IT IS WRITTEN

EDITOR

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THINGS WE HAVE BORROWED

Brethren, it isn't right to borrow a thing and keep it. Things that are not our own should be returned to their rightful owners.

The Church of Christ has many things that were not given them by the Lord; hence, they either manufactured them or borrowed them from some one else and have never taken them back home.

Our modern way of Evangelizing is strictly a borrowed idea and I think it is about time we were letting the rightful owners have it back. It not only has failed to accomplish the job to be done, but the act of "substituting" mans ways for the one God gave us puts us in a very dangerous position.

We are very busy trying to pull the mote out of our brother's eye, when there is a beam in our own eye. (Mat. 7:45, 5).

Ever since I can remember it has been the habit of Preachers to gang up at some well established Church and then fall out over something that otherwise would not have been noticed had they been scattered out in the destitute field, or the nearly destitute places.

I am not saying there are not Preachers trying their best to fulfill their mission according to God's Holy word, but that is not the rule. Too many times we concentrate in one place and then have a monthly appointment at some outlying place to preach but the real destitute places go untaught. The Lord said, "Go ye into all the world" (Mark 16:15). That is lots of places, not just one place occasionly. And he further said, "and preach the gospel to every creature" (Mk. 16:15); that is a lot of people, "EVERY CREATURE". You cant ever do that just filling a monthly appointment with another church; nor holding that "Big Meeting" for another church. The elders should do that (1 Tim. 3:—; Tit. 1:—). And the preacher should do some "Going". Yes, I know he needs help to do this, but Paul worked with his own hands (Acts 20:33, 34); and he also was fellowshiped by the church (Phil. 4:10-17).

Some times it seems we think one or two is not enough to require our services; but you remember brethren, in Acts 8:26-40, we have the account of Phillip going out to preach to one lonesome man and converted him by the gospel.

Again, it seems we sometime think we can't do anything if we cant get out a crowd and preach a big sermon. The big sermon is all right if we would be willing to deliver it to one person if the occassion demanded it; for the above scripture explodes the falacy of having to have a big crowdor hold the big meeting. Paul never only taught publically but also from house to house, Acts 20:20. He reasoned with them in their synagogues, Acts 18:4. He taught the word of God AMONG them, Acts 18:11.

He even disputed with them who met with him in the market, Acts 17:17. And with this simple gospel plan in the lifetime of man the gospel went to the entire earth. Rom. 10:18; "But I say, have they not heard? Yes verily, their sound went into all the earth, and their words unto the end of the world." Col. 1:6; "Which come unto you, as it did in all the world; and bringeth forth fruit, as I doeth in you, since the day ye heard of it, and knew the grace of God in truth." Col. 1:23;" If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature under heaven; whereof I Paul am a Minister".

These are unequivical statements to the effectiveness of God's simple plan compared with the one we have borrowed and never gave back to its rightful owners.

I'll never forget a statement of brother A. C. Stark, once when he and I had a talk and were wishing for a chance to preach. The next Sunday in his sermon he said, "Brother Bedingfield, you and I ought to be ashamed of ourselves waiting for a chance to preach. All we have to do is do as they did in the apostolic times begin with the man next to us." If anyone does not know where he can begin I know of a place in New Mexico where there are a few (I think to be exact three) who would like to have help. If interested write me for the address.

Would'nt it be wonderful if some of these bottle fed churches which have old babies among them from 35 to 75 years old would begin to feed themselves and the rest of the flock as God ordained and put that money they are paying some preacher to bottle feed them, into an effort to carry the gospel to the destitute or near destitute? O, yes, I know its easy for us to imagine we just could not do the job; but they did in the apostolic days and we can now. I am not saying a church should never have a meeting or permit a preacher to visit them and preach while there; bot we shohld "Sow" the seed (the word Luke 8:11), not pile it up in a pile.

