IT IS WRITTEN

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IF I WAS UNSAVED, WHAT SHOULD I DO?

This is a question, that is very often asked and but very few times that the question is answered by the word of God.

The thing that we must hear, and 'anything different from what God's Word tells us cannot be the truth. The truth is what saves us today, if we are saved at all. So listen to Rom. 10:14. How shall they call on him, in whom they have not believed. And how shall they hear without a Preacher? And how shall he Preach except he be •sent?

Hear Rev. 3:20, Behold I stand at the door and knock. If any man hear my voice and open the door, I will come into him and sup with him, and he with me. Now we must believe the Gospel, Heb. 11:6.

Without faith it is impossible to please God. For he that corneth to God, must believe that he is, and that he is a rewarder of them that dilligently seek him. Acts 16:31. And they said believe cn the Lord Jesus Christ, and thou shalt be saved, and thy house. Mark 16:16. He that believeth and is baptized shall be saved. Acts 2; They cried out to Peter and the rest of the Apostles, and said, Men and Brethren what must we do? 38:V, Peter said, repent, and be baptized in ,the name of Jesus Christ for the remission of your sins. Acts 3:19. Repent ye therefore, and be converted, that your sin_s may be blotted out. Next we must confess that Jesus is the Christ. Matt 10:32 Whosoever shall confess me before men, Him will I also confess before the Father and the Holy Angels. Acts 8:3-7. And' as they went on their way, they came unto a certain water, and the Eunuchs said, See, here is water, what hinders me to he baptized? And Phillip said, If thou believeth with all thy heart thou mayest. And he answered and said. I believ that Jesus Christ is the Son of God. Next we must be baptized' to have our sins remitted, John 3:5. Here we find that Nicodemus came to Christ by night, and •Chist said to him, you must be born again. And Nicodemus said, How can a man be bor_n when he is old? Jesus answered, except a man be born of water, and the Spirit, He cannot enter into the Kingdom •of Heaven. or the church of Jesus Christ. Acts 22:16. and now why tariest thou? Arise and be baptized, and wash away your sins calling on the name of the Lord. Rom 6:4. Therefore we are buried with him by Baptism into death that like as Christ was raised by the glory of the Father. We should rise to walk a newness of life. This makes us free from our sins. And now we want to know what to do to stay free, and stay saved? And in Matt 5:16. Let your light so shine before men, that they may see your good works., and glorify your Father which is in Heaven. Titus 1:11-12. For the grace of God that bringeth salvation hath ap-

peared to all men, teaching us that denying ungodliness and worldly lust, we should live soberly, Rightously and Godly in this present world. We should keep ourselves pure, and righteous and be a Christian, at all times. Just so much as lies within us. James 1:27. Pure religion, and undefiled, before God and the Father is this. To visit the widows and the fatherless, in their afflictions, and keep your selves unspotted from the world. Rom. 8:13. For if we live after the flesh, ye shall die. But, if ye through the Spirit, do mortify the deeds of the body, Ye shall live. Heb. 10:25. Not foresaking of ourselves together, as the manner of some, is but exhorting one another as you see the day approaching. 1 [Cor. 6:1-2. Upon the first day of the week, let every one of you lay by in store, as the Lord has prospered you. We hear it said very often that we should give a tenth of all we earn during the week, but, friends tithing was paid back under the old law, and not under the new law of Grace, or the new covenant, the new Testament. And the Scriptures tells us that whosoever justifieth himself by the Law, is fallen from Grace. 2 Cor. 9:7. Every man so as he purpose in his heart, God loves a cheerful giver, Next a Christian must be prayerfully, humble at all times. I Thes. 5:17-18. Pray without ceasing. 18 V. In everything give thanks, for this is the Will of God. In Christ Jesus. Those things are important in the church, and a Christians life. Ephe. 5:19.

Speaking to yourselves in psalms and hymns, and spiritual songs, singing and making melody in your hearts to the Lord. There never was any kind of instrumental music used in the church that Christ built, :by his authority. No place in the New Testament did Christ, The Holy Spirit, or the Apostles ever sanction it. But in 2 Tim. 3:16-17. tells us that the Scriptures perfectly, furnishes the man of God unto all good works. Then if it does, we can find the authority for it in God's word the N. T. Col. 3:17. tells us whatever you do in word, or deed, do all in the name of the Lord. To do a thing in the Lord's name, is to do it by hins authority, and we only get his authority from the New Testament. And nowhere does the New Testament give us such authority, to have insrumental music in the Church of Christ.

