Sent to Bro. Hunt

"IT IS WRITTEN"

CAVE JUNCTION OREGON, JUNE 15, 1946.

"HE THAT OVERCOMETH SHALL INHERIT ALL THINGS; AND I WILL BE HIS GOD AND HE SHALL BE MY SON". REV. 21:7.

THE ABOVE STATEMENT IS FAR REACHING; IT HAS TO DO WITH THE GREATEST LEGACY EVER BEQUEATHED IN ALL TIME; OUR INHERITANCE.

AND WE LEARN FROM THE ABOVE SCRIPTURE THE OVERCOMER, "SHALL INHERIT ALL THINGS".

WHEN WE COME FACE TO FACE WITH AN INHERITANCE, WE LOOK FOR A WILL OR A TESTAMENT.

A WILL TELLS US WHO IS THE GIVER, WHO ARE THE RECIPIANTS, AND THE CONDITIONS UPON WHICH THE INHERITANCE IS BEQUEATHED.

AND WITH THIS, OUR ETERNAL INHERITANCE, THERE IS NO EXCEPTION.

HEB. 10:9; SAYS, "THEN SAID HE, LO, I COME TO DO THY WILL, O GOD. HE TAKETH AWAY THE FIRST THAT HE MAY ESTABLISH THE SECCOND".

WE LEARN FROM THE ABOVE, GOD IS THE GIVER, THE "OVERCOMER" IS THE RECIPIANT, AND THAT GOD HAD TWO WILLS; AND HE TOOK AWAY THE FIRST THAT HE MIGHT ESTABLISH THE SECOND."

THEN, IT IS VERY IMPORTANT THAT WE KNOW WHAT IS EMBODIED IN THE FIRST WILL; THAT WE MIGHT KNOW WHAT HAS BEEN TAKEN AWAY.

AND IF ANYTHING, IT IS MORE IMPORTANT THAT WE KNOW WHAT IS EMBODIED IN THE SECOND, THAT WE MAY KNOW WHERE TO LOOK FOR THE TERMS UPON WHICH THE LEGACY IS BEQUEATHED.

IN HEB. 7:22; PAUL SAYS; "JESUS WAS MADE THE SURETY OF A BETTER TESTAMENT"

IN HEB. 8:6; HE AGAIN CALLS THE COVENANT OF WHICH JESUS WAS MEDIATOR, "A BETTER COVENANT".

IN HEB. 8:7; HE SHOWS THAT THE FIRST WAS FAULTY. NOW, DON'T FORGET THAT THE FIRST WAS THE ONE HE TOOK AWAY. HEB. 10:9.

NOW, NOTICE, GOD MADE THIS SECOND COVENANT WITH THE HOUSE OF ISRAEL AND THE HOUSE OF JUDAH.

AND NOTICE THE 9TH SHOWS, THAT ITHE FIRST WAS MADE WITH THEIR FATHERS WHEN HE TOOK THEM BY THE HAND TO LEAD THEM OUT OF THE LAND OF EGYPT.

1 KINGS 8:21 SHOWS, THAT THE COVENANT THAT GOD MADE WITH THEM WHEN HE TOOK THEM BY THE HAND TO LEAD THEM OUT OF THE LAND OF EGYPT WAS IN THE ARK.

THE 8TH AND THE 9 TH VERSES SHOWS, THERE WAS NOTHING IN THE ARK, "BUT TWO TABLES OF STONE MOSES PUT THERE IN HOREB, WHEN THE LORD MADE A COVENANT WITH THE CHILDREN OF ISRAEL, WHEN THEY CAME OUT OF THE LAND OF EGYPT".

NOW, WE KNOW WHATEVER WAS ON THOSE TWO TABLES OF STONE WAS THAT FIRST COVENANT, WHICH GOD HAS TAKEN AWAY.

IF YOU WILL TURN TO EXOD. 34:28; YOU WILL LEARN THAT THOSE TWO TABLES OF STONE CONTAINED, "THE WORDS OF THE COVENANT, THE TEN COMMANDMENTS".

DEUT. 4:13; ALSO SHOWS THAT THE COVENANT THAT WAS ON THOSE TWO TABLES OF STONE WAS THE "TEN COMMANDMENTS".

IN DEUT. 9:9-11; WE LEARN THAT THE TEN COMMANDMENTS ON THOSE TWO TABLES OF STONE WAS THE COVENANT.

SO, THERE IS NO DOUBT THAT THE TEN COMMANDMENTS WAS THAT FIRST WILL THAT GOD TOOK AWAY THAT HE MIGHT ESTABLISH THE SECOND. HEB. 10:9.

