I

Logans

IT IS WRITTEN

THE COMMUNION SERVICE.
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HAVING PREVIOUSLY WRITTEN ON THE SONG SERVICE AND PRAYER: WE AGAIN LOOK TO ONE OF THE MOST SOLEMN RITES THAT EVER ENGAGED THE MIND AND SERVING POWERS OF MORTAL MAN, THE COMMUNION SERVICE. THE ACCOUNT OF ITS ESTABLISHMENT IS BRIEF, AND THE STATEMENTS ARE CLEAR-CUT AND PLAIN BUT DIVISIONS ARE RIFE AMONG GOD'S PEOPLE CONCERNING IT.

"AND AS THEY WERE EATING, JESUS TOOK BREAD, AND BLESSED IT, AND BRAKE IT, AND GAVE IT TO THE DISCIPLES, AND SAID, TAKE, EAT; THIS IS MY BODY", MATTH. 26:26.

THAT IS ALL MATTHEW SAID ABOUT TH BREAD THAT MEMORABLE NIGHT;-- THAT IS ALL WE HAVE A RIGHT TO TEACH HE SAID.

MATTHEW NEVER SAID THAT JESUS BROKE OFF A PIECE AND ATE IT BEFORE GIVING IT TO THE DISCIPLES, AND WE SHOULD NOT DARE TO SAY HE DID, OR DEMAND OF OTHERS WHO WERE SERVING AT THE TABLE IN THE COMMUNION SERVICE TO EAT BEFORE PASSING IT TO THE ASSEMBLED DISCIPLES. TO DO THIS WOULD BE PRESUMING TO SPEAK A WORD IN THE NAME OF THE LORD WHICH HE HAD NOT COMMANDED.

DEUT. 18:20; "BUT THE PROPHET, WHICH SHALL PRESUME TO SPEAK A WORD IN MY NAME, WHICH I HAVE NOT COMMANDED HIM TO SPEAK, OR SHALL SPEAK IN THE NAME OF OTHER GODS, EVEN THAT PROPHET SHALL DIE".

NUMB. 15:30; "BUT THE SOUL THAT DOETH OUGHT PRESUMPTUOUSLY, WHETHER HE BE BORN IN THE LAND, OR A STRANGER, THE SAME REPROACHETH THE LORD; AND THAT SOUL SHALL BE CUT OFF FROM AMONG THE PEOPLE".

PS 19:13; "KEEP BACK THY SERVANT ALSO FROM THE PRESUMPTEOUS SINS; LET THEM NOT HAVE DOMINION OVER ME: THEN SHALL I BE UPRIGHT, AND I SHALL BE INNOCENT FROM THE GREAT TRANSGRESSION".

2 PETER 2:10; " BUT CHIEFLY THEM THAT WALK AFTER THE FLESH IN THE LUSTS OF UNCLEANNESS, AND DESPISE GOVERNMENT. PRESUMPTEOUS ARE THEY, SELFWILLED, THEY ARE NOT AFRAID TO SPEAK EVIL OF DIGNITIES".

FROM THE ABOVE SCRIPTURES IT IS READILY SEEN THAT IF WE SPEAK A WORD IN GOD'S NAME WHICH HE HAS NOT COMMANDED US TO SPEAK; IT IS PRESUMPTION, AND THE RESULT IS DEATH.

NOTE THE FOLLOWING DEFINITIONS TO ASSIST IN GETTING THE MEANING OF PRESUMPTION MORE CLEARLY BEFORE OUR MIND.

THE INCYCLEPAEDIAC DICTIONARY.

PRESUME-- TO INFER OR ASSUME ON PROBABLE OR REASONABLE GROUNDS BUT WITHOUT DIRECT OR POSITIVE EVIDENCE.

PRESUMPTION----ASSUMPTION OR SUPPOSITION OF THE TRUTH OR EXISTANCE OF SOMETHING BASED ON PROBABLE OR REASONABLE GROUNDS, BUT NOT ON DIRECT OR POSITIVE PROOF OR EVIDENCE.

