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IT IS WRI i TEN

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R. C. CLEMENTS, Business Manager - - - - - - Broken Bow, Okla.

APRIL, 1955

To All Brethren

To the Brethren everywhere,

I am very thankful to everyone of you for the interest you have shown in me and the paper. It is commendible and appreciated, not but very little complaining has been made by anyone, as to the handling of the paper. I have said several of the bread pinchers rear up on me but that was expected. And one poor old Brothre ha_s, abused me muchly. But I pray that the Lord forgive him. I don't believe that anyone would think that I would do him a harm under any circumstance. I have apologized to him in every way that I thought I should. I never had any idea that i1 was saying anything to him. But it doesn't seem that I can pacify him in any way that I feel I should. So I leave it with him and the Lord to settle. Sc much for that.

The Church is moving along as well as could be expected. Brother Treat is off looking for Work some where. Brother Daniels is here with us and we sure do appreciate him being with us. I am not too well. It seems that I can't get over my spell of sickness. I am still under the treatment, of the Dr. If I don't get better, Brethren, some one else will or should take the paper over. I will try to care for it until the church can find someone to care for it. I am proud of "It Is Written" and feel that if it is kept up, some time before long, the Churches of Christ will be reunited back together at least quite a number of them. I keep receiving new subscribers all along each month. I notice that but very little is being said over or about those things that has been dividing the church. I have a letter from Chris Adams now that had been preaching for the church at Aztec, New Mexico telling me of ',fellowshiping the church there, seems that he had been preaching for them. Brethren you had better watch or at any other little Vince near there Well as the old sayng goes, the wind' blows from the south one day and from another direction the next' day. And so it goes. Some preachers of today will preach one thing in one place and something else at another. That lesson teaches us that You have got to get on his trail and run him up •a tree to find out what 'some of them are. You may see a fist dogs tail under the door and think it is a dog tail. But if you will step on it. If it's a d'og tail, he will howl, but ,if it's a cat tail it will squall. Brethren be careful. God' has given us instinct and judgment and if we will use it as we should it is worth •i.ts weight in gold. But if we just jump at every thing. I mean that calls his self a preacher you are going to get messed up and nine times out of ten you will mess the church up. I am not smart, but I haven't lived seventy two years for noth-

ing. I have seen some sights myself. And as my mother use to say everything that glitters is not gold. And 'when you see some preachers in the pulpit rearing and vaulting of how he has healed the sick and cured the blind and cured cancers, made the lame to walk, just offer him a drink of poison and !see him skedaddle. Oh they preform wonderful works in some far away place and when they are there, then they do those wonderful works in this country. My, my, what wonderful works they are doing over the television. Boy they almost put the babys diaper on them before the babys are born. Did you ever hear of the like? God tells us that he will send strong delusions 2 Thes. 2:11. That they may believe a lie and be dammed, 12 verse. Who believe not the truth but had pleasure in unrighteounes$_s$ please go back and read the 10 verse. One fellow told in a certain big church here that he and another preacher brother and the Holy Ghost climbed a high mountain, north of Broken Bow, Okla., and when they got to the top they had prayer, singing and a lesson from Gods word, and was ready to, start down when a voice spoke to him. And he said to the voice, Who is that, and the voice said, This Is Thy Lord God, and he asked the Lord what do you want? And the Lord said, preacher you have been preaching a falsehood, and he, the preacher ask ,Lord what have I been preaching that is false? And the Lord said, you have been preaching that when I, the Lord, healed anyone he did it gradually, and that is false. When I heal anyone it is, done right now. And the preacher said, Lord IP have been preaching that for six or seven years. And the Lord said, I don't care that's Ifalse. And so they started dicwn the mountain, the preacher, the Holy Ghost, the other preacher and the Lord. He said they had it clear to the bottom, the Holy Ghost, the other preacher and the Lord. And when they got to the bottcm the. Lord just gave him a good whipping. The folks there just clapped their hands and howled, glory, glory. Brethren, I sit and hear this very thing =*go* on. No wonder God said that he would send them strcng delusions. God is fulfilling his promise this very day. And I challange just one of them to show his faith by his work.

