IT IS WRITTEN

EDITOR

COY GARRISON, Editor . . . . . 509 Chickasaw Trace, Grand Prairie, Texas
R. C. CLEMENTS, Business Manager . . . . . Broken Bow, Oklahoma

APRIL, 1954

WHEN I LOST MY TEMPER

When I have lost my temper, I have lost my reasoning too,
I am never proud of anything which angerly I do.
When I have talked in anger, and my checks are flaming red,
I've always uttered something, which I wish I had not said,
In anger I have never done a kindly deed or wise,
But for which many times I felt I should apoligize,
In looking back across my life, and all I've lost or made,
I can't recall a single time when fury ever paid.

—o—

THE LORD WAS THERE. WERE YOU?

I came to the service Sunday,
I walked up and down the aisle;
I noticed your seat was vacant,
Said the master with a smile,
Yes I was at home I answered,
Some folks from up the way,
Drove down for a week end visit,
So we stayed in the house all day,
Or I had an awful headache,
Or I had a roast in the pan,
Or we over slept that morning,
But we go when ever we can,
I went to the morning service,
Not over two months ago,
But so much work must wait till Sunday
There is no time for Church you know?
Looking upon me sadly
The master began to speak,
My friend are there not six other days in the week?
If all the other Christians should treat me the same as you,
The assembly would be deserted,
Then what would lost sinners do?
I saw that I had grieved my master,
As slowly He turned away,
And vowed He'd not find me absent,
Again on His Holy Day.

THIS DO

Now, Brethren, let us notice some of our erring Brethren's errors. THIS DO has gotten to be a great hobby among some Brethren who have gone astray after the doctrines and commandments of men. There is no use in making a lengthly letter of this reply. I will just notice the quotations of this Brother, and how he uses THIS DO. First, I am going to say that every time THIS DO is used in the Lord's supper, it is referring to the command of TAKE, EAT, never at any time referring to TAKE, BRAKE. Now, notice his quotations in the O.P.A. of November 1, page 2, col. 2. Jesus took bread (a loaf) and blessed, and brake it, and gave unto them, saying—THIS DO. Now, trying to display his grammar, he tells us that Christ took a loaf. Now, friends, listen. Christ said bread and I challenge him (the O.P.A. writer) to make proof of his statement. I feel sure that Christ knew what he was talking about. Christ knew what bread was and he also knew what a loaf was. And, I believe that the translators knew more about grammar than this young man did. I am sure that Christ took a part of the bread that was left from the passover, and I am just as certain that it wasn't a loaf—just a part of one. And Christ called it just what it was—BREAD. It could have been bread and not have been a loaf, but it could not have been a loaf without being bread. Now, we will notice his quotations—Matt. 26:26. I want you to read those quotations for yourself. Christ didn't say one word about THIS DO.

Now, we will notice Mark 14:22. There is not one word said about THIS DO. In Luke 22; And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body, which is given for you: this do in rememberance of me. Now, what have we learned? We have learned that according to such arguments as THIS DO, we don't have to eat the bread, but just THIS DO. and we don't know what to do. Neither Matt. nor Mark ever said one word about THIS DO. Luke said nothing about eat, but said THIS DO. Now, we come to I Cor. 11:23-24. For I have received of the Lord that which I also delivered to you, That the Lord Jesus the same night in which he was betrayed, took bread: I Cor. 11:24. And when he had given thanks, he brake it, and said, TAKE, EAT; this is my body, which is broken for you: THIS DO in rememberance of me. Now, ask the question. Why didn't Brother Miller use this passage of scripture to prove his point? Let us let the 26th verse answer that. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Now what have we found? We have found that the eating was in memory of Christ's death. Next, we find that his body was broken for us. Christ did the breaking. Third, we find that THIS DO was to be in memory of me (Christ). And the 24th verse, Take, eat: this is my body, which is broken for you: this do in rememberance of me. Now, in conclusion, I will say that if Brother Miller would give all the scripture on this subject, he would not be so badly confused. Neither would he confuse others. I pray that he study ALL the scriptures, not just a PART of them. And notice that the words, THIS DO, always

refers to the command TAKE, EAT, and not BRAKE. For as oft as you EAT THIS BREAD, and DRINK THIS CUP, you do SHOW the Lord's death till he comes again.