PRESUMPTIVE-----GROUNDED ON PROBABLE OR REASONABLE GROUNDS, THO NOT DIRECTLY OR POSITIVELY PROVEN; PROVING CIRCUMSTANTIALLY NOT DIRECTLY.

WEBSTER---. INTERNATIONAL DICT.

PRESUME-- (4)
TO TAKE OR SUPPOSE TO BE TRUE, OR ENTITLED TO BELIEF, WITHOUT EXAMINATION OR PROOF, OR ON STRENGTH OF PROBABILITY; TO TAKE FOR GRANTED; TO INFER; SUPPOSE; ASSUME.

ELEMENTS OF LOGIC BY LEVI HEDGE LLD. PAGE 97, PARAGRAPH 125.
"BELIEF GROUNDED ON CIRCUMSTANTIAL EVIDENCE, IS USUALLY DENOMINATED PRESUMPTION".

THE LORD KNEW WHAT HE WANTED TO SAY AND HOW TO SAY IT; HE DID NOT HAVE TO RESORT TO THINGS PROBABLE, REASONABLE, OR ON CIRCUMSTANTIAL EVIDENCE, IN THINGS WHICH ARE ESSENTIAL TO OUR SALVATION, HE ADDRESSED US IN PLAIN UNMISTAKEABLE TERMS WHICH WE CAN UNDERSTAND.

YES THE LORD HAS MADE HIS WAY PLAIN. - - - - - - - - -IS.55:8.
AT ONE TIME JESUS TAUGHT IN PROVERBS AND DARK SAYINGS, BUT NOW HE TELLS US THROUGH HIS WORD PLAINLY--. - - - - - - - - - - - - - - ST.JNO.16:25-29.
THE APOSTLES USED GREAT PLAINNESS OF SPEECH. - - - - - -2 COR. 3:12.
SIMPLE---. -2-COR-1:12;11:3.
HIS THOUGHT AND WAYS ARE AS MUCH HIGHER THAN OUR AS THE HEAVENS ARE ABOVE THE EARTH. - - - - - - - - - - - - - - - - - - -IS 55:9.
HIS WORD IS PERFECT - - - - - - - - - -- - PS.19:7;JAS.1:25.
OUR WAYS ARE IMPERFECT. - - - - - - - -- -JER.23:10; PROV. 14;12.
FOLLOWING HIS COMMANDMENTS,LEADS TO THE TREE OF LIFE.---REV.22:14.
OUR WAYS--,SEEMETH RIGHT,LOOKS PROBABLE,REASONABLE, BUT THE END THEREOF ARE THE WAYS OF DEATH. - - - - - - - - - - --PROV.14:12.
GOD'S WORD MAKES US PERFECT,THROUGHLY FURNISHES US UNTO ALL GOOD WORKS . - 2 TIM.3:16-17.
WE ARE TO TAKE THE LORD AT HIS WORD AND NOT RESORT TO THINGS WHICH "SEEMETH RIGHT",(PROV.14;12),OR LOOKS PROBABLE OR REASONABLE;WHICH ARE PRESUMPTION AND LEADS TO DEATH.DEUT. 18:20;2 PETER 2:10-18;PROV.14:12.

"LET US HEAR THE CONCLUSION OF THE WHOLE MATTER:FEAR GOD AND KEEP HIS COMMANDMENTS;FOR THIS IS THE WHOLE DURY OF MAN".ECCL.12:13.
YES,THE WHOLE DUTY OF MAN IS BOUND UP IN THE SIMPLE PLAIN COMMANDMENTS OF OUR LOVING HEAVENLY FATHER.

MATTH 28:19-20."GO YE THEREFORE,AND TEACH ALL NATION,BAPTIZING THEMIN THE NAME OF THE FATHER,AND OF THE SON,AND OF THE HOLY GHOST;TEACHING THEM TO OBSERVE ALL THINGS I HAVE COMMANDED YOU:AND LO,I AM WITH YOU ALWAY,EVEN TO THE END OF THE WORLD".
AGAIN WE SEE NO ROOM FOR THINGS "WHICH SEEMETH RIGHT",LOOKS REASONABLE, OR PROBABLE.
THE PROMISE TO THEM THAT OBEY ALL THINGS COMMANDED IS -"LO,I AM WITH YOU ALWAY,EVEN TO THE END OF THE WORLD".