R. C. Clements, Box 731
Broken Bow, Okla.

P. S. I sold a poor bcy a place a few days ago. He has been cripple all his life. He owes me most of the money yet. If those healers will heal that poor fellow and make him whole as others I will give that young man the balance he owes me on that place. Do you believe that those preachers will except this and do that good work? No, verily their mouth will stay closed tighter than and old hound dugs belly after he has eaten all he can hold of an old dead cow. What I mean by this, they won't do one thing toward healing that man. But they will put over the television some wonderful pictures showing 'What they are doing in some far away country. Oh, yes they have another great work. They have their members to pay tithes. And one of them told me that they had so much money that they were lending it to the members on interest. Now isn't that a great work for a church to be doing. And I know some of the members that are so far in debt that they have to run their debts over very Often. They are gacd, honest folks, and good friends of mine, owe even on their car, and their home, having a hard time taking care of his family. Who ever heard of Christ or the Apostles binding tithing on the Church ref God? No place in God's Word requires such. We

have two working preachers, that /Lake their living by the sweat of their brow, and I, myself, would give a preacher more honor to what he eats, than to bind a tenth an some poor fellow, who *is* having a hard time caring for his family. And to do such a thing God will give such a man what is coming to him in the Judgment.

C .C.

CORRESPONDENCE AND QUOTATIONS

WAITED ON YOU

Brethren, i have been very busy for the last month. If you find any mistakes I have made please look over them or report them to me. I have been waiting for Brother Francis and Brother Cy Garr-son to write some this month, but they have failed so far. They must be awful busy. Maybe I will hear fr. u:. them next time.

R.C.C.

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MARCH FINANCIAL REPORT

Reliance 2-18-55	$13.2
W. R. Farrar, Elk City	
Church of Christ	10.00
Church of Christ	
Carlsbad, N. M.	10.00
Church of Christ	
Bellflower	5.00
aihurch. of Christ	
Somerton, Ariz.	10.00
TOTAL	$48.25
Less Expenses	
Paper and Stamps	43.00
Balance 3-15-55 - - - -	$..5.25

ME AND MYSELF

I, have to live with myself, and so, I want to be fit 'for myself to Lanaw. I want to be able, as days f'o by, always to look myself straight in the eye. I never can /myself from me. I see what others may never see. I can fool myself, and S3, whatever happens I want to be self respected and *conscious free*.—Selected.

* * *

Dear B'rother •Clarnents:

Just a line to let ycu kncry little bunch of :Christians are carrying on as best we can at Crosbyton, Texas. At First and Grain Street.

There is a family at 2926 Belch Ave., in Abilene, who are aho trying to worship as, "It Is Written." Brother and Sister, S. J. Wallis. And about ten miles south east of Seymour, at a little country church called Ogdo:n, is another carrying on as the Bible directs. They have worship :each Lord's Day, at 10:00 a.m., and 7:00 p.m. Visitors are invited to come and worship with them at any time they can.

The Crosbyton Church meets each Lord's Day at 10:00 a.m.. and at 7:00 u.m. visitors are invited to meet with each congregation at every possible chance. We think, "It Is Written," is doing much good ,and we really enjoy it.

Howard Styder
Bcx 84
Lorenzo, Texas

Dear Brother :Clements, find check for ten dollars to, "It Is Written."

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We are printing this the second time, as we think it is a mush worthy cause, and all the Choral should take notice. This is from Brother Nelson's. Dec. 1, 1954:

"Anyone passing by can find a place to meet in Aztec, New Mexico, on the west side of the street, upstairs on Main street, in the American. Legion Hall in Aztec. At the last hearing there are number of loyal Brethren meeting there. Aztec, New Mexico is on the highway between Armquerque, N. M., and Duramus, Colorada These Brethren., as soon as possible, want to build a build-

ing, to suit their needs, when they are financially able.

P.S.: LE you have six or eight more papers, you could spare, it would likely be enough to reach each family that meets there. Mail to W. T. Nelson, Rt 1 Box 42, Aztec, New Mexico. Your Brother in Christ—kV. A. Nelson, Somerton, Ariz.