Suppose we farmed as we send the gospel out; would we raise anything? No, we would not have to fight the unscriptural institutions and methods if we would only get out and use the simple plan the Lord gave us, and take back all that stuff we have borrowd. God's plan worked around the world once and would do it again if we would only try it out for once. Don't think I am not taking a goodly portion of this to myself. Read Mat. 7:1-5; Romans 2:1-3; and then take a good look at this borrowed system of Evangelism

we have and lets take it home to its owner and take up God's plan and get busy with it.

With all our modern transportation, and the radio and the telephone and the telegraph, the entire religious world have not taken the gospel to every creature under heaven. Something is wrong, very wrong, brethren, and till you show me differently I am going to contend it is this borrowed system of evangelism we like so well we nveer took back home. Why not for a change; each preacher fin ad place where there are three or four christians needing help or a destitute place and go to work? It will work. If someone will go to Calsbad, New Mexico, and enquire at 305 South Olive, they will find a good place to help build for themselves and the Lord.

May God bless us all to do his will as it is written is my prayer. Yours in Christ, J. S. Bedingfield, Rt. 1, Box 100, Cave Junction, O.

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2 PETER 2-5, A PREACHER OF RIGHTOUSNESS

What is he? and what does he preach? those are the questions that some times are overlooked and are the least thought about among the people of today, anybody that comes along and says that he is a Preacher is accepted as a preacher of God's word, and this same preacher can teach most anything and the people think him a fine man and what he said they think to be the Gospel truth, but let us examine a few scriptures and see if we can find what it takes to make a man that will measure up to the standard of God's word. First let us notice our text, 2 Peter 2-5 this man preached when the whole world was corrupt before God and only saved 8, people, because he did only what God had told him, no more or less, but let us see some things he did in order to fulfill this title in Deut. 33-19 God commanded to offer sacrifices of righteousness, this he did, in 1 Sam. 26-23 and Job 33-26, God commanded to render to every man his righteousness again in 6-29, Jobs righteousness was in his words, and in 27-6, Job said my righteousness I hold fast, and again, in 29-14, he said I put on righteousness and it clothed me, and 36-3, I will ascribed rights to my maker, also Psm. in 4-5, said order the sacrifice of righteousness, again in 15-2 he that worketh righteousness shall never be moved, and in 40-9 I have preached righteousness, seeing all of those things that they did back yonder and knowing that it took all that they could do to please God then let us look at some of the things the Preacher of the Gospel suffers today and see if we measure up to the line. In Matt. 21-32, John came to you in the way of right. And him they beheaded, in John 16-8, Christ reproved the world, of Sin, Right and Judgment to come and him they crucified, and in Acts 10-35 he that worketh righteousness is accepted of God and again in 13-10, we find there is enemys of all Righteousness, yes all Preachers of right has their enemy to fight. It may be in the way of another preacher, it may be his folks or it may be gossipers, usually the last is the worst, I don't know of any faithful preacher bnt what has been falsely ac-