REV.22:14;"BLESSED ARE THEY WHICH DO HIS COMMANDMENTS;THAT THEY MAY HAVE A RIGHT TO THE TREE OF LIFE,AND ENTER IN THRO THE GATES ,INTO THE CITY".
NOT THEY WHIC DOETH THE THINGS "WHICH SEEMETH RIGHT",LOOKS PROBABLE, OR REASONABLE;BUT "THEY WHICH DO HIS COMMANDMENTS";HAVE A RIGHT TO THE TREE OF LIFE AND ENTER IN THRO THE GATES INTO THE CITY.

BRETHREN IN ORDER TO RESTORE THE ANCIENT ORFER OF THINGS,WE DO NOT HAVE TO ALL GET SMART AND DISCOVER A LOT OF NEW THINGS THE OTHER FELLOW HAS NOT THOUGHT OF:BUT WHAT WE NEED TO DO IS TO DIVEST OUR MINDS OF ALL THIS PRESUMPTUOUS TRASH;THINGS WHICH SEEMETH RIGHT, LOOKS REASONABLE, OR PROBABLE TO US;BECOME FOOLS THAT WE MAY BE WISE,1 COR.3:18.
GET ON THE OLD APOSTOLIC GROUNDS,FOR WHICH WE HAVE A CLEARCUT,THUS SAITH THE LORD FOR;LEAVE OFF ALL THIS QUIBBLE ABOUT WORDS,1 TIM.6:3-6; TTRYING TO MAKE THEM MEAN SOMETHING THAT IS NOT INHERANT IN THE WORD.
CAST OUR WISDOM,"THINGS THAT SEEMETH RIGHT",PROBABLE,OR REASONABLE,TO THE MOLES AND BATS;FOR IT IS WORSE THAN NOTHING.1 COR. 1:10-21; 1 COR.2:4-6; 2:13;3:18-20; 2 COR.1:12.
AND THEN,SIT DOWN BEFORE GOD,TAKE HIS HOLY WORD;DO EVERYTHING HE COMMANDS US TO DO;LEAVE OFF OUR "SEEMETH RIGHTS";AND THEN ,WE WILL HAVE RESTORED THE ANCIENT ORDER OF THINGS,AND WE WILL BE ONE.

WHAT THE LORD EXPECTS US TO BELIEVE AND DO,IS NOT HID UNDER A FOG OF SPECIAL DEFINITIONS,GRAMATICAL CONSTRUCTIONS,OR TECHNICAL LOGICAL DEDUCTIONS;DISCOVERABLE ONLY BY THE SCHOLLARY OR SUPER WISE:BUT HE HAS ADDRESSED US IN UNMISTAKEABLE TERMS WE CAN UNDERSTAND.
SO, ALL WE HAVE TO DO IS TO EXAMINE THE RECORD AND SEE IF JESUS OR ANY OF HIS APOSTLESEVER COMMANDED THE ONE SERVING AT THE TABLE IN THE COMMUNION TO EAT AND DRINK BEFORE GIVING THE ELEMENTS TO THE ASSEMBLED AUDIENCE.IF THEY DID ,WE MUST DO IT THAT WAY;IF NOT ;LETS NOT PRESUME TO SPEAK A WORD IN THE LORD'S NAME WHICH HE HAS NOT COMMANDED.DEUT 18:20.

"TO THE LAW AND TO THE TESTIMONY", IS.8:20;AND LET US SEE IF JESUS ATE OR DRANK BEFORE GIVING THE ELEMENTS TO THE DESCIPLES WHEN HE ESTABLISHED THE COMMUNION SERVICE;OR IF HE OR ANY OF THE APOSTLES COMMANDUS TO DO IT WHEN WE WERE SERVING AT THE TABLE OF THE LORD.
IF WE CAN FIND THE COMMAND LET US BY ALL MEANS DO IT: IF WE DO NOT ;LET U NOT PRESUME TO SPEAK A WORD IN THE NAME OF THE LORD WHICH HE HAS NOT COMMANDED US TO SPEAK.DEUT 18:20.

