

IT IS WRITTEN

EDITOR

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0, YES WE HAVE FOUND SOMETHING NOW

A brother here in Broken Bow, tells us that in order for a cup to be a cup, it must have a handle. So then a cup with the handle broken off, could not be a cup. Neither could a bobtail dog be a dog with his tail broken off. I wonder what that Brother would call that animal?

And another tells us that Christ brake off a piece of the bread, or loaf when he inistuted his supper, and ate it. I wonder where he learned that. I have ask for the Scriptures that teach such for several years. No one seems to try to give it to me.

Another Brother tells me that he has found where Christ used Fermented wine in his Communion. Well at the nuse that is coming into (It Is Written) I wonder where those Brethren found that?

That kind of doctrines, must be found in this new Bible that has just come out I know that there is no account of such in any Bible that I have ever read.

Now I am going to tell just such preachers, and teachers as this what they should do. You should be ashamed of yourselves, and quit such nonsense. If you are really ignorant of the truth, you ought to begin to measure your britches, and get them nearer your size. You have just got your self over estimated. And I pray that you come to your senses and quit advocating such nonsense. R.C.C.

WE THOUGHT

Brethren we thought few days ago that we were going to have a debate at Broken Bow, Okla., and Oak Grove, Ark., between Bro. W. E. Daniels and Bro. Leon Fa nc he r, but thats just what we thought.

It never happened, Bro. Linwood Smith said that Bro. Fancher was a David. So as I have the proposition I will give them to all.

Proposition No. 1: I affirm that the Scriptures teach that the breaking of the bread in the Communion is an act preformed by each member of the Church.

Aff: Leon Fancher
Neg: W. E. Daniels

Proposition No. 1: I affirm that the Scriptures teach that the breaking of the bread was an act preformed by Christ in the instituting of his Supper.

Aff: W. E. Daniels
Neg: Leon Fancher

THE BAPTISM OF THE HOLY GHOST

There shall be one night to each proposition with the Affirmative. And two negatives of thirty minutes each, and each speaker agrees to act as a Christian Gentleman in every way. To use no reproachful or slears towards the other speaker, or those who he represents. The said propositions are to discussed at Oak Grove Community, and also Broken Bow, Okla.

We reserve the right to cancel this discussion if there are not Brethren meeting regularly of each Faith at Oak Grove. Question? Why did Brother Fancher add this right to cancel this discussion, Bro. Fancher had no regular ones meeting at Broken Bow. Neither did we have any regular ones meeting at Oak Grove. This is a copy of what Brother Fancher sent to Brother Daniels. Where is David? GONE I GUESS.

R. C. Clements, Box 731, Broken Bow, Oklahoma

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THE BAPTISM OF THE HOLEY GHOST

This has been a great ministry among all denominations, every since their beginning. he question do we not all of us today receive such baptism as the Apostles did? And they quote Mark 16:17. These Signs shall follow them that believe. So we want to be reasonable and reason with every body, and try to come to a clear understanding if possible. Now Christ speaking direct to his Apostles. He said to them, Go ye into all the world and preach the Gospel to every creature. He that believeth and is baptised shall be saved. He that believeth not shall be damned, 17 V, And these signs shall follow them that believe; In my name shall they cast out Devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; They shall lay hands on the sick and they shall recover; And the 20 V, tells us that they went every where and the Lord working with them, And confirmed their words with signs following. Amen. Now we don't want to hurt our religious Friends, we just want to show them the truth if possible. Now we want to notice at first, the baptism of the Holy Ghost was given to the Apostles, 15 V. Then they were told to baptise the believer 16 V. And these signs shall follow them that believe. 17 V. What signs was to follow them that believe 18 V. will tell us. Now as our religious Friends tells us that promise is to us today, we want to be fair and investigate the scriptures and try to find, out just who Christ was talking to? So we go to 1 Cor. 13:8. There Paul tells us that Prophesies and ton-

