Logans

IT IS WRITTEN

CAVE JUNCTION OREGON, JUNE 15, 1948.

CHURCH ACTIVITIES.

CHICO, CALIFORNIA, JUNE 5, 1948.

MY DEAR BROTHER BEDINGFIELD;- A SHORT TIME AGO I RECIEVED A LETTER FROM AN OLD FRIEND AND BROTHER IN CHRIST NEAR POCAHONTAS ARK., BRO. LEHMAN HARRIS. BROTHER HARRIS TELLS ME THE OLD CONGREGATION THAT I PREACHED TO HAS GONE DIGRESSIVE. THERE ARE 16 MEMBERS OF THE CHURCH WHO ARE REMAINING FAITHFUL TO CHRIST AND HIS WORD. THEY NEED A HOUSE IN WHICH TO WORSHIP GOD AND PREACH THE GOSPEL TO LOST MEN AND WOMEN IN THAT COMMUNITY. THEY LIVE IN THOSE OZARK HILLS, NOT RICH IN THIS WORLD'S GOODS, BUT FINE FOLKS. THEY HAVE A GOOD LOCATION FOR A MEETING HOUSE, HAVE $200.00 ON HAND, $150.00 PROMISED AND FIGURE THE HOUSE WILL COST $600.00, SO THEY NEED $250.00 MORE. LETS SEND THESE WORTHY BRETHREN THE HELP THEY NEED. WE NEED TO READ PAULS WORDS ABOUT THE BRETHREN IN MACEDONIA-2 COR. 8; 1-1-15 AND IT WOULD BE WELL TO READ VS 2 TO 4 TWICE CAREFULLY. THE CHURCH HERE AT CHICO TOOK A SPECIAL OFFERING FOR THESE ARKANSAS BRETHREN LAST LORD'S DAY, AND GAVE $22.82, AND THIS AFTER THEY HAD ALREADY GIVEN ABOUT $40.00 IN THE REGULAR CONTRABUTION. PLEASE SEND THEM WHAT YOU CAN. ADDRESS, LEHMAN HARRIS, MAYNARD ROUTE, POCAHONTOS ARK. BROTHERLY,

F. H. STRINGHAM, BOX 89, CHICO, CALIF.

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MANGUM OKLA. MAY 26, 1948.

DEAR BROTHER BEDINGFIELD AND ALL:-

I RECIEVED YOUR COPIES OF "IT IS WRITTEN" AND AM ALWAYS GLAD TO GET YOUR PUBLICATION BOTH FOR THE REPORTS AND YOUR LESSONS. I WILL HAVE TO ADMIT THATC REPORTS OF ACTIVITIES AMONG THE BRETHREN ARE ABOUT TO RUN OUT, AND I PLEAD GUILTY TO NOT HAVING REPORTED LATELY, ALTHOUGH I HAVE VERY LITTLE OF INTEREST TO REPORT. I HAVE BEEN PREACHING SOMEWHERE MOST LORD'S DAYS, AND COULD HAVE BEEN IN MEETING WORK IF THE CALL HAD COME. I HAVE WORKED SOME IN MISSION PLACES AND TRIED TO TEACH AS MUCH AS I REASONABLY CAN BOTH TO ALIAN SINNERS AND TO ERRING CHILDREN OF GOD.

I AM SCEDULED TO BEGIN A MEETING AT MUNDAY, TEXAS ON THE 15 TH OF JUNE TO CONTINUE OVER TWO LORD'S DAYS. I WENT THERE SOME TIME AGO AND HELPED THEM IN CHURCH DIFFICULTY OVER THE WAY THE COMMUNION SERVICE SHOULD BE CARRIED OUT. ALTHOUGH ALL MEMBERS DID NOT TAKE THE NEW TESTAMENT WAY AND A FEW PULLED AWAY I BELIEVE MUCH GOOD WAS DONE AND THE CHURCH WAS LEFT IN MUCH BETTER HARMONY AND THE WORSH IP I HEAR IS STILL BEING CARRIED ON RIGHT. BEFORE I WENT THERE THE CHURCH WAS NOT BREAKING THE BREAD AND OF COURSE I GAVE THEM THE NEW TESTAMENT WAY HOW THE ONE OFFICIATING AT THE TABLE BROKE THE BREAD AND GAVE THANKS FOR THE CUP BEFORE PASSING PASSING IT TO THE CONGREGATION OF DESCIPLES. ALSO HOW THAT NO MENTION IS MADE IN THE NEW TESTAMENT OF THE ONE AT THE TABLE EATING OR DRINKING BEFORE THE PASSING TO THE DESCIPLES OF THE BREAD AND CUP.