MATTH 26:26-29."AND AS THEY WERE EATING,JESUS TOOK BREAD,AND BLESSED IT,AND BRAKE IT,AND GAVE IT TO THE DESCIPLES,AND SAID,TAKE, EAT;THIS IS MY BODY.
AND HE TOOK THE CUP,AND GAVE THANKS,AND GAVE IT TO THEM,SAYING,DRINK YE ALL OF IT;FOR THIS IS MY BLOOD OF THE NEW TESTAMENT,WHICH IS SHED FOR MANY FOR THE REMISSION OF SINS.
BUT I SAY UNTO YOU,I WILL NOT DRINK HENCEFORTH OF THIS FRUIT OF THE VINE UNFILL THAT DAYWHEN I DRINK IT NEW WITH YOU IN MY FATHER'S KINGDOM".

THIS IS ALL MATTHEW SAID ABOUT THE BREAD OR CUP;THAT IS ALL WE HAVE A RIGHT TO SAY HE SAID.
MATTHEW NEVER STATED THAT JESUS EITHER ATE OR DRANK,BEFORE HE GAVE EACH OF THE ELEMENTS TO THE DESCIPLES;WE HAVE NO RIGHT TO SAY HE DID.
TO PRESUME TO SAY HE DID,IS "TO PRESUME TO SPEAK A WORD IN THE NAME IN THE NAME OF THE LORD WHICH HE HAS NOT COMMANDED US TO SPEAK",DEUT.18:20.

MARK 14:23-25;"AND AS THEY DID EAT,JESUS TOOK BREAD,AND BLESSED,AND BRAKE IT,AND GAVE IT TO THEM,AND SAID,TAKE,EAT;THIS IS MY BODY.
AND HE TOOK THE CUP,AND WHEN HE HAD GIVEN THANKS,HE CAVE IT TO THEM;
AND THEY ALL DRANK OF IT.
AND HE SAID UNTO THEM,THIS IS MY BLOOD OF THE NEW TESTAMENT,WHICH IS SHED FOR MANY.
VERILY I SAY UNTO YOU,I WILL DRINK NO MORE OF THE FRUIT OF THE VINE, UNTILL THAT DAY THAT I DRINK IT NEW IN THE KINGDOM OF GOD".

THAT IS ALL MARK SAYS ABOUT EITHER THE BREAD OR THE WINE IN THE COMMUNION SERVICE,THE NIGHT JESUS INSTITUTED IT.THAT IS ALL WE HAVE A RIGHT TO SAY HE SAID.AND WE HAVE NO RIGHT TO DEMAND OF ANOTHER MORE THAN IS WRITTEN IN GOD'S HOLY WORD.
HE DOES NOT SAY JESUS EITHER ATE OR DRANK FIRST;WE HAVE NO RIGHT TO SAY HE DID.
BUT MARK DOES SAY SOMETHING VERY INTERESTING IN THE 23 RD. VERSE.
NOTE IT "-------AND WHEN HE HAD GIVEN THANKS,HE GAVE IT TO THEM;AND THEY ALL DRANK OF IT".
NOTICE HE DOES NOT SAY;----WHEN HE HAD GIVEN THANKS --HE SUPPED--AND GAVE IT TO THEM:--NO ,BUT --"--WHEN HE HAD GIVEN THANKS HE GAVE IT TO THEM ;AND THEY ALL DRANK OF IT.
THIS PLAIN STATEMENT FOREVER SETTLES AS TO WHETHER JESUS DRANK ,IMMEDIATLY AFTER THANKS,BEFORE HE GAVE IT TO THE DESCIPLES:FOR IT PLAINLY SAY. "--WHEN HE HAD GIVEN THANKS,HE GAVE IT TO THEM;AND THEY ALL DRANK OF IT".
LUKE 22:17-20.""AND HE TOOK THE CUP,AND GAVE THANKS,AND SAID,TAKE THIS AND DIVIDE IT AMONG YOURSELVEL;FOR I SAY UNTO YOU,I WILL NOT DRINK OF THE FRUIT OF THE VINE,UNTILL THE KINGDOM OF GOD SHALL COME.
AND HE TOOK BREAD,AND GAVE THANKS,AND BREAK IT, AND GAVE IT UNTO THEM, SAYING,THIS IS MY BODY WHICH IS GIVEN FOR YOU:THIS DO IN REMEMBRANCE OF ME.
LIKEWISE ALSO THE CUP AFTER SUPPER,SAYING,THIS CUP IS THE NEW TESTAMEN IN MY BLOOD,WHICH IS SHED FOR YOU".
NEITHER DOES LUKE SAY JESUS EITHER ATE OR DRANK BEFORE THE DESCIPLES.
NEITHER DOES HE SAY THAT JESUS COMMANDED THE ONE SERVING AT THE TABLE IN FUTURE OBSERVANCES TO SO DO.
NEITHER DO WE HAVE THE RIGHT TODEMAND IT OF OTHERS.FAITH ENDS WITH TESTAMONY:WE MUST NOT GO BEYOND WHAT IS WRITTEN.

