IT IS WRITTEN

EDITOR

COY GARRISON, Editor . . . . . 509 Chickasaw Trace, Grand Prairie, Texas
R. C. CLEMENTS, Business Manager . . . . . Broken Bow, Oklahoma

FEBRUARY, 1954

Cave Junction Oregon,
January 4, 1954

Dear Brother Clements:

This is to let the brethren everywhere know Brother G. Earl McCay passed away December 23, 1953, and was buried the 26th.

He leaves his widow and several sons and daughters and grand children to mourn his passing.

One more gap in our ranks and yet we are so few. May God have mercy and strengthen us all, but especially Sister McCay and his children and other kin, is our prayer.

As Ever, Your's In Christ,
J. S. Bedingfield

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BROTHER G. EARL McCAY, DEPARTED LIFE
December 23, 1953, Springfield, Oregan

This makes our hearts sad to give such a Brother up, as Brother McCay. No one but the Church of Christ, can realize how bad he is needed. I have never met him, but his record shows for its self, of the many battles and hardships, Brother McCay has gone thru and never faltered. And we know how much his Dear Wife and family will miss him. And we, the Church of Christ everywhere, Pray that God will comfort the bereaved ones through this life. And that the life, Brother McCay lived here may be a guide to those left behind, that will lead them to that home prepared for those that love the Lord. And we pray that others may take up the work that Brother McCay has left off. This is our prayers. The Churches of Christ everywhere.

Now to the Younger Brethren let us admonish you. It is time for you to enter the Gospel field, in defense for the Word of God. If you haven't already now is the time don't wait. The harvest is ripe, and the laborers are few, and it won't be many more days until several more of us old Brethren will follow Brother McCay I know several of us that is making our last stand. We are passing our last mile post. So enter the field now, don't wait. The fight will not get any easier.

A Brother

Our congregation was small today, bad weather, and lots of sickness. But Brother Daniels gave us a good lesson on the Spiritual family, and the fleshly family. He contrasted one with the other. And our Heavenly Father with our Fleshly father.

Broken Bow, Oklahoma

P. S. Brethren I am afraid that some of you preaching Brethren are getting too busy with the things of this life, and are neglecting to care for the Spiritual life. Several of our preaching Brethren that could write once in a while to the paper, that we haven't even heard from. R. C. C.

KEEPING HOUSE FOR THE LORD

In Luke 22, 29-30, Jesus said, I appoint unto you a kingdom as my Father appointed unto me that ye may eat and drink at my table in my kingdom. Then we read in I, Cor. 10, 21, Ye cannot drink the Cup of the Lord and the Cup of Devils. Ye cannot be partakers of the Lord's table and the table of Devils. The Lord's table was to be in the kingdom, and since the Lord's table was at Corinth, the kingdom was there. But Paul addressed His letter to the Church at Corinth, then Kingdom and Church are interchangable and are the same. Now we read, St. John 14, 2, 3, In my Fathers House are many mansions if it were not so I would have told you, so I go away to prepare a place for you and if I go away and prepare a place for you I will come again and receive you unto myself. That where I am there ye may be also. The above scripture teaches that Jesus has gone away, that He has left the Church with His People, and that He is coming back to take us to the place He has gone to prepare. He expects us to remain in that Kingdom until He returns, and that we work in it, worship Him, and God in it, fellowship each other in it.

Now folks when Jesus comes to take us to that Home He has gone to prepare, where do you suppose He will look for His people? Do you think He would look in all the Religious Institutions that man has built? Is'nt it natural to believe He would look in the Kingdom He left here for us; the one He left us in? Then what about us being in some man made Church or conducting things in His Church different from the pattern He left with us which is the New Testament? Suppose we consider a bit, Paul told Timothy 11 Tim. 2-7, consider what I say and the Lord give the understanding in all things. Now suppose I hire to Jones He puts me in his fields to work then goes away and I go over to Smith's and go to work in His field. What would Jones do when he came back?

