IIT IS WRITTEN

COY GARRISON, Editor _ 509 ChLIasaw Trace, Grand Prairie, Tex.
R. C. CLEMENTS, Business Manager - - - - - - Broken Bow, Okla.

DECEMBER 1954

THINGS WE SHOULD KNOW

The Apostle Peter in II Peter 3:1—This second epistle 'beloved I now write unto you; in both which I stir up your pure minds by way of remembrance;—That ye may be mindful of the words which were spoken before by the Holy Prophets and of the commandment of us, the apostles of the Lord and Saviour. We can see that Peter thought it good that we should be reminded of a few things even though we have known them. One could say, in as much as I have already learned that, I see no need of renewing in mind again these things, but Peter said.that he could' see a need that our minds were stirred up in remembrance.—We remember that God, in the beginning, caused a deep sleep to fall on Adam, and from his side, took he a part of man, and this he called woman. Adam said, This is now bone of my bones, and flesh of my flesh. She shall be called woman because she was taken from man. Therefor shall a man leave his Father and Mother and shall cleave to his wife, and they shall be one flesh. We see here a certain binding together which the Lord binds. Again we find Judiges 9:2, Speak I pray you in the ears of all the men of Shechem, whether it is better for you either that all the sons of Jerubaal, which are three score and ten reign over you, or that one persan reign over you, remember also that I am your bone and your flesh. Here we can see that the Lord hath bounds together by kindred nature. Again II Sam. 5:1, Then came all the tribe of Israel to David unto Hebron and spake saying Behold, we are thy bone and thy flesh, we see here that God hath bound by kin. II Sam. 19:12, Ye are my brethren, ye are my bones and my flesh. With these foregoing statements, we can see that God hath chosen his way, and throughout all the ages, his way in this respect has not changed.—Jesus said, Matt. 19:5-6, For this cause shall a man leave his Father and his 1Victher, and shall cleave to his wife; and they twain shall be one flesh. Wherefor they are no more twain but one flesh. What therefor. God hath joined together, let not man put asunder. We can see that even Christ in his new order, chose Gods way in this matter. The things which we would like to remember is that we are related to Christ, but in what way? Christ is spoken of as the Bridegroom, John 3:28, John said, Ye yourselves hear me witness that I said, I am not the Christ, but that I am sent before him. He that bath the bride, is the bridegroom; but the friend of the bridegroom which standeth and heareth him; rejoiceth greatly, because of the bridegroom voice, this my Joy therefor is fulfilled. He must increase, but I must decrease. John called himself only a friend of the Bridegroom (Christ) and admitted that Christ would increase but he would decrease. It is

of necessity before we can have a bridegroom, there must be a bride We find, Matt. 25:1—Then shall the kingdom of heaven be likened unto ten virgins; which took their lamps and went forth to meet the bridegroom, and five Jof them were wise and five of them were foolish. They that were foolish took their lamps and took no oil with them. But the wise took oil in their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold the bridegroom cometh; go ye out to meet him. Here we can see that the church is referred to as those which were waiting, (Are we not waiting?) Does the church belong to Christ? Jesus said, Matt. 16:18, Upon this rock I will build my church. Peter preached repentance and baptism for the remission of sins, Acts 2:38. Many were baptized on that day. They wore the name of Christ, Acts 11:26. Luke said, Neither is there salvation in any other name, Acts 4:12. Paul said, Col. 1:24—Who now rejoice in my suffering for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake which is the Church. Again Christ is the head of the church, Col. 1:18 — And again, Eph. 2:13, But now in Christ Jesus ye who sometimes were afar off are made nigh by the blood of Christ, for he i_s our peace, who hath made both one, and hath broken down the middle wall of partition between us; having abolished in his flesh the enmity, even the law of commandments contained in ordinances for to make in himself cif twain, one new man so making peace. And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby. The church is the body of Christ. !Paul was teaching those brethren in, Rom. 7:4, Wherefore my brethren, ye also are become dead to the law by the body of Christ, that ye should be married to another, even to him who is raised from the dead, that ye should bring forth fruit unto God. Jesus said, Jno. 15:5; I am the vine, ye are the branches. Therefore we are members of the body of Christ, married to him if you please. No wonder that Paul said, Eph. 5:30—For we are members of hi_s body, of his flesh and of his bones.—For this cause shall a man leave his Father and his Mother and shall cleave to his wife and they shall be one flesh. Paul said this is a great mystery, but I speak concerning Christ and the Church. We could say then, Indeed it is good that we remember. — Yours in Christ, Coy Garrison.

