffer punishment? No, and I don't think that you think that they did. But, the next chapter. Matt. 25:30, And cast ye the unprofitable $_s$ervants into outer darkness. There shall be weeping, and gnashing of teeth. Now, we want to go back to Rev. 20:10, and read and see where the wicked will go, and notice where the righteous will be. Rev. 7:15, Therefore are they before the throne of God, and $_s$erve Him day and night. Jno 3:5, That whosoever believeth in Him $_s$hould not perish, but have eternal life. Mark 10:30, Ard in the world to come eternal life. But, what about the ,wicked ? Matt. 25:41, Depart from me, ye cursed into everlastig fire, prepared for the Devil and his angels. Matt. 25:46, And these shall go away into everlasting punishment; but, the righteous, in-

to life eternal. Read Rev. 20:10. And next read Rev. 20:15, and see what is going to be done with YOU, at the judgment. Is your name writtten in the Book of Life, or are you still in your sins? May God help you to hear the Gospel, the Words of God, for Faith comes 'by hearing the word of Gad. Rom. 10:14, And the next step you •must" make is to repent. Luke 13:3, Except ye repent, ye ,shall all likewise perish. Acts 17:20, And the time of these ignorance, God winked at; but now cormmandeth all men to repent. Acts 17:20:31, Then has God also to the gentiles granted repentance unto life. Read Luke 15:7 and Luke 16:27:30.

Friends, if you think you can escape damnation, and the punishment in, Hell fire, you have just to change Gods words.

And the next sttep is to confess Christ as our savior. Luke 12:8, Whosoever shall confess me before men, him shall also the Son of man confess before the angels of God. Rom. 10:9-10, If thou shall confess with the mouth before the Lord Jesus, and 'believe in thy heart that God has raised him from the dead, thou shall be saved.

And the fourth step is, what [puts us into Christ. That is baptism. Why be baptised anyhow? First Christ commanded the Apos ties to go and Baptize in the name of the Father, Son and the Holy Ghost. Mark 16:16, He that believeth and is baptised shall be saved. Acts 22:38, When that great throng asked what to do, Peter said, repent and be baptised, for the remission of sins. And in 1 Pet. 3:21, It trills us the like figure does Baptism, save us. Is that all for a christian to do? NO. He must add to his faith the seven Christian graces, Faith, Virtue, Knowledge, Temperance, Patience Godliness, Brotherly kindness and Charity. Friends when you add those Christian graces then and not tun%il then are you perfect. But then is when you are obeying all of Gods commands. And then and not until then is God going to bless you and it is my prayers that all come to the teaching of Gods word.

R. C. Clements
Broken Bow, Okla.

The One Church—When Built

We find in Gen. 2:16, There Gad created all things, 4004 years before Christ was born. Gen. 28:14 B.C. 1760. There was a promise made to Jacob. In the end thy seed shall all the families of the earth be blessed. No one knew what that bessing was to be, but God had a great blessing in his mind for his peonle.

At that time there was no promise to the human race, after death, go far as we know anything about. But what we want to find out is when that promise was fulfilled God had a ineople. And God was caring for his people at that time. So now we will go to Joel 2:28, 750-800 B.C.. I will pour out my ,spirit on all flesh, and your sons and your daughters shall prophesy. And your old men shall dream dreams and your young men shall see vis ions and upon your handmaids and servants I will pour out my spirits. And in 'Michal 4:1-2, B.C. 750 tells us, that in the last days the mountain of the Lords house shall be established. In the tops of the mountains and shall •be exalted above the hills and people shall flow unto it. And many shall come and say, Let us go up unto the mountain •of the Lords house and he will teach us of his way. And we will walk in his (paths, FOR THE LAW SHALL GO FORTH OF ZION, BUT THE WORID OF THE LORD FROM JERUSALEM. Now the thing that we want to find is when the word of the Lord went forth from Jerusalem.

Nebuchadnezzar Dream-607 B. C.

Daniel 2:1, Nebuchadnezzer saw a great image in a dream. In the days of these kings, the God of Heaven shall setup a kingdom THAT SHALL NEVER BE DESTROYED. What kings was God telling them about? He could of meant no more than the Babalonian, Medo Persia, Greecian and the Roman kingdoms.