I CAN ONLY STRESS WE MUST NOT CLAIM TO SPEAK AND ACT WHERE THE NEW TESTAMENT SPEAKS AND ACTS, BUT BE EQUELLY SURE THAT WE ARE CARRYING OUT THIS CLAIM IN OUR WORSHIP AND OUR DAILY LIVING. TOO MANY TIMES WE SATISFY OUR DESIRES IN OUR LIVES INSTEAD OF THE LAW OF THE LORD IN THE NEW TESTAMENT. I ALSO AM SCEDULED TO BEGIN A MEETING WITH THE CHURCH AT REYDON, OKLAHOMA ON JULY, 29, TO CONTINUE OVER TWO LORD'S DAYS. I AM LOOKING FOWARD TO A PLEASENT AND A PROFITABLE TIME AT BOTH OF THE ABOVE MEETINGS AND ONLY WISH I COULD ANNOUNCE MANY MORE DATES AT OTHER PLACES WHERE I FEEL SURE THE GOSPEL OF CHRIST SHOULD BE PREACHED. I WOULD LIKE TO BE BUSY IN GOSPEL MEETINGS ALL OF THE TIME AND SHALL TRY MORE IN THE FUTURE (IF POSIBLE) TO BE BUSY THAT WAY AND TEACH ONLY WHAT IN ENJOINED BY MY MASTER, THE LORD JESUS CHRIST. THE CHURCH AT LUGART (WHERE I WORSHIP WHEN AT HOME) IS CARRYING ON AS WELL AS COULD BE EXPECTED UNDER THE PRESENT CONDITIONS, AT LEAST WE BE HAVE NO DIVISIONS AND BELIEVE WE ARE RIGHT IN OUR WORSHIP.

CHURCH ACTIVITIES.

WILL SAY AGAIN I ENJOY YOUR LESSONS VERY MUCH AND WILL TRY SOON TO SEND A LESSON FOR YOUR PUBLICATION IF DESIRED. WITH BEST OF WISHES FOR YOU AND YOUR FAMILY AND ALL THE BRETHREN AS WELL AS ALL MANKIND, I AM WITH YOU AS A BROTHER IN THE HOPE THAT OUR SAVIOUR'S PRAYER FOR THE UNITY OF HIS PEOPLE MAY BE ANSWERED.

W.H.FRANCIS,423 W.TYLER,MANGUM OKLA.

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HILLSBORO TEXAS,MAY 19TH,1948;

DEAR BROTHER BEDINGFIELD;- IT HAS BEEN A LONG TIME SINCE I HAVE WRITTEN YOU AS CONCERNING THE CHURCH.THE CHURCH HERE AT ARNETT IS GROWING MORE AND MORE IN ZEAL AND KNOWLEDGE EVERYDAY. THEY ARE A SMALL CONGREGATION BUT ONE I BELIEVE WILL HOLD FAITHFUL TILL THE END.

I AM EXPECTING TO BE MOVED TO OKLAHOMA CITY THE FIRST OF JUNE.THE COMPANY THAT I WORK FOR HAS OPENED A STORE IN THAT CITY AND OF COURSE THEY THINK I WOULD BE OF MORE BENIFIT TO THEM THERE,DUE TO THE FACT THAT THIS IS ONE OF THEIR SMALLEST STORES,AND WILL BE A PROMOTION ,AS FAR AS THE THINGS TEMPORAL,FOR ME.IF YOU KNOW OF A PLACE OF WORSHIP THERE I WOULD APPRECIATE IT VERY MUCH IF YOU WOULD LET ME KNOW.I DO NOT KNOW FOR CERTAIN THERE IS A CHURCH THERE,BUT I WILL FIND ONE SOME PLACE CLOSE BY. IF IT BE THE LORD'S WILL.

II AM STILL INTERESTED IN THE CARLSBAD EFFORT.HAVE YOU HEARD OF ANYMORE WORK TWORD THAT END? I AM SURE ALL THE CHURCH IS WAITING FOR IS FOR SOME ONE TO BEGIN AND THEY WILL FOLLOW WITH ALL OF THE ZEAL THEY CAN MUSTER.

