Sent to Bro. Hunt

I T I S W R I T T E N

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THE NATURE OF MAN AND THE FINAL DESTINY OF THE WICKED.

"WHAT IS MAN THAT THOU ART MINDFUL OF HIM- - - ".HEB.2:6;PSALMS 8:4.

WE CAN SEE THAT THIS QUESTION WAS ASK IN ANCIENT TIMES, AND REITERATED IN THE CHRISTIAN AGE.

THE MATERIALISTIC VIEW IS; THAT MAN IS WHOLLY MATERIAL, WHOLLY MORTAL, AND HIS SPIRIT IS ONLY THE AIR THAT HE BREATHES. THIS IS THE POSITION ALL ATHIEST, AND SOME WHO CLAIM TO BELIEVE THE BIBLE.

A FAILURE TO DISTINGUISH THE DIFFERENCE IN THE MEANINGS OF THE WORDS, "SPIRIT" AND "SOUL", WHEN USED DIFFERENTLY, CAUSES THE TROUBLE.

TAKE OUR WORD "SPIRIT" WHEN USED IN CONNECTION WITH MAN; WE UNDERSTAND THE WORD TO MEAN, THAT PRINCIPLE IN MAN BY WHICH WE KNOW, THINK, REASON. ETC; BUT WHEN WE SPEAK OF THE SPIRITS OF TURPENTINE, OR CAMPHOR, WE DO NOT THINK OF INTELEGENCE AS APPLIED TO EITHER TURPENTINE OR CAMPHOR.

TAKE OUR WORD " BROKE"--. NOTICE THE FOLLOWING SENTENCES: I BROKE MY HORSE.---I "BROKE" MY WATCH.-- I "BROKE" MY LAND,-- I WENT "BROKE".

NO ONE WOULD THINK OF GIVING THE WORD "BROKE", THE SAME MEANING IN ALL OF THE ABOVE SENTENCES. WE LET THE USE OF THE WORD "BROKE" DETERMINE ITS MEANING IN ALL THESE SENTENCES. AND SO IT IS WITH THE MEANING OF THE WORDS "SOUL" AND "SPIRIT". THEIR MEANING, AS WITH ALL OTHER WORDS, ARE DETERMINED BY THEIR USE IN THE PARTICULAR CASE.

I WILL SAY HOWEVER, THAT THE GREEK WORD "PNUMA", FROM WHICH OUR WORD "SPIRIT" IS TRANSLATED HAS SEVERAL MEANINGS; SOME OF WHICH ARE; AIR ON MOTION; BREATH; THE RATIONAL SPIRIT, THE POWER BY WHICH A HUMAN BEING FEELS, THINKS, WILLS, DECIDES; THE SOUL. THAYER PAGE 520.

STILL THE USE DETERMINES WHICH DEFINITION IS APPLICABLE, AS IT IS WITH OTHER WORDS. TO DEMONSTRATE, TAKE THE FOLLOWING QUOTATIONS.

"GOD IS SPIRIT" ST.JNO.4 :24. NO ONE WOULD BE SO FOOLISH AS TO SAY THIS MEANS, GOD IS WIND, OR GOD IS BREATH.

DANIEL WAS "GRIEVED IN HIS SPIRIT IN THE MIDST OF HIS BODY". DAN.7:15. WE KNOW THIS WAS RATIONAL GRIEF; AND WAS NOT THE BREATH IN DANIEL; OR DO YOU THINK YOUR BREATH IS RATIONAL?

IS.38:16; SHOWS THE SPIRIT LIVES, OR HAS LIFE. WE KNOW THIS COULD BE NOTHING E ELSE BUT THE LIVING PRINCIPLE IN MAN BY WHICH HE IS ANIMATED AND KNOWS. OR DO YOU THINK YOUR BREATH IS ALIVE?

PSALMS 34:18; AND 66:2; SHOWS THAT THE SPIRIT OF A MAN CAN BE CONTRITE. DOES THAT MEAN THAT THE CONTRITION IS IN THE BREATH? TOO THIN BROTHER.