WHY WILL MAN DO SUCH?

Why will man change Gods plans, and his words to suit their ideas? Just why are they not satisfied with what God has said and done? Why are they not satisfied with the name that Christ gave his church? If they change the name to some other name, does that name make it any better? Does it not cease to be the church that Christ built? Does it not cease to be the bride of Christ, when it takes the name of some other man? Will Christ take care of some other man's wife? Does Christ have children out of His family? Would any of his blessings go to the outside world? Is there any of his promises to the outside world? Then if Christ only had one wife, and she would not obey Christ, would she be pleasing to him? Certainly not. We all know if our wives in this age of time would not obey us there would be no peace in our homes, and more especially, If they obeyed some other man. And I am sure that God wants his church to obey him. II Tim., Tells us that the Scriptures

furnish us to all good works. Then anything we are practicing in the church, that we cannot read in the scriptures, is not a good work. And if it is not a good work it is a bad work, and is sin. So we had better be careful of what we are doing. Col. 3:17. What ever we do in word or deed, do *all* in the name Hof the Lord. Now when we do a thing in the name of the Lord, we do it by his authority. And we get his authority from the word of God, the New Testament

(1) Question: Instrumental Music, Do we get our authority to use it from the word of God? It is not to be found, nowhere, in the New Testament. Then let it alone.

(2) Sunday School, Women teachers, class system of teaching, Individual cups, Christ eating in his Supper, and the command for each of the Disciples to break the bread before they ate of it. Brethren, those are innovations that cannot be read in the New Testament. And God is not going to be well pleased with a church that has them in it. Well, one will say, I don't endorse all of such, I just go as far as I believe, and there I stop. I know that such as they do is sin, but, I just, go as far *as* the Bible goes, and there's where I stop.

Now we want to examine such ideas, and see if God will be well pleased with such ideas as these. First, we know that those things have caused divisions in the Church of Christ.

Second, we know that Christ tellsi us to mark them that cause division.

Third, If we fail to mark them, as we have been told to do, we have disobeyed Gods command, and sinned, ourselves.

Fourth, Christ tells us to come out from among them, lest we be partakers *of* their evil deeds. But, if we fellowship them, and worship with them, we are not obeying, what God has commanded us to do again.

(5) Can such a church set the Lord's table? If it is not the Church of Christ, I say no. The Lard`s table was placed in His King_ dom, and God is not *going* to recognize any Kingdom 'of Man's. His table cannot be placed in some man-made institution. It must be in Christ's Kingdom, and none other. There is where Christ meets to coAn, and to bless, his children. Brethren, when you think that you can just swap around to please yourselves, and God will be pleased with such, you are just kidding yourselves. If you cannot read Your practice in the word of God, your church that you are affiliated with is not the Church of Christ, Gad is not there. If you think that you are in harmony +with God in one place in the New Testament, and that you can affiliate with some church that is out of line in other things, you are just fooling yourselves. You have got to go all the way with God, or you had just as well not to go any of the way. God wants you to serve him all the way. He wants you to give him the glory in all things, in the church. But, if you are giving God a part of the glory, and the rest to some man 'made institution, God' is not getting all the glory, you are dividing it between some man and God. And God is a jealous God, and won't except any of it Just as you would not except any of your wife's love. God does not require any more of the Church than you would reuire of your wife. R. C. C.