Zechariah 1:16, B.C. 520, There-,fore thus seyeth the Lord. I am returning to Jerusalem with mercies, my house shall be built in it. Thus sayeth the Lord of host, and a line Shall be stretched forth upon Jerusalem. Friends could it of been any plaimer as to the place that the Lord would build his house? If some man had of built some house at some other plaice could we accept it as the house that God said he would build in Jerusalem. Could the line of been stretched forth from some other place? Is it possible? Do, you think it was possible for God to change his mind and not said anything about it to us in his Word? We would all be forced to deny it. You know we would. God did just (what he said that he would do. He certainly did not turn the building over to any man that would not build it in the ,place teat 'he designated it would be built. Now what do we have next. We hear Christ. In Luke 24:26-47 telling us that Repentance and remission, of sins shall be preached in his name among all nations beOnning at Jerusalem. Mark 9:1, A.D. 26, Christ talking to the disciales, said to them, There be some standing here that ,shall not see death, until the kingdom of God come with power. What are the Jehovah Witnesses going to do with this? They say that the kingdom came in 1918. But they were mistaken. It had come in 1914. In the spirit or some other mysterious way. They don't know how. Now if Christ told those Apostles the truth, which ones of them was still alive when Christ setup his kingdom? Some of you that claims to be Jehovah Witnesses please tell us which ones it was and their names. Probabely they are still alive. I was in Okla. at that time and things are still going on, just as it was then. And are not any better. If anything lots worse. Is that the kind of a kingdom that God has set up? Friends don't forget this that some of those disciples was to be at the coming of the kingdom of God, and that they would not die before it came.

Matt. 16:18 A.D. about 31, Christ said that he would build his church. Now we want to notice first, all the families was to be blessed, Gen. 8:14. Second, the word of the Lord was to go forth from Jerusalem, Mich 4:1-2. Third, Zach. 1:16, Gods house was to be built in Jerusalem. Fourth Luke 24:26-47, Repentance and remission of sins 'was to begin at Jerusalem. Fifth, In Mark 9:1, Christ said to the disciples, there be some standing here that shall not taste death, until the kingdom of God come with power. Sixth, Matt. 16:18, Christ said that upon this rack I v,ill build my church, and the gates of hell shall not prevail against it. Now we want to notice the fulfillment of those scriptures. Seventh, Now what have we found out? We have found that in Jerusalem all nations were blessed and that Gen. 28:14 the promise was fulfilled. What next? In Acts 2, We find the outpour'ng of the Holy Spirit Joel 2:28. Third, Michal 4:1-2 we find the word of the Lord went forth from Jerusalem, Acts 2.

Fourth, Dan. 2:31-44, we find that the kingdom Of God was setup in Jerusalem, and that God set it up and it is still standing

today, Acts 2 Zach. 1:16, We find come with power. I ask again? that God returned to Jerusalem, Which ones were there in Pentaand there he built his house cost when the kingdom of God which is the church of the living come with power? Ans. All of God, Acts 2:47. God added those them. Now in. Iconculsion, we have to the church. found that all the prophesies con

Luk. 24:26-47, Repentance and cerning the church, which is the remission of sins was to be pre- everlasting kingdom has been fulached among all nations beginn- filled and the Church of Christ ing at Jerusalem. Peter preached is the kingdom golf God. And not repentance and remission of sins one iota of evidence can any man for the first time in Jerusalem. produce to prove that the king-Acts 2:38. dom of God to ibe established is

Mark 9:1, ther be some stand- in the future or was set up in ing here that shall n:-It see death 1918 or 1914. We call for the until the kingdom of God come proof. Will the Jehovah called with power. Acts 2, The disciples witnesses ,give it to us? No, No. that Christ was talking to was R. C. Clements there when the kingdom of God Box 731, Broken Dew, Okla

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FINANCIAL STATEMENT
FOR AUGUST

Farvin Walker, Church of Christ, Nocona, Texas	$25.00
W. A. Nelson, Church of Christ, Somerton, Ariz.	10.00
Stanley Nimzyk, Church •of Christ, Bell Flower, Cal.	5.00
Seth Stout Eola, Texas	10.00
Frank Brown Stillwell, Oklahoma	5.00
TOTAL Contributions	$55.00
Expenses:	
Paper stamps, envelopes Printing paper	48.25
Bal. due 7-27-55	4.00
Total expenses 8-21	52.25
Balance on hand 8-21-55	2.75

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Dear Brethren,

We are sure thankful for the nice contributions in the last month. It makes us feel like keeping on. It's no trouble to see the good It is Written is doing. And if the brethren, all of them that are preaching the gospel, would get in and do their part we would see greater things happen than has happened yet. It is no trouble to see digression failing and weakening, Also the Sects are, growing wearied with the things that they are doing. I have had several to talk to me in the last few weeks about different things and they have told me several of them that the almighty dollar is the God of most of their preachers. Not the word of God that they are caring for, It's Money, not the salvation of souls. Brethren, why don't you gospel preachers become more interested in the paper and try to make it better. If you fail in doing your duty in spreading the gospel as some has, you have failed to do your duty. Now the paper goes to press today. I try to have it out by the first of the month. Some have sent in articles for print, to advertise their meetings that has been to late to go in the paper. I can't help such. I have tried to make it plain when the paper would go to press, and if your articles are after the twentieth chances are its too late for the paper, If it is to advertise your meeting to begin in less than thirty days. So to you preaching brethren, why don't you all write once and a While.