LUKE 1:47 SHOWS ONES SPIRIT CAN REJOICE. DOES THAT MEAN YOUR BREATH IS RATIONAL AND HAS EMOTIONS?

1 COR.2:11; SHOWS THE SPIRIT KNOWS--. DOES THAT MEAN YOUR BREATH KNOWS?

1 PET.3:4; SHOWS THE SPIRIT MUST BE MEEK AND QUIET--. DOES THAT MEAN YOU MUST NOT SNORE?

JNO.4:15; AND GAL.5:17; SHOWS THE SPIRIT CAN LUST--. DOES THAT MEAN YOUR BREATH IS RATIONAL AND CAN LUST? IS YOUR BREATH CONCIOUS?

ST.JNO.13:21; SHOWS JESUS WAS TROUBLED IN SPIRIT--. DO YOU THINK THAT WAS RESPITORY TROUBLE; OR WAS HIS BREATH CONCIOUS?

PAULS SPIRIT WAS STIRRED IN HIM. ACTS 17:16. WAS THIS HIS BREATH?

GEN.41:8; PHARROAH'S SPIRIT WAS TROUBLED. WAS THIS HAY FEVER?

EXOD.6:9; THE CHILDREN OF ISRAEL HAD ANGUISH OF SPIRIT--. BAD BREATHING?

NO ONE WOULD THINK OF CALLING THE HOLY SPIRIT; HOLY WIND, OR HOLY BREATH.

HENCE, WE CAN ALL SEE WHAT A BLUNDER ANY ONE MAKES WHEN HE SAYS THE SPIRIT IN MAN IS ONLY THE AIR THAT HE BREATHES. IF THIS POSITION WERE TRUE; THE AIR ABOUT US WOULD BE AS CONCIOUS AS HUMANS BEINGS. ALSO, EACH OF US WOULD THINK, REASON, OR KNOW, ACCORDING AS TO HOW MUCH AIR WAS IN HIS LUNGS.

GOD IS THE FATHER OF SPIRITS . - - - - - - - - - - - - - - - HEB.12:9.

OUR FLESHLY FATHERS ARE THE FATHERS OF OUR FLESH. - - - - -HEB.12:9.

GOD'S LAW IS, THAT EACH OF THE SPECIES PRODUCE AFTER ITS KIND. GEN.1:11-12 AND 20-31. GOD IS IMMORTAL - - - - - - - - -1 TIM.6:15-16. HENCE, OUR SPIRITS ARE IMMORTAL; FOR GOD IS THE FATHER OF THEM, HEB.12:9. GOD FORMS THE SPIRIT OF MAN WITHIN HIM. ZACH. 12:1. HENCE, NOT BREATH.

THE WORDS "SPIRIT" AND "SOUL" DO NOT ALWAYS MEAN EXACTLY THE SAME X THING. SOMETIMES THE WORD "SOUL" IS USED TO COMPERHEND THE ENTIRE BEING---BODY AND SPIRIT. AS IN GEN.2:7; "--AND THE LORD GOD FORMED MAN OUT OF THE DUST OF THE GROUND, AND BREATHED INTO HIS NOSTRILLS THE BREATH OF LIFE, AND MAN BECAME A LIVING SOUL". THAT IS THE ENTIRE MAN WAS A LIVING SOUL. PETER SHOWS LIVING HUMAN BEINGS WERE CALLED SOULS. 1 PET.3:20. ACTS 2:43 "AND FEAR CAME UPON EVERY SOUL". THAT IS EACH INDIVIDUAL PERSON.
THE WORD "SPIRIT" IS NEVER USED THIS WAY. IT IS MORE RESTRICTED, AND ALWAYS PERTAINS TO THE INNER MAN (2 COR.5:1-8; 2 PET.1:13-14), AS PREVIOUSLY SHOWN.
IN 1 THES.5:23; MAN IS SPOKEN OF AS A TRIUNE BEING. THAT IS THE TWO ELEMENTS, BODY AND SPIRIT, UNITED IS A LIVING SOUL. GEN. 2:7; 1 PET.3:20; ACTS 2:43.

