GOSPEL NEWS COURIER
P. O. BOX 97
LA HABRA, CALIF. 90631
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GOSPEL NEWS COURIER

VOL. 3, NO. 8) LA HABRA, CALIFORNIA 90631 FEBRUARY 1964

GOD EXERCISES HIS AUTHORITY BY HIS WORD, THE BIBLE.

All authority in Heaven and earth is committed to Christ. (Matt. 28:19-20).

By His resurrection from the dead He proved Himself to be the Son of God. (Rom. 1:4).

How can I know when I am doing what He wants me to do? When the Lord was here on earth planning to leave His disciples, He said He would send the Holy Spirit to guide them into all truth, (John 16:13), and to bring to their mind all the things Christ had said to them. (John 14:26).

The apostles did not preach or write the way they understood Christ to teach. They preached and wrote the words of God as the Spirit of Christ gave them utterance. They did not speak words from man's wisdom or of man's doctrine; but they taught the things which came from God through the Holy Spirit. (I Cor. 2:13).

The very words of the Scriptures are inspired of their words are able to "make thee wise into salvation" and to furnish the Christian unto all good works. (2 Tim. 3:15-17). The Scriptures are all we need, and all we must give heed unto. The teachings of man are not of God. The gospel is the word of God. It is the power of God unto salvation. (Rom. 1:16). We may think that this way or that way will be alright, just so we are honest. But what if what we believe does not agree with the word of God? It is wrong, and will cause us to be lost in the last great day. (Rev. 22:18-19).

The words that are written in the Bible are there that men may believe in Christ and have eternal life through His name. (John 20:30-31). One submits to the authority of Christ when he obeys what is in the Bible. Christ now

exercises His authority through His word. There is no other authority that will save man from Hades but the words of Christ. Let us lay aside what man teaches, and come and be united with the words of Christ to guide us.

WILLIE DOAN.

IN REPLY TO J. S. L. MORSE

Well, we have finally heard from the "Obion Goliath" in "Gospel Currycomd", December 1963 replying to my former article. I wasn't surprised, but somewhat disappointed that he didn't try to impale me with his giant spear. Oh, well, the first Goliath didn't have much luck either.

Bro. Morse, I don't mind at all your calling me Li'l Davy. That is my middle name, so go right ahead and have at it. You, yourself, apparently don't mind being called "Goliath", since you seem to put yourself in his place by your own words. So much for that.

You state you "regret having to renew the publication of controversial church articles,.....it is not our desire to do so." Perhaps your memory is somewhat afflicted. Permot me to refresh you. It was you who began sometime ago firing BROADSIDES AT WE BRETHREN WITH WHOM YOU DISAGREE; and you have continued to do so until the present. This doesn't lead us to believe you are quite reluctant as you would have us to believe.

You state, "but in all his two pages of griping and whining, dear Li'l Davy did not offer one verse of scripture to support his griping." Perhaps you couldn't understand what I wrote in simple English. The primary reason fro writing my article was to denounce your insulting articles, and rude attitude toward we brethren with whom you disagree on the cups and classes questions. I needed no scripture to accomplish my purpose!!

Please tell me what "threats" I made against you in my article. To be sure, I was somewhat agitated when I wrote the article. (I still am). This was indicative of the tone of your writings, and I am not so sure that you didn't intend to belittle and insult us of the opposition when you wrote them. Why else will anyone write referring to others as holding "miserable" traditions, etc., and refer to them as "granite-heads", ad-nauseum??

You next accuse me of referring to thd truth of God as a "dismal swamp", rediculous writings". This is simply not so. I was naive enough to believe I was dealing with an honorable man when I decided to write my article. You, sir, did not deal uprightly with my words. I did not infer or state at

any time, that the scriptures were a "dismal swamp". I was, as you full well know, referring to your bluster and arrogant insults when I used those words. To have someone to twist my words is to put words in my mouth. EVEN PILATE DID NOT GO THAT FAR!! You should pray God that He will forgive you for this!!, and I will pray for you also. But never forget this one fact when you so accuse me; you are falsifying the facts!!

You refer to Bro. J. S. Bedingfield as my "pet preacher (teacher)". In this statement you reveal your abysmal ignorance. You simply don't know what you're talking about. I recommend, sir; until you learn more facts, you aught to have the dignity to keep your silence.

As to you being prominent before Bro. J. S. B's death, it might suffuce you to know that I preached his funeral. It was, I believe in September 1959. If I ever heard of you before that date, it was so inconsequential, and unimportant I did not remember. Now if your memory has not failed you, you should recall that I did not send you any money in support of your"paper". A few individuals sent you some money, and I beleive the church also for a short while; I don't recall precisely. But the truth of the matter is you did not take public issue with J. S. B. before his death. (If you did, it escaped everyone's notice on this side of the Rockies).

