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Gospel News Courier

LA HABRA, CALIFORNIA, FEBRUARY 1965

MONEY OR FILTHY LUCRE?

In the third chapter of Titus Paul speaks of one of the qualifications of an elder, "That he not be given to filthy lucre". One of the meanings of "given" is, addicted to. In another place he tells us that "the love of money is the root of all evil." And again "having food and raiment let us be there with content." Money is good or evil according as it is used or withheld from scriptural use. This is a day of unprecendented prosperity for most people. God has prospered most of us beyond anything we knew when we were growing up. But something is wrong. We must not be laying by in store as God has prospered us. According to the way most of us lay by in store, it would seem we have not prospered at all; but rather that we were near starvation. The church is so starved in a lot of places that there is no house in which to worship and they cannot afford an evangelist for a meeting. Still, most church members drive good cars, live in good homes, dress well, and enjoy the things of this world. What is wrong? I know this is an unpopular subject; but let's study it.

Acts 2:42, "And they continued stedfastly in the apostles' doctrine, and fellowship, and in breaking of bread, and in prayers." One of the meanings of "fellowship" is endowment or support. And we are here told the early converts continued in this duty.

I Cor. 16:1-2, "Now concerning the collection for the saints, as I have given orders to the churches of Galatia, even so do ye. Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come." We know when to lay by in store: the first day of the week. And how much: as God has prospered us.

I Tim. 6:18-19, "That they do good, that they be rich in good works, ready to distribute, willing to communicate; laying up for themselves a good foundation against the time to come, that they may lay hold on eternal life."

In Ps. 24:1, David says, "The earth is the Lord's, and the fulness thereof the world and them that dwell therein." This was true under the old law and is true under the New Testament law: I Cor. 10:26, "For the earth is the Lord's and the fulness thereof."

Under the old law God required a tenth. And we find in Mal. 3:8-10, that He considered Himself robbed when they withheld this tithe. But promised abundant blessings on obedience "Will a man rob God? Yet ye have robbed me. But ye say, where in have we robbed thee? In tithes and offerings. Ye are cursed with a curse: For ye have robbed me, even this whole nation. Bring ye all the tithes into the store house, that there may be meat in mine house, and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Now notice the similar promises made to the bountiful giver in the New Testament: II Cor. 9:6-15, "But this I say, he that soweth sparingly shall reap also sparingly; he that soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudingly, or of necessity: for God loveth a cheerful giver. And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound unto every good work: (As it is written, he hath dispersed abroad; he hath given to the poor: his righteousness remaineth forever. Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;) being enriched in everything to all bountifulness, which causeth through us thanksgiving to God. For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God; while by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men; and by their prayer for you which long after you for the exceeding grace of God in you. Thanks be to God for this unspeakable gift." Brother, are you robbing God? Are you sure Do you count yourself prospered in all you have beyond necessities? Or do you and your family insist on a number of the luxuries and contribute a pittance after God has abundantly prospered you? This is serious.

I Pet. 4:10-11, "As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God; if any man minister let him do it as of the ability which God giveth: That God in all things may be glorified through Jesus Christ, to whom be praise and dominion

forever and ever." Notice we are only stewards, not owners of the good wages and other gifts God has given us. And we are to minister as we have received the gift; as of the ability which God giveth. James tells us "every good gift and every perfect gift cometh down from God." So nothing good we have received is really ours. As Christians I am afraid we will be called upon to give account for every dollar we spend on ourselves.

Of course we are told that he that provides not for his own, especially they of his own household has denied the faith and is worse than an infidel. But Paul gives us another reason for working, beyond this. Eph. 4:28, "But rather let him labor, working with his hands the thing which is good, that he may have to give to him that needeth." But you say, "I just barely make ends meet." Around just how many really necessary things are you trying to make ends meet? And how many are in the unnecessary luxury class? Remember you are the Lord's: and this is the Lord's money. Would He consider all these things necessary in preference above his cause? Let us hear what Paul has to say on this subject: I Tim. 6:6-10, "But Godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment let us be therewith content. But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after, they haveerred from the faith, and pierced themselves through with many sorrows." I don't think this scripture can be made any plainer. It certainly doesn't leave any room for "keeping up with the Joneses" does it?