SOMETIMES THE WORD "SOUL" IS USED TO MEAN OTHER LIVING BEINGS BESIDES HUMAN BEINGS; AS IN REV.16:3; "- - - -AND EVERY LIVING SOUL IN THE SEA DIED". IN THIS, THE INDIVIDUAL BEINGS IN THE SEA AS FISHES --DIED. THEY WERE CALLED LIVING SOULS.
THE WORD SPIRIT IS NEVER USED THIS WAY
"AND FEAR NOT THEM THAT ARE ABLE TO KILL THE BODY, BUT ARE NOT ABLE TO KILL THE SOUL; BUT RATHER FEAR HIM WHO IS ABLE TO DESTROY BOTH SOUL AND BODY IN HELL". MATTH.10:28. SEE ALSO LUKE 12:4-5. THIS SCRIPTURE SHOWS POSITIVELY THAT THE BODY IS MORTAL AND MAN CAN KILL IT. BUT THERE IS A PRINCIPLE IN MAN THAT A MAN CANNOT KILL CALLED THE SOUL OR SPIRIT.

SO WE SEE THE SOUL MIGHT MEAN; FIRST, THE ENTIRE BEING; GEN.2:7; 2 PET. 3:20; ACTS 2:43; REV.16:3. AND SECCOND, IT MAY MEAN THE INNER MAN 1 KINGS 17:21-22; JAS.2:26; THAT PART OF MAN IS IMMORTAL (MATTH.10:28); IS CALLED THE SOUL. AND WE HAVE PREVIOUSLY SHOWN THIS IS THE SPIRIT. JAS 2:26; EXPRESSLY STATES THAT THE BODY WITHOUT THE SPIRIT IS DEAD.
IN 1 KINGS 17:17-20; WE SEE THE BOY WAS DEAD. THAT IS THE CONDITION JAS. SAYS THE BODY IS IN, WITHOUT THE SPIRIT. JAS.2 :26. BUT ELIJAH WANTED THE BOY TO LIVE; SO HE PRAYED; " LET THE CHILD'S SOUL COME INTO HIM AGAIN". 1 KINGS 17:21. GOD ANSWERED THAT PRAYER--="AND THE CHILD'S SOUL CAME INTO HIM AGAIN AND HE REVIVED" 1 KINGS 17:22.
HENCE, THE SOUL HERE WAS THE SPIRIT; FOR THE BODY WITHOUT THE SPIRIT IS DEAD" JAS:2:26.
THEREFORE, WE SEE MAN IS NOT WHOLLY MORTAL, BUT HE IS COMPOSED OF A MORTAL BODY AND AN IMMORTAL SPIRIT, OR SOUL. SEE MATTH.10:28; ECCL.12:7. ROM.6:12; ROM. 8:11; STATES POSITIVELY TJAT MANS BODY IS MORTAL. SURE, OUR FATHERS OF OUR FLESH ARE OUR EARTHLY FATHERS (REB.12:9). THESE FLESHLY FATHERS DIE; WE SEE IT EVERY DAY. THE BODIES THEY BEGET ARE ALSO FLESH AND ARE MORTAL (ROM.6:12; 8:11), AND THEY LIKEWISE DIE: THIS IS ACCORDING TO GOD'S LAW (GEN 1:-), OF THINGS PRODUCING AFTER ITS KIND.
GOD IS IMMORTAL 1 TIM. 6:15-16. GOD IS THE FATHER OF OUR SPIRITS REB. 12:9: AND SINCE LIKE PRODUCES LIKE (GEN.1:-) OUR SPIRITS ARE IMMORTAL.
AS FURTHUR PROOF: MAN CANNOT KILL THE SOUL (SPIRIT) MATTH.10:28.
THE OUTWARD MAN PERISHES--THE INWARD MAN IS RENEWED FROM DAY TO DAY. 2 COR.4:16.
PHIL 1:21-24; PAUL SHOWS PLAINLY-HE PAUL-CAN ABIDE IN THE FLESH AND BE W WITH THEM; BUT TO DEPART FROM THE FLESH HE WOULD BE WITH CHRIST.
CHRIST IS AT GOD'S RIGHT HAND. MARK 16:19; ACTS 2:33. THEN, PAUL-HIS SPIRIT, THAT COULD DEPART AND BE WITH CHRIST, WOULD BE WHERE GOD IS; AND THAT IS EXACTLY WHERE THE BIBLE SAYS WHERE THE SPIRIT GOES--"TO THE GOD WHO GAVE IT" ECCL.12:7. BUT THE BODY GOES TO "THE DUST AS IT WAS" ECCL.12:7
WE (OUR SPIRITS, NOT OUR BODIES) FLY AWAY WHEN CUT OFF. PSALMS 90:10.
WHERE DO WE (OUR SPIRITS) FLY TOO?" TO GOD WHO GAVE IT" ECCL.12:7.
ARE WE CONCIOUS OR UNCONCIOUS AFTER THE DEATH OF THE BODY?