Your Brother in Christ, R. C. Clements, Broken Bow, Oklahoma

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THE TWO FAMILIES

We want to consider the two families. One of them is the family of the flesh—the other is the family of God. In considering these two families, we want to notice the similiarity of the two.

First, we will notice the family of the flesh. To began this family, there must be a father and a mother. Then children are born and each time one is born into that family, the entire family rejoices over it. While it is in its infancy, it is not held responsible for its acts. All are interested in its welfare—they want to see it make a great man or woman. All are interested in giving it the best of food that it may grow thereby. They all are interested in seeing that it has the best of medical care, but in the course of years, we consider that with the teaching it has had and the knowledge it has gained, it is now responsible for its acts. Even so, if it violates the good moral traditions of the family, we still love it as one of the family, and in kindness try to correct it. If a member of the family, after maturity, goes away and we find him in need of financial help, we make every effort possible to help him. If he is sick, we give every possible effort to his aid, and even though he is morally bad, we still love HIM, but dislike the THING he does. We still feel near him as one of the family, yet it makes sadness in the family. It hurts the family in the eyes of the world and throws a dark shadow over them, as I am sure many of us can call to memory. But should he repent, there would be much joy in that family.

Now, we will notice the family of God, or does he have a family? Yes, Eph. 3:14-15. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, Rom. 8:16 The Spirit itself beareth witness with our spirit, that we are the children of God: Do we have a father in the family of God? Yes, Eph. 4:6 One God and Father of all. Do we have a mother in the family of God? Yes, Gal. 4:26 But Jerusalem which is above is free, which is the mother of us all. Now the children of God have children of the flesh born unto them. Are they responsible to God? When God refused the adults of Israel of going into the land of Canaan because of dis-obedience, He said, Duet. 1:39, Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it. Then we hear Jesus saying in Matt. 18:3 Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Matt. 19:14 Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven. Children,

when born into the world are in the same stage of life that Adam was when God created him, and without God's creative power of nature, there would be no children. When God created Adam, he was pure, innocent, without sin, and had no knowledge of evil. But, when he ate of the tree of knowledge of good and evil, then he had knowledge of both good and evil, and he had to answer to God for his acts. Now, we find Paul in Eph. 6:4 Ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord. James 4:17 Therefore to him that knoweth to do good and doeth IT not, to him it is sin. We used the same logic of reason in the family of the flesh. When we considered our children had had the knowledge to do good, we held them accountable. When children become to know to do good and do it not, James says it is sin. Those children were once pure and exceptable. Matt. 18:3 and 19:14, Deut. 1:39. So was Adam once pure, exceptable, but when he became to know the knowledge of good and evil, he was accountable and had to be reconciled to God. So it is with children when they become to know to do good. They are just as Isaiah said of God's people in Isaiah 59:2 your iniquities have separated between you and your God, and your sins have hid HIS face from you. What is the remedy? John 3:3 Verily, verily, I say unto thee, except a man be born again, he cannot see the kingdom of God. But born how? Of the flesh? No, we are born of the flesh and cannot be born of the flesh again. Jno. 3:5 Verily, verily, I say unto thee, Except a man be born of water and OF the Spirit, he cannot enter into the kingdom of God. Just as we were born into the fleshly family, we are born into God's family. Now, how did we administer to the necessities of the babe in the flesh? We gave all assistance possible to his well being. Now, we have one just born into the family of God, a babe in that family. What are we going to do for him? Shouldn't we give him the good care that we gave the one in the fleshly family? Most certainly. He is one of the family we love and we are interested in his well being and in seeing that he has proper food. I Pet. 2:2 As new born babes, desire the sincere milk of the word, that ye may grow thereby: Help him in all ways possible. As in Gal. 6:2 Bear ye one another's burdens, and so fulfill the law of Christ. And in Rom. 15:1 We then that are strong ought to bear the infirmities of the weak. Eph. 4:32 And be ye kind one to another, tenderhearted, forgiving one another even as God for Christ's sake hath forgiven you. But supposing one of the family of God goes away, fails in his duty, takes up bad morals. What then? Well, it causes sadness with the rest of the family, throws a dark shadow over the rest of the family in the eyes of the world, and hinders the cause for which the rest of the family is striving. Should we have hate for him because of his weakness? No, we love HIM, but hate the THING he is doing. What then should we do? What did we do with the brother in the flesh? This is what we must do with the brother in the family of God. Gal. 6:1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. II Thes. 3-6 Now we