Phoenix, Arizona
August 21, 1949

Mr. R. C. Clements
Box 731
Broken Bow, Oklahoma

Dear Brother Clements:

Thank you for your good letter, of August 14. It is most gratifying to, know that we still have a few that will stay for the gospel order of work and worship. I read your letter to the congregation this morning, and believe it will have influence for good. There were about one hundred present; but there are so few that will take an active part in carrying out the Lord's plan, that it seems that we are just a few grains of sand in a mountain of dust and filth. I left your part of the country some twenty years ago, as a mere boy. I was able to see the great plague of Sunday School and other digressions surging upon the church at that time_ It has increased a hundred more since. I am well aware of the condition then, and what they are at present. .When I came here I found no true church, in this great Metropolis.. I have been struggling away here these many years, and with the help of a few that I persuaded to go along for God, have made a little light shine in this dark corner of the U.S.A. In our (feeble way we continue, and with the help of God, we hope to do more for the cause for which Christ died. You just can't imagine how much your newsy letter means to me, as well as others. I hope that you and others would cover up our Editor, of the footprints, with your letters, (as he asked) so he would be forced to a more serious consideration of what is the truth in the observance of the Lord's Supper. Their plain assumption, that Christ ate the communion bread, is all they've got to go on. Existing conditions among us heart rendering, and is hindering the cause, and is stifling the effort of true followers of God. When I visit my boyhood territory in Oklahoma, where I was reared, I have to take the eliments of the Lord's Supper with me, so I can worship scripturely Can't even meet and worship with my Brothers in the flesh, when I go visit them. Let us pray and ever work, and according to your reputation, you will continue to work, as you have in the past. Just as long as there is strong enough will to carry ut the work of the Lord in any community, the light of the Gospel will never go out. But will shine as a light in a dark place. Shinning more and more, unto a perfect day.

All the things that have happened to us are not so strong when we consider it is fulfillment of the scriptures. If the great number cf church members, even in the so called Churches of Christ, were all going to be saved, then, the Bible would not be true. There will only the a few enter the straight gate, and will walk the narrow way that leads unto life. And I want to be among that few. I wish that I could just sit down with you and tell you the struggle that I have had in keeping the worship straight and pure here. It would take longer than you think. At the same time I am sure that you could tell me quite a good deal too Let us hope that we may sometime do that very thing. If I never do see you in the flesh, I still will be thankful for the spiritual relations 2 have had through this correspondence.

We had a good service today, at the Phoenix Church of Christ. And last Lord's day we had the pleasure of baptizing two more in to Christ. Brother Clements, the gospel hasn't lost it's power, but

getting it before the public, and getting people to listen to it is our problem. And that is the work and labor of the church here on earth. And as long as we are in this world, let us keep on, keeping on. In keeping of it there is great reward. I work all the time as a carpenter for my living, and spend all the time I can spare with the Brotherhood here, in the congregation, and close in places that I can reach over the weekend. If I am able to build up a little cash reserve, then I go out and spend it preaching. My preaching is very unpopular, as you very well know. If I am doing all I am able to do, then I pray God give me strength, that I may continue to do as much as I am doing and more if it is possible. Pray for us, write me again soon. It will be a pleasure to hear from you. In your effort to serve our Saviour who died for us, Best wishes for you and yours. — Wallace A. Jones, 1913 E. Turney Ave. Phoenix, Arizona.

Thank you Brother Jones, Your. Brother in Christ, R. C.. Clements, Box 731, Broken Bow, Oklahoma.

AN OVERSIGHT

Brethren, I hope you all forgive me of my mistakes. It is not my intention to overlook any of the Brethrens reports on their work, and especially such as this from Brother A. N. Kennels, of Elk City. For I do certainly enjoy hearing of such good meetings as Brother Coy Garrison held at Coulter, Oklahoma. Bro Reynols, tells us that they a good meeting at Grand Prairie, Texas, by Brother Coy Garrison, and that he did some fine preaching, Three were baptized, and the church was strengthened much. We are looking to Brother Garrison being with us again next summer. And we invite anyone !passing this way to stop and worship with us. Yours in Christ. — A. M. Rennels Elk City, Oklahoma.

Brother Rennels, I am sorry that I overlooked this announcement. I wish that more of the Brethren would follow your patttern.

Thank You.

IF YOU NEVER TRY, YOU WILL NEVER GET ANYTHING DONE

So I am going to try to get the Brethren Brother J. D. Phillips, Brother Homer L. King, and Brother Freeman W. Jones, and all that will, to return back to the old Church :of Christ as it were of fifty years ago in the United States I think that will catch every one of the digressions that is in the Church of Christ today. There is not one of those three churches, that some of their leading preachers has offered to come here and preach, and worship with us as we worship. And some said that they had done that before, and would do it again, and did not ,believe that they would do any violence, to the word of God. Brethren, why not all of us come back as we once were? The Bible is too plain for us to be divided.