Heb. 6:10-12, "For God is not unrighteous to forget your work and labor of love, which ye have shewed toward his name, in that ye ministered to the saints, and do minister. And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end: that ye be not slothful, but followers of them who through faith and patience inherit the promises." Did you notice what God calls "labor of love"? Being diligent until the end in ministering to the saints. Be not slothful, he says.

Heb. 13:16, "But to do good and to communicate forget not: for with such sacrifices God is well pleased." (Communicate carries the thought of sharing with others what one has, in order to meet their needs.) And God is pleased with this act when it is carried to the point of sacrifice. Had you thought about that? Rom. 12:13, says, "Distributing to the necessity of the saints; given to hospitality." There is that word "given" again; addicted to hospitality. Most of the scriptures we have considered have referred primarily to the fellowship on the Lord's

day, and ministering to the poor saints. There are scriptures too, that have to do primarily with supporting our preachers.

Gal. 6:6-10, "Let him that is taught in the word communicate unto him that teacheth in all good things. Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to the flesh shal of the flesh reap corruption; but he that soweth to the spirit shall of the spirit reap life everlasting. And let us not be weary in well doing: for in due season we shall reap if we faint not. As we have therefore opportunity, let us do good unto all men, especially unto them that are of the household of faith." How much are you communicating unto him that teacheth of your good things? If you can't afford to communicate, is it because your salary is really too small? Or rather because you have so many time payments, catering to the pride of the flesh, rather than necessity, there is none of the money God entrusted you with to be spent on His cause? Are you robbing God? God knoweth.

Notice how the Philippian church did this labor of love in preaching the gospel. In Phil. 4:14-17, Paul is writing to them, "Notwithstanding ye have done well, that ye did communicate with my affliction. Now ye Philippians know also, in the beginning of the gospel, when I departed from Macedonia no one communicated with me as concerning giving and receiving, but you only. For even in Thessalonica ye sent once and again to my necessity. Not because I desire a gift: but I desire fruit that may abound to your account."

In I Cor. 8:1-4, Paul tells us something of what it cost the churches of Macedonia; and their eagerness to share in this ministry of preaching the gospel: "Moreover, brethren, we do you to wit the grace of God bestowed on the churches of Macedonia; how that in a great trial of affliction and the abundance of their joy and their deep poverty abounded unto the riches of their liberality. For to their power, I bear record, yea, and beyond their power they were willing of themselves; praying us with much entreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints." You know brethren, we will stand side by side with Christians like these in the judgement? Heb. 12: 1 & 22-23, "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doeth so easily beset us, and let us run with patience the race that is set before us." "But ye are come unto Mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, to the general assembly of the church of the first born, which are written in heaven, and to God the judge of all, and to the spirits of just men made perfect."

II Cor. 11:7-9, "Have I committed an offense in abasing myself that ye might be exalted, because I preached the gospel

of God freely? I robbed other churches, taking wages of them, to do you service. When I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren from Macedonia supplied: and in all things I have kept myself from being burdensome to you, and so will I keep myself." He goes on to tell the reason he did not take support from them was to cut off occasion from them which desired to glory.

Now for more plain teaching on our duty to our preaching brethren: I Cor. 9:7-14, "Who goeth a warfare at any time at his own charges? Who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flock, and eateth not of the milk of the flock? Say I these things as a man? Or saith not the law the same also? For it is written in the law of Moses, thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doeth God take care for oxen? Or saith he it altogether for our sakes? For our sakes no doubt this was written: that he that ploweth should plow in hope; and he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing that we should reap your carnal things? If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. Do ye not know that they which minister about holy things live of the things of the temple? And they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel."