gues, they shall fail, knowledge shall vanish away. 9 V., tells us that we know in part and we prophesy in part, 10 V, But when that which is PERFECT is come, that which is in part shall be done away. Psalm 19:7, tells us that the Law of the Lord is PERFECT converting the soul. Now the old Law was not perfect, and it was taken out of the way nailing it to the cross. If it had of been perfect, there would of been no need for the new Law. Now we can see that the old law had to pass away before the new law could be put in effect. But we want to go back a little and see about our friends that think that they are still receiving the Baptism of the Holy Ghost? If those that believed the preaching of the Apostles were Baptised, with the Holy Ghost, could preform such mericals as Christ promised the Apostles. Could we not do the same today, if we believer? Sure we could, but the question comes to us why are we not doing it? There is only two facts of the case. One is that we are not believers, or the other is the perfect thing has come, as spoken of in 1 Cor. 13:10. Now friends there is no escape to our arguement. You are not a believer, or you could do those things. Or the perfect thing has come, one of the two things has happened.

And again some one will ask the question when did the perfect thing come? Friends it was fully preached before the last Apostle died. And the last one of them had passed away by A. D. 96. And not another man has ever received the maracilous power since the death of the Apostles, and those that received it by the paying on the hand by the Apostles. 0 some one will say I have seen it done myself. Or I have done it myself. Yes that is often the case. You can hear all kinds of tales but it has always been done in some dark corner. But the Apostles did what they did, to confirm their words. In every case recorded in Gods Word, it was proof, not what some man had seen afar off. I have two cases of preachers picking up rattle snakes recorded in my Bible, one of them was dead, and the other was in bad shape almost dead at the time of the writing. I myself sat in a big Church not long ago, and heard a preacher claiming to be baptised with the Holy Ghost telling to his audience, of the day before he and another preacher that was sitting near him, and the Holy Ghost, climbina a high mountain North of Broken Bow, Okla., to the too. And there they had prayer, and sinaina and a lesson in Gods Word. All three of them, working toaether, the Holy Spirit guiding this young man, and after awhile they started to go down, and what do you reckon happened? This young man heard a voice speaking to him, calling him by name, this young man ask who is this? The answer was I am the Lord thy God, and so he said, Lord what do you want, and the Lord told him he had been teaching a false hood, and the young man ask the Lord God what he had been teaching that was false. So God told him that he had been telling the people that when God healed anyone he did it gradualy. And thats not so its a false hood. So the young man said to God, Lord I have been preaching that for years. But the Lord said it was false. So he and God got into it, and started down the mountain, having it over and under. And

the young man said when they got to the bottom of the mountain, that God just gave him a gentel good spanking. And he said I am not preaching that God heals gradualy any more. When God heals you it is done right now. Now Friends just such nonsense is a shame and disgrace to the cause of Christ, and the Church of Christ. I say watch The Devil is going about as a roaring Lion seeking whome he may devour. 1 Peter 5:8. Woe unto you Pharicese, and Hyprocrites, ye compass both land and sea, to make one proselyte, and when you have made him, you make him two fold more the child of hell than your selves.

CHURCH OF CHRIST MEETS AT 9914 Arkansas Avenue
BELLFLOWER, CALIFORNIA
Speak where the Bible Speaks, Be silent where it is silent.
SERVICES
Lords Day, 10:30 A. M. Morning Worship, 7 P. M. Evening Worship
EVERY BODY IS WELCOME

GOSPEL MEETING, July 18 with Brother W. A. Nelson, Somerton, Arizona, close July 25th with 8 baptism and one restored. Thanks to the Lord for that. Brother Nelson keep fighting the good fight of Faith. Brethren this is what it takes to win souls for Christ. May this encourage all of our Gospel preachers to enter the field for God and serve him more in the future than they ever have in the past.