A plea for unity, by one that lcves the truth. — R. C. Clements, Box 731, Broken Bow, Oklahoma.

SOMETHING TO THINK ABOUT

There are books upon books being written on juvenile delinquency, and seems all to no avail. No one ever sounding at the head of the poison stream. When we go down a stream of water and probe and probe, and dam the stream up, that doesn't stop the poison out of the water. You have to go to the head of the stream, and come down to where the poison is and there begin your work against the poison.

The children today are not so much to blame as the citizens of our states. They commence on our children, when the trouble is at the head of the stream. If you twill take the poison out of the states, and our towns, our children are not going to be tempted as they are today, by such sins as drunkeness, theft, murder, and many other things that are ruining our girls and boys of today. And, again, the picture shows, and television of today is nothing more than teaching our young boys and girls to commit crime, more or less. You might learn a good lesson, if you would watch your children out at play. See the kinds of plays that they put on day after day, imitating the amusements that they are permitted to see. Cuch as robbing, murdering, stealing, hugging and kissing and divorcing. Those are the kinds •of amusement that most children are permitted to partake of in this enlightened age. Very few days that I don't see those things played right in our little town. They are being trained day by day, in just such, and some of our parents, think such is smart, and funny for children to indulge in, and later on, probably not over fifteen years of age, many today are putting on the real thing. And then comes the cry, what are we going to da with our juvenile delinquency children?

Friends, God's word tells us to train a child in the way you would have it to go, and it shall not depart there from. And I am a firm believer that when parents do their duty, such will stop, and just as long as you neglect your duty, you are responsible for what the child is doing. I know and so does any other intelligent person, that just as long as our towns permit such dives as we are having run, right in the middle .of town, that it is impossible to keep our lbays and girls out of such places and sooner or later to the dogs they will go. Who's to blame for such? Is it our children or the people? Is it the man that is running such? No. If we knew that there was going to be a murder take place in our community would we help furnish the the guns to kill our friend? If not, then why help to vote such in the midst 0f our town that would be to the downfall of our boys and girls, and our old men and women the same. Just why will we, the citizens of the U.S.A. not get in the collar and stop such ? If a fire would break out in the forest north of our town, that would destroy our forest, what would we do? The last one of us would rise up and fight such to the bitter end. And yet, right in the middle of our little town, is an evil, lots more deadly to our future generation than the fire, and yet we say nothing, and do nothing. Now I will ask a question. What is their plea for not doing anything? And this is their answer. We need the license money, that they pay into the treasury of cur town. And, day by day, we see men, boys, and sometimes girls and old women, being locked in the jail because of such. And the

sad part of it is most of them haven't even got the money to pay their fines, and many times, nothing to take home for their wives and children. And the next week we can see them working on the streets, to pay their fines. And during this time their wives and children are made to suffer. Who is to blame for such? Is it our laws? No, they have only done their duty as they are required to do. They are good, and ordained of God. and he that violates the law$_s$ are going to suffer for it. Then who is to blame for such as we have today? It is our citizens of this good old U.S.A. What's the matter with our churches? The answer is, we can't do anything. Why? because many times their leaders and those that pay good are too deep in the mire. R.C.C.

CHRISTIAN DUTY

One of the first duties of a Christian is not to forsake the assembly. Heb. 10:25, Now when it is impossible for one to assemble, he hasn't forsaken. Buti when he or she can and doesn't assemble, then he has forsaken the Assemibly. And if we don't watch ourselves, we may think we can't assemble when we could have assembled. How often do we need groceries but what we can get them, or how often do we need a doctor that we can't go after him? If we'd be as earnest about assembling ourselves together, as we are about the material things of life, we would most always be there and we would have larger attendance and would attract more attention of the world. We always teed the physical man and many times let the spiritual man starve.

Another important duty of a Christian is iflot keep himself unspotted from the world, Jam. 1:27. Now if one should start out to look for 'Christians, where do you suppose he would lock? Do you think he would go to a beer-joint, a pool hall, a movie show, a dancehall, a rodeo, or if on the first day of the week, would he go to the fishing hole, or to the public swimming pool, or to some neighbors house where they were having a big party, or would he go to the Place of Assembly, or som$_e$ Christian home? Then let's suppose that, if Christ should come on the first day of the week, where do you suippcse He would look for His people?