cused of something or another and it seems the more he trys to preach the more he is accused falsely but that is according to God and his word, for they accused Christ of having a devil they also accused Paul of things beyond measure, as we hear him making his defense in Acts 24-25, he reasoned of sin, righteousness and judgment to come, and almost converted one of his enemys, as we hear him say in Rom. 4-8 blessed is the man to whom the Lord will not impute sin, for we find in 5-21 that sin reigned unto death even so might grace reigh through Righteousness unto eternal life by Jesus Christ our Lord and in 6-13, neither yeilds your members as inst, of unrights unto sin but yeild yourselves unto God, and your members as inst, of Righteousness unto God, also we find in 8-10 that the spirit is life because of Rights and that the kingdom of God is Rights and peace 14-17, so we had better awake to Righteousness, and sin not, 1 Cor. 15-34, and put on the armor of righteousness, 2 Cor. 6-7 for what fellowship hath Righteousness with unrighteousness, 6-14, for if Righteousness came through gossipers then Christ has died in vain, for we cannot put on the breast plate of righteousness, Eph. 6-14, and falsely accuse our brethren or believe those things that are so used for the wrath of man will not work the righteousness of God, James 1-20 for every man must be filled with the fruits of righteousness, Phil. 1-11, and living or touching the righteousness that is in God's law blameless, Phil. 3-6, and follow after righteousness 1 Tim. 6-11, that you may obtain a crown of rights 2 Tim. 4-8, and yield the peaceable fruits of righteousness, Heb. 12-11, for the fruit of righteousness is sowen in peace of them that love peace, or make for peace, for we have become dead to sin that we should live unto righteousness, 1 Peter 2-24 and everyone that spreads gossip, and talks about his brother is not following after the example of Christ and the Apostles and when we fail to do that we sin, and come short of God's Righteousness, for the righteousness of the perfect shall direct his way, Prov. 11-5, for Christ will sit on the Judgment seat and God will Judge the world in Righteousness by him, an we had better be ready to stand the test, or be lost forever, and something else God said through Christ to go and preach the Gospel to every Creature, Mark 16-15-16 and Matt. 28-18-20, and how many preachers do we have preaching to all the world, and why are not we doing more than we are, one great reason is that the churches is laying up treasures here on this earth and not putting their finance out to preach the Gospel, it would not hurt any one church to give $100 a month to support the gospel and then we could go and the preacher of which you Gossip about could be out working and then you would have to pick some one else to talk about, I think the best thing for the Church and the Gospel is to ALL get behind some man and push him with our means and uphold him and send out and PREACH, the GOSPEL what do the rest of you think let us hear from you on this subject, if you have a man in your congregation that you want to go and preach let it be known, if the church at that place which is faithful will uphold for the man I can't see no reason why all the faithful will not back him up, for if he is faithful there then he will be faithful here and every where

else that he goes, so let us all think on this and not only think but act, NOW, for the time is ripe and the harvest is ready but the laborers, is not any, much less few.

Written in love of the truth and my fellow man.

Lloyd Treat, Route 1, Box 51, Broken Bow, Oklahoma

PS. I am open for meetings and work of the gospel anytime and I know of some more that is ready, we just only need help, and your prayers and good words, let us all work while it is today.

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FINANCIAL REPORT TO MAY 15, 1954

BALANCE BROUGHT FORWARD, 4-17		$79.64
Mrs. G. E. McCay, Eugene, Oregan		1.00
Mrs. Lorene Gray, Plainview, Texas		2.00
W. A. Nelson, C of C Somerton, Arizona		10.00
Eunice Bruce and Bessie Bruce, Carsbad, N. M.		5.00
Expenses—Paper	$36.72	
Stamps	10.00	
Envelopes	3.00	
Return postage	2.00	
Total Expenses		
Cash to 5-15-54		$97.64
Less expenses		51.72
Balance 5-15-54		$35.92

Brethren I just want to call our attention to one of our old faithful brethren that once stood for the church at Broken Bow, and fought to the ditch for it. Until old age stopped him. Brother J. H. King of Idabel, Oklahoma and if it hadn't of been for him we at Broken Bow, Oklahoma would of lost the church property in three law suits. Brother King helped fight the battle to hold the property in every bit of trouble we have had with the digressive. Although he understood that the fruit of the vine was called the cup. But never tried at anytime to put such over the church, and always said that the Broken Bow church, and the one where he was baptised came the nearest. Bring a scriptural church of any he had ever met with. The church at Broken Bow loves and admires bro. King. And always will and he is the only preacher living today that I know of that is standing firm as he did forty five years ago. There was no man that he feared or that he wouldn't meet on the word of God. Not over ten or twelve preachers that preached for the church here in Broken Bow in its infanct thirty years. That remained faithful to death. When digression began to creep into the church and they began to be their God, Preachers began to slip, some go this way and some the other but just a few remained faithful. And so are there a few today that is holding out.

I am writing this in behalf of some falsehoods that has been put out on brother King as not being loyal. Which was pure false. Brother King differed with us on the cup, but he never caused any

trouble nor division over it any time, here or anywhere else, and we the Church of Christ at Broken Bow, Oklahoma will defend anything that Brother King ever taught from the pulpit here at anytime. And may God bless him and his dear ones that has suffered for the cause of Christ, and else where. The Church of Christ, Broken Bow, Okla.