FAITH, AND WORKS

Yea a man may say thou host Faith and I have Works. Shew me thy Faith without thy Works and I will shew thee my Faith by my Works, Jam. 2, 18. But will thou know 0 vain man. that Faith without Works is dead, Jam. 2, 20. Seest thou how Faith wrought with his Works and by Works was Faith made perfect, Jam. 2, 22. Ye see then how that by Works a man is justified and not by Faith only, Jam. 2, 24. For as the body without the spirit is dead so Faith without Works is dead also, Jam. 2, 26. Going back to verse 17 of chapter 2, we read, even so Faith if it hath not Works is dead being alone. We learn from the above scriptures that Works must accompany our Faith for us to be justified, it takes Faith and Works combined to justifie, Faith without Works is a dead Faith. Now suppose we bring that down to self. Can we be justified by Faith if we neglect the Asamble of the Church when we could have been there? From the scriptures above WE could NOT. There would be no Works to make the Faith perfect, it would be a dead Faith. The same rule will apply to all manners of Christian Life. James 1, 22, But be ye doeirs of the word not hearers only dceiving your own selves. Believeing the word is Faith, doing the word is Works.

Then if WE are justified by Faith WE must believe the word and do what the word says for us to do. And one of the things it says for us to do is to keep ourselves unspotted from the world Jam. 1-27.

Now there are many ways in which WE can have a spot of the world, if WE fail to do the word WE have a spot of the world. WE can have a spot of the world by going after wordly pleasuers Paul wrote Timothy, 1, Tim., 5, 6, But she that liveth in pleasure is dead while she liveth, hence pleasuer makes a dead Faith. By which WE can't be justified, Faith comes by hearing the word of God, Rom. 10-17, What soever is not of Faith is Sin, Rom. 14, 23, Without Faith its impossible to please God, Heb. 11, 6. We must have Faith to please God but that Faith must come by hearing the word of God. And without Faith WE can't please God, but it takes Works with our Faith and that Works is the doing of the word. Now if our lives are not in harmony with Gods word, no matter how strong WE believed it, it would be Faith without Works. For the Works is doing the word, and if it wasn't a Faith that come by hearing the word of God it would not please God if our, your, or any ones teaching and practice can't be read in Gods word its not of Faith. No matter how strong you believed it for it did not come by hearing the word of God, neither could it be of Works, for Works is the doing of the Word. How careful WE ought to be both in our practices and our individual lives, that they be doing the word, Jesus said Matt. 7, 21, Not every one that saith unto ME Lord Lord shall enter into the Kingdom of Heaven but HE that doeth the will of my Father which is in Heaven. Our entering Heaven is conditioned on our doing the will of the Father, in doing the will of the Father our Faith is made perfect by Works. Lets read verses 22, 23 of Matt. 7, For in that day many will say unto ME Lord have WE not propheside in thy name and in thy name cast out devils and in thy name done many wonderful Works. drop you a hint, who is it you hear so much about doing such wonderful Works of healing?? But WE read on, then will I profess to them I never knew you depart from ME ye that work equinity. Those last believed he were their Lord which is Faith but the wonderful Works they thought they had done was not the doing of the will of the Father if it had been they would of been among those that entered Heaven. Their doing of a wonderful work was not the doing of the Word, or their faith would have been perfect. WE look around over the world and see millions claiming to be doing a wonderful work claiming to be saving souls which is the most wonderful work man can do is to direct souls to the way of salvation. But among the millions that claim to be doing that WE fail to find their name and practices in the Word. Hence they could not be a doer of the Word not doing the will of the Father. Hence they belong in the class that Jesus said I never knew you. WE read in REV. 22, 14, Blessed are they that do his (Gods) Commandement that they may have a right to the tree of life and may enter in through the gate into the city. Those that do God's Commandements are the ones that enter the city. Not those that lust think they have done a wonderful work, but those that have faith made perfect by works of doing the word doing his Commandements, doing the will of the Father less examine ourselves is our individual lives the doing of the Word, doing his will doing his Commandements? If its not WE are going to be in that number