PLEASE KEEP SENDING THE PAPER,"IT IS WRITTEN" TO ME.I WILL WRITE WHEN I GET TO OKLAHOMA CITY AS TO MY ADDRESS.I SUPPOSE I WILL HAVE TO RENT A COURT WHEN I GET THERE.I AM SURE THAT THE HOUSING PROBLEM IS THE SAME EVERYWHERE.KEEP UP THE GOOD WORK YOU ARE DOING.I THINK YOU ARE HELPING TO CREATE MUCH MORE INTEREST THAN THERE WOULD BE IF YOU HAD NOT BEGUN THIS FINE WORK.MAY THE LORD BLESS YOU AND YOURS IN THE TRUTH,

YOURS IN CHRIST, COY GARRISON.

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WE ARE SURE THE LORD WILL BLESS ALL THE BRETHREN IN HELPING IN EVERY GOOD WORK IN HIS VINEYARD. I KNOW ALL WILL ENJOY ALL OF THE ABOVE GOOD LETTERS AND REPORTS. J.S.B.

THE MOTE AND THE BEAM.

"AND WHY BEHOLDEST THOU THE MOTE THAT IS IN THY BROTHERS EYE,BUT CONCIDEREST NOT THE BEAM THAT IS IN THINE OWN EYE?AND HOW WILT THOU SAY TO THY BROTHER,LET ME PULL OUT THE MOTE THAT IS IN THINE EYE;AND,BEHOLD ,A BEAM IS IN THINE OWN EYE?THOU HYPOCRIT, FIRST CAST OUT THE BEAM OUT OF THINE OWN EYE;AND THEN SHALT THOU SEE CLEARLY TO CAST OUT THE MOTE OUT OF THY BROTHERS EYE".MATTH.7:3-5.

HERE WAS A COMMON ERROR AMONG THE PEOPLE DUREING THE TIME OF THE LIFE OF OUR LORD,WHILE ON EARTH. SOME ONE WANTING TO PULL A "MOTE" OUT OF HIS BROTHERS EYE,WHEN THERE WAS A "BEAM" IN HIS OWN EYE.

WHAT DID THE LORD TELL THEM WAS NESCESSARY FOR THEM TO DO IN ORDER TO BE ABLE TO PULL THE MOTE OUT OF THEIR BROTHERS EYE?HEAR IT MY FRIEND; "THOU HYPOCRIT, FIRST CAST OUT THE BEAM OUT OF THINE OWN EYE,AND THEN SHALT THOU SEE CLEARLY TO CAST OUT THE MOTE OUT OF THY BROTHERS EYE".

NO "MIGHTS",NOR "MAYBESO" ABOUT IT;THE REMEDY WAS EASY AND THE WAY WAS PLAIN--"FIRST CAST OUT THE "BEAM" OUT OF THINE OWN EYE;AND THEN--" O YES,THE CONCLUSION WAS INEVITABLE;GET IT--"- AND THEN SHALT THOU SEE CLEARLY HOW TO CAST OUT THE MOTE OUT OF THY BROTHERS EYE".MATTH.7:5.

THIS SCRIPTURE IS AS TRUE TODAY AS IT WAS WHEN IT WAS UTTERED BY THE LORD.

WE HAVE A MOTTO;"WE SPEAK WHERE THE BIBLE SPEAKS AND ARE SILENT WHERE THE BIBLE IS SILENT". IT IS BASED ON,AND PROVEN BY SUCH SCRIPTURES AS, 1 PETER 4:11;2 TIM.3:16-17; COL.3:17;PHIL.1:27 ETC.

HOW WONDERFUL IT IS WHEN ONE CAN MAKE THAT CLAIM WHEN IT IS TRUE IN EVERY SENSE,WITHOUT ANY PRETENDING(HYPOCRACY)BUT WHEN OUR CLAIM IS NOT TRUE; HOWC HARD OUR OWN WORDS ECHO BACH TO US TOGATHER WITH OUR SAVIOURS WORDS;

"THOU HYPOCRIT FIRST CAST OUT THE BEAM OUT OF THINE OWN EYE,AND THEN SHALT THOU SEE CLEARLY HOW TO CAST OUT THE MOTE OUT OF THY BRO. ERS EYE".MATTH.7:5.