BUT TO MAKE SURE, LETS GO BACK TO THE EIGHTH CHAPTER OF HEBREWS, TO SEE WHAT IT SAYS BECAME OF THIS FIRST COVENANT, THE TEN COMMANDMENTS.

THE 13 TH. VERSE SAYS; "IN THAT HE SAITH A NEW COVENANT, HE HATH MADE THE FIRST OLD---." NOTICE, HE MADE THE FIRST, THE TEN COMMANDMENTS, O-L-D.

NOW IF YOU WILL READ THE REST OF THIS VERSE, YOU WILL SEE WHAT BECAME OF THIS O-L-D COVENANT, THE TEN COMMANDMENTS.

"---NOW THAT WHICH DECAYETH AND WAXETH O-L-D IS READY TO VANISH AWAY".

(UNDERSCORE AND EMPHESIS ARE MINE. J.S.B.)

IF YOU WILL READ THE 9:- CHAPTER OF HEBREWS, YOU WILL SEE THIS FIRST COVENANT, "HAD A-L-S-O ORDINANCES OF DIVINE SERVICE---".
SO, WE SEE IN ADDITION TO THE TEN COMMANDMENTS, THE FIRST COVENANT HAD ALSO ORDINANCES OF DIVINE SERVICE. AND IN THE LANGUAGE OF PAUL IN HEB. 8:13; IT WAXED OLD AND WAS READY TO VANISH AWAY; WHILE IN HEB. 10:9; WE LEARN, HE TOOK AWAY THE FIRST THAT HE MIGHT ESTABLISH THE SECOND.

NEED MORE PROOF?
SEE ROM. 7:7 AND YOU WILL SEE HE QUOTES ONE OF THE TEN COMMANDMENTS AND DESIGNATES IT AS THE LAW.
SEE ALSO, ROM. 13:8-9; AND YOU WILL SEE PAUL QUOTES SEVERAL OF THE TEN COMMANDMENTS AND DESIGNATES THEM AS THE LAW.
REGARDLESS OF WHAT ELSE THE LAW MIGHT CONTAIN, WE KNOW FROM THE ABOVE SCRIPTURES THAT THE TEN COMMANDMENTS ARE ALSO INCLUDED.
NOW, BACK TO ROM. 7:- AND READ THE FOURTH VERSE AND YOU WILL SEE PAUL SAYS, "WE ARE BECOME D-E-A-D TO THE LAW".
IN THE SIXTH VERSE HE SAYS , "WE ARE DELIVERED FROM THE LAW".

MORE PROOF? HERE IT COMES. PAUL SHOWS IN ROM. 4:13-15; THAT WE ARE NOT HEIRS THROUGH THE L-A-W, BUT THROUGH THE RIGHTEOUSNESS OF FAITH.
THEN WE WOULDN'T GO TO THE L-A-W TO LEARN THE TERMS OF THE LEGACY, WOULD WE? BUT TO THE RIGHTOUSNESS OF FAITH (NEW TESTAMENT), BECAUSE WE ARE NOT HEIRS THROUGH THE LAW (TEN COMMANDMENTS).
GAL. 3; 18; SHOWS THE INHERITANCE IS NOT OF THE LAW BUT BY PROMISE--.
THEN WHY SHOULD ANYONE GO TO THE LAW TO LEARN THE TERMS OF THE INHERITANCE, WHEN WE KNOW IT IS NOT OF THE LAW?

IF YOU WILL TURN TO COL. 2:14; AND EPH. 2:14-16; YOU WILL SEE WHEN THIS LAW-WILL-TESTAMENT-COVENANT, WHICH CONTAINED THE TEN COMMANDMENTS WAS TAKEN AWAY. YOU WILL SEE IT WAS AT OUR SAVIOUR'S CROSS, OR DEATH.

SEEING THE FIRST COVENANT, THE TEN COMMANDMENTS WITH THE ORDINANCES OF DIVINE SERVICE WAS TAKEN AWAY; THAT THE SECOND, WHAT IS KNOWN AS THE NEW TESTAMENT MIGHT BE ESTABLISHED: WE KNOW THAT WE MUST GO TO THE NEW TESTAMENT TO FIND THE CONDITIONS UPON WHICH THE INHERITANCE IS BEQUEATHED.