command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. Brother let us not cause grief to the family of God by walking disorderly and not after the tradition we have received from the apostles, and let us be as fair with the family of God as we are with the family of the flesh. Let us love, forgive, bear each others burdens, pray one for the other and be kind one to the other. St. Jno. 13:35 By this shall all MEN know that ye are my disciples, if ye have love one to another. If we fail in our duty, the world would not know that we are Christ's disciples, so let us show to the world that we are a diciple of Christ. Yours in Christ, W. E. Daniels, Broken Bow, Okla.

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PROPOSITIONS FOR INVESTIGATION

NUMBER ONE

The teaching and practice as they obtain among the Churches Of Christ with which I am identified, in which the drink element in the communion service in a local congregation is distributed to the communicants in a plurality of cups (drinking vessels), can be read in the New Testament scriptures.

AFF.: _____

NEG.: W. H. Francis

NUMBER TWO

The teaching and practice as they obtain among the Churches of Christ with which I am identified, in which the drink element in the communion service in a local congregation is distributed to the communicants in one cup (drinking vessel). Can be read in the New Testament scriptures.

AFF.: W. H. Francis

NEG.: _____

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"TROUBLE MAKERS"
"MAKING A LAW WHERE GOD HAS MADE NONE"

Often when I quote a scripture that restricts our activities when some one is advocating something that cannot be READ in God's word, I am told, I am a trouble maker, that I am making a law where God has made none. The pitful part of this matter is that some of our brethren who demand of other religious people that they READ their practices and teaching are the very ones who most usually call me a "Trouble Maker," making laws where God has made none" when I ask them to READ their teaching and practices. Yet they will stand up in the pulpit and before the radio and boldly declare that they can READ their teachings and practices. When will the Church of God learn that they will be judged by the same rule by which they measure other people?Matt. 7:1, 2; Rom. 2:1-11.

Here are some of the scriptures that restricts our activities Romans 15:18; "For I will not dare to speak of any of those whether it be word or deed.
things which Christ hath not wrought by me to make the gentiles obedient by word and deed". Romans 16:17, 18; "Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them . (18) For they that are such serve not the Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple". Philippians 1:27; "Only let your conversation be as becometh the Gospel of Christ; that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit with one mind, striving together for the faith of the Gospel." Philippians 4:9; "Those things ye have both learned, received, and heard, and seen in me, do; and the God of Peace shall be with you." But the answer I usually get to the above scriptures is: "Ah, now, you are kicking up trouble; you are a trouble maker; making a law where God has made none."

Brother, can you read the above scriptures and say they do not restrict?

To save space I will give some more references; and dear reader, please read them. Col 2:3-10; Col 2:20-23: Col 3:17; 2 Thes 3:6; 1 Tim 4:15, 16: Philippians 3:16-19; 2 Tim 2:1-5; 2 Tim 3:13-16; 1 Tim 6:3-6; 2 Tim 2:23-26; 1 Peter 4:11; 2 Peter 1:3; 2 Jno 9; 2 Jno 6; 2 Thes 2:10-12; Ezek 14:1-7; Prov 14:12; Jer 10:23; Isiah 55:7, 8. Many more could be cited; and can you imagine the answer that I get to all this evidence to restrict our activities? Well, here it is: "Ah, now, you kicking up trouble to divide the church, you are a trouble maker; you are making a law where God has made none".