II Tim. 2:6-7, "The Husbandman that laboreth must first be partaker of the fruits, consider what I say; and the Lord give thee understanding in all things." Even if a preacher, like Paul, could support himself. Or for some reason did not need support, it does not relieve us of the duty of contributing sufficiently that we may have enough in the treasury to support some other good man where he is needed. In one place Christ said to seek first the kingdom of heaven and all these other things would be added unto us. How is your faith? Do you believe this? He doesn't promise to add <u>anything beyond</u> necessities. But remember, our citizenship is in heaven. And where our treasures are there will our hearts be also. Where is the bulk of your treasures? Are they in worldly possessions that we cannot take with us when we die? Or are we sending our heaviest investments over the river, committed to the Lord's keeping? Where thieves do not break through and steal; and moth and rust doeth not corrupt. Let us consider this well. Lack of zeal here may be one reason for the small impression we seem to be making on the world today. Then when you hit a man in his pocketbook, you have really hit him where it counts. Has your pocket-book been converted? If we made it plain enough by

GOSPEL NEWS COURIER
P. O. Box 97 La Habra, California 90631
Published Monthly Roy L. Snederly, Editor

Each writer is responsible for his own article only.

our actions that the cause of the Lord rated even before unnecessary pleasures and conveniences, the world certainly would sit up and take more notice of us than they do. In Acts 11:29-30, when a certain church learned of a drouth at Jerusalem: "Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judea: which also they did, and sent it to the elders by the hands of Barnabas and Saul." Notice every man according to his ability. God doesn't require what a man doesn't have. But considering we shall be judged alongside of these zealous early day Christians: Don't you think we had better be very careful what we decide is the most important use for the money with which God has prospered us? I don't want to try to answer an accusation in judgement of robbing God. Do you? Yours in Christ,

CURTIS C. MC CLUSKEY
West Sacramento, California

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HOWARD MC CAY - 1615 S. 27th Ave., Yakima, Washington

EVANGELISTIC WORK

It has come to my attention that some are not in full accord with our Gospel meetings plan. I thought this might be from a lack of understanding. Some who came to Delta had questions about it, we had a special meeting and reasoned upon this and other subjects. I wish to report that after it was explained and discussed, everyone was in accord.

There were 22 congregations represented at Delta and most were in attendance at this meeting. I tried to talk in private to those who left earlier in the week and everyone was for it, at least verbally. Now brethren, this is not the work of one man or one congregation. It is a work which we all must do.

I spoke of this at the meeting in La Habra a year ago last June. We are commanded to send men into the field to preach the gospel. To me one command is as great as another. Can we keep the command to "repent and be baptized" and "forsaking not the assembling of ourselves together" and fail to support the spreading of the Gospel and still be pleasing to God? Romans 10:14 "How then shall they call on Him in whom they have not believed? And how shall they hear without a preacher? And how shall they preach except they be sent?

Brethren you can't send someone without money. None of the congregations can support this effort alone and when it is left up to the congregations to send direct to the preacher, some fail to do so and so he is left short and if this continues, he has to give up the work as we know has happened in the past.

No! The spreading of the Gospel is a business. It is the Lord's business and should be the business of every Christian. We are commanded to be "not slothful in business, but fervent in spirit, serving the Lord.

Brethren, this effort must be run in a business-like manner. No person or congregation is asked to pledge an amount. All we ask is your support as you have been prospered. This money needs to be available when the need arises so a gathering need not be made.

If you think this money is to be handled by one congregation, I can assure you otherwise. To my knowledge, the leaders of congregations in at least 4 different states at this time are responsible for this money, and before this money is spent for any meetings, all of the congregations supporting this effort are to be contacted either by person, letter or phone. I know Bro. Roy has contacted me in all three ways.