Now Friends, and Brethren everywhere, I do pray, and trust that all who are not staying with Gods words, will repent and do your first works over. Begin right where you left off, after you became one in God's family, A Christian. May the Lord help all of us to stay with the truth regardless of what the world thinks. We know and so do I know that this way of holiness is not popular. May God bless all the Faithful in Christ, is my prayers. Written in love of the Truth.

Willie Doans, Rt. 1, Box 51, Broken Bow, Oklahoma.

OCTOBER THE 13th '54

DEAR BRETHREN, I have an article that was handed to me several years ago on the bread breaking. I feel that it should go to the church everywhere. This was written by one of their leading preachers, and I think that everybody should know what their doctrine is on this subject, so that they can search the Scriptures

for themselves, and see if such as they are putting out is true.

Proposition: The Scriptures teach for a congregation of the Churthi of Christ to be Scriptural in the Communion, The loaf must not be broken into, or in pieces.

1. Scriptures that teach this proposition are Matt 26:26; Mark 14:23; Luke 22:19; Acts 2:42; Acts 20:7; I iCor. 10:17; I 'Cor. 11:24.

2. The word, BREAD, is translated from the Greek word, ARTOS, always signifying a loaf. In the plural: ARTOUS, (Loaves) For example: Matt 26:26. He took a loaf, (Artos) Matt 14:19, He took the five loaves (Artous).

3. Breaking of the loaf in the Communion, is an act performed by every member.

4. Jesus broke the loaf in the way he intended his Apostles to break.

5. Christ set the example in the Supper, others did follow it. Acts 2:42. They,

Acts 20:7 Disciples,

I ;Cor. 10:17 We,

I Cor. 11:33. Brethren,

I 'Cor. 11:17. We, Many, All,

Acts 2:42-46. They continued steadfast in the breaking of bread, yes, one may say that breaking, implies the whole communion, meaning they all communed. That is right. A figure of speech, in which the part is used to express the whole. Everyone of them had to do the thing mentioned (break bread) in order to commune (the thing implied) .

No more communed than broke bread.

Acts 20:7. The disciples came together to break bread.

The same figure of speech as used in Acts 2:42. is used here. The Disciples did not come together merely to break bread. The entire communion is implied in the Sriptures stated, We must remember the Disciples had to break bread (the thing mentioned) in order to commune (the thing implied). Every Disciple at Troas preformed the act of breaking bread.

I Cor 10:16-17. The bread Which we break—Who is the 'WE'? It is the many—for we being many. It is the All—for we all being many. We many all. The same we that breaks is the same we that partakes. WE break, many break, All break, the same that break, is the same that partakes. No more partakes than the ones that partakes.

I Cor. 11:24. Which is broken for you. Broken is used here as a metaphor. Shattered, as it were by a violence of death.

The word, BROKEN, refers to the body of Christ, which was broken in death, for us, on the cross. Which was not literally broken. We use the word broken figuratively, when we speak of a person broken in health. Christ's body was not literally broken. Jno. 19:36. We do nothing to the loaf to represent the figurative break_ Mg of Christ. Christ's literal body was not broken. Ps 34:20. He keepeth all his bones, not one of them is broken.

Jno. 19:26. That the Scriptures should be fulfilled, a bone of him shall not be broken. The word, Broken, is suntribo, to break in pieces. Matt 26:26. The loaf stands for his literal body. Therefore, they that break the loaf in two or more pieces do err. And so it goes, this is the doctrine of this sect, but not the doctrine of the Church of Jesus Christ.

R. C. Clements, Box 731, Broken Bow, Oklahoma.

HAS THE KINGDOM BEEN ESTABLISHED

It seems that this is a question to many people today.