Jesus intends that we work and worship in the Church He left here with us, not in some Church man built, Eph. 3, 21, unto Him, (God) be glory in the Church by Christ Jesus throughout all ages world without end. I Cor. 10, 31, whether therefore is eat or drink or whatsoever ye do, do all to the Glory of God, then all we do must be done to the glory of God. But we can only give God the glory in the Church the one He left here with us. Some say I go over here

or over there they are undenominational. Now folks that alone makes it a denomination, it denominates it from other organizations of Churches. Webster gives definition of denomination, the act of designating a sect, class or division. So there you are. The word undenominational denominates that class or sect from others, designates it from others.

Now folks when we go out of the Church Jesus left here with us and fellowship those of other Churches other then the one Jesus left here with us we just simply comit Spirtual Fornication? Would that be keeping house for the Lord? Paul wrote Timothy 1 Tim. 3, 14, 15, write I unto thee hoping to come unto thee shortly but if I tarry long that thou mayest know how thou oughtest to behave thy self in the House of God which is the Church of the living God. Paul admonished Timothy to the behaving of Himself in the House or Church of God. Not in some undenominational, sect and thats where our behaviour must be if it pleases God. Folks it's a shame and a disgrace to the Son of God for us to leave the Kingdom He left here with us and go out and fellowship those of the sects, while He is gone to prepare us a Home of eternity. If we do such, could we expect Him to take us to that Home of eternity? Folks let's stay with the Kingdom He left us and keep house for the Lord. I Cor. 15, 58, Paul said be ye steadfast unmovable, always abounding in the work of the Lord. Exodus 20-24, in all places where I record my name I will come unto thee and I will bless thee. Now if we can find where God records His name today that is the place where God will meet us and bless us. Surely God has told us. Heb. 12, 22, through 24, But ye are come unto Mount Sion and unto the City of the living God, the heavenly Jerusalem and to an innumerable company of Angles, to the general assembly and Church of the first borned. which are written in heaven, and to God the judge of all, and to the spirits of just men made perfect, and to Jesus the Mediator of the New Covenant, and to the blood of sprinkling, that speaketh better things then that of able, then we find God's name recorded in the Church. I Tim. 3, 14, 15, The Church of the living Gad, and again in I Cor. 1, 2, Unto the Church of God which is at Corinth. Many more passages could be sited where God records His name in the Church. Not one time has God said He recorded His name in any denominations. So then He hasn't promised to meet us there, has He?

Then we better keep house for the Lord in the Lords House where He will meet us and bless us? But there seems to be another question? How we are to keep house in the House of the Lord? Now, Paul said, be ye followers of Me even as I also am of Christ. 1 Cor. 11, 1, Now if we follow Paul we will have to know something of Him. 1 Cor. 4, 17, For this cause have I sent unto you Timotheus, who is my beloved Son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach everywhere in every Church. Now folks, Paul never said as I teach in every denomination, Paul just taught the same everywhere. Now what do you suppose that was? Well Paul can tell us, Rom. 15, 18, For I will not dare to speak of any of those things which Christ hath

not wrought by me to make the Gentiles obedient, by word and deed. There it is just what Christ had authorized him to teach was all He could teach, and folks thats all we can teach and meet Gods approval. The Denominations and the so called Undenominational, are not doing that. They teach stuff that can not be read in the New Testament. And a number of Churches of Christ are teaching practicing things that cannot be read in the New Testament, and in that respect are no better off then the Sects?

Now let me persuade all to come to the House of God where He has promised to meet and bless us, speak as Paul said He spoke only that which Christ has authorized us to speak, and then God will bless us. It's simple, just read it in the New Testament that's all. Why not lets all do that, its easier then dodging?

May God help us all to do that which is pleasing unto Him is my prayers. Yours in Christ—W. E. Daniels—Broken Bow, Okla.

THE COMMUNION

In as much as I have been ask to write on this subject I will do the best I can to set forth the examples as they are in the Book and how they are to be kept, and what they are to us, also give some of the theories as are taught in the different churches.

First of all let us give all there is given in the N. T. on this subject. Now we notice in Matt. 26-26-27-28, on the night Jesus was betrayed, as they were eating, Jesus took Bread, and blessed it, and brake it, and gave it to the disciples, and said, take, eat; this is my body, and he took the cup, and gave thanks, and gave it to them, saying, drink ye all, of it; for this is my blood of the new testament, which is shed for many for the remission of sins, but I say unto you I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my fathers Kingdom.