WE SEE OUR RELIGIOUS NEIGHBORS WITH THEIR MOUNTAINS OF UNSCRIPTURAL THINGS AND WE BEGIN TO SAY;FRIEND LET ME PULL THE MOTE OUT OF THY EYE-BUT THEIR ANSWER BACK TO US IS;WE JUSTIFY ALL THESE OTHER THINGS JUST AS YOU AND I JUSTIFY MECHANICAL MUSIC(THE BEAM IN OUR EYE),WE BOTH USE. AND THEN WE ARE STRANDED AND BEGIN SOMETHING LIKE THIS;AH-AHM-YOU SEE THAT IS ENTIRELY DIFFERENT,ANY ONE SHOULD SEE THAT DIFFERENCE.THE UN-SCRIPTURAL "BEAM"IN OUR OWN EYE KEEPS US FROM BEING ABLE TO PULL THE "MOTE" OUT OF OUR NEIGHBORS EYE.BUT SAYS ONE I DON'T USE MECHANICAL MUSIC;SO THAT DOES NOT AFFECT ME. WE GO TO OUR BROTHER WHO HAS HIS ME-CHANICAL MUSIC IN WORSHIP(HIS MOTE),AND WE BEGIN BY SAYING;BROTHER LET ME PULL THE MOTE OUT OF THINE EYE.BUT WHAT SAITH THE BROTHER WITH THE "MOTE"?WE JUSTIFY OUR MECHANICAL MUSIC AND INSTITUTIONS,JUST AS YOU AND I JUSTIFY THE SUNDAY SCHOOL(OUR "BEAM"),WE BOTH USE.HOW DO WE ANSWER? IN THE USUAL WAY;AH-AHM-THAT IS ENTIRELY DIFFERENT.CANT YOU SEE THE DIF-FERENCE?AND SO,THE "BEAM"(OUR SUNDAY SCHOOL),PREVENTS US FROM PULLING THE MOTE OUT OF OUR BROTHERS EYE.NEITHER PRACTICE CAN BE READ FROM THE NEW TESTAMENT SCRIPTURES,AND FROM THAT STANDPOINT THEY OCUPY A COMMON GROUND; A "BEAM" AND A "MOTE".BUT SAYS ANOTHER,THAT DOESNT EFFECT ME FOR I AM NOT A SUNDAY SCHOOL MAN.

WE HAVE AMONG US BRETHREN WHO OBJECT TO ALL THESE UNSCRIPTURAL THINGS JUST MENTIONED BUT USE A PLURALITY OF "CUPS" TO DISTRIBUTE THE DRINK EL-EMENT IN THE COMMUNION SERVICE.THEY CALL THEIR "CUPS" "CONTAINERS".

NOW WE APPROACH OUR BRETHREN WHO USE MECHANICAL MUSIC IN THEIR WORSHIP AND INSTITUTIONS OF MEN INCLUDING THE SUNDAY SCHOOL TO DO THE WORK OF THE LORD'S INSTITUTION,THE CHURCH.AND WE BEGIN TO SAY;BROTHER,LET ME PULL THE "MOTE" OUT OF THINE EYE.BUT WHAT IS THE ANSWER OF THESE BRETHREN? WE JUSTIFY OUR SUNDAY SCHOOL TOGATHER WITH ALL OTHER UNWRITTEN THINGS, JUST AS YOU AND I JUSTIFY THE PLURALITY OF "CUPS" WE BOTH USE IN OUR COM-MUNION SERVICE.THE NEW TESTAMENT MENTIONS NEITHER PRACTICE,AND FROM THAT VIEWPOINT OCUPY A COMMON GROUND.OUR RETORT IS THE SAME OLD SONG; AH-AHM WHY,BROTHER,THERE IS A DIFFERENCE;ANYONE CAN SEE THAT DIFFERENCE.

THE USE OF A PLURALITY OF CONTAINERS TO DISTRIBUTE THE DRINK ELEMENT IN THE COMMUNION,WHICH IS OUR BEAM ,KEEPS US FROM PULLING OUT THE "MOTE" THAT IS IN OUR BROTHERS EYE.BOTH ARE UNSCRIPTURAL,AND BOTH ARE JUSTI-FIED BY THE SAME KIND OF SOPHISTRY.