Jesus didn't know? Does our life shine as a light in the world, Phil. 2, 15. Or is our life mixed and mingled with the world so that WE cannot BE dected from the world, is our faith accompanied by works of doing the word? 1 Jno. 2, 15, Love not the world neither the things that are in the world if any man love the world the love of the father is not in him. Do WE love the things of the world so much WE let it interfear with our doing God's will? If WE do Jesus won't know us, 11, Jno. 6, And this is love that WE walk after his Commandements and this is the Commandement that as ye heard from the beginning ye should walk in it. Our love must be to walk after God's Commandements, and not to love the world. Jesus said in St. Jno. 14, 23, if a man love me he will keep my words. Hence if we love him WE will walk in his Commandements. And when WE walk in his Commandements WE are showing our faith by our works, and our faith is made perfect by works.

Now a few thoughts to guide us along lifes way. Let your conversion be only as it becometh the Gospel of Christ, Phil. 1, 27. And what soever you do in word or deed do all in the name of the Lord Jesus, Col. 3, 17, Jer. 10, 23, 0, Lord I know that the way of man is not in himself it is not in man that walketh to direct his steps.

We must let Gods word direct our steps and then WE will have a Faith that will please God. A Faith made perfect by Works.

Written in the Spirit of Meekness.

Yours in Christ, W. E. Daniels, Broken Bow, Oklahoma

POOR CHURCH ATTENDANCE

An unknown Church member has written this, explaining of his poor Church attendance. You see, God, it is like this. We could attend Church other times. If your day came at another day. You have chosen a day that comes at the end of a hard weeks work. When we are all tired out. Not only that, but it comes following Saturday night, and we feel like we should go out and enjoy ourselves Saturday Night, and when we reach home it is almost day, Then it is almost impossible to get up on Sunday morning and go to Church. And now Lord you must realize that you have picked the day on which the morning paper takes the longest time to read it. (Shame on the one that thinks a forty five minute sermon is to long. So he substitutes a six hundred colume Sunday paper.) Why God Sunday is when the biggest meal of the week must be prepared. We should like to go to Church and know that we should go. But you have chosen the wrong day. (SELECTED)

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WELL WELL WELL NOW COMES A RAT WITH A TAIL
WOULD HE BE A RAT WITHOUT A TAIL ?

And so it goes a cup must have a handle. Would it be a cup without a handle?

And again it must be a coffee cup. Is it possible that such people is that ignorant, haven't they never been aroung enough to

know there is other kinds of cups, besides coffee cups? So another one has found out that it must be made out of earthen ware or stone. Have they never seen a tin cup? Brethren we have some of that kind of folks right here in Broken Bow, Okla. If ignorance was bliss, they would have a load of it.

WHAT WILL BECOME OF THE CHURCH ?

Brethren this has become a sad affair among the Churches of Christ, but God is going to take care of the Church, thats his business. But the question is, what is going to become of false teachers, hyprocrits and deceivers. God will take care of his people, they will never be left alone, God will be with them. We some times look on the dark side of things and not on the bright side as we should. We know the time is fastly being fulfilled, we can see the Scriptures being fulfilled every day Gods word is coming true just as fast as the days fly by. The scriptures tells us that in the last days some shall depart from the Faith, giving heed to seducing Spirits, and doctrines of Devils speaking lies in hyprocy, having their conscience seared as with a hot iron. 1 Tim. 4:2. Doesn't it tell us that they will compass both land an sea to make one Proselyte Matt. 23:15, and when he is made he is two fold more the child of Hell than yourselves.

There is not one word of the New Testament that will not be fulfilled don't we see, and can't we see all kinds of hericies being practiced in the Church of Christ today? Don't we see mens hearts failing them because of the things that is coming upon the earth? Luke 21:26. That is happening every day. 1 seriously doubt that there is a greater disease among the people today than mens hearts failing them. I worry myself and I know of hundreds of others that is worrying. But does that stop such? No. Then what next? For the Powers of Heaven shall be shaken. 27 v, and then they shall see the Son of man coming in a cloud, with Power and great Glory. 28 v. And when these things begin to come to pass, then look up, and lift up your heads for your redemption draweth nigh. Brethren we know by such Scriptures as those just mentioned, and many others that our time is drawing nearer. The Church of Christ and its members is being persecuted every day, falsehoods is continualy flowing from especially those that we once had lots of confidence in a Brethren there is nothing surprising to me much. I know and so do any Christian that there is so called Brethren that would double cross our Saviour just as Judus did just for thirty pieces of silver. It is being done every day, when you hold up for the truth as the Apostles did, just that sure some Judus is standing around that will deny the truth.