Saved Wi thout Faith

If one can be saved, without faith, why did Paul say that it was impossible to please God without it? Heb. 11:6.

If God promised to give faith when we asked for it, why are we told that faith comes by hearing the word a God? Ram. 10:17.

If faith only is a very wholesome doctrine, and full of comfort, why did James say that we are not justified by faith only? James 2:24.

If God has promised to save man, regardless of the kind of faith 'he has, why did Paul make it so plain, that there is one !faith? Ephe. 4:5.

If one beciomes a Christian the moment he believes, as most denominations teach, why was not King Agrippa, a Christian? Acts 26:27, 28.

Tf one can be saved with whole heart obedience to the Lord, why did Paul say, obey from vhe heart? Rom. 6:17.

If the Lord will save us without baptism, why did he command us to be baptised? 'Mark 16:16, Acts 2:38, 10:48.

If the Lord has promised us salvation, without baptism, as most denominations teach, why did Peter say, baptism doth now also save us? 1 Pet. 3:21.

If instrumental music is to be used in connection with the Christian 'worship service, why did Paul omit it in 'Col. 3:16?

If man can be saved by obeying the doctrines, and commandments of men, why did Christ say it was vain worship to follow them? Matt 15:9; Mark 7:7.

If the word of God is perfect, and furnishes us to all good works, how can we make it better by adding to it or taking from it? Eccl. 3:14; Rev. 22:17-18; 2 Tim. 3:16-17.

If all churches are right, why does the Bible make it so plain that there is but one? Ephe. 4:4-6; 1 Cor. 12:13; Col. 1:18-24; Ephe. 1:22-23.

If you are in doubt about any of the above Bible subjects, will you not take enough interest in your soul's welfare, that you will search the scriptures to see whether these things are true?

Written in love,

Elza Loveland

Yakima, Washington

We thank you Brother Loveland, for this good lesson, and we are sure proud to knew that you go to the same church where Brother Haward McCay goes. We want you and Brother Howard to write more often. —R. C. C.

The Cups Breth ren Admits It

That we can obey the Lord, and be saved by using only one cup. Then, if so, why divide the church over such? Still they say that they can be saved and use a pluriality of cups. Why offend,, and tear churches up in these last days, over such? Friends, you had better be careful. If such arguments won't stand up here, how will they stand in the Judgment? It can't be denied that +those that use one cup are scriptural, that is true, and no one can deny it. Yet, they will try to get by on the theory that they don't make cups a law,

as those do that use only one cup. But, are you sure that Itlhose use only one makes it a law? If you think you are, you are mistaken.. If it is a law, God made it, and not those that use only one cup. Those that use only one cup., are only following the pattern that Christ and the Apostles gave us ts' go Cy. And that is the only way that communion with one an' oiler can be carried' on. No other way. .only the way that Christ gave. Paul said that he received this from the Lord. He handed it clown to us, as Christ gave it to him, and the Churches are commanded to keep the ordinances, as they were delivered to Paul. Do we sin by keepii.ng these ordinances? Do we contradict the word of Gisid by doing so?

When it comes to the word cup, twe all know what a cup is. The human race has been taught that a cup is a drinking vessel ever since there has been people living on this earth. No doubt in my mind, and no one ever contradicted it, but, in this enlightened age smart folks have learned more than those inspired Apostles did. Ti.ey were living in ages of ignorance, and so was God, Christ, and the Holy Spirit, according to such arguments. So, we will notice the phrase, 'Tug of Blessings," used in 1 Cor. 11:28?

We have found out what a cup is. It's just a cup, no more and no less. It's something we drink out fcf. But, what caused the cup to be a cup of blessing?

I will answer it for you. It, the cup, had something in it, that the Loid had blessed. That made it a cup of blessings. And' it was impossiale to have a cup of blessings without a cup. And. you could not have a cup tat blessings, in cups. That would have been called cups of blessings. And Christ could not have said to his Disci-T,'es, "Drink of it." When the fruit of the vine *was* in cups, Christ had not blessed cups, .He had it, the cup. Christ did not say drink of the cups, He said drink of It.