They will however, usually jump to another limb and say, "God gave us our minds and expects us to use our own judgment. I then show them that human wisdom is condemned, as follows: God will destroy the wisdom of the wise, 1 Cor. 1:19. He will bring to nothing the undestanding of the prudent, 1 Cor. 1:19. God has made foolish the wisdom of the world, 1 Cor. 1:20. By the wisdom of the world you cannot know God, 1 Cor. 1:21. Our faith is not to stand in the wisdom of men, but in the power of God, 1 Cor. 2:4, 5. If any among us seems to be wise he must become a fool that he may be wise, 1 Cor. 3:18. The wisdom of the world is foolishness with God and he takes the wise in their own craftiness, 1 Cor. 3:19. The thoughts of the wise are vain, 1 Cor. 3:20. But from all these I get the same old song: "Ah, now, you are dividing the church; you are a trouble maker; you are making a law where God has made none"; and here they leap to another limb and exclaim; don't you see, I get that all by necessary inference."

But Webster's internat dict. 3rd edition; in defining the word, PRESUME, under 4th division of definitions; defines it "TO INFER". Hence we see according to Webster; his INFERENCE is a presumption. Besides the Lord shows in no uncertain terms, when we speak

a thing in the name of the Lord he has not commanded us to speak; IT IS A PRESUMPTION Deut. 18:20. Again we see by unimpeachable evidence, in God's sight; his INFERENCE is a presumption; for no where can they show a COMMAND for their practice and teachings.

Again comes the same rejounder, "Ah, now, you are dividing the church by objecting; you are a trouble maker; you are making laws where God made none." Then he leaps to his last limb and says; "They are only "EXPEDIENTS", and quotes 1 Cor. 10:20; 1 Cor. 6:12; as proof. But none of his unscriptural practices are listed as "EXPEDIENTS"; and to cap it all off Paul tells us emphatically in 1 Cor. 6:12, that he would "Not be BROUGHT UNDER THE POWER OF ANY; and shows he will quit them if they offend. See Rom. 14:——; 1 Cor. 8:——; 1 Cor. 10;——. Hence we see under this law of "Liberty and Conscience" we are commanded: "It is good to neither eat flesh, nor drink wine, nor anything whereby thy brother stumbleth, or is offended, or is made weak." (Rom. 14:21). "But take heed lest by any means this liberty of your's become a stumbling block to them that are weak." 1 Cor. 8:9, "But when you sin so against the brethren and wound their weak conscience, ye sin against Christ." 1 Cor. 8:12, Give none offense neither to the Jews, nor to the Gentiles, nor to the Church of God." 1 Cor. 10:32. So we see God has made a law even on "Liberty AND CONSCIENCE." But the same answer comes back; "You are dividing this Church by your objections; you are a trouble makes; you are making a law where God has made none." And he looks around for another limb but they have all been sawed off. So, you are then withdrawn from as a Heretic.

Brother look about you, the forces of deception use the same tactics. When Hitler was getting ready to attack some nation, he at once accused them of getting ready to attack him. Staline did the same, and so with all world decievers.

Ahab, the wicked King who had followed off after his wife, Jezebel, accused that staunch old man of God, Elijah, of being one that TROUBLED Israel; when he, himself, was the one that TROUBLED ISRAEL. 1 Kings 18:17, 18. Jesus and his Apostles were accused of practically of everything wrong. But brother, you know it was their accusers that were wrong.

May God bless us all to keep his word as it is written is my prayer.