Gods word is o plain for any man to misunderstand it. But there is always some one ready to take a bribe of just a few dollars. And preach something else. Brethren those are facts, and can't be denied. Those are spoken of many times in Gods Word. Now what must we do? We must fight the good fight of Faith 1 Tim.

6:12. Then how must we fight? Take the Sword of the Spirit, which is the Word of God. Eph. 6:17. Brethren are we using that sword as we should? or are we just playing like we are fighting for God? I believe that there is many fighting that good fight of faith. But I do know of a suriety that there is many that is compromising, and not fighting that good Fight. Do those that is lasing around, and waiting for some other Brother to do the fighting expect to reap any reward for such service? Brethren I am afraid that you are going to be disappointed at the Judgment. There is no stand still in Gods Work. There is no slackers in The Church of Christ. Its either fight, or its get out. There is no middle grounds. God looks at your heart, not your sweet talk, nor face. I can just imagine God looking at some sweet, gooddy person playing such as that, and almost hear him say, Ye Parisese and Hyprocrites. Have you ever just took notice to some smooth mouth person talk, trying to deceive some honest person. Smooth mouth is a name that young fellow called such people, this young fellow use to live with me. He lives near here now. And I took notice to what Harry said about such men. And I find it works among our !preachers today. I am talking about preachers pretending to be Church of Christ Preachers. Brethren the time is here for us to watch. R. C. C.

THE BREAKING OF THE BREAD

By Eh Cavin, 414 Persing Drive, Whittier, California .

The subject of breaking the bread of the Communion is a subject that should interest every member of the Church of Christ. And since there has been much confusion and division over the subject since about the year of 1930, also much writing in religious papers and in books; I shall set forth the teaching of the Bible pertaining to the subject. Realizing that I must give an account of the words I shall speak Matt. 12:36-37.

And also if I sow discord, God will hate me, Prov. 6:19. I must therefore speak as the oricals of God 1 Peter 4:11, St. John 6:53. Then Jesus said unto them verily, verily, I say unto you except ye eat the flesh of the son of man, and drink his blood, Ye have no life in you. We can clearly see that there was coming a time when Christ's followers was to eat his flesh, and drink his blood. So now let us locate the time. It seems that some does not know when the bread becomes his body. The fruit of the vine his blood. The scriptures is just as plain on the time, and place, as it is on any other subject. If all would only lay down opinions and take facts. Let us read Matt. 26:26. Mark 14:22. Luke 22:19. Each of these writers being guided by the Holy Spirit. Spake the exactley the same thing as to when the bread became his body. All said Christ took bread and blessed it, brake it and gave it to the Disciples, and said take eat, this is my body. We see that when he had blessed it and brake it, he said this is my body,

In the foregoing Scriptures anyone should clearly see that the breaking is for the purpose of preparing the bread to be his body. And not for the purpose for one to brake his portion off. Let us draw a picture in our minds as we study the Scriptures. There could not of been a better time and place to of given details than when Christ instuted the communion. (Known as the Lords Supper). When we read of the crucifixion of Christ, we really draw a picture of him hanging on the cross. When we read of those buried with him in baptism, we don't draw a picture of one having a little water sprinkled or pored on his head. We see one being immersed or totaly covered, just so in observing the communion. Read Matt. 26:26. Mark 14:22. Luke 22:19, also 1 Cor. 11:24. We can draw a true picture in our minds. We see Christ as the one that is officiating at the service, he took the bread, he blessed it, and he (Christ) brake it, and said: TAKE EAT, this is my body. Not one time did he tell the Disciples to brake each one of them brake off a piece and eat it. The expression does not occur in connection with the communion.