IN LUKE 16:19-26; WE HAVE THE CASE OF THE RICH MAN AND LAZRUS WHO DIED, AND THEY WERE BOTH VERY MUCH CONCIOUS.
O! BUT SAYS ONE, THAT IS A PARABLE. YES, SURE IT IS, AND DON'T FORGET THAT A PARABLE IS BASED ON A FACT, OR THE PARABLE WOULD NOT BE A FACT.
SO WE SEE THE LESSON TAUGHT IS TRUTH ANYWAY.
SOULS OF BEHEADED SAINTS UNDER THE ALTER OF GOD, CRIED OUT TO GOD IN ARTICULATE LANGUAGE REV.6:9-10. THEY WERE CERTAINLY CONCIOUS.
YES, WE ARE THE OFFSPRING OF GOD-ACTS 17:29; HE IS THE FATHER OF SPIRITS HEB.12:9; AT DEATH WE--OUR SPIRITS--FLY AWAY PSALMS 90:10; "TO THE GOD WHO GAVE IT" ECCL.12:7; WHERE JESUS IS MARK 16:19; ACTS 2:33.
MAN IS THE FATHER OF THE FLESH-HEB.12:9; THEY, THE FLESHY MAN, ARE MORTAL FOR THEY DIE. THEREFORE THE BODIES THEY BEGET ARE MORTAL. SEE GEN.1:-; ROM.6:12; 8:11; 2 COR.4:11; 2 COR.4:16; THEY GO TO THE GRAVE--"THE DUST AS IT WAS" ECCL.12:7.
THEREFORE, JOB'S "MORTAL MAN", IS THE OUTER MAN-2 COR.4:16; FOR IT IS MORTAL-2 COR.4:11.
IN ECCL.3:18-20; "THE SONS OF MEN", THAT ARE SPOKEN OF HERE, ARE OUR BODIES (FOR MEN ARE THE FATHERS OF OUR FLESH- HEB.12:9); FOR THE 20 TH. VERSE HERE SHOWS CLEARLY, WHAT IS BEING TALKED ABOUT, "GOES TO THE DUST" AND THE BODY IS WHAT RETURNS TO THE DUST -ECCL.12:7; WHILE "THE SPIRIT GOES TO GOD WHO GAVE IT" -ECCL.12:7.
AGAIN IN ECCL.9:5; THE DEAD HERE IS WHAT GOD SAYS DIES. JAS.2:26, SAYS; "THE BODY WITHOUT THE SPIRIT IS DEAD" THEREFORE THE BODY IS "THE DEAD THAT KNOWS NOT ANYTHING WHO'S MEMORY IS PERISHED", FOR THE BODY IS MORTAL. ROM.6:12; 8:11; 2 COR.4:11.
THE SAME IS TRUE OF PSALMS 146:3-4; HE IS TALKING ABOUT THE MAN " THAT GOETH TO THE EARTH" (VERSE 4), AND THAT IS THE BODY, FOR IT "RETURNS TO THE DUST AS IT WAS"-ECCL 12:7; BUT THE "SPIRIT GOES TO THE GOD WHO GAVE IT"-ECCL.12:7. HENCE, WE CAN SEE THE BODY THAT GOES TO THE DUST IS THE UNCONCIOUS MAN.
OTHER SCRIPTURES, SUCH AS ROM.8:18-23 COULD BE USED, WHICH PLAINLY SHOWS THE CREATURE (THE BODY) IS THAT WHICH WAS MADE SUBJECT TO VANITY (VERSE 20); FOR THE 23 VERSE SAYS "---EVEN WE OURSELVES ALSO, WHICH HAVE THE FIRST FRUITS OF THE SPIRIT, EVEN WE OURSELVES GROAN WITHIN OURSELVES, WAITING FOR THE ADOPTION, TO WIT, THE REDEMPTION OF OUR BODIES".
AGAIN, 2 COR 5:1-8; PAUL PLAINLY SHOWS THAT THE SPIRIT BEING EXISTS EITHER SEPARATE OR WITH THE BODY.
HENCE WE HAVE PROVEN; FIRST, MAN IS NOT WHOLLY MATERIAL, FOR HE HAS A SPIRIT. AND SECCOND, HE IS NOT WHOLLY MORTAL, FOR THE SPIRIT LIVES AND IS CONCIOUS AFTER THE DEATH OF THE BODY.