You complain that we killed your "paper" for lack of support. It may not come as a surprise to you to know that I was the main one to oppose support of your "paper"by the church in Modesto. I am not ashamed of this fact. I had misgivings from the beginning, and I proved to be correct in them.

You refer to my "false teaching". This is another example of your empty words. Just what teaching of mine have you ever heard or read which was false? Just name It! Just another case where you simply don't know what you're talking about.

You say that you've "built a spiritual fire" under us, making us jumpy! I believe you slipped here, dear brother, and exposed the REAL J S L M to view. Is it not a fact that you crave notoriety and fame, and if you do not get it, you turn the whole of your vindictiveness upon the miscreants who will not so honor you? As to your "spiritual fire", you must have forgotten the wood or the matches, for nobody has felt the heat yet. If we had to rely upon your "fire" for comfort, we would have frozen to death long ago.

You say that my "stone-throwing" would not "jar a pussycat out of her beauty sleep". You must be having nightmares!! I haven't even thrown a stone yet. The wicked flee

(Continued on page 7)

THANKSGIVING

Most of us show our appreciation for favors which are done for us by neighbors and friends and relatives. We are careful to teach our children to "thank you" for favors and gifts done for them. But do we thank God for the many blessings he has bestowed upon us?

Do we realize that God is the giver of every good and perfect gift that we enjoy? Do we rralize in Acts I7:26 "In Him we live and move and have our being?" Do we realize that in the beginning God created the earth and all things that are therein? , created man in His own image; and set him over the things he had made, giving him dominion over all animals, fish, and fowl? Made a wife for him and told them to multiply and replenish the earth, and subdue it? Gave him every herb of the field for food, set him in the garden of Eden to care for it, gave him freedom to eat of every tree except one. But forbade him to eat of that certain tree, "for in the day thou eatest thereof thou shalt surely die. He ate of that tree, and so death passed upon all men Romans 5:I2; "Wherefore as by one man sin entered into the world, and death by sin; ans so death passed upon all men, for that all have sinned.

Then we turn to I Cor. I5:22, "For as in Adam all die, even so in Christ shall all be made alive. Do we rralize that God so loved the human race, that he "gave His only begotten Son" to die upon the cross, in order that we might be redeemed from our sins and have a chance to live forever? On the night that He was betrayed, He established, or ordained the keeping of the memorial service in remembrance of His death, the only memorial service ordained in the New Testament, commonly called the Lord"s Supper, and practiced by the first converts. Acts 2:42, "And they continued steadfastly in the Apostles" doctrine and fellowship, and of breaking of bread, and of prayers. And in Acts 20:7 we lea rn, :And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, The ordaining of this memorial is recorded in Matt. 26-28, Mk. I4:22-24, Luke 22:I7-20, I Cor. II:23-34. According to Acts 20:7, the disciples came together upon the first day of the week to keep His death in memory. Each week has a first day, as under the Old Testament each week had a Sabbath day, which they were to observe in remembrance of their deliverance from Egyptian bondage, by refraining from any manner of work, not even to cook their meals.

Is it asking too much of us to keep the sacrifice He made for us in remembrance. We read in Eph. 5:25, "Husbands love your wives, even as Christ also loved the church, and gave Himself for it; that He might sanctify and cleanse it with the washing of water by the word, That He might present it

to himself a glorious church, not having spot, or wrinkle or any such thing; but that it should be holy and without blemish." Titus 2:I4, "Who gave Himself for us, that He might redeem us from all iniquity, and purify to himself a peculiar people, zealous of good works." Rev. I:5, "Unto Him who loved us, and washed us from our sins in His own blood."

Paul writing to Timothy, I Tim. 2:I, "I exhort therefore, that, first of all, supplications, prayers, intercessions and giving of thanks, be made for all men; for kings, and for all who are in authority; that we lead a quiet and peaceable life in all Godliness and honesty, for this is good and acceptable in the sight of God our Saviour." We should be especially thankful that we are living under a government which allows us freedom of worship, to worship God as we understand the scriptures, in spirit and in truth.

Phil. 4:6, "Be careful for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God." Col. I:I2, ".....giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light, (Eternal Life)". Psalms I00:4, "Enter His gates with thanksgiving, and into His courts with praise. ------J. H. LACKEY. Of the Church of Christ.

ISAAC N. FERGUSON, 2I4 North Lemon, La Habra, California. Jan. I2, I964. - I haven't written for some time concerning the church which meets at I022 West 2nd. Str., Pomona, Calif.