And it, being a pronoun, always refers to the noun, Cup. And Christ said drink of It, drink of what the cup conjtained. Christ took the cup, and the contents, and and He, Christ, said to the Apostles, drink ye, all !of it, drink What that cup contained.

And they were all commonded to drink of that cup, and that cup contained the fruit of the vine. No, there is not one time mentioned in the lids of God's word, anywhere, that cups, or a plurality of cups. was used in the Lord's Supper. Yet, those enlightened Cups Brethren will divide the Church over such.

If those that practice such has scripture for what they do, why do they not give thase, that are in darkness light on such subjects?

Brethren, I'll tell 'you why 'they don't do so. It's because there is no such scripture. 2 Tim. 3:16-17, tells us that the scriptures perfectly furnishes a man of God to all good works. And if cups was a good work, the scriptures would furnish it. Then we could do it in the name of the Lord. Col. 3:17. lhen we could just sit down and read where that Christ sat with the Disciples and ate with them in His' Supper. Yes, we could read where Christ, said he commanded each and every one of them to break the bread again after He had eaten of it. Yes, we et:uld even read where 'Christ had said to use fermented wine in His supper. Yes, we could read where that the Church had instrumental music in the worship, women teachers, Sunday School. It would tell you that. you could he saved with doing one thing that he ecminanded them to do. Oh, yes, just so tlhat you wore his name, that's alright. But, you don't find such sicripture in God's word, and never will. And those so-called smart men know that. But what's the matter? Let me tell you,

Christ was one rof the poorest men that ever trod here on this earth, yet, he was rich. But those that profess to be dhildren of God, are looking after riches instead of the welfare of poor souls. God is being put farther behind every day of our lives. Just take a look around in your neighborhood, and see the downfall of our boys and girls. Things that at one time in my life, were a disgrace to Christianity, is society today, and are becoming very popular the world over.

But, friends, the world is on the downward go, and I, for one, am doubting that it can be stopped.

R. C. C.

If a Man Die, Shall He Live Again

We find in the long ago, Job 14:1, that it told us man that was born of woman is of few days, and full of trouble. BBut, in the 14 V., the Question was asked, "If a man die, shall he live again?

Well, we want to think that 'we all will be saved, and live again, and it is God's will that we all will be saved, But, there are things we must •do, and if we don't please the one that gave us life, on this earth, hw can we expect Him to give us life after death? We find the prophet Isa. 37:16. Lard, of hosts God of Israel,that dwellest between the cherubims, thou art the God, even, thou alone of all Kingdoms of the earth: Thou hast made heaven and earth, Isa. 55:3, Incline your ear and come unto me: hear and your soul shall live again. We find in Jeri. 38:20, Jerimilah said, "They shall not deliver thee. Obey, I 'beseech thee, the voice of the Lord, which I speak unto thee so it shall be well unto thee, and thy soul shall live again. Ezek. 18:32, For I have no pleasure in the death of him that sayeth the Lord God, Wherefore turn yourselves and live. Whidh means Iwe must turn from our sins and obey His commandments, and we shall live again. Not flesh and blood, but a spiritual life. St. Luke 10:25, And behold a certain lawyer stood up and tempted him, saying, "Master, what shall I do to inherit eternal life?" He said unto him, what is written in the Law? How readest thou? And he answering said, "Thou shall love the Lord, thy God, with all your heart, and with all thy soul, and with all thy strength, and with all thy might, and with all thy mind, and thy neighbor as thyself. And he said unto him, thou hast answered right. This do and thou shall live. We find Christ talking to his children, St. Jno 14:19, Yet a little while and the World seeth me no more, but, ye see me, because I live ye shall live. St. Jno. 14:23. Let not your hearts be troubled, ye believe in God, believe also in me. In my Father's house are many mansions. If it were not so, I would of told you. I go to prepare a place for you, and if Igo and prepare a place for you, I will come again, and receive you unto myself, that where I am, ye may be also.