AND NOW, WHITHER GOEST THOU, BROTHER?

IT IS UNNECESSARY TO PROVE THAT JESUS HAS PREPARED A PLACE FOR HIS OWN. ST.JNO.14:1-3; AND THAT THE INHERITANCE IS INCORRUPTABLE, UNDEFILED, AND FADETH NOT AWAY---"1 PET.1:3-5.
OUR PURPOSE NOW IS TO SHOW THE FINAL DESTINY OF THE WICKED.
THE IDEA THAT SOME INTERTAIN THAT THE WICKED DEAD WILL NEVER BE RAISED, CONTRADICTS GOD'S HOLY WORD. PAUL PLAINLY SAYS, ACTS 24:15; "-----THAT SHALL BE A RESURRECTION OF THE DEAD, BOTH OF THE JUST AND THE UNJUST".
THIS PASSAGE IS BORN OUT BY OTHER PASSAGES AS WE SHALL SHOW AS WE PROGRESS. NEVERTHELESS, WHEN GOD SAYS A THING, HE DOESN'T HAVE TO SAY IT AGAIN AND AGAIN TO PROVE HE TOLD THE TRUTH THE FIRST TIME. WHEN GOD SAYS A THING ONCE IT IS SO.
IN TREATING THIS SUBJECT, I WILL BEGIN IN THE OLD TESTAMENT ON DOWN THRO THE NEWW, USING PLAIN STATEMENTS OF GOD TO SHOW THE FINAL DESTINY OF THE WICKED.
THIS DOES NOT MEAN WE WILL EXHAUST GOD'S WORD ON THIS SUBJECT BY ANY MEANS; BUT THAT WE WILL USE ENOUGH OF THE CLEARCUT STATEMENTS TO CONVINCE THOSE WHO ARE SEEKING FOR, AND WANT THE TRUTH.
READ IS.66:22-24; HERE WE HAVE A PICTURE OF GOD'S SAINTS IN THEIR NEW HOME." "AND THEY SHALL GO FORTH AND LOOK UPON THE CARCASES OF THE MEN THAT HAVE TRANSGRESSED AGAINST ME: FOR THEIR WORM SHALL NOT DIE, NEITHER SHALL THEIR FIRE BE QUINCHED"---.