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LONG HAIR FOR WOMEN (1 Cor. 11:14, 16)

I have in my possession a little tract put out by a Mr. Cogburn. I don't know this gentleman, but he makes it very binding on the women of the Church of Christ against cutting their hair off. So does apostle Paul. But why does this other gentleman care? I am sure that he is not a member of the Church of Christ, or if he is, we have no record of it. And we need no such advice from the outside world. Those thingshave been taught in the church from its earliest existance. Why will men write on such questions as this when they themselves are not even recognized by the God of Heaven as one of his children? Such men should read Matt. 1:6. The trouble with the world today is that they make such a hobby and a big to do about such things. Yet, the things this man has in the church he is a member of, the same apostle Paul condemns them and he can't see that. So, we will just turn to 1 Cor. 14:22 and read. How many so-called Holiness will dodge this scripture? Every last one of them will—not one can see it as Paul wrote it, though it is just as plain as 1 Cor. They can't see that there is a rule given for them to follow in the speaking of tongues. They can't see that tongues are for a sign. They can't see that signs are to the unbeliever. 23V. Will they not say ye are mad. 27V. If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course: and let one interpret. 34V. Let your women keep silent in the churches, for it is not permitted unto them to speak; but they are commanded to be under obedience as also sayeth the law. 35V. And if they will learn anything, let them ask their husbands at home. 36V. What came the word of God out from you? Or came it unto you only? 37V. If any man think himself to be a prophet of spiritual, let him acknowledge that the things I have written unto you are the commandments of the Lord. 38V. But if any man be ignorant, let him be ignorant. 39V. Wherefore, brethren, covet to prophesy and forbid not to speak with tongues. 40V. Let all things be done decently and in order. Now, why leave out one part of what Paul said, and take the other? Is 1 Cor. 14 more binding on the Church than 1 Cor. 11?

Why not acknowledge both to be the commandments of God? I'll tell you why. Because, when you accept 1 Cor. 14 as fact, it kills all the jabbering and cutting up that goes on in your church, and without them, your church would die as dead as a mackeral boiled in hot water. I can't see why such churches will try to use the word of God to back them up in their theory. God never intended that man should do so. If man doesn't accept the Church of Christ or what the apostles taught, why not make yourselves a

Bible to suit your doctrines? Do as the Jehovah's witnesses have done. Claim that Christ is coming back to earth, or has already done so, and has set up a kingdom right here on this earth. Of course, no one has seen him, yet Christ said every eye should behold him coming in the clouds of Heaven. Joseph Smith had another Bible revealed unto him, so then, we are entitled to one same revelation. What kind should you desire? But, if God is God, and he is endorsing all the different kinds of religions that we have in this day, he has things in a mess. Man has twisted all the authority out of his hands, and taken over all his power. So, we had better be careful. R. C. Clements, Box 731, Broken Bow, Oklahoma

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LEGISLATING FOR GOD

If I make a command where God has made none, am I not legislating for God? If God has given a command, and I change that command, am I not still legislating for God? Am I not changing God's plans? When Christ said he would build his church (Matt. 16:18), can man change that, and say that Christ built more than one church? When Christ said there was one body, can it be truthfully said, that there is other bodies that Christ built and called his Churches? When Peter said to repent and be baptized in the name of Jesus Christ for the remission of your sins (Acts 2: 38), did he mean that you could be saved without baptism? When Christ said that he was the head of all things, to the church, which is his body, did Christ mean that he was the head of all of those man made churches? Certainly not, and that is not the way that we should reason on such things. So, we want to notice some of our religious friends and how they reason on some things.

First, we will notice how they reason on Matt. 26:26. On the night of Jesus' betrayal, Jesus took bread, and blessed it, and brake it, and gave it to the Disciples and said, take eat. Now, our religious friends read it this way. On the night of Jesus' betrayal, he took bread and blessed it, and brake it and said THIS DO. Now, friends, does this read as Christ gave it (the command TAKE EAT)? Again in Mark 14:22. And as they did eat, Jesus took bread and blessed, and brake it, and gave it to them and said, take eat. What is the difference in what man has said and in what Christ has said? And, again, our religious friends tell us that Christ commanded the Disciples to break the bread each of them before they ate of it. Just where can such language be found? Only in the mouth of some poor fallible man—not in the Bible.