Also in Mark, 14-22-23 as they did eat, Jesus took Bread, and blessed and brake it, and gave to them, and said, take eat; this is my body, and he took the cup, and when he had given thanks, he gave it to them, and they all drink of it, and he said unto them, this is my Blood of the N. T., which is shed for many. Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

Now Lk., 22-19-20, and he took Bread, and gave thanks, and brake it, and gave unto them, saying, this is my body which is given for you: This do in remembrance of me likewise also the cup after supper, saying, this cup is the N. T. in my blood, which is shed for you. Also I Cor., 10-16-17, the cup of blessing which we bless, is it not the communion of the Blood of Christ? The Bread which we break, is it not the communion of the body of Christ, for we being many are one bread and body, for we are all partakers of that one bread behold Isarel after the flesh: are not they which eat of the sacrifice partakers of the altar, also I Cor.. 11-23-24-25, for I have received of the Lord that which I delivered unto you, that the Lord Jesus the same night in which he was betrayed, took Bread. and when he had given thanks, brake it and said take eat: this is my

body which is broken for you, this do in remembrance of me, after the same manner also he took the cup, when he had supper, saying this cup is the N. T. in my blood: this do ye as oft as you drink it in remembrance of me, for as often as you eat this bread and drink this cup, ye do show the Lord's death till he come. Wherefore whosoever shall eat this bread and drink this cup of the Lord unworthily shall be guilty of the body and blood of the Lord, but let a man examine himself and so let him eat of that Bread and drink of that CUP, now we notice in Acts 2-42, and they continued steadfastly in the Apostles doctrine and fellowship and in Breaking Bread and in prayers, also Acts 20-7 upon the first day of the week, when the diciples came together to break bread, Paul preached unto them also in St. John 6-53, then Jesus said unto them, verily verily I say unto you, except you eat the flesh of the son of man, and drink his blood, ye have no life in you. Now V. 55, for my flesh is meat indeed, and my blood is drink indeed, he that eateth my flesh, and drinketh my blood, dwelleth in me and I in him. As the living father hath sent me, and I live by the father; so he that eateth me, even he shall live by me. For this is the Bread that came down from Heaven; not as your fathers did eat manna, and are dead; he that eateth of this bread shall live forever. Now it is this bread that we want to speak of, the bread that we eat of, and live forever. The first thing is, the examples. The question is, HOW MANY TOOK BREAD on the night of Jesus betraial? How many BLESSED BREAD? How many BROKE BREAD? And how many GAVE BREAD? And to whom was it GIVEN? If the Scriptures answer those questions, then we will know. Matt. 26-26-27, said Jesus did all of this. Mark 14-22-23, also said Jesus was the ONE that did this, Luke also said Jesus did this, Paul also in 1 Cor. 11-23, said Jesus did this, then seeing that Jesus, is the one that did this on that night. Then how many people was there in those days and at that place on that night that was called Jesus? Just ONE, for there is only one Lord, Eph. 4-4-5, so as there is only one Lord, and he was the ONE that did all of those things and set an example for the Apostles to follow then how many does the TAKING, BLESSING, BREAKING AND GIVING today? We will let Paul tell us just how many is to do this, 1 Cor. 11-1, Paul said, be ye followers of ME, even as I am of Christ, and in the 23 V., Paul said he received this of the Lord, the question is, received what of the Lord? Received how to carry out his example for he tells them what he received, that Jesus did all of the things mentioned, and admonished the church and all that in every place that call on the Lord, to follow him. Now how many Apostles is there that is called Paul? Just ONE, and if there is just one and HE, ONE PAUL, followed Christ, then what did this one Paul do, to follow the example, Paul ONE Man TOOK BREAD, BLESSED IT, BRAKE IT, AND GAVE IT to the diciples and what was the command to the diciples? Take eat, see Matt., Mk., Lk., and 1 Cor. 11-23-24, seeing how that Christ is one, and also that Paul is one, and Paul followed Christ, then we know that Paul was the one, who TOOK, BLESSED, BRAKE, AND GAVE to the diciples, in every place where he was, and if we follow Paul as he left instructions,