1 Thes. 5:22, Abstain ifrom all appearances of evil. One definition of abstain is, keep away from. Then we should stay away from all appearances of evil, as Paul said, Rom. 12:9, Abhor that which is evil, cleave to that which is good. Brethren, we must be careful and walk as Paul said, Eph. 5:15, Walk circumspectly, not as fools, but as wise. 16, Redeeming the time because the days are evil. The Apostle Peter warns, 1 Pet. 5:8, Be sober, be vigilant, because your adversary, the Devil, as a roaring lion, walketh about seeking whom he may devour: The Devil is on his job, working with all his agents. Are we going to sit idly by, or are we going to do our duty? Every time a Brother or a Sister fails to assemble, when they could have assembled, the Devil smiles, "Eh, they're coming my way." Every time a Brother or a Sister allows spots of the world to show up on him ,the Devil is winning grcund. We'd better do as Paul told Timothy, 1 Tim. 6:12, Fight the good fight of faith, lay hold on eternal life.

Are we doing all we can, or could we do a little more? If we are not doing all we can, we are not doing enough. The Devil and his bunch are busy with their false doctrines. Paul wrote the Corinthian Brother, 1 Cor. 15:58, Be Ye steadfast, unmovable, always abounding in the work of the Lord. Can we all say we are doing that? It's our duty as Christians. There is also anothen lin61 of Christian duty, such as Matt, 7:12, Therefore, all things whatsoever Ye would that men should do unto you, do ye even so to them. That command covers all men, those of the world as well as Christians. Then I should consider how 'I would like for the other fellow to treat me, and treat him the same as I would like for him to treat me. Rom. 12:21, Be not overcome with evil, but overcome evil with good. Now I don't understand by that scripture, that can overcome the other fellows evils. While in some cases we might overcome some evils, by returning good for evil, but I do understand that I am to overcome the evils of myself with good, or in other words, discard the evil and replace it with good. Let that which is good rule my life.

Soloman sumed up Christian duty in a very small package. Eccl. 12:13, Fear God and keep his commandments, for this is the whole duty man. Folks, that covers every step of a Christian life, and the Apostle John tells us of the ,blessedness of it. Rev.22: 14, Blessed are they that do His commandments, that they may have a right to the tree of life, and may enter in through the gate into the City. And again, Matt. 7:21, Not everyone that saith unto me, Lord, Lord that shall enter into the kingdom of heaven, but he that dceth the will of my father which is in heaven. If we do our Christian duty, we will keep his commandments, we will do his will. We can't do our Christian duty without doing His commandments. We can't do our Christian duty without doing His will. If we fail our Christian duty, we fail to keep His commandments. If we 'fail our 'Christian duty, we fail to do His will. So, it stands, those that do their Christian duty, are the ones that may enter in through the gate into the City. It stands, those that do their Christian duty are the ones that enter heaven? May we all fight the rood fight cf faith as we have never fought before is my prayers. Yours in 'Christ. — W. E. Daniels, Broken Bow, Oklahoma.

LABORS IN THE VINEYARD

Dear Brethren, since I have written to the paper, I notice that there are only a few writing to 'It Is Written'. I wish that there would be more interest shown to the paper. Brother Clements is doing all he can to keep the good work going. I wish all would write once in awhile, to let us know how all are doing and what they are doing for the cause of Christ. We all know that Christ has asked for laborers in his vineyard (Church) and has asked all that labor and is heavy laden to come unto him. Matt. 11:28. And how are they going to come unto him, if they can't see which way to go? For if the blind lead the blind, they will all fall into the ditch. But if we co-work with him to teach •those people, then they will not have any excuse on that day, when we all stand before the judgment, 2 Cor. 5:7. But, if we fail to do our duty, then we will not be free from all the blood of men, Acts 20:27. And we will be held accountable, for we have failed to declare all the council