HEB. 9:16; TELLS US, "FOR WHERE A TESTAMENT IS, THERE MUST ALSO OF NECESITY BE THE DEATH OF THE TESTATOR." AND THE SEVENTEENTH VERSE TELLS US WHY THIS IS A FACT; "FOR A TESTAMENT IS OF FORCE AFTER MEN ARE DEAD: OTHERWISE IT IS OF NO STRENGTH AT ALL WHILE THE TESTATOR LIVETH".
THIS BEING TRUE, WE MUST LOOK BEYOND THE DEATH OF CHRIST, (WHO WAS THE MEDIATOR OF THE NEW TESTAMENT. HEB. 9:14-15.); TO FIND THE NEW TESTAMENT BINDING.
BUT LIKE ALL OTHER WILLS, BEFORE HIS DEATH HE COULD DISPENSE WITH HIS BLESSINGS ON ANY TERMS HE SAW FIT; BUT AFTER IT WAS CONFIRMED BY HIS DEATH, ALL THINGS MUST BE DONE ACCORDING TO THE CONDITIONS MENTIONED IN THE WILL.
FOR EXAMPLE: YOUR FATHER MAKES A WILL CONCERNING ALL HIS PROPERTY; YET, B BEFORE IT IS CONFIRMED BY HIS DEATH, HE MAY DO AS HE PLEASES WITH ANY OR ALL OF IT.
HE MAY GIVE ONE HUNDRED DOLLARS FOR CHURCH PURPOSES, HE MAY GIVE FIVE HUNDRED TO BUILD AN INSTITUTION FOR THE AFFLICTED, AND FIVE ACRES OF OF GROUND TO THE WIDOW JONES FOR A HOME; BUT WHEN IT IS CONFIRMED BY HIS DEATH, ALL THINGS MUST BE SETTLED ACCORDING TO THE TREMS OF THE WILL.
SO WHILE HE WAS ALIVE, BEFORE HIS DEATH, HE COULD DISPENSE OF HIS BLESSINGS ON VARIOUS CONDITIONS, FOR EXAMPLE; MATTH. 8:5-13;
THE CENTURIONS CHILD WAS HEALED BECAUSE OF THE CENTURIONS FAITH.
IN MATTH. 9:1-2; THE MAN WITH THE PALSY WAS HEALED ON THE FAITH OF OTHERS.

YET, IN ST.JNO.9:1-7; THE BLIND MAN RECIEVED HIS ~~SIGHT~~ WITHOUT BELIEVING ON CHRIST AS THE SON OF GOD, BUT BY MERELY WASHING IN THE POOL OF SILOAM. AS PROOF OF THIS, READ THE 35 TO THE 38 VERSES AND YOU WILL SEE HE NEVER BELIEVED ON CHRIST AS THE SON OF GOD TILL AFTER HE RECIEVED HIS SIGHT.

BUT AFTER HIS WILL WAS CONFIRMED BY HIS DEATH, (HEB.9:16-17), EVERYTHING WAS DONE ACCORDING TO THE TERMS OF THE WILL. "---NO MAN DISANULLETH OR ADDETH THERETO". GAL.3:15.
THERE ARE TWO KINDS OF BLESSINGS IN GOD'S WILL. PRESENT, AS THE REMISSION OF SINS; ACTS 10:43; ACTS 3:19; ROM.10:10; MARK 16:15-16; ACTS 2:38; ACTS 22:16; 1 PETER 3:21-.
FUTURE BLESSINGS, AS; ETERNAL LIFE, IN THE WORLD TO COME. MARK 10:30; " OVERCOME--INHERIT ALL THINGS". REV.21:7.

A MAN MIGHT HAVE A WONDERFUL HARVEST. HE TELLS ONE PARTY, "THIS LAND MADE THIS CROP". HE TELLS ANOTHER, "I MADE THE CROP". HE TELLS ANOTHER, "THE RAIN IN JULY MADE THE CROP". AND HE TELLS STILL ANOTHER, "THIS CULTIVATOR MADE THE CROP".
THEN ALL THESE FELLOWS GET TOGATHER AND BEGIN TO ARGUE EACH, THAT ONE THING ALONE MADE THE CROP; EACH ARGUEING FOR A DIFFERENT THING.
ANOTHER MAN COMES UP, LISTENS AWHILE, AND ARGUES THAT ALL OF THOSE STATEMENTS ARE TRUE, AND THAT ALL OF THOSE FACTORS PLAYED A PART IN MAKING THE CROP.
NOW, BROTHER, WHICH IS RIGHT? EVERY ONE ANSWERS, THE LAST MAN WAS RIGHT. THE LAND, THE MAN, THE MULES, THE RAIN IN JULY, AND THE CULTIVATOR, ALL DID THEIR PART; AND ALL TOGATHER MADE THE CROP.