The two statements that are made

Every one making a statement has a purpose in view. The purpose is to covey or to express a thought or thoughts that the hearers may believe. The truthfulness of the statement from whence it had its beginning.

Statement No. 1. Matt. 26:26. Mark 14:22. Luke 22:19. 1 Cor. 11:24. Make this statement: Jesus took bread blessed it and brake it and said, TAKE EAT THIS IS MY BODY. PAUL AND LUKE TELLS WHO IT IS FOR. Now Brethren who did the breaking, was it Christ or did the above Scriptures state that EACH DISCIPLE BRAKE HIS PORTION? All know that Christ did the braking, and the command was to the Disciples to TAKE EAT. And since Paul said 1 Cor. 11:24, that the bread was broken, and after it was broken, Christ said it was his body which was broken for his Disciples, or YOU. Then that forces the fact that it took the breaking to prepare it as his broken body.

Statement No. 2. This statement is made by the Brethren that teach by precept and example that the loaf (or bread) should remain in one piece. Their statement is this, that each one serving at the table must take the bread and give, AND THEN BRAKE OFF HIS PORTION? THEREFORE SPECIFYING THAT each must brake off their portion. I fail to find any such statement in the Bible in connection with the communion. Christ said in Matt. 26:26, Luke 22:19, TAKE EAT. Those that teach and practice that one must brake off THEIR PORTION say, TAKE BRAKE, EAT. Which one is by inspiration? Christ leaves it optional, as to the members getting their portion by general term, TAKE EAT. But the Brethren that practice braking off their portion, SPECIFY TERMS WHERE CHRIST DID NOT. Therefore bind on each member that each must brake off of the remaining piece (or loaf.)

1 Cor. 10:16. The bread which we brake is it not the communion of the body of Christ. DOES THIS SCRIPTURE TEACH

THAT EACH MEMBER MUST BRAKE OFF THEIR PORTION? Some say yes, but it does not convey any such thought. When Paul made the statement, it did not just apply to those at Corinth, it had a Church wide application. Let us look at Exodus 12:6, and get a parelell expression. We see here that Moses told the people to take a Lamb, or Goat. And the whole assembly of the house of Isarel shall kill it. Does that convey the thought that the whole assembly of the congregation must strike? or pierce the lamb, or goat? individually, No. The killing of the lamb, or goat was approved by all, just so by 1 Cor. 1:16. The one at the table gave thanks, Christ did that, and the giving of the thanks was approved by all. And the breaking is also approved by all. Thus the bread is prepared by the giving of thanks and braking, and therefore qualified as his body broken for us. The bread is sanctified, by the giving of thanks and breaking, and not before. Matt 26:26, Mark 14:22, Luke 22:19, 1 Cor. 11:24, Acts 2:42-46. Some ask what does breaking of bread refer to in these two verses? It only mentions the facts that they observed the communion.

True they broke the bread just as in 1 Cor. 10:16. The bread is mentioned, and the cup is implied because it takes both to constitute the communion. I shall now investigate a few statements made by those that teach and practice that the one serving at the table, must break off his piece first, and then the other members break off their portion. They charge that we who oppose them make loaves when we break the bread. Now let us see how weak that statement is. A loaf (or the loaf) is made and shaped according to the size necessary. Thus we would say molded to the form desired, and is one in number. It is separate and apart from all other loaves, therefore making it a volume of its own. To break it does not make it another loaf. It would be one loaf in two pieces. Regardless of how many pieces it is broken into, they are all of that one loaf. One preacher who is highly esteemed by those who teach one must break off their portion, stated that he would deny that it was scriptural to break the bread twice.

Well he should be careful about the number of times it is broken, because of the importance he places on the breaking, They break it more or as many times as any people. As they place as much importance on breaking, as their portion, as they do eating.