It seems that the majority of the world has begun to doubt there has been man after man, that 'has tried to set up some kind of a, church to take the place of the Kingdom of God, not believing that the Kingdom of God is all sufficient fox the salvation of the human race. I am told there are about 16 hundred different, man made churches. That the human race can find salvation in, or be saved in. Now no one would object to those different institutions, if they could do the like. But, are those churches a safe proposition, has the God of 'Heaven gone to all this work al establishing a church for the saving of the Human race, and gave his only begotten son to: suffer and die on the rugged cross of Calvary, when it was not necessary? And now, Man has coe along and started one to suit himself, and telling us that one is just as good as the other. The Church doesn't amount to anything.

Friends, why reason on God's word that way? Why will man not take the Bible for his guide? Why put Man's ideas in the balances with 'God's? Is it possible that Man is as wise as God? Do you think that? How' can you afford to place man in the balances with God? After seeing all the thingS that have been made by the God of heaven, what would have teen done toward such, if it had been left to some frail man to have made man, and all the other things that are in the world? What kind of a world would we have? And so it is with the churches that man has made. They are nothing in the sight of God. And so the question comes today, Has the Kingdom, or Church been established? And who built it, God or man? Now we go to Rev. 17:14, There we find that Christ is King of Kings. It is just as impossible for 'Christ to have been a King without a kingdom as it would be for me to take wings and fly away. So Christ had to have a Kingdom 'before he could be a King. Luke 22:29-30. And I appoint unto you a Kingdom, as my Father has 'appointed unto me. 30 V. that ye may eat and drink at my table, in my Kingdom. Notice, I will appoint, future tense, not yet done, but will do it. I Cor. 10:21. Ye cannot be partakers of the Lord's table, and the table of Devils. The Lord's table was to be in the Kingdom. The Brethren at Corinth had the Lord's table. Therefore, the Kingdom was there.

We are translated into his Kingdom. tCol. 1:13. Who has delivered us from the powers of darkness, and path translated us into the Kingdom of his dear Son. Those Brethren there had been translated into the Kingdom ,of God's dear. Son. They could not have 'been in his Kingdom, unless Christ had one. And that Kingdom was and belonged to Christ.

Rev. 1:19. I John, who am your Brother and companion in tribulations, and in the Kingdom and patience of Jesus Christ. Jno was in ;Christ's Kingdom at that time. John was not waiting for the Kingdom to come. It had already been set up, and has been ever since, and will be here when Christ comes back to carry it to the place he is preparing for us. Why will professed Christians try to set up the Kingdom of Christ today, is a mystery? With such plain Scriptures in front of them? Some declare that the Kingdom of God came in 1914. Well if it did Christ came at that time. But the Scriptures tell us that when he come every eye shall behold him. Now who saw him in 1914? Just no one. Christ said, the Kingdom of God is at hand. 1:15.

It follows then, if the Kingdom was at hand, If the Kingdom will not be established until the second coming of Christ, that the second cominig of Christ was at hand. But, was the second coming cf Christ while on earth? Paul declares some twenty-five years later, after the death of Christ, that the second coming of Christ was not at hand. Now I beseechyou Brethren, by the coming of our Lord, Jesus Christ, and our gathering together unto him, that you be not soon shaken in mind or be troubled, neither by Spirit or word, nor by letter ifrom us, as that the day of Christ is at hand. 2 Thes. 1:1-2. In this. Paul declares, positively, that the day of Christ was not at hand.

When is the day of Christ, Friends? It is the last days. The clay of his second coming. But the day of the Lord will come as a thief in the night, in which the heavens shall pass away with a great noise, and the elements shall melt with a great heat. The earth and works therein shall be burned up. 2 Pet. 3:10.

This settles the matter that the day cf Christ will be at the end of the world. Jesus declared while on earth, that the. Kingdom of God is at hand. If you believe what Paul, and Christ, have said you cannot believe that the ;establishing of the Kingdom, and the second coming of Christ will be at the same time. But, Christ declared that the Kingdom was at hand, and his second coming would be a long time. Matt. 25:19. Now we want to trace the Scriptures and see if we can find out just when the Kingdom of God was set up, where and when. Gen. 2:16. 1760 B. C. God made a promise to Jacob. In thee and thy seed shall all the families of the earth be blessed. God did not tell when or where this would be done, but it was to be to all the families of th? earth.