BROTHER D.J.WHITTEN AND BROTHER LONNIE HAYHURST,MEN WHO ONCE OPPOSED THE SUNDAYSCHOOL,BUT USED WHAT THEY TERMED "CONTAINERS" IN THEIR COMMUNION SERVICE,WENT OVER TO THE SUNDAY SCHOOL ON THE GROUNDS THEIR ARGUEMENTS FAILED THEM.WE SAW THIS YEARS AGO,THAT THE SOPHISTRY THATC WOULD JUSTIFY ONE UNWRITTEN THING WOULD JUSTIFY AS MANY AS WE WISHED;BUT THEY WERE LIKE EPHRIM OF OLD WERE"JOINED TO THEIR IDOLS";SO THEY SWALLOWED THE SUNDAY SCHOOL INOVATION RATHER THAN GIVE UP THEIR SO CALLED"CONTAINERS".

BROTHER D.J.WHITTEN IN ANSWERING A TRACT WRITTEN BY BROTHER VAN BANNAU AGAINST THE SUNDAY SCHOOL INOVATION,PARALEL ED THE USE OF Q PLURALITY OF CUPS IN THE COMMUNION SERVICE WI T H THE SUNDAY SCHOOL AND PUT IT SQUARELY UP TO BROTHER VAN BANNAU.NEITHER THE SUNDAY SCHOOL NOR A PLUR-ALITY OF CUPS WERE SPECIFICALLY MENTIONED.HENCE,OCCUPIED A COMMON GROUND HE CALLED HIS ATTENTION TO THE FACT ONLY ONE CUP WAS MENTIONED.

YES,OUR "BEAM","CUPS" FOR CUP;PREVENTS US FROM BEING ABLE TO PULL THE "MOTE"(OTHER UNSCRIPTURAL THINGS INCLUDING THE SUNDAY SCHOOL) OUT OF OUR BROTHERS EYE.THEY CAN ANSWER,AS HAS BEEN DONE ,WE JUSTIFY OUR S.S.AND OTHER INSTITUTIONS ON THE SAME GROUNDS YOU AND I JUSTIFY THE CUPS IN TGE COMMUNION SERVICE THAT YOU AND I BOTH USE. AND OUR ANSWER WOULD BE THE SAME OLD SUBTERFUGE; AH- AHM- THERE IS A DIFFERENCE IN THOSE THINGS,WHY,ANYBODY SHOULD BE ABLE TO SEE THAT DIFFERENCE.

SURE WE ALL KNOW THERY ARE DIFFERENT THINGS,BUT THEY AREX ALIKE IN THAT THEY ARE ALL NOT MENTIONED IN THE NEW TESTAMENT.THOSE PRACTICES ALL OCUPY A COMMON GROUND IN THAT THEY ARE ALL UNSCRIPTURAL.

THEY ARE ALL LIKE AKINS WEDGE OF OLD,IN THAT THEY ARE DEAR TO THOSE WHO USE THEM;BUT REMEMBER A "WEDGE" WILL SPLIT THINGS WHEN DRIVEN.

BUT SAYS ANOTHER,STILL I AM O.K.FOR I DO NOT USE A PLURALITY OF CUPS INTHE COMMUNION SERVICE.WE NOW STEP UP TO THOSE BRETHREN WHO USE ALL THOSE UNWRITTEN THINGS INCLUDING A PLURALITY OF CUPS IN THE COMMUNION AND SAY;BROTHER,LET ME PULL THE MOTE OUT OF THINE EYE. BUT WHAT IS HIS ANSWER? WE JUSTIFY ALL THESE PRACTICES INCLUDING THE USE OF A PLURALITY OF CUPS IN THE CUMMUNION SERVICE,JUST AS YOU DO YOUR PRACTICE THAT THE ONE WHO SERVES AT THE TABLE IN THE COMMUNION SERVICE "MUST" FIRST PARTAKE OF EACH OF THE ELEMENTS OF THE COMMUNION SERVICE AS THEY ARE PREPARED BEFORE PASSING THEM OUT TO THE ASEMBLED DESCIPLES.