NOW FOLKS,WATCH THE FOLLOWING SCRIPTURE FOR THAT COMMAND FOR THE ONE SERVING IN THE COMMUNION TO EAT AND DRINK FIRST.
1 COR. 10:16-17;"THE CUP OF BLESSING WHICH WE BLESS,IS IT NOT THE COMMUNION OF THE BLOOD OF CHRIST?THE BREAD WHICH WE BREAK,IS IT NOT THE COMMUNION OF THE BODY OF CHRIST?
FOR WE BEING MANY ARE ONE BREAD,AND ONE BODY;FOR WE ARE ALL PARTAKERS OF THAT ONE BREAD".
DID YOU SEE IT?I DIDN'T.IT SURE WAS NOT THERE.WELL,HERE GOES FOR THE LAST CHANCE;SEE IF IT IS THERE.
1 COR.11:23-29;"FOR I HAVE RECIEVED OF THE LORD THAT WHICH ALSO I DELIVERED YOU,THAT THE LORD JESUS,THE SAME NIGHT IN WHICH HE WAS BETRAYED ,TOOK BREAD:AND WHEN HE HAD GIVEN THANKS,HE BRAKE IT,AND SAID,TAKE, EAT;THIS IS MY BODY ,WHICH IS BROKEN FOR YOU:THIS DO IN REMEMBRANCE OF ME.
AFTER THE LIKE MANNER ALSO HE TOOK THE CUP,WHEN HE HAD SUPPED,SAYING,THIS CUP IS THE NEW TESTAMENT IN MY BLOOD;THUS DO YE,AS OFT AS YE DRINK IT,IN REMEMBRANCE OF ME.
FOR AS OFTEN AS YE EAT THIS BREAD,AND DRINK THIS CUP,YE DO SHOW THE LORD'S DEATH TILL HE COME. WHEREFORE WHOSOEVER SHALL EAT THIS BREAD, AND DRINK THIS CUP OF THE LORD,UNWORTHILY,SHALL BE GUILTY OF THE BODY AND BLOOD OF THE LORD. BUT LET A MAN EXAMINE HIMSELF,AND SO LET HIM EAT OF THAT BREAD,AND DRINK OF THAT CUP.
FOR HE THAT EATETH AND DRINKETH UNWORTHILY,EATETH AND DRINKETH DAMNATION TO HIMSELF,NOT DECERNING THE LORD'S BODY".
AND SO THE LAST SCRIPTURE IS GONE AND WE HAVE NOT FOUND THAT COMMAND FOR THE ONE SERVING AT THE TABLE IN THE COMMUNION SERVICE,TO EAT BEFORE ANY ONE ELSE EATS.
IT IS PRESUMING TO SPEAK A WORD IN THE NAME OF THE LORD WHICH HE HAS NOT COMMANDED US TOSPEAK;AND THE RESULT IS DEATH.DEUT.18:20.