of God, Aets 20:27. For we know that we are saved by grace, Eph. 2:5. And that through faith, Eph. 2:8-9. And without faith we can not please God, Heb. 11:6. For faith is the substance of things hoped for, the evidence of things not seen, Heb. 11:1-2. Thus if we sit by and let false teachers, teach the doctrines, of men, Matt 15: 9. And do not raise a voice against such, what will be the charge against us? For if we keep our bodies, and bring it under subjec Lion, 1 Cor. 9:27, we could be the castaway. We know that the Gospel is the Power of God to save people, Rom. 1:16-17. And if the people can't hear it how can they be saved? For if we have faith so that we could remove mountains and not have charity, we are nothing. We know that if we love God, we will keep his words, Jno. 14:23. His word said, go teach all nations, Matt. 28:18-20 Baptizing them into the name of the Father, Son and the Holy Ghost. And this cannot be done, if we sit idly all the day, and do nothing but look ,tor something to grouch about somebody else. For if we teach others to work in his vineyard, and we ourselves are the slackers, then how shall we answer the judge, Acts 17:31. For at the time of this ignorance, God winked at; but now commandeth all men everywhere to repent, Acts 17:29-30. So we ought to give the more earnest heed to the things we have heard, lest at any time we should let them slip, Heb. 2:1-2 and run with patience the race set before us. For there is only one way, Jeri. 32:39., Jno. 14:6, Isa. 35:8. and we can't be one until we have put away every weight and be cne in mind, deed, and purpose, until we all realize our duty 1 Cor. 1:10-11-12. For there is to be no divisions in the church among us, for there is only one Lord and one God, the Father Eph. 4:3-5, and one body, Ccl. 1:18, The Church. Written in love of the truth. — Lloyd Treat, Broken Dow, Oklahoma.

BROTHER DANIELS HAS RETURNED

Well, Brethren, we are happy to announce the return of Brother Treat. He preached for us Sunday and Sunday night. We had a good crowd Sunday, but it was small that night. Seems that some Brethren are afraid of the dark. But, I am afraid of Hell.

Brother Daniels will preach for us next Lord's day, the 20th.

Most all is fairly well, the deer season just closed today, and I haven't got much venison this year, but the reason was, do you know? I worked at the job of deer hunting 'bout the same as lots of the church is working at their jobs, not but very little. So God will pay according to our works. I hope we will take the hint and all of us go to doing more for the Lord. Just do our very best, that's all God requires us to do.

REPORT OF FINANCE

Well, it's time to make another report of the finance of the paper, and here I am, by myself. Getting pretty late too. But, I have quite a little bit of work to do yet, I'll sleep late tomorrow. Wife doesn't care anyway,I get in her way when I am at the house.

She likes to work, but I find out that most men are kinder like me, they don't care too much about it. But the one thing I do want to thank you good Brethren for and that is the nice donations, I have received since last month's report. Brethren, I can't express my gratitude to you. I have received some of the nicest letters from the churches this month that I have ever received. And far and wide. Of course, I have received one or two letters that seemed like I may have pinched their toes, but it seems that it •has to be done once in awhile. I think it really does good, where it's needed.

FINANCIAL REPORT TO DATE NOVEMBER 18, 1954

Accounts		Expenses
Balance October 18, 1954	$ 3.65	
Brother Seth Stout	10.00	
Church of Christ, by Earvin Walker,	20.00	
Plainview, Texas, faithful member,	10.00	
Bro. J. H. .Robertson, Washington,	1.00	
Envelopes		$ 5.00
Somerton Church of Christ	10.00	
Bellflower Church of Christ		5.00
Roy Bishop, Newcastle, Texas,	7.00	
Donald B. Smith, Eatonville, Washington,	5.00	
Paper		'35.00
Stamps		8.00
TOTAL	$71.65	$48.00
Less Expenses	48.00	
Balance November 18, 1954	$23.65	

Brethren, I have changed the paper {from Hot Springs, Arkansas to Vallaint, Oklahoma, only about twenty miles from Broken Bow. It costs a little more, but, we can get the paper regularly, on or about the first of each month. The print is a little smaller, but the paper holds about fifteen-hundred more words, and I think that the printer will give us •the best work he can, and the most prompt delivery that he can.

Now each and everyone writing to the paper, try to have your articles to me by the fifteenth of each month, that will *give me* time to have •them in the office for printing on the eighteenth of the month. Please, you preaching Brethren, try to have an article each month for the paper, so *we* can put it in the paper, then we will know what you are doing. If you are not doing your duty, why not get busy?