"THEIR WORM DIETH NOT"----"NEITHER SHALL THEIR FIRE BE QUENCHED!
YES, I KNOW ALL ABOUT THAT OLD DODGE, THAT THE WORM THAT EATS THEM UP
WILL NOT DIE---RUNS ITS COURSE--BURNS UP.
BUT SEE LUKE 16:19-31; THIS WAS NOT A WORM THAR HAD EATEN THE RICH MAN
THAT LIFTED UP HIS EYES IN HELL; NAY, VERILY, BROTHER; IT WAS THE RICH MAN
HIMSELF. MAN IS DESIGNATED AS A WORM IN GOD'S WORD. SEE, IS. 41:14; PS. 22:6.
IN MARK 9:43-48, JESUS GIVES HIS DESCIPLES SOME ADMONITION, AND QUOTES
FROM ISIAH 66:24.
DAN. 12:2; "AND MANY OF THEM THAT SLEEP IN THE DUST OF THE EARTH SHALL A-
WAKE, SOME TO EVERLASTING LIFE, AND SOME TO SHAME AND EVERLASTING CONTEMPT.
IF "FOREVER", "EVERLASTING", ETC, MEANS AGEC LASTING; THE DURATION OF TH
IS THE SAME FOR THE TWO CLASSES. IT IS THE SAME AGE, AFTER THE RESURRECT-
ION. THE TIME LIMET OF BOTH ARE DESCRIBED BY THE WORD, "EVERLASTING",
THEREFORE, THE "EVERLASTING LIFE" OF THE RIGHTEOUS; AND THE SHAME AND
"EVERLASTING CONTEMPT", OF THE WICKED ARE THE SAME DURATION.
IN ST. JNO. 5:28-29; SHOWS THERE WILL BE A RESURRECTION--SOME UNTO LIFE;
"THEY THAT HAVE DONE EVIL TO THE RESURRECTION OF DAMNATION".
MATTH. 25:31-46; AFTER GIVING US A VIEW OF THE GENERAL RESURRECTION, AND
THE FINAL SEPARATION OF THE WICKED FROM THE RIGHTEOUS, CLOSES IN THE 46
TH VERSEWITH THIS STATEMENT; "AND THESE (MEANING THE WICKED)"SHALL GO
AWAY INTO EVERLASTING PUNISHMENT; BUT THE RIGHTEOUS INTO LIFE ETERNAL".
AGAIN WE SEE THAT THE PUNISHMENT IS TO BE "EVERLASTING". ROM. 16:26,
SAYS GOD IS "EVERLASTING". BROTHER, WHICH OF THESE "EVERLASTINGS" WILL LA
LAST THE LONGEST?
IT MIGHT BE INTERESTING FOR SOME TO KNOW THAT THE WORD "ETERNAL" AND
THE WORD "EVERLASTING" IN THIS 46 TH VERSE CAME FROM THE SAME GREEK
WORD ("AIONIOS"); THEREFORE AS JESUS SPOKE IT THE DURATION IS THE SAME.

IN MATTH 13:37-42; WE HAVE THE SAVIOUR'S EXPLAINATION OF THE PARABLE OF
THE TARES. HE CLOSES IN VERSE 42 BY SAYING; "--AND SHALL CAST THEM INTO A
FURNACE OF FIRE; THERE SHALL BE WAILING AND GNASHING OF TEETH". AN AWFUL
CONSEQUENCE, JUST TO GRATIFY THE FLESH A FEW DAYS HERE.
IN REV. 14:9-11; WE HAVE A PICTURE OF THE END OF THOSE WHO WORSHIP
THE BEAST, HIS IMAGE, AND RECIEVE HIS MARK IN HIS FOREHEAD OR HIS HAND".
THEY WILL BE TORMENTED WITH FIRE AND BRIMSTONE IN THE PRESENCE OF THE
HOLY ANGELS AND THE LAMB.----- REV. 14:10.
THE SMOKE OF THEIR TORMENT ASCENDETH UP FOR EVER AND FOREVER. REV. 14:11.
AND THEY HAVE NO REST DAY NOR NIGHT. ---------- -REV. 14:10.
GOD LIVETH FOREVER AND FOREVER-- REV. 15:7.
GOD'S GLORY IS FOREVER AND FOREVER ------ -1 TIM. 1:17; PHIL. 4:20.
HENCE, THE SMOKE OF THE WICKED ASCENDS UP FOREVER AND FOREVER; GOD LIVES
FOREVER AND FOREVER; HIS GLORY IS FOREVER AND FOREVER. FRIEND READ AND
REREAD THOSE SCRIPTURES AND SEE WHICH OF THOSE FOREVER AND FOREVERS ARE
THE LONGEST. THE DURATION ARE THE SAME, "FOREVER AND FOREVER".