THIS IS TRUE IN OUR SOULS SALVATION.
ACTS 10:43; CONDITIONS REMISSION OF SINS ON BELIEF
ACTS 3:19; SAYS, REPENT AND BE CONVERTED ---SINS BLOTTED OUT.
ROM.10:10; SAYS, CONFESSION IS UNTO SALVATION.
MARK 16:15-16 ; SAYS , BELIEF AND BAPTISM SAVES.
ACTS 2:38 SAYS. REPENT AND BE BAPTIZED FOR THE REMISSION OF SINS.
ACTS 22:16; SAYS, BE BAPTIZED AND WASH AWAY YOUR SINS.
1 PETER 3:21 SAYS, BAPTISM SAVES US.
BROTHER, WHICH ONE IS RIGHT?
IT IS LIKE THE CROP, ALL OF THEM ARE RIGHT. GOD TOLD THE TRUTH EVERY TIME, IT TAKES THEM ALL.
FAITH COMES BY HEARING THE WORD OF GOD ROM.10:17; TO HAVE FAITH YOU MUST BELIEVE THEM ALL. AND THEN YOU ARE BEING SAVED BY FAITH, AS THEY ARE ALL ACTS OF FAITH.
ANOTHER LINE OF PROOF WHICH SHOWS THAT FAITH, REPENTANCE, CONFESSION, AND BAPTISM, ARE THE CONDITIONS OF GOD'S WILL UPON WHICH HE GIVES US SALVAYION FROM SINS, REMISSION OF SINS, IS; EPH.1:11; WHICH PLAINLY STATES; IN WHOM(CHRIST), ALSO WE HAVE OBTAINED AN INHERITANCE.
NOTE BROTHER, THE INHERITANCE IS IN CHRIST; NOT OUT OF CHRIST. HENCE, WE MUST GET INTO CHRIST WHERE THE INHERITANCE IS, IN ORDER TO OBTAIN IT.

HOW DO WE GET INTO CHRIST? WILL YOU LET PAUL ANSWER?
IN ROM.6:3-6," AND GAL.3:27; PAUL SAYS, WE ARE BAPTIZED INTO CHRIST .
NOT BAPTISM ONLY. NO, BUT BAPTISM WITH ITS PREREQUSITES.
HEB.11:6 SAYS; ~~WITHOUT FAITH IT IS IMPOSSIBLE TO PLEASE GOD.~~ HENCE, WE ~~MUST BELIEVE.~~
ACTS 17:30; SAYS; GOD COMMANDS ALL MEN EVERYWHERE TO REPENT. HENCE, WE MUST REPENT.
MATTH.10:32 SHOWS WE MUST CONFESS. ROM.10:10; SHOWS, CONFESSION IS UNTO L LIFE. HENCE, WE MUST CONFESS. THESE ARE PRE-REQUSITES TO BAPTISM WHICH PAUL SAYS IN ROM.6:3-6; AND COL.3:27; PUTS US INTO CHRIST, WHERE THE INHERITANCE IS. EPH.1:11; AND HE SURELY KNEW, AS HE WAS INSPIRED.