NOTICE

Because of late some of the papers have been returned to me, on the account that they could not be delivered, either moved away or some other reason. If you are failing to receive your paper, or papers, write me and give me your correct address. If anyone's contribution has not been reported, please notify me, so I can report

same in the financial statement. We are running short on papers again. New subscriptions are coming in often. I have changed the publication of the paper from Hot Springs, Arkansas to Valliant, Oklahoma, only about twenty miles from Broken Bow, Oklahoma. It will be some cheaper and I hope to get quicker service. R.C.C.

P.S: Now I am sending a list of names that have been returned to me And if there are any of those that will supply me thier names and address, I will be pleased to see that they receive their papers.

Velma Brown, California
R. F. Morris, California
Curtis Forbs, California
Lawrence Arnett, California
Oscar Miller, Texas
J. Y. Morgan, Texas
Mixon Studer, Texas
Ben F. Rollens, California
Mrs. Charles F. Reese, Arizona
Mr. Ted Hasting, Arkansas
Garth Mickey, California
Maggie Beal, California
Mrs. Fred Cline, Arizona
Bert Weakley, California
W. H. Atterberry, Texas
Mrs. Alice Musgrove, California
J .N. Sanders, Oklahoma
Mrs. R. L. Birth, Texas
Mr Richard R. Monroe, California
Mr. Tom Vaughn, California

Now, Brethren, I have named most all the names that I have had to drop from the list, because of not having their addresses. Some I have named, four or five, that I would be glad to send them the paper, if I had their address. Those are Brethren I that used to love, and think the world of, but I don't know if they are dead or alive. They all at one time preached here, and preached the truth, just as it was written in God's word. R.C.C.

NEWS - NEWS - NEWS

The trouble with our government today is too much graft. No doubt in my mind that there are many would like to get in the different offices of the U.S.A., that would do their best to rid our country of the graft that exists. But, money keeps them on the outside, or where they have no show to do the good that they want to do, and can't because the money is against them. I for one believe in our Presidents of the U.S.A. But what can they do? The powers are against them, teeth and toenails. We have many things

carried on in this country, that is to the downfall of our civilized people. Right here in cur doors, so to speak. But, what can we do about it? We can't start out and take the law in our own hands, and say, get out of here. They are paying their liciense to nth such and are not violating any laws of our country. And, if they cla they are held responsible for such. If our boys, and girls, go into such places, who is to blame? Who is making any fight against such? No one. Many that are claiming to be fighting for the right, and good of our !country, are the best customers those places have. How can we, the fathers and mothers of our boys and girls, think that our younger generation can go straight, and we paying no attention, or but very little, to the things that are being carried on right under our noses? Every kind of sin, and devices, imaginable, right in the center of our towns, Why don't all of the churches, that oppose such, rise up as one great force, as iwe should, and declare war on such. Not carnal war, but a war for decency, and order. Gentlemen, unless, we the citizens of this country, do such, it is headed for shame and disgrace. Never to be redeemed, this side of Eternity. And yet, we hear so many cry out, what are we going to do with our juvenile delinquency boys and girls? What are we trying to da is the question? Who is trying to do anything Who should be trying to do something? Here's the answer: Fathers, and mothers are responsible for seventy-give percent, and when they wake up to their duty, then there will be something done.

R.C.C.

A GOOD REPORT

Dear Brethren, since we are all interested in the cause of Christ and the Brotherhood everywhere, ,.ve are always glad to hear of other congregations and how they are getting along, and for that reason I make this report, that I was with the church which is a faithful few of Stillwell, Oklahoma. The latter part of October, we had better crowds than were really expected, and all gave good attention to the lessons. There were no visible results, except that the church was very much encouraged to keep ujp the fight of good faith.

Those Brethren have been hard hit with drouth the last three years, but, they havn't slackened to use the sword of the Spirit. I enjoyed very much being with them, and found them to. want, and demand a, thus saith the Lord, for what they teach and practice. And may God's richest blessings rest upon each of them is my prayers. Yours in Christ. —W. E. Daniels, Broken Bow, Oklahoma.