THE WICKED SHALL HAVE NO REST DAY NOR NIGHT ---------- REV. 14:10.
THE BEAST AND THE FALSE PROPHET SHALL BE CAST ALIVE
INTO THE LAKE OF FIRE BURNING WITH BRIMSTONE ------ REV. 19:19-20.
THE SMOKE OF THE GREAT WHORE ROSE UP FOREVER AND FOREVER - REV. 19:2-3
THE DEVIL IS CAST INTO THE LAKE OF FIRE WHERE THE BEAST
AND THE FALSE PROPHET ARE ------ ---------- --REV. 20:10.
THE PUNISHMENT IS TO BE DAY AND NIGHT FOREVER AND FOREVER, REV. 20:10.
GOD LIVES FOREVER AND FOREVER ---------- -REV. 15:7.
GOD'S GLORY IS FOREVER AND FOREVER ------ -1-TIM. 1:17; PHIL. 4:20.
THE DURATION OF THE ABOVE PUNISHMENT IS DISCRIBED WITH THE WORDS "FOR-
EVER AND FOREVER" GOD'S LIFE AND HIS GLORY HAS THE SAME DURATION, "FOR-
EVER AND FOREVER".
WE KNOW THAT GOD WILL NEVER DIE AND HIS GLORY WILL NEVER END; HENCE, WE
CAN SEE NO ESCAPE FOR THE WICKED, BUT PUNISHMENT FOREVERAND FOREVER.
IN THE FACE OF THIS EVIDENCE HOW CAN ANYONE FAIL TO SEE THE DURATION
OF THIS PUNISHMENT? AND STILL I HAVE HEARD PEOPLE WHO CLAIM TO BELIEVE T
THE BIBLE, SAY, THE WICKED WOULD BE BURNED UP ALMOST INSTANTLY. STILL OTHERS
SAY, WE DON'T PREACH ANY HELL IN OUR CHURCH; AND STILL TH E EVIDENCE IS
SO OVERWHELMING.

REV. 21:8;BUT THE FEARFUL AND UNBELIEVING,AND THE ABOMNIBLE,AND MURDERERS,AND WHOREMONGERS,AND SORCERS,AND IDOLERTERS,AND ALL LIERS SHALL HAVE THEIR PART IN THE LAKE WHICH BURNETH WITH FIRE AND BRIMSTONE WHICH IS THE SECCOND DEATH" REV.21:8.
REMEMBER THAT THE PUNISHMENT IN THIS PLACE IS "FOR EVER AND FOREVER" REV.7:15;GOD LIVES FOREVER AND FOREVER-REV.15:7; GOD'S GLORY IS FOR EVER AND FOREVER- 1 TIM.1:17; PHIL.4:20. FOREVER AND FOREVER IS THE SAME DURATION IN EACH CASE;AND SINCE WE EXPECT GOD'S LIFE AND GLORY TO NEVER END;THERE IS NO REASON TO EXPECT THE PUNISHMENT OF THE WICKED TO END;EACH LASTS FOREVER AND FOREVER.
YES, SAYS ONE REV.21:8 SAYS THIS IS THE SECCOND DEATH;AND DEATH IS ANIHILATION. THERE IS WHERE YOU ARE WRONG AGAIN;DEATH IS NOT ANIHILATION.
WE HAVE SHOWN IN THE FIRST PART OF THIS ARTICLE THAT THE SPIRIT GOES TO GOD-ECCL.12:7;AND WE FURTHUR SHOWED THAT THE SPIRIT WAS CONCIOUS AFTER THE DEATH OF THE BODY.AS MORE PROOF SEE THE FOLLOWING;- WE WERE DEAD IN TRESBASSES AND SINS BEFORE QUICKENING EPH.2:1-3. WERE WE ANIHILATED? A CHURCH WAS LIVING BUT DEAD-REV.3:1-;WERE THEY LIVING AND ANIHILATED AT THE SAME TIME?
PAUL ADMONISHES;"AWAKE THOU THAT SLEEPEST AND ARISE FROM THE DEAD"--EPH.5:14; ARE THE SLEEPING IN A STATE OF ANIHILATION.
JUDE 12 TELLS OF A CLASS THAT WAS "TWICE DEAD";YET THEY FED THEMSELVES WERE THEY ANIHILATED,YET ABLE TO EAT?
COL.2:13; EPH 2:5;SPEAKS OF A TIME WE WERE DEAD IN SINS. WERE WE IN A STATE OF ANIHILATION;YET WE LIVE?
ROM.6:1-3; COL.3:3; COL.2:20; ALL SHOW THAT THE RIGHTEOUS ARE IN SOME STATE DEAD.ARE THE RIGHTEOUS ANIHILATED?