Mich. 4:1-2, 750 B. C. In the last days the mountain of the Lord's house shall be established in the tops of the mountain. And it shall be exalted above the hills, and all nations shall flew unto it, and many shall come and say, let us go up to the mountain of the Lord's house, and he will teach us his ways, and we will walk in his paths. For the Law shall go forth from Zion, but the word of the Lord from Jerusalem. This is how it was to take place in the last days.

Don 2:31. In the days of these Kings, the God of heaven shall set up a Kingdom, that shall never be destroyed. B. C. 607. So we see the Kingdom is drawing nearer as the days cass on. But still

in the future, What Kings was this referring to? I will answer it. The Medo Persia, the Grecian and the Romans and Babalonians. But we want to come closer to the time. Zach. 1:16. 520 B. C. There fore thus, sayeth the Lord, I am returning to Jerusalem with mercies, My house shall be built in it. Thus sayeth the Lord of hoste. And a line shall be stretched forth upon Jerusalem. Now we have found out that his house was to be 'built in Jerusalem. Eph 3:14-15. tells us that the. house of the Lord, is the Church of God, and it follows that when God built his house, it was the Church. And the Church, is his family, and all in Heaven and earth was named.

Mk. 9:1. 26 A. D. Christ told the Apostles, there be some standing here, that shall not see death until the Kingdom of God comes with power. Now we can see that when the Kingdom was to come it was to come with power. And some of those Apostles were to be there when it came. Which ones were there in 1914?

Matt 16:18. Upon this rock I will build my church. Whose church was it to be? MY CHURCH. Not any man's church, but his. Just Christ's church that's all, It's his Christ's. What else do we find? Luke 24:26. Repentance and remission of sins was to be preached in Christ's name among all nations, beginning at Jerusalem. Now, if we can find when it began, we have this argument settled. The word of the Lord was to go forth from Jerusalem. And we find that the Kingdom was to come with Power. Now we go to. Acts 2:2. There we find that the Power came, and Peter gave the command for the people to be Baptized for the remission of sins. 38 V. And in the 47 V. The Lord added those that were Baptized to the church. Whose Church was it? It was the Lord's, which is his Family, which is the the Church of God. When was it built? 33 A. D. Read Ephe 5:23-25. Acts 20:28. Eph 2. 16. reconcile both in one body, not two bodies. Acts 2:47. And the Lord added to the Church daily. No man has that authority. To add you to the Church of Christ. That is Christ's business. R. C. C.

GOOD NEWS

We are glad to have reports from the Church of Christ at 9914 Arkansas Ave., Bellflower, Calif. Brethren, we are falling down our duty in many places because of failing to, report the church work where you live. Lots and lots of places where the Church of Christ meets lots of the members of the 'Church of Christ know nothing about. And many times, no doubt, that members of the Church drive right through the community where the church is meeting, headed for some other far away place, to attend church, when if you had advertised the place where you meet, they could have saved a long drive, and a big expense, and gotten acctuainted with lots of Brethren that they probably will never hear tell of.

We have Brethren that I know of in the Church of iChrist, that never writes one word of encouragement to the church. And never contributes one cent to the paper. Neither by an article for the paper, neither donates one cent for its support. Brethren this is what I call slackers in the church. Now don't think that I am

asking for your money, I have all that I need, and plenty to carry the paper on as long as I am able to take care of it. What I am bringing to your minds is your duty. That which you owe to God, and to your fellow man, and the church. Don't think that the paper is doing what, and all that it needs to do. No, verily, its circulation should go to all the world. And if we as few as we are can't send it to the whole world, we must send it as far as we can. Then, and not till then, have we done our best. I am having new calls for it often, and no doubt in my mind, that if all the Churches of Christ will just get in the fight, and go to work as they should, that Digressions would not be so proud of what they are doing. So, Brethren, I wish that all that possibly could, would write an article to, the paper once in awhile. Or even write me a persfonal letter a what you think of the paper, or give us some advice of how you think it should be run.