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THANKFUL IN DEED

Brethren, we at the Church of Christ in Broken Bow, Oklahoma, are certainly thankful to the brethren everywhere for the good and encouraging letters we have received almost daily. If it wasn't for the faithful brethren and their letters, this job would be much hard-

er. My dear wife, and two faithful granddaughters, Brother and Sister Daniels and others seem always ready to help bear the burden. Brother Treat lives in the country, several miles away and has his hands full, but is on the dot every Lord's day. We are not gaining much ground, and the church need not expect to gather large crowds, for that is a thing of the past. I think that is one of the best evidences that the time is not far ahead for Christ to return. God has sent those strong dilusions, that he said he would send and thousands have been disilusioned already. Sectarianism has gone rampant. They have turned their ears from the truth, as Christ said they would do. But we must never become discouraged. Christ tells us that the righteous was never forsaken, or his seed begging bread. That is a comforting thought to a Christian. Also, one man of God can put ten thousand to flight, meaning nothing more or less than ten thousand of the Devil's angels. Brethren, what we need is more young brethren preparing for the right. We should keep as many in the fight as possible. We should get behind as many preachers as we possible can and keep them in the field. Four or five churches could get together and send some one out, and by all doing so, just think how much more could be done, than we are now doing. I would be glad to hear from some of the other Brethren in this matter. R. C. C.

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CAN THEY DO IT? IF **YOU** THINK YOU CAN, TRY IT

In the last few years, it is a common thing to hear some say that Christ ate of the bread, called his body, in his Supper. Well, saying a thing and doing it, are two different things. So, I will make those folks a proposition. If they will read where Christ did such, I will read where Christ had instrumental music in the work and worship of the Church of Christ. Or, I will even say that if they can read where Christ broke off a piece of the Communion bread and ate it, I will show where the Church of Christ had Sunday School (next verse). And I will go one better. If they will read where Christ broke off a piece of the Communion bread and ate it, I will show where the Church of Christ had women teachers in it. I will even go two better. If they will show me where Christ broke off a piece of the bread in the Communion and ate it, I will show in the next verse where they had individual cups in the church and used them in the Communion services. Oh, yes, I almost forgot. They say that Christ commanded the Disciples to break the bread each of them individually, before they ate. Now, when they prove this to me, I am going to read where Christ had 'possum and sweet 'taters in his communion. Now, don't say what Brother Fincher said, that unless we have a regular attendance at Oak Grove, Arkansas, that this debate will be called off. Let me tell you one thing, to all of you. You haven't got any following here in Broken Bow, Oklahoma and you don't have to have any. But if you want to deny what we are putting out, now is your time to get into the saddle and ride. Brother Fincher refused to defend Brother J. R. Tidmore's proposi-

tions, the very things that led Brother Tidmore off from the truth. We have it in black and white, by those preachers who lead him away. If it was the truth then, if it not the truth now?

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SUCH A LITTLE THING TO DIVIDE THE CHURCH