We find that it is appointed unto man once to die, and after that the Judgment. But, in Christ we are all made alive. 1 Cor. 15:22. For as in Adam all die even so in Christ shall all be made alive. We find it was Christ, 'who made it possible for us to live again. 1 Pet. 2:24. Who in his !own self bore our sins in his own body, on the tree, that wee being dead, to sin, should live unto righteousness, by whose stripes you were healed. 1 Pet. 4:6 For this cause was the Gospel preached to them that are dead, that they might 'be judged according to men in the flesh, but live according to God in the spirit. 2 Cor. 7:1, Having therefore these

promises, dearly beloved, let us like unto me, him shall you hear cleanse ourselves from all filthi- in all things, vvthatsoever he shall ness of the flesh and spirit, per- say unto you. And that prophet, fecting holiness in the sight, of was Christ, and that prophet said, God. For we find to have a sinful to believe on Jesus Christ. Acts mind is death. Rom. 8:6. For to 16:35; Heb. 11:6; Mark 16:16. That be carnally minded is death, but Prophet said to repent of your to be spiritually minded is life and sins. Acts 3:19; 17:3-4; Luke 13:3. peace. That Prophet said to confess Je-

We have our choice. We can take us Christ, Matt. 10':32; Acts 8:36- God's word and live, or, we can 37; Rom. 10:10. That Prophet said live for the Devil, Satan, and die. to be baptized to wash our sins

Which one are we going to Siol- away. Mark 16:16; Acts 2:38; 22:16 law Deut. 30:15. See I have ,set IRom 6:4; 1 Pet. 3:21. That !Pro- before thee this day, life and good, phet said to worship God each Death and evil, in that this day Lord's Day. Acts 2:17. That Pro- I command thee this day to love phet said to deny worldly lust. Ti- the Lord, thy God; to walk in his tus 2:12. That Prophet said to ways, and ft,-; keep his command- preach the Gospel to others. Mark ments, and his statutes, and his 15:16. That Prophet said to lay judgment. Next we find what his by in store on the first day of commandments are that we have the week, as you have been pros- to keep to live again. In St. Jno. pered. 1 fCor. 16:2. That Prophet 14:15. Christ said, if ye love me, said to be faithful unto death, and keep my commandments, 23 V., I will give you a crown 'of life. Jesus said, if a man love me, he Rev. 2:10. So, friends, Brethren will keep my commandments, or and ,Sisters, we will live again, if wordds. So we see we have to we do those things, that God has f bey the Lord, before we can love commanded us to do.

him. The first step in keeping his My hearts desire is that we all words, is to hear what be said for do as we are commanded, that we us to do. Acts 3:22. For Moses may receive that sweet home of truly said unto the fathers, A pro- the Soul. Written in lave of the phet shall the Lord, thy God, raise Loans, Rt. 1 box up unto you, f.•f your Brethren, 51-A, Broken Bow, Oklahoma.

Ye Are The Light of The World

Let us now consider a few timogirts in regards to the above title, as to how, 'when and from what source does the light come.

We ,have lights in our homes, but, there is a source from which that light comes. First we will try o find the source from which our light comes.

Jno. 1:f5. God is light, and in him is no darkness at all.

We learn from Jno. that God is a source of light, and no darkness could come from him. But, one might ask how d:: we get light from God? Does he send some un- resistable ',power or change our lives so as to make us •a light of the world? Well, we will try to find out if we can, so we will turn to God's word, since He is the source of light. PS. 119, 130. The entrance of thy word ,giveth light. Lt giveth understanding to the simple. God being the only source through which we, receive his word, and his word is the light, and with- out his word we would be dark- ness and no, light at all.

But, we will try again. PS. 119, 105. Thy word is a lamp unto my feet, and a light unto my path. So we see light tomes from God .through his word, hence if it isn't

His word it cannot be light.