Your's in Christ, J. S. Bedingfield
Route 1, Box 100, Cave Junction, Oregon

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NEW SUBSCRIBERS

We are indeed proud to have so many new subscribers, to (It Is Written) from far and near and asking that the paper be sent to some of their friends, and many out of different Churches have become interested. One asked that several of the papers be sent to him, and another said that he never knew what the Bible taught un-

til of late, and ask for one to continue to come to him. Friends we are not putting this paper out for the money, we are trying to save souls, and we want it to reach as far as we are able to send it. And if you want it, just send your name and address and you will receive one of the next issues, and if there are any that are not getting his paper please let me know. And if I fail to acknowledge any of your contributions please let me know. Brethren and Sisters, I have received some contributions without any name or return address please put your name and return on the envelope. If you don't want your name mentioned just tell me so and it will be kept back. Although I think it is betted to acknowledge the name, I think it helps.

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IT IS WRITTEN
2910 Beech Street
Abilene, Texas

Dear Brother Garrison,

Am writing in hope of getting help to locate a church near here. There are over 20 Churches of Christ in Abilene, but we have not been able to find a loyal congregation. We, myself, my husband and his mother, worship in our home. We go to Crosbyton every first Sunday, and to Ogden near Seymore every third Sunday, that we can.

Brother Felix Franklin is working to get a loyal congregation going at Munday, Texas. They met last Sunday. He and Sister Franklin have been worshiping at Ogden. We would sure appreciate any help to locate a place of worship here. We would be glad to have anyone come and worship with us that might be near here.

Keep up the good work. In all sincerity and Christian Love,
Mr. and Mrs. S. D. Wallace

Thank you for the fine letter, and surely you will find someone soon to help you there. We certainly will help in every way we know. May the Lord bless you all. C. G.

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Marion, Louisiana
Route One
2-17-54

Dear Brother Garrison,

Please send the paper IT IS WRITTEN to us. We have gotten one and like to read it. As ever, A Brother in Christ, G. W. Reeves. Thank you Brother Reeves. We surley do appreciate your words of encouragement. C. G.

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6392 Stanton Avenue
Buena Park, California
February 4, 1954

Dear Brother Garrison,

We are sending a check of $5.00 for the paper. The church here hasn't sent you any support for some months. We are in progress of building a house to worship in, and it has been somewhat

of a burden on the church since we did not have much money and very few members able to work on the building. But we hope to get in new building in about two or three weeks. The house is 26x44 with two rest rooms, two halls and baptistry and auditorium 25½x37½. Will seat about one hundred people. Any congregation wishing to contribute to this cause, or any individual wishing to do so would be greatly appreciated, and there is much to do on the place yet. The church is getting along very well. Brother Cavin has had some operations but is getting along very well, and hope to completely recover.

We haven't as yet received the January issue of the paper. May the Lord bless you brethren in your work, and to the churches of Christ, we send greeting. May the Lord bless us all, that we may inherit eternal life. Yours in Christ, Paul Ferguson

Thank you Brother Ferguson and the church for your support of the paper. (Brethern, I am sure that the brethern at this place could use some help in the erection of a place to worship. Could someone help in this matter) C. G.

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LOVE

In the Bible, we are taughe how to serve God, that we might become and remain the sons of God. Matt. 22; 37; 38 THOU SHALT LOVE THE LORD THY GOD, with all thy heart, with all thy soul, with all thy mind. This is the first and great commandment. The second is TO LOVE THY NEIGHBOR as thy self. Now in Gal. 5; 14 For all the law is fulfilled in one word, even in this, Thou shalt love thy neighbor as thy self. Gal. 6:2 Bear ye one anothers burdens, and so fulfill the law of Christ. James 2:8 If ye fulfill the royal law according to the scripture, Thy shalt love thy neighbor as thyself. Now this is the love that comes from God. 1. Jno. 4:7 Beloved, let us love one another, for love is of God and everyone that loveth is born of God, and knoweth God. Rom. 5:5 And hope maketh not ashamed, because the love of God is shed abroad in our hearts, by the Holy Ghost which is given to us.