then now many will TAKE, BLESS, BRAKE, AND GIVE today? Just one, and no more, and if there is more that does those things, then they don't follow Paul, and stand condemmed, in the sight of God, but one says Paul said; in 1 Cor. 10-16, that we Break Bread; well that is correct, Paul did say, the Bread which we break, but the Question is, HOW MANY DOES IT TAKE TO MAKE WE? Well we all know two or more is we, in the plural form, so who was Paul writing to? To the Church and all that call on the name of the Lord, 1 Cor. 1-1-2-3, but let us see who is to Feed the Flock of God, by this same writer Paul, turn to Acts 20-27-28, Paul said it was the elders, that was to Feed the flocks, and also in Rev. 1-11, this was sent to the seven chudches, but when he began to write, God said, write to the Angel of each church, and that is singular, and not plural, then if it is singular, and Paul and John did the same thing when writing, and they did, for Paul and John spoke the same thing for they were ONE, 1 Cor. 1-10. (to be continued in March.)

WHAT MUST I DO TO BE SAVED ?

THIS IS A QUESTION THAT THE PEOPLE ASKED PETER ON PENTACOST. Today I am sure that many are asking themselves the same question? And in Matt. 6-24, we hear Christ say, Whosoever heareth these sayings of mine and doeth them, I will liken him unto a wise man, which built his house upon a rock. 24 V., and the rains descended, and the floods came, and the winds blow, and beat upon that house; and it fell not: for it was founded upon a rock. Now we notice this man, built on a rock, his house stood. The 26-27 verses, tells us that this man built on the sand, and his house fell: Christ said many things, for us to do in this Chapter. But there is other things He has said for us to do.

Acts 16-30-31. The question was asked, Sirs what must I do to be saved? And they said believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. And in Rom. 10-14-17, the question was asked, an dhow shall they believe in him of whom they have not heard? And how shall they hear without a preacher. So then faith comes by hearing, and hearing, by the Word of God. (So then anything we hear, separate and apart from the Word of God, will not produce Faith. Faith comes by hearing the Word of God, Rom. 10-17. Not by prayer, not by some great something that man has done. The only faith that God will except comes by hearing God's Word. Is that all we have to do? Centainly not, Luke 13-3 except repent ye shall all likewise perish. Now we have faith we have heard Gods word. So we must repent of our sins. And when we repent of our sins we hear Christ saying something else. Matt. 10-32-33, whosoever will confess me before men, him shall the son of man confess before the Father, and the holy Angels. How are we going to make that confession? Rom. 10-9-10, if thou shall confess with the mouth, the Lord Jesus and shalt believe in thine heart that God has raised him from the dead, thou shalt be saved. Acts 8-36. The Church wished to be baptised, and Phillip said if thou believest with all thine heart thou mayest, and he answered,

and said, I believe that Jesus Christ is the Son of God. And he commanded the Chariot to stand still: And they went down both into the water, both Phillip and the Church, and he baptised him.

Now we come to the point of being baptised into Christ into his body, the Church. In acts 2-38, those people that crucified Christ cried out to Peter, and the rest of the Apostles and said, men and Brethren what must we do to be Saved. What was Peters answer? He said to them, repent, and be baptised everyone of you in the name of Jesus Christ for the remission of your sins. And we are told that those that gladly received his words were baptised, and there was about three thousand souls added to the Church. And they continued daily in the temple, and braking bread from house to house, and the Lord added to the Church daily, such as were being saved. Is that all we are required to do? No we are just started. Now Christ tells us to add to our faith, Virtue, and to Virtue knowledge, and to knowledge, patience, and to patience temperance, and to temperance, Brotherly kindness, and to kindness, Charity, and he tells us that if these things be in us and abound we shall not be baren nor unfruitful in the knowledge of our Lord and Jesus Christ. But he that lacks those things is blind and cannot see afar off and have forgotten that he was purged from his old sins. Wherefore Brethren give diligence to make your calling and election sure; for if you do these things, ye shall never fall: For an entrence shall be administered unto you abuntantley into the everlasting kingdom of our Lord, and Saviour Jesus Christ.