NEITHER PRACTICE IS SPECIFICALLY MENTIONED IN THE NEW TESTAMENT,AND ALL OCUPY A COMMON GROUND OF BEING "UNWRITTEN" AS FAR AS THE BIBLE IS CONCERNED. AND OF COURSE WE ANSWER WITH THE SAME OLD LINE--AH-AHM-YOU SEE OUR PRACTICE IS DIFFERENT;WHY,ANYBODY SHOULD BE ABLE TO SEE THAT DIFFERENCE.SEE JOSHUA 7:- AND REMEMBER THE SIN OF AKIN.HE LUSTED AFTER THE ACURSED THINGS. THESE UNWRITTEN DOCTRINES ARE ACURSED THINGS.SEE GAL. 1:6-12;REV.22:18-19.THEY ARE NOT THE WHITE ROBE OF THE SAINTS(REV.19:7-8);BUT THE GARMENTS OF BABYLON;FOR BABYLON MEANS CONFUSION,AND THESE UNWRITTEN THINGS CAUSE CONFUSION.DO NOT DO AS AKIN LUST AFTER THESE BABLONISH GARMENTS;BUT LINNEN CLEAN AND WHITE.REV.19:7-8.NEITHER THESE WEDGES WHICH WILL "SPLIT" THE CHURCH AS ACIN DID HIS "WEDGE"OF GOLD;THE RESULT WILL BE THE SAME--DEATH.

BUT SAYS ANOTHER,STILL I AM ALL RIGHT FOR I DO NOT DO THOSE THINGS EITHER.BROTHER DID YOU KNOW THE GOSPEL SAID ,"GO YE INTO ALL THE WORLD AND PREACH THE GOSPEL TO EVERY CREATURE". "ALL THE WORLD" IS A LOT OF SPACE;AND "EVERY CREATURE",INCLUDES A LOT OF PEOPLE.ARE YOU REALLY OBEYING THIS COMMAND? IF YOU ARE NOT DO YOU NOT OCUPY A COMMON GROUND WITH OTHERS WHO DISOBEY OTHER COMMANDS? THOSE WHO DISOBEY SUCH COMMANDS AND PRINCIPLES AS TAUGHT IN SUCH SCRIPTURES AS X 2 TIM.3:16-17;PHIL.1:27; PHIL.4:9;2 JNO.9;1 PETER 4:11;AND THOSE OF US WHO DISOBEY THE COMMAND "GO YEE INTO ALL THE WORLD AND PREACH THE GOSPEL TO EVERY CREATURE" MARK 16:15; OCUPY A COMMON GROUND;A GROUND OF DISOBEDIENCE.

OUR ANSWER WOULD HAVE TO BE THE SAME OLD LINE "AH--AHM--YOU SEE THERE IS A DIFFERENCE.WHY,ANYONE SHOULD BE ABLE TO SEE THAT DIFFERENCE".

THE FELLOW WHO DISOBEYS THE COMMAND "BE BAPTIZED FOR THE REMISSION OF YOUR SINS"(ACTS 2:38),HAS DISOBEYED GOD.THE FELLOW WHO DISOBEYS THE COMMAND"GO YE INTO ALL THE WORLD AND PREACH THE GOSPEL TO EVERY CREATURE" (MK 15:16) HAS ALSO DISOBEYED GOD.IS HE A RESPECTOR OF PERSONS?

IF YOU CANT PREACH YOU CAN FELLOWSHIP THE FELLOW WHO CAN,AND YOU THEREBY DO YOUR PREACHING.

AH! BROTHER,LETS PULL OUT THE "BEAM" OUT OF OUR OWN EYE AND THEN AS THE LORD SAID,"THOU SHALT SEE CLEARLY HOW TO PULL OUT THE "MOTE" OUT OF OUR BROTHERS EYE.MATTH.7:5.

OF COURSE ANYONE KNOWS THERE IS A DIFFERENCE IN ALL OF THESE DISOBEDIENCES;BUT THERE IS ONE COMMON SIMILARITY,AND DONT LET ANY BRAND OF SOPHISTRY ERASE IT FROM YOUR MONDS:THEY ARE ALL DISOBEYING GOD.

THE MAN WHO DISOBEYS ACTS 2:38 AND THE MAN WHO DISOBEYS MK 15:15-16; PURPOSLY OR NEGLIGENTLY;BOTH DISOBEY GOD.

MAY THE GOOD LORD HELP US ALL IN ERRADICATING OUR LIVES OF "THE BEAMS IN OUR OWN EYEY" THAT WE MAY SEE CLEARLY TO "PULL THE MOTE OUT OF OUR BROTHERS EYE";AND THAT WE MAY ATTAIN TO,AND MAINTAIN THE UNITY FOR WHICH OUR LORD PRAYED SO EARNESTLY,IS OUR PRAYER.

YOURS IN CHRIST

J.S.BEDINGFIELD.