This we hear quite often from the bread breakers. Why, then if it is such a little thing, do they not stop it? They are the ones that started it, not over thirty years ago. No such hobby was ever argued before that time, and it has stirred up trouble in the Church of Christ every since, divided it, and subdivided it, and yet they will say, such a small thing. Why can't we all come together on such a small matter? So, I'll tell you why. It is because no such doctrine is taught in God's word, and that is not all. Most of the preachers who teach such know better. There is not one passage of Scripture in the New Testament that teaches that Christ broke off a piece of the bread that he blessed and ate it. Not one place in the New Testament tells us that Christ commanded the Disciples to break the Communion bread after he had blessed it and broke it. The only command that was given after Christ broke the bread was for the disciples to take and eat. Now, friends and brethren, the Scriptures tell us to know those who labor among us. Isaih 4:1 tells us that in the last days, that seven women shall take hold of one man and will say, "We will eat our own bread, and wear our own appearal, only let us be called by thy name. What for? To hide our reproach. Who were the women that this was referring to? It was those digressive churches of today. Who was the man referred to? It was Jesus Christ. What are they reproached for? They were reproached for their ungodly digression, trying to wear the name of the bride of Christ—hiding behind the Church of Christ. Brethren, beware of such preachers. The Scripture tells us that they would deceive the very elect if it were possible and that they will compass both land and sea, to make one prosellite, and when they have made him, he is two fold more the child of hell, than yourselves. Matt. 23:15. I say beware. Now, those religious friends tell us, that we shouldn't cause division over such small matters. We want to notice this small matter as they put it. It was not heard of over thirty years ago. Who brought in such heresies? Who had divided the Church over such? Who is continually sowing such seed among the different churches?

I'll tell you. It is the ones who have put their names in a certain book, published in 1927 by Frank Duckworth of Dallas, Texas. They had their names in this book before such was even advocated. Now, they have their names in another year book, that teaches such, and they are continually dividing the church over just such. Their leaders' names are in the book, also, as faithful Gospel preachers, and their names are endorsed by the Old Apostolic Way Paper, the one that they used to love so well, at the time when divisions were hardly unheard of. Who caused these divisions? But, some will say, we have made a change. We have seen where we

were wrong. Are you sure of that? Some of you have changed five or six times. Could you have been mistaken again? Are you not afraid that you were just as sure the first time that you were pleasing God as you are now? You say that you know that you are on the right road now. Yes, that is what some of you said before, and I am sure that all of you have made just such statements. It is a shame and a disgrace to the Church of Christ. It hasn't been over a year since I heard one old brother in the Church of Christ almost cursing such doctrine, and I am sorry to say that today he has quit the true Church and gone off after the doctrines and commandments of men. Through envy, malice and shame, where will he spend his eternity?

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A SAD DISAPPOINTMENT

Brother Fancher challenged Brother W. E. Daniels for a debate at Oak Grove, Arkansas, but when it came to a showdown, Brother Fancher said that unless we had a regular attendance meeting at Oak Grove, that the debate would be called off. Now, the agreement with Brother Fancher and Brother Linwood Smith, and Bro. Daniels, was that half of the debate be held at Oak Grove and half at Broken Bow. Why did Brother Fancher back up? They have no following at Broken Bow and our crowds are small at Oak Grove. They made the proposition. They knew that we only had a few there. Why did they use that excuse? They did the challenging. Why did they not come to Broken Bow? Our doors stand open for discussion on the subjects under consideration. Will they open their doors? I say no, until they do. Brother Fancher said he would affirm what Brother Daniels was going to affirm. He said there was no difference between us on that. Brother Daniels tried to get Bro. Fancher to come on over, but he would not do it. Why? I don't know why. Then Brother Daniels wanted Brother Fancher to shake hands on it. He said he wanted to defend what Brother Tidmore had written, but wanted to write them over. This is what he sent back to Brother Daniels along with Brother Tidmore's propositions. But Brother Fancher kept Brother Daniels' propositions. Why did you do that Brother Fancher? The debate is called off, unless you have a regular attendance at Oak Grove.

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A FEW OF THE MYSTERIES OF THE BIBLE

First, it is a mystery why people have made a mystery of the Bible. Second, it is a mystery why people can't understand the Bible. Third, it is a mystery that people will claim that the bible is the will of God, and at the same time, will claim that you can inherit his blessings without obeying his will. Fourth, it is a mystery that people will say, that Christ built one church, and one only, and then say that one church is as good as the other. Fifth, it is a mystery that the Bible tells us that baptism saves us and then people will say you can be saved without it. Sixth, it is a mystery that Peter said