The Scriptures clearly teach that the breaking is one of the acts that prepare it. Therefore when it is prepared, it cannot be prepared again. Just as one who is baptised, he cannot ever be baptised again.

Brethren if your demonstrating, does not harmonise with the scriptures, something is wrong, and it is not the Scriptures. Where the Scripture reads a certain way, and whoever demonstrates the act different. (THAT PERSON IS WRONG.)

414 Persing Drive, Whittier, California, February 1949

OBEDIENCE TO THE LORD

Does the Lord commant it? Deut. 27:10. Thou shalt therefore obey the voice of the Lord thy God and do his commandments and his statutes, which I command thee this day.

Does the Lord like obedience? 1 Sam. 15:22. And Samuel said, hath the Lord as great delight in burnt offerings and sacrifices as in obeying the voice of the Lord? Behold, to obey is better than sacrifice and to hearken than the fat of rams.

Must we keep his word? Deut. 4:2. Ye shall not add unto the word which I command you, neither shall ye diminish aught from it, that ye may keep the commandments of the Lord your God which I command you.

Who will enter the Church, or Kingdom? Matt. 7:21. Not everyone that sayeth unto me Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my father which is in heaven.

What must we do to obey God? Jno. 14:15. If ye love me, keep my commandments. v. 21. He that hath my commandments and keepeth them, he it is that loveth me. And he that loveth me shall be loved of my father, and I will love him and will manifest myself to him.

Did Christ set the pattern? 1 Pet. 2:21. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: if one doesn't do everything just as he said, it will not be acceptable. Col. 3:24. Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ. v. 25. But he that doeth wrong shall receive for the wrong which he hath done: and there is no respector of persons. Please read Rev. 22:18, 19. What if we do not obey every word the Lord has commanded? Rom. 6:22. But now being made free from sin and become servants to God, ye have your fruit unto holiness, and the end everlasting life. v. 23. For the wades of sin is death: but the gift of God is eternal life through Jesus Christ our Lord.

Now, let us see what the Lord commanded us to do. First, we must hear the Gospel. Acts 3:22. For Moses truly said unto the fathers, a prophet shall the Lord your God raise up unto you of your brethren, like unto me: him shall ye hear in all things whatsoever he shall say unto you. Some may say that all the commandments are not binding upon us. We can do them if we want to, but we don't have to obey them all to go to heaven. Shame on you.

We must believe the gospel. Heb. 11:6. But without faith it is impossible to please him, for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

Next, we must repent. Acts 3:19. Repent ye therefore and be converted that your sins may be blotted out.

Next, we must confess. Acts 8:37. And Philip said, if thou believeth with all thine heart, thou mayest. And he answered and said,

I believe that Jesus Christ is the son of God. Matt. 10:32. Whosoever therefore shall confess me before men, him will I confess also before my father which is in heaven.

We must be baptised. St. Jno. 3:5. Jesus answered, Verily, verily, I say unto thee, except a man be born of water and of the spirit, he cannot enter into the Kingdom of God. Note, water before spirit. Acts 2:38. Then Peter said unto them, repent, and be baptised every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. So, you see that it takes obedience to please the Lord. We can't love the Lord until we keep all his commandments. St. Jno. 14:21. He that hath my commandments and keep them, he it is that loveth me, and he that loveth me shall be loved of my father, and I will love him, and will manifest myself to him.

Friend, how can we say? We don't have to be baptised, we can have women teachers, sunday schools, cups in the communion, not break the bread, use instrumental music, come to the alter and pray for salvation? How can we be a child of God and be forn of the spirit and not the water, when it takes the father and the mother to bring about a birth. How can we take away from the word of God and change it to our liking? It is the word of God that will save us and not the creeds of men.

I have asked these questions for my learning. If anyone can give me book, chapter and verse where they can find such and still be obedient to the word of God, I would be glad to say that I am wrong, because heaven and earth shall pass away, but my word shall not pass away. St. Mark 13:31. Written in love for the truth,

Willie Doan, Rt. 1, Box 51A, Broken Bow, Oklahoma