Jesus told his Disciples, Matt. 5:16. Let light so shine before men that they may see your good works and glorify your Father, whica is in Heaven. The word of Gcd being the light, we must manifest the word of God in our lives and then, not until then, can men see our good works. Jesus speaking in Jno. 8:12. I am the light of the world, he that followeil me shall not walk in darkness, but shall have the light of life. We follow Jesus by following His word, and when we follow eJsus, we are the light of the world. But, when we step aside fr,m his !word we walk in darkness, and could not possibly be the ligiht of the world. 1 Jno. 1:6. If we say we have fellowship with Him, (Christ) and walk in darkness (Out of His Word) we lie, and do not the tructh. 7 V. But, if we walk in the light as he is in the light, we have fellowship, one with another, and the blood of Jesus cleanses us from all sin. To walk in the light is to walk in this word, and when we walk in His word, then and not until then, are we letting our light shine before men. 1 Jnc. 2:10. He, that loveth his brother, abideth in the light (the Word) and there is non occassion of stumbling in him.

Now, we have learned that he that loves bis brother abides in the light, (the word). But, suppose we learn what love is, Jno. 11:1-6. And this is love that we walk after His commandments. This is. the commandment that as ye have heard from the beginning you should walk in it. We have learned that to love our brother, e abiders in title light, and to love is to .wali. in his commandments. It stands thus, to abide in the light, we must. abide in His commiandments. Then., and not until then, are we letting our light shine. Then, and not until then, are we the light of the world. It is evident that anyone teaching a fadseno.cd, 'dividing the Church, causHing division, strife, sawing Giscord among brethren, could not possibly be the light of the world, or letting his light shine beime men. If we expect to gain a home of peace and happiness with God and Christ, we must do the will of the Father, which is in Heaven. Matt. 7:21. And to do His will is to walk in his commandments and He commands us to let our light shine before men. If we expect to enter that beautiful city, we must do His .commandments Rev.. 22:14. When we do His commandments, we are letting our light shine before men.

Now, in conclusion, I will say, let's let our light shine that men can see our Good Works!

Written in love of the truth.

Yours in Christ

W. c. Daniels,

Broken Bow, Okla.

Breath a nd Spirit

There is a Religious Sect that it be not that outward adorning of tells people that the spirit of man plaiting the hair, and of wearing is the breath, we breath. We could of gold, cr of putting on of appargive the Bible uses of the words el; but, let it be the hidden man breath and spirit, but, I do not of the heart, in that which is not deem it necessary as the forego- corruptible, even the ornament of ing will make that unnecessary. a meek and quiet spirit.

Now if the breath we breath is the Does that mean she must not spirit of man how are we to har- snore? Breath softly, and easy? monize the following scriptures? Now let's see, meek is gentle, sub_

1 Pet. 3:3-4. Whose adorning let missive, yielding, mild of temper.

Will you explain to my wife just how to breath? Thus it is a command that she breath thus if the breath we breath is the spirit of man, or is it different with women? 1 Jno. 4:1. Beloved, believe not every spirit but try the spirits.

Does that mean I must not believe every man's breath?

Explain to me please, just how I am to try the mans breath. Its a command that I do so. 1 Jno, 5:6, And it is the spirit that beareth witness, because, the spirit is Truth. Just how is breath a witness? God's Word is Truth. st. Jno. 17:17. But, explain to me how his breath is His Word?

Rom, 8:15. For ye have not received the spirit of bondage again to fear, but ye have received the spirit of adoptation. Were those Brethrens' breath once in bondage? How were they adopted by breath? Heb. 1:7. Who maketh his angels, spirits, since angels are a messenger,a living being, (rid he make those angels, messengers, to become all breath?

1 Sam, 1:15. And Hannah answered and said, No my Lord, I am a woman of sorrowful spirit. Was Hannah having difficulty breathing?

Gal. 3:2. This only would I learn of you, receive ye the spirit by works of the Law, or by hearing of Faith.

Did those Gal Brethren get their breath by the Law or hearing of Faith? Didn't they have any breath until they heard the Faith?

Gal. 3:14. That we might receive the promise of the Spirit through Faith.

Didn't those. Galations and Paul have any promise of breath until they believed?

Eph. 4:3. Keep the unity of the Spirit in the bond of peace.

Must those Eph. Brehtren all breath unifortuilly alike?