Brethren, I have not space to give all the reasons for this effort, nor reasons why it is being handled in the present manner. If anyone can think of a better way, we are always open to suggestions. This is one reason I am so much in favor of the meetings such as Delta, Colorado, for it gives us an opportunity to COME AND REASON TOGETHER. Not of what we think or what we are accustomed to but upon what the LORD wishes for us to do. Let us never be found guilty of calling Law custom or custom Law. Let us "rightly divide the word of truth" so that we might be approved of God in the Day of Judgement. Written in brotherly love and hoping to see you here in Yakima in June, your brother in Christ.....(If this interfers with any schools not being out, please let us know immediately.)

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HOWARD MC CAY

Since I wrote you, something has been bothering me. It is the date that I put down for our meeting; I can't find my copy of the October Courier in which the date we decided on at Delta was given. Anyway it was to start the first Sunday after the California schools were out, so if I was wrong and have it a week too early, please change the date. I have heard that some of the brethren who intend to come have already put in for their vacation on the date we decided on, so we want to be sure we are right. Bro. Al Butis at Modesto has split his vacation, I hear, so as to come here and Delta also. It is very nice to know the meetings are taking hold so well that brethren will make this effort to come. I believe this is something that will pull the congregations closer together and cause more growth in the church than anything else. Well, I must close and go to work; hope this finds you and yours well. May God bless you. Your brother in Christ.....

CLYDE L. COUCHMAN - 601 W. Pierce, Carlsbad, New Mexico

Hope this finds all well there. We are all fairly well here so we are very thankful. We are thankful that Bro. and Sis. Bruce and family have moved back here. They sure help with the worship. We were enabled by their being here to go to Furnish Canyon church Lord's day, December 27, 1964. We sure enjoyed seeing the brethren there again.

Bro. Paul Auslam is to hold a meeting here April 11 - 25, 1965. We hope much good will be done for the cause of Christ

We were able to have one meeting with Bro. Spurlin doing the preaching last summer. We hope to build up here and then be able to help others. Please pray for us. May God's richest blessings be on you.....

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MRS. LAURA E. WILLIS - 205½ S. Olive, Carlsbad, N.M.

Received the December issue of the Courier and enjoyed it as usual. I was sorry to hear of Bro. Condor's passing. I had known him for some 24 or 25 years.

My sympathy goes to Sister Condor and children and to all the congregation at Modesto.

I hope you and your family and all the members at La Habra are well. I believe we are all well here.....

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K. M. BALDWIN - Delta Colorado

Will try to write and let you know how we are and where we are at present. We are at Alyce and Ted Drysdale's, our daughter and family, in Brawley, California, and have been back and forth to Yuma and Somerton, Arizona. We will possibly go to San Diego this weekend if the weather permits.

Bro. Jack Renick is doing as well as can be expected; we hope his recovery will be rapid.

Though I had better let you know when we will have our meeting in Delta, Colorado this year--it will be August 8 - 15. We will be expecting to see all of you there, so make plans to attend if possible. Yours in Christ....

P. S. Bro. and Sister Ted Drysdale of Brawley, California have a new baby girl, Kristie Elyda; born November 21, 1964. She has two brothers to welcome her, Kevin, 3, and Teddy, 5.

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W. E. DANIELS - Route 2, Stilwell, Oklahoma

A few lines to say we wish everyone there well. We here in general are about as usual. The church her is doing fair considering the times in which we are living. The churches in other places I have been, Bohannan Mountain, Broken Bow, and Tiner, east of Broken Bow, are all holding their own. My wife's health has been poorly this winter, and I don't seem to be getting any younger. I am able to go and wait on myself and assist others. For this, I am very thankful. I have neglected to do any writing for some time. Sorry. Enclosed please find a little mite for the support of the paper. Yours in Christ.....

A. Bevers

We sure were glad to meet you after so long a time. Bro. and Sister Ira Brown and Bro. and Sister McClusky met with us the 29th. Bro. McClusky brought a real good lesson, and the little church here in San Pablo needs all the help we can get.

We spent two weeks in Yakima, Washington with Bro. and Sister Merle McKinney and got to meet all the brethren up there. We enjoyed the visit very much.