FINANCIAL REPORT TO DATE OCTOBER 18, 1954

Accounts		Expenses
Balance due on September paper		$ 7.85
Church of Christ, Carlsbad, N. M.	$ 5.00	
October stamps		$ 8.00
Church of Christ, Somerton, Arizona	$10.00	
Church of Christ, Stillwell, Oklahoma	10.00	
D. B. Smith, Eatonville, Washington	5.00	
L. IC. England, 358 N. Gret Ave., Whittier, Calif.	2.00	
Church of Christ, Carlsbad, N. M.	5.00	
W. H. Harrah, Carter, Oklahoma ----------	MOO	
Paper for November 1954		27.50
TOTAL CASH	$47.00	43.35
Less Expenses	43.35	
Bal. October 18	$ 3.65	

To all the Brethren and Churches of Christ everywhere, we certainly do appreciate those good contributions, and good letters cf 'encouragement that have been sent to us of late. And may God's richest blessings be bestowed upon each and every one of you is cur prayers for you. The Church of Christ at Broken Bow has had its hands full for the last several days, since Brother Treat and, Brother Daniels have been gone, and some of our heljpers with the paper are busy in school, and one of our granddaughters got married and mcved away, our help is kinder short with the paper. But, thanks to the Lord, it is no worse than it is, unless it gets warse we will be able to carry on. But I still think that some of you Brethren are laying down on your jobs. I believe that most any one could write an article, once in awhile, so that I won't be forced to write so much. Now I mean this for those that have not taken an interest in writing for the paper. I know that there are some of our preaching Brethren, or they claim to be, that are not doing as much as they could. And I for one hope that this will cause you to step and think, am I doing my part or am I placing part of my burden off on the other Brethren? If you are, God is not going to overlook you ter such. Now I am not angry with anyone, but I am trying to make the paper better, and I need help to do it.—R. C. C.

IT JUST CAN'T BE DONE

Many times we hear people say that you can be saved without Baptism. This can't be done, it cannot be so. If one were saved before baptism, then he is saved before his sins are remittted.

(a) Then Peter said unto them, repent and be Baptized in the name of Jesus Christ for the remission of you sins, and you shall receive the gift of the Holy Ghost. Acts 2:38.

II. HE IS SAVED BEFORE HIS SINS ARE WASHED AWAY.

(A) And now why tarriest thou? Arise and be Baptized, and wash away thy sins calling on the name of the Lord. Acts 22:16.

III. HE IS SAVED BEFORE HE IS BORN AGAIN.

(A) Jesus answered, verily, verily, I say unto thee, except a man he born to the water and the Spirit, he can not enter into the Kingdom of God. Jno 3:5. Baptism is a part of the new birth.

IV. HE IS SAVED SOONER THAN THE LORD PROMISED HIM HE COULD BE SAVED.

(A) He that believeth, and' is baptized, shall be saved. He that believeth not shall be damned. Mark 15:16. Mark 16:15-16.

(B) Have you obeyed the Lord? If not, then you are not prepared for death. Do his Will. Study the Bible.—Sent in by the Bellflower Church of Christ. We thank you. R. C. C.

WATER BAPTISM

IN THIS ARTICLE WE WANT TO FIND OUT WHAT THE OTHER BAPTISM IS AND WHAT IT IS LIKE, AND WHO ARE SUBJECTS FOR BAPTISM. THERE WAS A MAN SENT FROM GOD WHOSE NAME WAS JOHN, St. Jno 1:16. Now all we learn from that Scripture is that God sent John. Next we will try to find the purpose for which God sent John. St. Jno 1:32-33. And Jno bore record saying, I saw the Spirit descending from Heaven like a dove, and abode on him. And I knew him net, but he that sent me to baptize with water, the same said unto me, upon who you see the Holy Ghost descending, and remaining on him, the same is he that baptize with the Holy Ghost. Now we learn from those two passages, that God sent John, and that he sent him to baptize with water. So, God is the author of water baptism. Matt 3:16. And Jesus when he was baptized went up straightway out of the water. Now Jesus could' not have tone up straightway out of the water if he had not been down in the water. Neither, do folks 4cine un straightway out of the water when they have a little water ipoured on them, or sprinkled on them. Acts 8:38. And they went down, both Phillip and the Eunuch, and he baptized him. 29 V. And' when they were come up out of the water, the Spirit fof the Lord caught away Phillip, that the Eunuch saw him nc, more. People don't "o down in the water to be sprinkled, or to have a little water poured on them. Neither, do they come up out of the water after havirnY, it poured on them or sprinkled on. St. Jno 2:23. And Jric was also baptized in Aenon near Salem, because there was much water there.