R.C.C.

Letters From Friends

Broken Bow, Okla.

My Dear Brother,

I have just received one of your paraphelets on women teachers. For which I twill try to reason on it with you. As I hate to see the church torn up any worse than it is. So far as debating on any subject; I think but very little of debates. We had better come and reason together as Gods word, tells us to do, Isa. 1:18. And if we would do more of that tne urch would not be in the condition, it is today. But where you find debating, envying and strife there you will find every evil thing under the sun.

Now I will notice some of your arguments. You ask the question why are there so many conflicting applications to this passage? 1Cor. 14:34. That is one of the easiest questions that there are to answer. .I think. Because there are divisions in the church that has been made by those that has riven up in the church and have drawen away disciples off after them. And also after the almighty dollar. The word silent there means no more or less than to not teach or preach. There is nothing mysterious about that. For God did not lwant women for teachers in the churches. Sure it was when the church assembled was 1.-lien God wanted them to keep silent. And not to be trying to be teaehters. And the scriptures make it that was where Paul was 'forbidding them to speak. And certainly it meant the church asseinbly. But why add to the word of God? 1[17.]1e/ P there are two or three gathered in my name Christ will be there to own and bless them. Two would be and assembly. That would be a chureh. Yes we know where she is to keep silent, 0. K. but that is not all. In those last days, men are dividing the church in every] way that they can think up. Now you admit that she is not to teach in the churches or preach. But you don't stop. You say that she is commanded to teach, Titus 2:3. And you say now we know where she is to keep silent. •So we turn to Titus 2:3, and there it tells the aged women to teach the younger women and what to teach them. And you say that's 0. K. and so it is, Now you turn to the word Silent as though you don't know the meaning of the word and ask the question. Are my ears dull of hearing?We can tell more about that farther on. And you ask the question, why are religious people not agreed on this passage? And you ask a bunch of questions out of line, so I will skip to the point where you said notice this. There you say that singing is speaking. And you say that it is all done in the heart. Did you ever hear of a person singing with his mouth closed? This 'command was to sing and the ones that were singing were to make melody in their hearts to the Lord. If they had not of sang with their mouths they could not of made ary melody in their hearts to the Lord. 1Tim. 2:11-21. Yes sir that is exactly what God wanted the women to do. Not to teach in the church or in other wise not to preach. Preaching is teaching. You say that when a woman sings in the church she does all kinds of teach'ng. I flatly deny that Entie. 5:19. You know better than that. Thi scripture tells us that they were speaking of their selves. By singing a Psalm and hymns and spiritual songs, singing and mak-'ng melody in your heart to the Lord. Who did the singing? As you have it only or e at the time was permitted to sing. But I find in. Matt. 26:30 that they the Apo sitls sang a hymn, that they went out. Does that sound like that there is only one to sing at a

time. And in the old testament the women sang as same as the men. They couldn't use 1 Cor. not if such men as you were the leaders. But if you would let God be the leader it would be different. But when a man doesn't know the difference in teaching the word of God and speaking to your selves in Psalms and hymns and spiritual .songs I pity you. Where Paull commanded the women. to keep silent was in the church. I say that does not apply to singing. It tells us for the women not to teach. !Paul did not suffer them to teach in the church. Now you ask a foolish question. :Seriously do you think that a Woman can sing and keep silent at the same time? Just why will men ask such foolish questions? Brother are you just trying to dodge the truth? You know surly that Paid was speaking of them keeping silent in the churches. And it was not even concerning s•ngin,g at all, and had no idea of forbidding them to sing. Paul said for the aged women to teach the younger women and said what for them to teach them. And here you come along fordidding them to sing And brother just as long as you brethren keeps .advocating such rot as that, some of these days you are going to meet your_ selVes coming back at 'the judgment: 'What a shame that it is that men claiming to be christians will preach such rot. Now to your offer to come to Broken Bow to preach for us. When we need such men as you we will let you know. So back to your offer. You should be fair with us. We will make you the same offer. If at any time you will throw your doors open to us we will come and teach or reason cm this question with you. What I mean is we will send a man to reason with you. And if you want a debate you can get it while he is there.

P.S. Now brother if we can help you we are at your service. But so far as a debate is concerned, there are plenty of scriptures, against it between brethren And if you are a brother in the church of Christ we should reason together instead of lback-(biting and devouring one another, caus:ng more and more divisions in the church of our Lord. And John tells us if there be any come unto you and bring not this, doctrine receive him not into your house. Neither bid him God speed. So I am sure that this doctrine that you are teaching is not of God but of mans wisdom.

So I will close for this time hoping that this will help you to see the truth.

From a Brother in 'Christ,
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