Sister A. M. Bever is doing real good, but in a wheel chair all the time now. Well, I must hush. Keep up the good work. Yours in Christ.....

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JOHN D. USREY - 840 Bell Ave., Sacramento, California

I am writing to let you know that our group here in Sacramento is doing fine.

Sister Baker has made her confession of faults and we are proud to have her back with us.

Bro. McClusky is worshipping with us and we are so glad to have him, because he helps with the services. We are proud of him. He is doing a good job.

Here is a donation to help out the paper; it is from the Bell Avenue Church of Christ in Sacramento. Yours in Christ.....

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J. H. SMITH - 3624 S. Central, Ceres, California

How are you? We are very well. The church here at Modesto is sending a little to help on the Gospel News Courier.

The church here is getting along about as usual. Some of the sick are getting better. Sister Mabel Stark is still in the rest home; Bro. Ben Rollins is not gaining as we would like to see him do, but we just have to hope if it is the Lord's will he will get better. Sister Marietta Bryant was in the hospital for some time but she is at her son's house for a while and she is some better. Sister Mae Johnson wasn't able to come to church yesterday. Bro. F. H. Logan is still on the puny list but was able to be at church. With brotherly love.....

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SISTER JOHN W. BEDINGFIELD, JR. - 555 W. Crosby,
Slaton, Texas

We have just recently moved to Slaton. So I'm now close enough to meet with the church at Lorenzo. It sure gives me a good feeling to be able to meet with faithful people every Sunday.

Bro. and Sister Studer have been sick and in the hospital, and Bro. and Sister Jack White are moving back to Munday, Texas.

Our new arrival Brian Eugene born November 22nd is doing just fine.

I had the pleasure of being with my parents Mr. & Mrs. Roy Dabbs for Christmas. My brother Donald Dabbs is holding a meeting but I couldn't stay and attend.

I would like you to send me a copy of the paper at this address. Thanking you and with my prayers.....

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LA HABRA, CALIFORNIA NEWS

These past few months we were glad to have Bro. and Sister Ray Brown and Sister Lucy Conder visit with us here several Sundays. They live in Ceres, California and attend service with the Modesto congregation. Also their son, Herman, and children from Santa Maria, California. Bro. F. H. Logan of Modesto has visited here three weeks and spoke for us one Sunday morning.

Bro. and Sister Kenneth Baldwin of Delta, Colorado were with us one Friday night and Ken taught us from the 5th chapter of 1st Peter. They were also here for all day services January 17th, along with several from the Bellflower congregation.

We wish to thank those from Bellflower who have been attending Friday night services and helping us with our study of the Bible.

Sister Ruth Duncan from Yuma, Arizona also visited with us January 30th here in La Habra.

Let's everyone remember the meetings which have already been planned and make every effort to attend if at all possible. Also please plan your meeting so as not to interfer with these already scheduled.

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CALENDAR OF MEETINGS

Church of Christ — Carlsbad, New Mexico

April 11 thru 25

Paul Auslam, Fayetteville, Arkansas, Evangelist

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Church of Christ — Yakima, Washington

June 20 thru 27

This is planned with Bro. Tom Broadway as Evangelist and special speakers the 26th and 27th.

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Church of Christ — Delta, Colorado

August 8 thru 15

Camp meeting time with a special speaker for each service.

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EVERYONE MAKE ONE OR MORE OF THESE MEETINGS!

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MRS. LURANA MC CLUSKEY - 1829 Laurel Lane, W. Sacramento, Cal.

MOTHERS IN ISRAEL

Judges 5:7, "The inhabitants of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel."

"Mother in Israel": when I was a little child, I heard my father preach a sermon that has thrilled and impressed me all my life. I don't remember the subject of this particular discourse. I remember only this sentence, "Mothers in Israel, are you doing your duty in teaching these young women?" He emphasized how necessary to the success of the cause of Christ this teaching is. This was the first time I realized that God had special and important duties for women. Duties that it is just as important for women to carry out; as it is important for men to preach the gospel. Duties that I am afraid we of today have been lax to carry out. How will we answer God in judgement, when questioned about the way our young women and girls are going? This is a serious thought.