HEB.1:14;SAYS,WE ARE HEIRS OF SALVATION.
HEB.6:12;SHOWS THAT PROMISES ARE INHERITED.
1 PETER 3:9;SHOWS; BLESSINGS ARE INHERITED.
REV.21:7;SHOWS;ALL THINGS ARE INHERITED.
SALVATION FROM SINS,REMISSION OF SINS,ARE PROMISED BLESSINGS THAT THE HEIRS INHERIT BY OBEYING THE TERMS OF GOD'S WILL.
BUT THE INHERITANCE IS IN CHRIST;AND THE WAY WE GET INTO CHRIST IS BY BAPTISM;ROM.6:3-6;GAL.3:27;TOGATHER WITH ITS PRE-REQUISITES;FAITH, HEB.11:6;REPENTANCE,ACTS 17:30;CONFESSION,MATTH.10:32;ROM.10:10 ; HENCE,FAITH,REPENTANCE,CONFESSION, AND BAPTISM INTO CHRIST,ARE THE CONDITIONS OF GOD'S WILL UPON WHICH WE INHERIT THE PROMISED BLESSINGS OF SALVATION,OR REMISSION OF SINS.
PARDON ME IF I SHOULD SEEM TEDIOUS;AS OUR INHERITANCE IS OF SUCH VAST IMPORTANCE,I WANT TO MAKE IT AS SURE AS I CAN,BY PUTTING UP PLENTY OF PROOF.
2 COR.5:17;SAYS"--IF ANY MAN BE IN CHRIST HE IS A NEW CREATURE". EVERYONE KNOWS A NEW CREATURE IS ONE THAT IS NEWLY BORN;OR BEN BORN AGAIN.
BUT TO GET INTO CHRIST,WHERE WE ARE NEW CREATURES,THAT IS NEWLY BORN; WE MUST BE BAPTIZED INTO CHRIST(ROM.6:3-6;GAL.3:27;9)),AFTER HAVING OBEYED ITS PRE-REQUSITES,FAITH,REPENTANCE,AND CONFESSION.JESUS BEARS WITNESS TO THIS IN JNO;3:5.
WHEN WE ARE BORN WE ARE CHILDRE,AND IF SONS THEN HEIRS.(ROM.8:17).
ONE MIGHT SAY GAL.3:26 CONTRADICTS THIS. NOW,LETS SEE IF IT DOES.
GAL.$ 3:26;"FOR WE ARE ALL THE CHILDREN BY FAITH IN CHRIST------".
NOTICE FRIEND, IT IS BY FAITH I-N,I-N,NOT OUT OF CHRIST.AND WATCH THE 27 TH.VERSE TELL US HOW WE GET I-N,I-N,CHRIST."FOR AS MANY OF YOU AS HAVE BEEN BAPTIZED INTO CHRIST HAVE PUT ON CHRIST".RIGHT IN THE NEXT BREATH HE SHOWS HOW WE ARE THE CHILDREN OF GOD BY FAITH IN CHRIST;HE SAYS WE ARE B-A-P-T-I-Z-E-D I-N-T-O CHRIST PUT ON CHRIST.
GAL.4:7.ALSO SHOWS IF WE ARE SONS WE ARE HEIRS THROUGH CHRIST.AND DON'T FORGET AN HEIR INHERITS .
THIS IS UNANSWERABLE PROOF THAT FAITH,REPENTANCE,CONFESSION,AND BAPTISM INTO CHRIST ARE THE CONDITIONS UPONX WHICH WE BECOME SONS,HEIRS,AND INHERIT SALVATION FROM SIN,ACCORDING TO HIS WILL.

BUT THERE ARE OYJER BLESSING ,BESIDES THOSE WE ENJOY IN THIS LIFE.THERE ARE OTHERS WE WILL ENJOY IN THE WORLD TO COME.
1 JNO.5:11-12 SHOWS WE HAVE ETERNAL LIFE.
1 JNO.2:15 SAYS HE PROMISED US ETERNAL LIFE.
TITUS 1:2; SAYS;WE ARE IN HOPE OF ETERNAL LIFE.
MATTH.19:29;SHOWS WE INHERIT EVERLASTING LIFE.
MARK 10:30;SAYS;WE RECEIVE ETERNAL LIFE IN THE WORLD TO COME.
ALL OF THESE EXPRESSIONS TELLB THE TRUTH;ALL OF GOD'S WORD IS TRUTH.
WE HAVE ETERNAL LIF .1 JNO.5:11-12.
WE HAVE IT BY PROMISE. 1 JNO.2:25.
WE HAVE IT IN HOPE. TITUS 1:2.
WE SHALL INHERIT IT MATTH.19:29.
WE WILL RECIEVE IT IN THE WORLD TO COME.MARK 10:30.
SO,WE SEE THAT COMING INTO POSSESSION OF THIS PART OF OUR INHERITANCE, ETERNAL LIFE,IS CONDITIONED ON KEEPING THE CONDITIONS OF GOD'S WILL.YES, FRIEND,IT IS A GIFT(ROM.6:23)
BUT REMEMBER ALL INHERITANCES ARE GIFTS,BUT YOU RECEIVE THESE GIFTS, BY COMPLYING WITH THE TERMS OF THE WILL.
NO,YOU DON'T EARN IT;YOU INHERIT IT BY KEEPING THE WILL UPON WHICH IT IS CONDITIONED.REV.2:10;SAYS;"BE THOU FAITHFUL UNTO DEATH,AND I WILL GIVE YOU A CROWN OF LIFE".REV.21:7 SAYS;"--HE THAT OVERCOMETH SHALL INHERIT ALL THINGS".
BUT WE RECIEVE IT IN THE WORLD TO COME.MARK 10:30.