I HAVE HAD BRETHREN TO URGE THAT THE WORD"BREAK",MEANT TO BREAK OFF A PIECE AND EAT IT. I DENY THIS.
OF ALL THE LEXICONS I HAVE EXAMINED,I HAVE NEVER SEEN ONE THAT GAVE, "BREAK OFF A PIECE AND EAT IT",AS A DEFINITION FOR THE WORD,BREAK.

NEITHER DOES ANY GREEK LEXICON I HAVE EXAMINEDCLAIM "EXLASE",(THE GREEK WORD FROM WHICH ,"BREAK",IS TRANSLATED),MEANS TO "BREAK OFF A PIECE AND EAT IT";NOR THAT "EAT" WAS INHERANT IN THE WORD BREAK,"EKLASE".

OF ALL THE TRANSLATORS WHO HAVE TRANSLATED THE NEW TESTAMENT,NONE HAVE TRANSLATED,"EKLASE",WHERE THE COMMUNION WAS INSTITUTED,TO"BREAK OFF A PIECE AND EAT IT".SO NONE OF THEM SEEMED TO THINK THAT THE IDEA OF "EAT",WAS INHERANT IN THE WORD FOR BREAK.
ALSO IN MATTH.15:30;AND MARK 8:6;WHERE EXACTLY THE SAME WORD IN GREEK AND ENGLISH IS USEDAS WAS USED IN THE INSTITUTION OF THE COMMUNION;THE CONTEXT SHOWS JESUS NEVER ATE ALL HE BROKE(BROKE OFF);FOR HAD HE,HE WOULD HAVE EATEN ALL ITV TOOK TOFEED FOUR THOUSAND PEOPLE BESIDES SEVEN BASKETS FULL OF FRAGMENTS.
AND FURTHER,IN ACTS 20:11 AND ACTS 27:35,WHERE THE WORD,BROKEN,IS USED; THE EAT IS EXPRESSED BY THE WORDS EAT,AND EATEN;
THIS IS POSITIVE PROOF THAT THE IDEA OF "EAT",WAS NOT INHERANT IN THE WORD BREAK.

OFTEN "BREAKING BREAD",ACTS 2:42;AND "BREAK BREAD"ACTS 20:7,ARE REFERED TO IN ORDER TO TRY TO SHOW,"BREAK",ALSO MEANT THE EATING.
ALL WILL AGREE THAT ,"BREAKING BREAD",ACTS 2:42;AND "BREAK BREAD",ACTS 20:7 INCLUDES THE ENTIRE COMMUNION SERVICE.
THE WORD ,"BREAK",DOES NOT MEAN IT;NEITHER DOES THE WORD,"BREAD"MEAN IT: BUT THE EXPRESSION S "BREAK BREAD,AND "BREAKING BREAD",,EACH DOES.
THIS IS A COMMON ERROR TO TRY TO USE THE MEANING OF A FIGURATIVE EXPRESSION FOR THE DEFINITION OF ONE OF THE WORDS USED IN IT.