Now Folks it doesn't take much water to sprinkle or pour a little water on a convert. Horn 6:4. Therefore we are buried with him by bafptism, that as like Christ was raised up from the dead by the glory of the Father. Even we also should walk a newness of life. fl,eople are not buried when they have a little water poured on them, or sprinkled on them. Neither is there any arising in sprinkling or pouring, pouring is not sprinkling, and neither of them is a burial..

So sprinkling or pouring, neither f them could be a Scriptural baptism. M, K, 16:16. He that believeth, and is baptized, shall be saved,

Can infants believe? Acts 8:12, But when they believed Phillip's preaching the things concerning the Kingdom of God, and the name of Jesus lehrist, they were baptized, both men and women. No infants in that group. Who are subjects for baptism? Answer: those that believed 16:16. They that confessed. Acts 8:37. They that repented. Acts 2:37. What does baptism do for us? Washes away our sins. Acts 22:16. Or for the remission of our sins. Acts 2:38. Puts us in Christ, where salvation is. Gal. 3:27. Acts 4:12. Puts us in Christ Where all the promises of God are. II [Oar. 1:20. Puts us in the one body, where we are reconciled to God. I 1Cor. 12:13. Ephe 2:16. Puts us in Christ where we have access unto the Father. Ephe 2:18. Those blessings and promises that are in Christ. Could those that are not in Christ expect to receive them? It is certain that they would not. Then being in Christ is necessary to receive those 'blessings that are in. Christ. Then what ever put us in Christ is, necessary. Gal 3:27. For as many of you as have been baptized into Christ, have put on Christ. Baptism being the only' into ChAst, makes baptism necessary to the blessings and promises of God. And one of God's, promises of God, is eternal life. I Jn,o 2:25. And eternal life is in God's Son. I Jno 5:11. And. since Baptism is the only way, or the only thing that puts us into Christ, it stands baptism is essential to Eternal Life.

Yours in 'Christ.

W. E. Daniels, Broken Bow, Okla.

SOME PEOPLE SAY

One cup is Spiritual, and fine, but two or more they use all the time.

We know that cup is cup and wine is wine, but we prefer a plurality, because they suit this mind of mine.

When caught in a tight, we say one cup is right, but we will use more if we have God to fight.

The Savior took the cup, that's true and fine, but never said not use more some other time.

To Heaven we can go if only one cup we use, but we will have more if it does God's word abuse.

Matt said Jesus took the cup that is safe and sound, but man says another way we have found.

The Bible says cup, which we all know this is true. But Lord, will I use nSc'rue if it does offend you?

We all know that Jesus took the cup that night. But we prefer the way of Saul, when he went to slay the Amelites.

Mark said Jesus took the cup and that we cannot set aside, but we will have more if the Church we do divide.

The Bible said cup, we all know full well, but we will have a plurial it. If we all go to HELL.

W. E. Daniels, Broken Bow, Okla.

Dear Brethren:

On September 19, I closed an eight days meeting at Ring0Id, Texas. This meeting was sponsored by the Brethren of Terril, Oklahoma, and the Church at Nocona, Texas. We had good crowds and the best of attention was given to the lessons. There were no visible results, but all attendance seemed to be sincere, and I believe that the seed sown, will remain in the minds of those that heard it, and will bring forth fruit in the near future. And as well as the alien sinner, there were some of the cups Brethren heard the truth of the matter. I enjoyed being with those good Brethren of Nodona, and Terrill both. I also had the pleasure of meeting some fine Brethren from New Castle, Texas, who meet for worship at California Creek. May God's blessings rest upon all of his children, is my prayers.

Your in Christ

W. E. Daniels, Broken Bow, Okla.

IF CHRIST SHOULD COME TODAY

IF CHRIST SHOULD COME TO EARTH TODAY
My friends how would you greet him?
Oh would you want to hide your face
Or would you run 'to greet him?
And if today you heard him whisper
You shall have just a single day,
Oh would you spend it idly jesting
Or would you take some time to pray?