WHAT IS LOVE? He that loveth not, knoweth not God; for God is love. Jno. 4:24 God is spirit, and they that worship him must worship him in spirit and truth. Now in 1 Cor. 13:1 we get some idea of what Love is and what it can do. THOUGH I SPEAK WITH THE TONGUES OF MEN AND OF ANGELS, AND HAVE NOT CHARITY.

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I AM BECOME AS A SOUNDING BRASS, OR A TINKLING CYMBAL. And though I have the gift of prophecy, and understand all mysteries and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity I am nothing. And though I bestow all my good to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Paul said, with out love, we are nothing. Psa. 97:10, Ye that love the Lord, hate evil. Gal. 5:22 But the fruit of the spirit

is Love, joy, peace, longsuffering, gentleness, goodness, faith. Verse 26—Let us not be desirous of vain glory, provoking one another, envying one another. Matt. 5:44 Love your enemie, bless them that curse you, do good unto them that hate you. Pray for them which despitfully use you and persecute you. Rom. 12:20 Therefore, if thine enemy anger, feed him, if he thirst, give him drink; for in so doing thou shalt heap coals of fire on his head. Be not overcome with evil, but overcome evil with good.

Matt. 6:14 For if ye forgive men their trespasses, your heavenly Father will also forgive you. Paul says, Rom. 12:12 Rejoicing in hope, patient in tribulation; continuing in prayer. 1 Thess. 5:14 Now we exhort you brethern, warm them that are unruly, comfort the feebleminded, support the weak, be patient toward all men. Psa. 41:1 Blessed is he that considereth the poor; the Lord will deliver him in time of trouble. Heb. 13:1 Let brotherly love continue, Be not forgetful to entertain strangers; thereby some have entertained angels unawares. Rom. 12:17 Provide things honestly in the sight of all men. Jno. 12:17 These things I command you, that ye love one another. 1 Tim. 6:10 For the love of money is the root of all evil; which while some covet after, they have erred from the faith. But thou O man of God flee these things and follow after righteousness, godliness, faith, love, patience, meekness, Fight the good fight of faith, lay hold on eternal life.

Yours in Christ, Donald B. Smith, Eatonville, Wash.

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FINANCIAL STATEMENT OF IT IS WRITTEN MARCH 12, 1954

Balance brought forward to 2/11	$101.13
Donald B. Smith	5.00
George Touchstone	1.00
West Side C of C Nocona, Texas by Earvin Walker	10.00
Paul Ferguson, C of C Somerton, Ariz. by Mrs. W. A. Nelson	10.00
Eulon Taylor, Sunneyside, Wash.	15.00
	$147.13
Paper and Stamps for April	46.72
Balance to date March 11, 1954	$100.41

Brethren don't send any more contributions now, skip one month, we have enough money on hand now for three papers in advance. And had rather not have any more money on my hands than necessary. So if you rather just skip next month of April, we sure do appreciate the way the Brethren have responded to the support of the paper. May the Lord bless each and every one of you, is our prayers. The March paper has been slow coming out this month for some reason, I know not what, but I expect that they had their hands full of work.

LETTERS TO BE APPRECIATED LIKE THIS ONE WRITTEN BY SISTER McKINEY, 1120 South 15 Avenue, Yakima, Washington

Dear Brother Clements, I just received your article in (It Is Written) and it was enlightening, and I would be very grateful to have the paper sent to me as I could pass it around to others also. And she tells me that they have about thirty five members, and all of her children except one is members and her husband is not, but she hopes he will be before long. Yes, and so does the Church. You have our prayers for him and we are so thankful that you are in the Church Christ built. Yes, I know very well where De Queen is. I have known your nieces husband all his life, his Father just subscribed for (It Is Written) last week. And Brother Markham has been in my home many times. He used to stay in my home every few days, and go to church on Lords day.