Friends those are the things that put us into the Kingdom of God, Faith, Repentance, Confession, is unto and Baptism is into the one body, not many bodies. Those seven Christian Graces keep us in his Kingdom, which is his Church, which is his Body. And Christ is the head of that body, the Church. Col. 1-18, Rom. 12 4-5, we are one body. Eph. 2-16, we are reconciled in one body. Eph. 4-4, there is one body. Christ tells us that there is one body, and he tells us that it's the Church, and there is just one body, (one Church) and in Eph. 5-23, Christ is the saviour of the body (the Church) and the head of the Church. Eph. 5-25, Christ said he gave himself for it. Acts 2-47, Christ said he added to the Church. which is his body. Christ does not add to any church but his, which is his body. Christ hasn't promised to save anyone outside of his Church, which is his body. Christ puts the saved in his body, not some man made something. It must be his body, the Church. When he comes to gather his Children he wants to find all of them in his body, the Church. Thats exactly where Christ is going to find his children, is in his family. He won't find any of them in some other family. They will be right where he put them, in his Church, which is his body. Christ hasn't any children in any other family, they are all in his family.

Now friends I have done my best to give you a lesson worth while. God never aimed to have this world in the condition its in. He wanted all of us to be of the same mind, and speaketh the same thing. Be perfectly, joined together, in one Body, the Church. Not two Churches, not three, not a dozen, not one hundred, or a thous-

and, but one. All be one in Christ, just be a simple Christian, not wearing some man made name, just be a child of God's, no more, and no less, just a child of God. Your friend and Brother in Christ.

R. C. Clements, Box No. 731, Broken Bow, Oklahoma

P. S. Now don't forget that if any is not getting the paper, that would like to have it, just send me your name and address, and it will be coming the first of March (It Is Written) is carried on by free will offerings and is being sent free, without cost to the one it is sent to. It has a circulation now into about twenty states, and some crossing the pond. We feel it is worth much to the Church and the saving of Souls. It is spreading the Gospel faster than 10 preachers could do it. If any one wants to ask a question, you are at liberty we invite such. The paper is not an open forum, it is not large enough, but we hope it will be some day before long. R. C. C.—

AMBASSADORS FOR CHRIST

Christ has not hands but our hands, to do His work today.
Christ has no feet but our feet, to lead men in His way.
He has no tongue but our tongue, to tell men how He died.
He has no help but our help to bring them to His side.
We are the only Bible the careless world will read.
We are the sinners gospel, we are the scorfers creed, we are the Lords last message given in deed and word.
What if the type is crooked?
What if the print is blurred?
What if our hands is busy with other work than His?
What if our feet is walking where sinners alurement is?
What if our tongues are speaking of things His lips would spurn?
How can we hope to help Him and hasten His return?

FINANCIAL REPORT FOR (IT IS WRITTEN)
Beginning December 7, 1953

Balance	$ 98.45
C. G. Bishop	3.84
12/1 Church of Christ, Somerton, Ariz.	10.00
12/18, Church of Christ, Colter, M. Reynolds	10.00
12/28, Church of Christ, Broken Bow, Okla.	5.00
12/31, Mrs. Paul Bruce	5.00
Total	$132.29
Less back pay on Jan. paper	6.72
Balance	$125.57
Less February paper	36.72
Balance	$ 88.85
Less Stamps	10.00
January 12, 1953 Balance	$ 78.85

Brethren we put 1000 (It Is Written) out January the First, and the paper has had several to compliment it highly. But we have had one Brother in Arkansas to inform us that we need not to send hi many more papers, our doctrine is not sound, but never said what part, or if any part was sound. We are very sorry that he never explained his differences to us. We hope that all of Gods people will come to the knowledge of the truth and see alike. Thats what we are trying to do. We don't want any divisions i nthe Church of Christ. We want unity not union.

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PRAYER

We are often asked who may pray? Most anyone may pray but it is conditional as to whether God answers. Many people believe that the sinner can pray through to victory, without obeying God in anything, only merely believing there is a God and a Saviour, Jesus Christ. But what saith the Lord?

For what may a sinner pray and be answered?