Col. 2:5. For though I be absent in the Flesh, yet I am with you in Spirit.

Was Paul's breath, there at Col. with those Brethren while he was at Rome ?

1 Thes. 5:19. Quench not tha spirit.

Was someone choking another, or smothering someone? Does that mean we must not interfere with anyones breathing?

Matt. 4:1. Then was Jesus led up of the Spirit into the wilderness.

Did Jesus' breath lead Him up into the wilderness?

Matt. 14:26. And When the Disciples saw Him, Jesus, walking on the sea, they were troubled, saying it is the Spirit.

Did the Disciples think they saw someones breath walking on the sea?

Mark 1:10. A n d straightway corning up out of the water, He saw the heavens opened and the Spirit descending from Heaven, like a dove and it abode upon him.

Was that the air or someones breath He saw like a dove?

Luke 1:17. Speaking of John the Baptist, and he shall go before Him in the spirit and power of Elias.

Did John have Elias' breath?

Luke 13:11. And behold there was a v oman which had a spirit of infirmity 18 years and was bowed.

Was there something the matter with her breath?

St. Jno. 4:23-24. God is a spirit and they that worship Him must worship Him in Spirit and in tru th.

Does that mean that God is only breath or air, do we worship Him in our breath?

Acts 23:9. We find no fault in this man but if a Spirit or an Angel has spoken to him, let us not fight against God.

Did they think the air, or someones breath had spoken to this man?

Rom. 8:1. There is, therefore, now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but walk after the Spirit.

Are we to walk after .cur breath? If so, who knows which way our breath went?

Rom. 8:23. And not only were they but ourselves also which have the first fruits of the Spirit.

Were the Apostles and those Paul spoke cf the first ones to breath

Rom 8:27. And he that searches the heart knowetn what is the mind of the Spirit.

Does the breath we breath have a mind?

1 Cor. 2:4. And my speech and my preaching was not with enticing words of man's wisdom, but in demonstrating of the Spirit and of power.

Was Paul demonstrating his or their ,breach or the air?

1 Cor. 6:20. For ye are bought with a price, therefore, glorify God in your body, and in your spirit.

If Spirit is breath, just how do we glorify God in our breath?

Eze. 2:2. And the Spirit entered into me when Ile spaire unto me.

Didn't Ezekial have any breath before that?

Matt. 26:41. The Spirit is indeed willing, but the Flesh is weak.

Was Christ's breath willing?

1 King. 21:5. Why is thy Spirit so sad?

What was wrong with Ahab's breath? How was his breath sad?

PS. 51:10, Renew a Right spirit in me.. Was there something wrong. with David's breathing? Was he breathing the wrong air?

iProv. 14:29, But he that is hasty of Spirit exalteth folly. Does that mean not to breath too fast?

Prov. 16:32, He that is glow to anger is better than the mighty and he that ruleth his spirit then he that taketh a city. We better control our breathing, Eh?

Isah. 19:3, And the spirit of Eg" ypt shall fall. Is Egypt out, of :...reath? Gut of air?

Act 20:22, And now I go bound in the Spirit •of Jeruselem. Was Paul ,bound in his breath

Dan. 7:15, And I, Danial, was grieved in my spirit. Was there something wrong with Daniais breathing?

Lev. 20:27, A man also or a woman that hath a familiar Spirit or that is a wizard shall sureiy ue put to death. Does that mean a familiar breath?

Cor. 7:1, Having there-or.: these promises dearly beloved let us cleanse ourselves from all filthiness of the flesh and spirit. Does that mean we must use perfumed tooth paste or something to purify our breath?

James 2:26, For as the body without the spirit is dead so faith if it bath not works is dead also. James declares the body without the spirit is dead, but you could pump the body full of air and it would still be dead.

Mutt. 10:1, And when he had called unto Him his twelve Disciples he, gave them power against unclean spirits. Did Jesus give the Disciples power to 'cast out the unclean breath out of people?

Luke 4:23, And in the Synagogue there was a man which had a spirit of an unclean Devil. Did he have the un.dean breath of a Devil?