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WHAT ABOUT YOUR RELIGION

Are you prepared to die? What if you were called today what would you do? O, I have plenty of religion. My uncle died and he said he was ready to go. What church did he belong to? None. You don't have to belong to a church to be saved. These churches don't amount to anything. They are all just mans work, and man today is just as crooked as ever. I pay my debts. I visit the sick. I treat everybody just as good as I know how to treat them. I don't owe any man one cent. I don't hate anybody. I don't lie for what I have. I work for my living. I help my neighbors if I see them in need. My uncle followed that policy. And I believe he is saved if anybody is. And I believe the Bible teaches us to do those things. Don't you? And another thing I want you to notice the churches are full of hyprocrits. They won't pay their debts. They will tell a lie just as quick as they will tell the truth. And the scriptures tells us that all liars wil have their part in the lake of fire. And if the Bible is true thats going to be their fate. But I doubt that it is really the truth. I believe that if it was really the truth and people believed it was, that all of the churches would be one great body of people. All worship God together in unity and there would be no divisions among them. But here is over one thousand different kinds of religion. One teaching this and another that. Preaching and howling at the top of their voices. One saying come this way. And another saying another way. What confidence do you think people can have in such a religion as that? Do you think that God is well pleasing with such? No. If there is a God he hates such, and will say to them in that day depart from me ye workers of iniquity. I never knew you. Thats going to be the answer to many poor soul that has been deceived by false teaching. This is a plea for unity. Not divisions. R. C. C.

And your Sister Tracy came to church often. I was well acquainted with her and your paper or papers will be coming regulary. R. C. Clements, Broken Bow, Okla. Write us more at anytime. I

do love to hear from the Brethren, and Sisters from all parts of the World, and we want all to become more and more Missionaries, for God each day that they live.

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PROPHISIES HAVE ALREADY BEEN FULFILLED

Gen. 28:14 Gods promise to Jacob. In the end thy seed shall all the families of the Earth be blessed. Fulfilled 1760 B. C. On Pentacost. Joel 2:28 In the last days God shall pour out of his Spirit on all flesh fulfilled 760 B. C. in Jerusalem on Pentacost.

Dan. 2:44 In the days of these Kings, the God of Heaven shall set up a Kingdom that shall never be destroyed. B. C. 603. Fulfilled in Jersualem on Pentacost. Zach. 1:16 I am returning to Jerusalem, therein I will build my house. Fulfilled in Jerusalem on Pentacost A. D. 33.

Luke 24:46-47 Repentance and remission of sins was to be preached among all Nations, beginning at Jerusalem, A. D. 30. Fulfilled on Pentacost A. D. 33. On Pentacost, they ask Peter what to do to be saved. Peter said repent and be Baptized in the name of Jesus Christ, for the remission of your sins. Acts 2:28.

Acts 2:41 Those that received his words was Baptised.

Acts 2:47 Tells us that the Lord added those that were Baptised to the Church thus showing us that the Church had been built.

Now Christ said he that heareth these sayings of mine, I will liken him unto a wise man and the rains descended and the floods came and the winds blew and beat on that house and it fell not. What did Christ say? He said, except ye believe that I am he, Ye shall die in your Sins.

First we must hear Gods Word, Matt. 7:24.

Next we must repent of our sins, Matt. 10:32.

Then we must confess that Jesus is the Christ, Luke 13:5.

Fourth, You must be Baptised, Acts 2:38. And in Baptism you put on Christ Gal. 3:27. There you have your sins washed away Acts 22:16. You are Baptised into his death Rom. 6:3. New creatures in Christ 2 Cor. 5:17. If we are in Christ we are new creatures, 2 We are Baptised into Christ. The like figue whereunto Baptism doeth now also save us. 2 Peter 3:21. Now Friends the Church of Christ has many religious people that oppose those commands that Christ gave, but that doesn't change Gods Word in the least. It's your privilege to except those Scriptures, or reject them, just as you please, God has set Good and Evil before us and said choose this day whom you will serve, God or Mamon.