Not for God to love him; He already loves him ..... Jno. 3:16.
Not for light; the entrance of the word gives light .... Ps. 119:130.
Not for the Holy Spirit. The world cannot receive it
..... Jno. 1 4:16, 17.
Not for grace; it has appeared to all men ..... Titus 2:11.
Not for understanding; God's word gives understanding
..... Psalms 119:130.
Not for God to be reconciled to him; for God has commanded us to be reconciled to him ..... 1 Cor. 5:20.
Not for conversion; the law of the Lord does that .... Psalms 19:7
Not for pardon without forsaking our ways ..... Isiah 55:7.
Not for faith; it comes by hearing God's word ..... Rom. 10:17.
Not for God to purify his heart; that is done by faith ... Acts 15:8.
Not for power to save him; the gospel is God's power to save
..... Rom. 1:16.
Not to be born again; that is done by obeying the truth
.....1 Pet. 1:22, 23.
Not for sanctification; we are sanctified through truth . Jno. 17:17.
Not for God to be willing to save; he is already willing .. 2 Pet. 3:9.
Not for mercy; it comes with confessing and forsaking sin
..... Prov. 25:13.
Not for repentance; God commands all men to repent . Acts 17:30.
Not to purify his soul; he does that by obeying the truth
..... 1 Pet. 1:22.
Not to be free from sin; that comes by obeying the form of doctrine
..... Rom. 6:17, 18.
Not to be clean; it is done through the word of Jesus .... Jno. 15:3.
Not to be accepted; those who fear God and work righteousness are accepted with him ..... Acts 10:35.
Not for religion; we do that ..... James 1:27.

Has God promised to answer the sinners prayer? The answer IS NO.

Our sins and iniquities separate between us and God. . Isiah 59:1-4.
God heareth not sinners ..... Jno. 9:31.
If we regard iniquity in our heart the Lord will not hear us
..... Psalms 66:18.
They who will not hear God their prayers are in abomination
..... Prov. 28:9.
The face of the Lord is against them that do evil ... Psalms 34:16.

But says some, can't a sinner PRAY THROUGH TO SALVATION? Cornelius did not.

Acts 10:1, 2; Shows he was a good man, prayed to God, and gave much alms to the people. Verses 5, 6 shows God had him to send for Peter to tell him what he ought to do. Verse 33 shows us Cornelius knew something was for him to do, for he said to Peter," —Now therefore, are we all present before God, to hear all things that are commanded thee of God". In Acts 11:14 we learn Peter was to tell Cornelius words whereby he and all his house were to be SAVED; and in Acts 10:48 he commanded them to be BAPTIZED in the name of the Lord. Therefore, we see this praying man did not "PRAY THROUGH", but had to complete his obedience by being baptized. The Apostle Paul did not "PRAY THROUGH".

Acts 9:1-5, we see him stricken down. Acts 9:6; we see Paul asking what the Lord would have him to do; and the Lord telling to go into Demascus and there it would be told him what he MUST DO. 7-9 Theverses we see him in Demascus neither eating nor drinking. 10-11 verses, the Lord sends Annias to him; saying "behold he prayeth". Acts 22:16 says, "and now why terriest thou? Arise and be baptized, and wash away thy sins, calling on the name of the Lord". Thus, we see Paul did not "PRAY THROUGH", but had to complete his obedience by being baptized. At which act his sins were washed away. Acts 22:16; Eph. 1:7. Hence, at the washing away of his sins, he "could call on the name of the Lord." Acts 22:16 instead of "Praying through", he had to obey the same as others. Next thought is, who can pray? To whom pray? In whose name must we pray?

1. We must pray to God. Jno. 16:23; Col. 3:17; Eph. 3:14, 15; Luke 18:7, 8.
2. We must ask in Christ's name. Jno. 14:13, 14; 16:23, 24; Col. 3:17.
3. Who can pray, and be answered?

Those who keep his commandments ..... 1 Jno. 3:22.
Those who can lift up holy hands without wrath or doubting
..... 1 Tim. 2:8.
He will hear the righteous ..... 1 Peter 3:12.
He will hear those who worship him ..... Jno. 9:31.
He will hear the humble ..... Psalms 9:12.
His children that pray earnestly ..... James 5:17.
We must pray humbly ..... Luke 18:9-14.
We must forgive when we pray .... Matt. 6:9-15; Matt. 18:23-35.