THE EXPRESSION,"BREAK OFF",IS URGED AS THE PROPER TRANSLATION FOR THE GREEK WORD "EKLASE" INSTEAD OF BREAK.
BUT THIS WOULD NOT HELP THE CAUSE ANY,FOR THE TEXT WOULD THEN READ,HE BROKE OFF AND GAVE TO THE DESCIPLES;AND THIS WOULD EXCLUDE ANYONE ELSE BREAKING BUT THE ONE SERVING AS JESUS WAS.
AND BESIDES "BREAK OFF",WOULD NOT MEAN TO EAT.
BUT SAYS ONE ,IF HE BROKE OFF A PIECE IT IS "PROBABLE" OR "REASONABLE" THAT HE ATE IT.
NOW BROTHER GO BACK TO OUR DEFINITION OF PRESUMPTION AND YOU WILL SEE IT IS PROBABLE OR REASONABLE EVIDENCE OR A CONCLUSION BASED ON SUCH EVIDENCE.
SO LETS LEAVE OFF THAT WHICH LOOKS PROBABLE OR REASONABLE AND THE CIRCUMSTANTIALS AND STICK TO EXACTLY WHAT THE LORD SAYS;AND WE WILL STAY CLEAR OF PRESUMPTION.
BUT SAYS ONE,IT IS EVIDENT THAT HE DRANK FROM MATTH 26:29 AND MARK 14:25.
SUPPOSE WE SHOULD ADMIT THAT?THAT WOULD NOT PROVE THAT HE DRANK BEFORE HE GAVE IT TO THE DISCIPLES.
BESIDES MARK SHOWS IN NO UNCERTAIN TERMS THAT HE DID NOT.IN MK.14:23 HE SAYS; "-- ---AND WHEN HE HAD GIVEN THANKS,HE GAVE IT TO THEM;AND THEY ALL DRANK OF IT".WE SHOULD BE SATISFIED WITH GOD'S WORD AS IT IS WRITTEN.
WE ARE TOLD THAT "HENCEFORTH" IN MATTH 26:29,MEANS INSTITANIOUSLY,FROM THIS VERY MOMENT.
BUT THAT DOESN'T GIVE US THE RIGHT TO WEDGE IT IN BETWEEN THE STATEMENTS;"AND HE GAVE THANKS"--AAND GAVE IT TO THEM".WE HAD BETTER BE SATISFIED WITH GOD'S WORD AS IT IS WRITTEN.
GOD NEVER FAILED TO REVEAL DEFINITELY ALL THAT WAS ESSENTIAL;AND SINCE HE NEVER REVEALED JUST WHEN ANY PARTICULAR PERSON PRESENT AT THE ESTABLISHMENT OF THE SUPPER ATE OR DRANK;HENCE THERE WAS NOTHING ESSENTIAL IN KNOWING.GOD NEVER LEFT US TO GROPE IN THE DARK ON ESSENTIALS.

BUT WE ARE TOLD AGAIN HE GAVE IT TO THEM --"SAYING"--, AND WAS STILL --"SAYING--,WHEN HE SAID,"I WILL NOT DRINK HENCEFORTH---".
YES HE WAS SAYING;AND WHAT DID HE SAY?IT WAS A COMMAND AND HERE IT IS, "DRINK YE ALL OF IT".IT IS TRUE HE SAID SOME OTHER THINGS;BUT THIS EXPRESSSION,--"I WILL NOT DRINK HENCEFORTH- -",IS UNDER ANOTHER "SAY". NOTICE VERSE 29 BEGINS WITH THE STATEMENT--"BUT I S-A-Y--",AND LETS NOT TRY TO CROWD IT INTO THE "SAYING", OF VERSE 28.

OTHERS THINK IF YOU BREAK THE LOAF AS JESUS DID BEFORE GIVING IT TO THE ASSEMBLY TO TAKE,EAT;THAT YOU WILL BREAK BONES:AND WOYLD BE WRONG SINCE IT WAS SAID OF CHRIST,"NOT A BONE SHOULD BE BROKEN".
I NEVER THOUGHT THAT THE BREAD HAD BONES IN IT;FACT IS I NEVSER WENT TO CHURCH WHERE THEIR COMMUNION BREAD HAD BONES IN IT.
IF I BREAK THE BREAD ONLY ONCE BEFORE GIVING IT TO THE AUDIENCE I BREAK BONES:IF A CONGREGATION BREAKS ONE AT A TIME TILL IT IS ALL OR PRACTICALLY ALL GONE,THEY DON'T BREAK ANY BONES.
BRETHREN THIS IS VERY ILLOGICAL.AND SINCE THERE IS NO DIRECT STATEMENT THAT JESUS ATE FIRST THEY MUST RELY ON LOGIC;AND LOGIC IS VIOLATED.

YOUR'S IN LOVE OF THE TRUTH.
J.S.BEDINGFIELD

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PS. THIS IS FIRST OF A SERIES OF ARTICLES ON THE COMMUNION.
KEEP THEM TILL ALL IS IN,AS I INTEND TO COVER INOVATIONS THAT HAVE TROUBLED THE CHURCH.

MORE ANON.
J.S.B.