All is going fair except for some illness, which seems to be common at this time of year. Bro. Robinson has sold his house and will be moving soon. Also, as you will notice, I have also moved to a new address. Visitors today was Sister Robinson's sister from the northern part of the state. I am happy to announce that I baptized Joe McCarty, age 62, Thursday night of last week. Also Sister McCarty made confession of faults and prayer was offered for her. She is a sister of Bro. Goddard's wife, and also a sister of Bro. Ed Hughes wife of Yuma, Arizona. Bro. McCarty has been sick for some time and is expected to go the hospital tomorrow. He is in dire need of financial help. Any one caring to help him in his hour of need can send it to him direct and we are sure it will be gratefully received and appreciated. His mailing address is, Joe McCarty, 99I South White, Pomona, California. We at Pomona have helped them and will continue to do so.

Bro. Goddard, write a note to be published in the Courier so we will know where you are at in Oregon.

Money may not talk but it demonstrates our traits of character.

GOSPEL NEWS COURIER
P. O. Box 97 La Habra, California 9063I.
Dedicated to the Propagation of New Testament Christianity.
Published Monthly Roy L. Snoderly, Editor.

Each writer is responsible for his own article only

CHALLENGING THE WORD OF GOD.

By J. C. Spurlin

In Isaiah 55:II, "So shall my word be that goeth out of my mouth: It shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." Now, since the word of God is quick and powerful, and sharper than ANY two-edged sword, Heb. 4:I2, and is therefore placed into the hands of faithful men, who shall be able to teach others, 2 Tim. 2:I2, it is obvious that we are to lose neither time nor opportunity in offering to the world the word pf God to a dieing and a gainsaying world. Then my dear brother, for us to shun our responsibility of carrying the word to a lost and dieing world, is nothing short of challenging God's word. Since he assures us that He will not allow it to return unto Him void, for us to say it will do no good, is equivalent to saying that God was wrong in Isaiah 55:II. And that is not all, as we settle down into a complaisant, and slothful manner, we fail to encourage the young brethren to do their duty. That feature alone is worth all it will cost us to make every sacrifice possible in behalf of the gospel of Jesus Christ.

But, says one, we just don't have the money to do all the things you recommend. While at the same time as we visit among the brethren, about the first thing we see on entering the living room, is a television set, costing from $I50.00 to $350.00; then tell me we are not able to hold a meeting. Now, lest someone think I am bidding for meetings, I shall set your mind right at this moment. I am too old and rralize that I have about finished my course, but with my pen and my presence at the different places, I hope to be able to stir up, and encourage folks to fight the good fight of faith.

Now back to our text, Isaiah 55:II. You will notice it says, "It (the word) will accomplish that which I please. Now brother, sister, if His word will not return unto Him void, and it pleases Him to have it preached, then what are we waiting on? In I Cor. I:2I Paul said by inspiration, "For after that in the wisdom of God, the world by wisdom knew not God, it PLEASED God by the foolishness of preaching to save them that believe." But then the same writer (Paul) says in Romans I0:I2-I5, "For there is no difference between

the Jew, and the Greek: for the same Lord over all is rich unto all that call upon Him. For whosoever shall call upon the name of the Lord, shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent?" Now, brother, sister, lets invoice our expectations and charge off all those worldly things that require precious time, and money, and in their stead, add to our faith, virture, and to virture knowledge, and to knowledge temperance, and to temperance patience, and to patience godliness, and to godliness brotherly kindness, and to brotherly kindness charity. For if these things be in you, (that is, these Christian graces)be in us, they make us that we are neither barren nor unfruitful in the knowledge of our Lord and Saviour Jesus Christ." And to do just that is the only way of making our calling and election sure. -------Submitted in love of the truth.

IN REPLY TO J. S. L. MORSE. (Continued from page three)

when no man pursueth" according to Soloman.

You "forewarn" everyone if I should dare to have the effrontery to attempt an answer to your article, that I will "deny the whole truth" and, heaven knows what else. You must be a prophet! You seem to know everything I'm going to do. Well, I'll leave that department to your tender mercies. You refer to me as "sonny". Well, that is OK with me. I've spent 20 of my 35 years preaching the Gospel. How many have you? So much for that.

As to your article on "The Cup". Shucks, why did you waste so many words without making yourself understood? You spent approximately one and a half pages saying nothing. You quote Matt. 26:27 referring to "cup", "fruit of the vine", "figurative", "literal", etc. I have one question to ask you, and I believe if you will be so kind as to answer frankly, we can get somewhere.