Should he see you lift the wine glass
Hear you take his name in vain,
Find you scoffing at his children
As they worship in his name
If he found you in the ballroom
Or at a game of bridge so dear
Could you say, Oh 'blessed Master
I am so glad you found me here?

Could you gladly bid him welcome,
Offer him your sin stained hand,
If your sins be not forgiven
When before him ye shall stand?
Would it make you much more happy,
If some kindly act or deed,
You were doing for a neighbor,
Helping him in time of need?

Giving just a cup of water,
In the Blessd Masters name,
Helping make the burden lighter
For some sufferer racked with pain,
Showing just a bit of kindness
To a wanderer lost in sin,
Leading one unto the Savior.
That redeemed he'll enter in?

Fields are ripe, the harvest ready,
But the labourers are few,
He would gladly make us reapers
If we would his bidding do,
Many hungry hearts are waiting
For the •story of his love,
And hne needs us to proclaim it
This glad message from above.

(Selected)

CAN IT BE DONE?

Can I disfellowship a church in one thing, and fellowship them in everything else and be acceptable with God? If I can leave off a Tart of one church and partake of what I only endorse. Is my worship acceptable with God? If one part of the Nviorship of the church is wrong, or sin, will God accept any part of it? Will God look over Lny part of sin, just because you are ignorant of the fact it is sin? If I can go into the Church of Christ where they have Sunday School and not partake of that sin, if it be sin? Would my worship be acceptable with God if I partake with a bunch of sinners? If I go to the Baptist 'Church, and just so far as they stay with the word of God, will not my worship be just as acceiptable as it world be at any Digressive Church of Christ, if they are the Church of Christ? Brethren, those are very important questions for us to think about. It cannot be denied, that if I can go to some church that I do not endorse and partake of one of their Digressions and be saved, or reject one, however the case mey be, they can do the same thing. If one 'church can set the table of the Lord in it, and charge the pattern 0f the supper, any lather church can do the same.

For if it is the Lord's table in there, it is the Lord's table anywhere you may find it. But Christ only placed his table in his kingdom, and you won't find it anywhere else. Only right in his Kingdom. When you find such a Sunday School being carried on in the so called, Church of Christ, you know right there and then, that Christ has nothing to do with that church. For it is a man made church, and not the one that Christ built. And when you see the one with women teachers and individual cups in the communion, you know right then and' there that there's no communion. And that is not the Lord's table. And when you hear a preacher get in the pulpit, and preach that the Lord ate and drank in his Supper, the night that he instituted it, you know right then and there, that he is a false teacher, or very ignorant. One or the other, Trip: Scriptures tells us very plain, that the Scriptures, perfectly furnishes a man of God unto all good works. And not one place in the New Testament does it furnish man either of those man-made doctrines. Not one place in the New Testament was instrumental music ever used in the church of Christ. Not one place was women teachers permitted to teach, or preach in the Church of Christ. Not one place was Sunday School, as of today, ever employed in the Church of Christ. Not one place in the New Testament were individual cups ever used in the Church ,of Christ. Not one place in the New Testament tells us that Christ ever ate of the bread in his supper. Not one place, or command in the New Testament, where Christ commanded the Disciples to break the bread individuallyl before they ate of it. Not one place in the New Testament did Christ ever tell or command that the church use fermented wine in the Lard's Supper.

Brethren these are facts. And those things are what divided the church the world over. Just such doctrines •as those are. And God is *going* to hold such people responsible for such doctrines. God tells us in plain words in Pnov. 6:16. Six things the Lord hates. And the seventh is an abomination to God. Is the man that sows discord among the Brethren. Brethren we must watch out for such men. Stop them at the door. So far as letting them come into the house to preach. The word of God tells us in plain words. Know them that labor among you. How many times have we had discord sown among us at Broken Bow, Okla. And every time that it has been done, it was by some man that we esteemed most highly, least expecting such. This church has spent mere to hold the property through the courts of Oklahoma than it was worth. And more than it is worth today. And just a little tip right here if at any time the Church of Christ goes at it to build a building, see that the deed has clauses in it that will prohibit anything that I have mentkned in this letter. Or anything that contradicts God's word.

R. C. C.