There is a scripture that reads, "And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, let me pull out the mote out of thine eye; and behold, a beam is in thine own eye? Thou hypocrite, first cast out the beam out of thine eye; then thou shalt see clearly to cast out the mote out of thy brother's eye."

So mothers, we must have our own lives in order, before we can accomplish anything with our younger sisters. The young people of today as a class, are not so respectful of gray hairs that they will not say, "Practice what you preach." But really they are right here. You know when a man obeys the gospel, he is expected to start immediately growing and developing into "elder material." Had you ever stopped to think, God expects the same type of growth and development in us.?

Could it be that a worldliness on the part of our modern mothers in Israel have something to do with the fact that young women today are so often failing in marriage, for instance? That they so often fail in the management of their children? That so many complain so bitterly about being "tied down" by marriage and children? That there is so little respect, and reverence for this great career God himself marked out for women?

Do you know the ornament of great price that God wants you to wear? Does he have rules about how you are to dress? How you are to wear your hair etc.? I believe He does; and that He gives us full instructions in all these things. And many more.

If Bro. Snoderly deems it proper, I hope to write a series of short aricles, particularly for women readers. I work in the Psychiatric Department of a big hospital here, and believe me it is hard to visualize the wreckage among young married women, young high school and college girls. Some of them have had early teachings, and are suffering guilt at having strayed. Others have never been taught what God expects of women, and are angerly and unhappily blundering along. Some of them have come from

various congregations of the Church of Christ. It is time we middle-aged and older women really got down to business in our God-given duty of teaching. And it is time you younger ones began seriously to stop and ponder these things.

LATE NEWS

ELMER J. FORSMAN - Seattle, Washington

Just a few lines to let you know that everyone here in Seattle and Port Orchard are all well and also to let you know that I made it back home in one piece. As you know, I was fortunate enough to be able to attend the 5th Sunday meeting at Broken Bow, Oklahoma.

I spent some time before and after the meeting with Bro. and Sister Jimmie Loftis of Lorenzo, Texas and Bro. & Sister Earl Howe of Ralls, Texas. I enjoyed my stay with them very much; I only wish I could have stayed longer.

I made the trip to Broken Bow with a young couple from Lorenzo. They were Bro. and Sister Howard Studer. Bro. Studer celebrated his 69th birthday while we were on the trip. Besides going to the meeting, we spent two weeks visiting at different churches between Lorenzo, Texas and Stilwell, Okla. Those two weeks I spent with Bro. and Sister Studer were the most enjoyable and the most educating two weeks that I have ever known.

When I left Texas (Dec. 28th) both Bro. and Sister Studer were in the hospital. I got a couple of letters from some of the kids in Ralls and Lorenzo, and they said that they were out of the hospital now though still weak. They are about the best two people I have ever met and I pray they get better soon.

Today while I was writing to some of the young members of the church that I had met while I was gone from Washington, an idea came to my mind, and it is: Would it be possible to have a church paper for the young members of the church? Where they could express some of their ideas on some of the questions that come up every now and then.

If it isn't possible to have their paper, would it be possible to set aside an issue of the Courier every now and then for the younger members to express themselves? I feel that this will help the younger members to study the Bible more and help them to grow stronger in their faith in God.

Like I said before, everyone up here is fine; I hope this finds you the same. Your brother in Christ....

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Editors Note: As I have stated so many times in the past, it is our upmost aim to help and encourage young people. I am glad that they have taken this interest in the paper and in the church work. For this reason they are welcome to a portion of each monthly issue or to a special edition of their own. Just get the material together; send it to me; I'll do the rest; their names can be added to mailing list as well. Send all inquiries to P. O. Box 97, La Habra, California of to Elmer J. Forsman 1635 Queen Anne Ave. North Seattle 6