Mark 3:11, And unclean Spirits when they saw hitn fell down before him and cried saying Thou are the son of God. Was that the breath that saw him, was it the breath that fell down and cried?

Mk. r5:13, And forthwith Jesus *gave* them leave and the unclean spirits went out and entered into the swine. Did the breath of that man leave him and enter the swine?

Act 8:7, For unclean spirits crying with loud voices cohie cut of

many that were possessed with them. Did peoples breath come out of them crying with loud vices? If so what happened to them after the breath came out of them?

Well !I'll close and wait far some of those air spirited folks to answer these questions for me.

Yours In Christ,
W. E. Daniels,
Broken Bow, Okla.

Letter of Appreciation

Albuquerque, N. M.
March 11, 1955

tear Brother Clements,

We received your good letter of March 7th this morning, and was very glad to hear from you. I would like to express our sincere thanks for the financial help, and also for the warm hand of fellowship that has been extended to us, since we came out from among the false teachers, and took our stand with God's people. May the Lord richly bless you, everone, is our prayer.

Brother Clements, here is a list of the financial help that we have received to this date. I am acknowledging all of them personally, but would appreciate it if you would care to publish it in the paper.

Sister Willis	
Caribad, N. M.	$ 5.00
Sister Bruce	
Carlsbad, N. M.	$20.00
Church of Christ	
Yuma, Arizona	$30.00
Church of Christ	
Somerton, Arizona	$25.00
Church of Christ	
Broken Bow, Oklahoma	$ 5.00
Church of Christ	
San Pablo, California	$50.00
Sister Keel	
Plainview, Texas	$15.00

Now, besides this, the Church at Crosbyton, Texas and Lugert, Oklahoma sent to the support of Bro. Francis while he,was here. We appreciate every one of you, and the Lord 1,11.11 Ness you.. This money will be used to rent and equip a little building to meet in. We are meeting in a home at present, but I will try to get a building this weekend. As soon as we get located, I will send you the location and the time of worship, along with an invitation for any of you Brethren, who are passing this way to come and worship with us.

No, Brother Clements, we have not been bothered as yet by any one contending for a handle. Neither for strong wine, but I hear that the Churches in other places are being troubled by such. We will earnestly contend for the Faith (which cometh by hearing the Word of God). No more, No less. We pray that all who are going beyond the written word, would stop, and that the Church might *enjoy* a season of peace and fellowship.

Thanks again for all the kindness and fellowship shown to us. Pray for us in the work here, that in all things we might do His will.

With Christian Love
J. W. Bedingfield and family, 605 San Lorenzo
Albuquerque, N. M.

Buried Saturday

Brother J. H. King, of Idabel, Oklahoma, died March 3rd, was buried March 5, 1955. Brother King was 81 years old. He was one of pioneer preachers for the Church of Christ in McCurtain County. had been a minister of the gospel for 55 years. Had never shirked his duty; gone far and near; sometimes afoot, sometimes on train, Never refused a call, if possible for him to go. Money was not his

abject. The saving of souls was the end of what he was looking forward to.

Brother King preached for the Church of Christ, in Broken Bow, Oklahoma, for nigh onto 42 years. Never at any time set a price on his preaching. Always stood by the Church here at all times. Fighting for the truth. We have loved Brother King sincerely. He is gone but not forgotten, and his works do follow him. Brother King was the only Gospel preacher that stood firm for what he preached. For forty-two years that I know of. There may have been others, but he is the only one that I have ever formed acquaintance with.

May the Lord bless his dear family, and may they always understand that the Church in Broken Bow, feels that Brother King was instrumental in saving the Church from destruction several times. As I have said, he was always ready to go, far and near, and his dear wife underwent many hardships for the cause of Christ.

Now the question comes to us, are we fighting such fights? If not, are we not lagging on our part?

May the Lord bless each and every one of his children, and may we live a life, so that when God calls for us we will be ready to go. This is my prayer for all the Church.—R. C. Clements, Broken Bow, Oklahoma, Box 731. For the Church of Christ, Broken Bow Oklahoma.