We must pray constantly .. Luke 18:1-8; 1 Thes. 5:17; Eph. 5:20.
We must pray in faith ..... Matt. 21:22; James 1:5, 6.
We must pray according to God's will. .1 Jno. 3:2 2; 1 Jno. 5:14, 15
We must not pray to consume it on our lusts ..... James 4:3.
We must pray for all men everywhere ..... 1Tim. 2:1, 2.
We must pray for all the saints ..... Eph. 6:18, 19.
Pray for our enimies if there be such ..... Matt. 5:44.

What a wonderful thought that God will hear his children when they cry unto him. God bless us all that we may live such a life that our prayers may be heard by our father in heaven. James 5:16.

Your Brother in Christ,

J. S. Bedingfield, Route 1, Box 100, Cave Junction, Oregon

DRUNKENNESS

Does God forbid it? ..... Eph. 5:18
Did Christ caution Against it? ..... Luke 21:34
Is it a work of the flesh? ..... Gal. 5:21
Is it debasing? ..... Isaiah 28:7
Does it take away the heart? ..... Hosea 4:11
Does it insure Poverty? ..... Prov. 23:29-31
Does it lead to strife? ..... Hosea 23:29-31
Does it lead to rioting, and wantness? ..... Rom. 13:13
Should we avoid those given to it? ..... 1 Cor. 5:11
Is a man wise to be deceived by it? ..... Prov. 20:1
Does God denounce those given to it? ..... Isa. 28:1
Does he denounce those who encourage it? ..... Heb. 2:15
Does it exclude from Heaven? ..... 1 Cor. 6:10
How was a drunken Son punished? ..... Deut 21:20-21
What does Jesus say? ..... Matt. 24:48-51
What does God pronounce woe upon? ..... Isa 5:11
What was done with drunken Nabel? ..... 1 Sam. 25:36-38
What was done with drunken Elah? ..... 1 Kings 16:8-10
What was done with Drunken King Benadad, of Damascus? ..... 1 Kings 20:16-21
What about Belshazer? ..... Dan. 5:3-4. 23:30
What did Paul reason with Felix? ..... Abts. 24:25
What about Noah, and his Sons? ..... Gen. 9:21-27
What about the final results? ..... Prov. 23:20-21-29-35

DEAR FRIENDS

If you want plenty of poverty, plenty of pain,
Plenty of sorrow, and plenty of shame,
Plenty of broken heads, and hearts,
Hopes doomed, and sealed, Be a Drunkard.
Written in pity of drunkards, and Drunkards Families.
You have our sympathy. The Church of Christ.

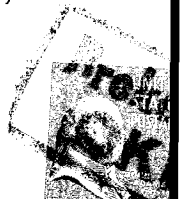
WITHOUT HOPE IN JESUS WE ARE

Children of the world	Luke 16:18
Children of the devil	1 Jno. 3:10
Children of wrath	Eph. 2:8
Children of disobedience	Col. 3:6
Children of transgression	Isa. 57:4
Children that lie	Isa. 30:9
Children that will not hear	Isa. 30:9
Servants of sin	Rom. 6:16-20
Dead in sin	Eph. 2:1
Without God and hope	Eph. 1:12
In darkness	Eph. 5:8
Our end is death	Rom. 6:23

WITH A HOPE IN JESUS WE ARE

Children of God	Rom. 8:16
Children of the highest	Luke 6:35
Children of zion	Joel 2:23
Children of the promise	Gal. 4:28
Children of Abraham	Gal. 4:28
Children of the light	Jno. 12:36
Children of the day	1 Thes. 5:5
Children that will not lie	Isa. 63:8
Children of the resurections	Luke 20:36
Citizens with the saints	Eph. 2:19
In the light	Eph. 5:8
Our end is eternal life	Rom. 6:23

Friends we just have two ways to choose from. One is to be a child of the Devil, and the other is a child of God. We pray to be a child of God. The Church of Jesus Christ everywhere.



Sgt. J.L. Jones
Box 3147
1905-6 AACS Det.
Great Falls AFB., Montana