NEITHER DOES THE "BURNING UP" IN MAL.4:1; REFER TO THE FINAL DISPOSITION OF THE WICKED.
IF YOU WILL ONLY LOOK AT VERSE FOUR ,YOU WILL SEE AT THAT TIME "THE SUN OF RIGHTEOUSNESS WILL ARISE WITH HEALING IN HIS WINGS"--THIS AS WE ALL KNOW WAS JESUS;AND WHEN HE ARISE FROM THE TOMB HE WAS PREPARED TO HEAL ALL HUMANITY OF THE MALADY OF SIN,IF THEY ONLY ACCEPTED IT.
YES,HE HAD ALL POWER--MATTH.28:18-20; EPH.1:19-22.
NOTICE AGAIN;AFTER THIS,THE RIGHTEOUS"WERE TO GROW UP AS CALVES IN THE STALL"-WE KNOW OUR GROWTH TAKES PLACE IN THIS LIFE AND NOT AFTER THE JUDGMENT. IN THIS LIFE--WE"AS NEW BORN BABES DESIRE THE SINCERE MILK OF THE WORD THAT WE MAY GROW THEREBY" 1 PETER 2:2. IN THIS LIFE--"WE GROW IN GRACE AND KNOWLEDGE--"2 PETER 3:18. IT IS IN THIS LIFE WE "GROW UP INTO HIM IN ALL THINGS" EPH 4:15. HENCE,IT IS IMPOSIBLE TO PLACE THIS BURNING AFTER THE JUDGMENT.
THEN THE "BURNING UP",MUST HAVE BEEN THE DESTRUCTION OF THE JEWISH ECONOMY WITH ALL SPECIAL PRIVILIGES THE JEWS MIGHT HAVE HAD.
MAL.3:1 SHOWS THE COMING OF JOHN TO PREPARE THE WAY OF THE LORD; IT ALSO SHOWS THE COMING OF THE LORD INTO HIS TEMPLE.
VERSE THREE ASKS THE QUESTION;WHO WILL ABIDE HIS COMING?FOR HE WAS TO COME AS A REFINERS "FIRE" AND A FULLERS "SOAP".HENCE WE SEE THIS WAS A COMPLETE REMOVING OF ALL OBJECTIONABLE MATERIAL THAT THE NEW INSTITUTION MIGHT BE ESTABLISHED.AND SINCE THEY DID NOT ABIDE ,FIGURATIVELY THEY BURNED UP THERE IS NOW,NO SPECIAL PRIVILIGED CLASS.
THE GOSPEL IS GOD'S POWER TO SAVE,TO THE JEW FIRST AND ALSO TO THE GENTILE. ROM.1:16. THERE IS NO DIFFERENCE NOW,"WE ARE ALL THE CHILDREN OF GOD BY FAITH IN CHRIST- " GAL.3:26-- TO CLOSE.
READ THE BOOK OF MAL.AND YOU WILL SEE IT IS A PROPHECY OF THE FINAL CONSUMATION OF THE JEWISH AGE,

THEREIS NO USE IN TRYING TO DO AWAY WITH A HELL;IT IS IN GOD'S HOLY WORD AND IT WILL NOT BE OMITTED TO FIT SOME ONES THEORY. LET US ALL LIVE THAT WE MIGHT ESCAPE SUCH AN AWFUL PLACE AND DESTINY.
YOURS FOR GOD'S WORD ,"AS IT IS WRITTEN".

J.S.BEDINGFIELD.