that we must repent and be baptized for the remission of our sins, and then preachers will tell us that we can be saved without baptism. Seventh, it is a mystery that the Bible reads one way to one person and differently to another. Christ said that he built just one church, and that it was his body. (Eph. 1:22-23). Christ said that he was the head of all thing, to the church which is his body. (Col. 1:24). Christ said he was the Saviour of the Body, the Church. (Eph. 5:23). Christ said his blessings was in his Body, which is the Church. Christ said the saved was in his Body, the Church. Christ said the Church was his Bride. If so, whose Brides are those man made Churches? They tell us that they are the Brides of Christ. Then if they are Christ's Brides, and then take up with some other man, have they not become guilty of adultery? Can they become the Bride of another man and serve Christ? Can you be a member of some man made Church and not serve that Church? Would he not disown you, and call you an adulterist? Would he not divorce you? It is a mystery that people will live in a world, and tell us that if we violate it's laws we will be punished for it, and at the same time tell us that it makes not difference about God's Laws.

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WHEN WAS THE CHURCH STARTED THAT I AM A MEMBER OF? A. D. 33 IN JERUSALEM.

ESTABLISHMENT OF DIFFERENT CHURCHES:

Baptist Church, A. D. 1607, by Jno. Smith. Greek Catholic Church, A. D. 1000. Lutheran Church, A. D. 1517, Reformed by Zwigli and Calvin in 1524. Anti-Baptists and Baptists, A. D. 1522. Church of England, A. D. 1534, by King Henry. Presbyterian System, A. D. 1536, by John Calvin. Jno. Knox Kirh of Scotland, A. D. 1560. Congregational Church, A. D. 1602. Independant, A. D. 1616. John Smith Baptized Himself, A. D. 1607. First Baptists in America, A. D. 1629, Roger Williams. Missionary Baptists, A. D. 1832. Quaker Church, A. D. 1650. Methodist Church, A. D. 1729, by John and Charles Wesley. Protestant Episcopal Church, A. D. 1784. Cumberland Presbyterian, A. D. 1810. Protestant Methodist, A. D. 1830. Methodist Episcopal, A. D. 1845. United Presbyterian, A. D. 1858. Mormon, A. D. 1830, by Joseph Smith. Seventh Day Adventists, A. D. 1845, by William Miller. Nazarenes, A. D. 1885, by F. S. Breeses. Russellites Jehova Witnesses, A. D. 1884, Chas. Russell. Holy Rollers, A. D. 1914. Amee McPhearson's Church, A. D. 1925. Bread Pinchers, A. D. 1927. Also, the Assembly of God, and three or four more churches, I would not guess to be over twenty years old.

Friends, those are only a very small percent of the Churches of today, who are claiming salvation in them—not just one of them, but any of them. One is just a good as the other. But Christ says not so. There is salvation in none other. Which will you believe? God's word or man's? That is a question you have got to decide. If man is true, one church is just as good as the one that God built,

and if that be so, no church is just as good as any of them, so why spend your money paying preachers to preach such rot. You are just as safe out of the church as you are in it. If that be the case, then the Bible is a fake, a fraud. God, Christ, The Holy Spirit, and the Apostles are all false. How can the World accept such doctrines? This is another mystery to me. Why don't we all reason on God's word, and unite on just what it teaches us, and all of us be one in Christ, just as Christ prayed for us to be. That we believe the same thing, and speak the same thing, and that there be no scisms in THE BODY—not bodies, but the one body. Christ said there is one Body, and I am going to make a statement right here, and say that I can commit any sin under the sun, that can be committed by man, and be saved under the teaching of different Churches. One upholds one sin, another upholds another, if you belong to all of them and if one doesn't save you for one sin, another does. But, under the Gospel of Jesus Christ, I affirm that there is not one sin that man can keep covered up in his life, and be saved, nor be a Christian. But the scriptures tell us that the time will come, that some will depart from the Faith, giving heed to seducing Spirits and doctrines of Devils, speaking lies in hypocracy, having their minds seared as with a hot iron. Friends, can we not see this coming on the human family today? I know you can see it. There is no use to deny such open SINS. The world is fast turning to infidelity, idol worshippers, deceiving and being deceived. God tells us that in the last days he will send strong delusions on the people, that they may believe a lie and be damned.