"AT WHAT POINT DOES THE LITERAL FRUIT OF THE VINE BECOME THE FIGURATIVE CUP OF THE LORD?"

Please answer this question in your next, and maybe we can clear a little of the "muck" from your eyes, and begin to battle in earnest. -----I-remain respectfully yours,

J. D. LOGAN.

300 Glenn Avenue, Modesto, California.

Q U E S T I O N S A N D A N S W E R S

By J. D. Logan.

A reader of Texas writes: "Women being silent in church. Now if that be the case, why do the women sing? Also the

church is in the home, not just where the Christians gather to sing praises to the Lord, also worship him? So why are'nt they silent all the time, for the Church is where ever the Christians are together?

Answer: - It seems the reader wants to both ask and asnwer the question, and is somewhat confused. Let us take it up point by point.

(I) Women sing because they are commanded to,(Col. 3:I6. This, however, does not violate I Cor. I4:34. Paul is here discussing the mode of public worship in the Church of Christ. Note the words "in the churches". Also see verse 26 chapter I4, "when ye come together....." It is obvious that public gatherings are under consideration in this context. Teaching, not singing is under consideration. Note verse 23, "If therefore the whole church be come together into one place....." Women are forbidden to "speak", verse 34.

(2) Many things done in the home are not acceptable as public worship. We eat beefsteak in our homes, but nobody would dream of doing so in the worship. Nobody objects to Christian women teaching the Scriptures in a private capacity, in the home, or otherwise. But there is a vast amount of difference between private teaching, and public.

If you desire further clarification on this matter, write again and be more specific, and I will be glad to answer.

Also, from Texas: "About the one cup,--if you have two or three meeting places for Church of Christ members, you already have two cups too many. If you are supposed to use one cup, we should all meet in the Holy Land where it started".

Answer: - Again, let us take up the question(s) point by point.

(I) Each congregation uses one cup in the Lord's supper, despite the fact that there are many congregations. It is not logical to assume whatever is acceptable to the church in general, is acceptable to the individual congregation. Each congregation has a man preaching during worship. Many are preaching at the same time. There is nothing wrong with this arrangement. But we could not bring them together into one congregation at once, for that would be confusion, I Cor. I4:33. Neither can the Church of Christ be accused of using multiple (plural) preachers.. Why then the Cups? Many congregations may use many cups, but each congregation uses one. You have 25 congregations in one city. Each uses one cup. That makes 25 cups for 25 congregations, but each uses one. Thus can we all drink of "The cup of blessing". (I Cor. I0:I6)

The Israelites in the Passover used "a lamb for an house". (Exo. I2:3). This was always referred to as lamb in the singular despite the fact every house was to have a lamb.Ex.I2:4.

The"whole assembly of Israel" was to kill" the lamb. Exo. I2:6. They were to all eat IT, Exo. I2:8. We know each house was to take one lamb. Was it logical for them to argue that hey could take as many as each family wanted merely because many lambs were being used throughout Israel? Each Family (assembly) used one lamb. Each congregation uses one cup. Many lambs were used. Many cups are used. All Israel kept the passover. All Christians drink "the cup of blessing".

(2) - As to meeting in the Holy Land, this seems a little far out to me. Paul said, "Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that IN EVERY PLACE call upon the Name of Jesus Christ our Lord, both theirs and Ours". Christian worship is acceptable wherever and whenever it is offered "in spirit and in truth". See I Cor. I:2.

W. H. FRANCIS, 423 Tyler Str., Mangum, Okla.,Nov. I7, 63. I received your letter and request together with your comments about the Courier and its mailing. I am enclosing your list of names sheet for the members here who say they desire the paper. We are about as usual here with no special church activities more than is normal. We are glad all is as well with us as is. Hope all are fine out your way, and that you have good results in your efforts to publish and speed delivery of the paper. I am enclosing my little offering for your efforts and partial defraying of expenses. Best of Christian love and good wishes to you and all.

MELVIN LYTLE, 3I37 Sanchez Str., San Bernardino, Calif., Jan. 6, I964. - Just a few lines and a check to help you keep up the good work. We were at Yuma, Ariz. December I9 Wednesday night. Bro. Harry Dye gave a real good lesson on the I0th. chapter of Romans. There is a good lesson there in the first few verses for most every one; for if we are not careful, sometimes we find ourselves unconsciously ignoring God's righteousness and establishing our own righteousness. If we do this, then we are not doing God's will. Well, anyway we had a real nice visit. Bro. Hayse Morris and family are all in Phoenix now. Most everyone was in good spirits. Sister Mary Lou Dye was sick and couldnt attend services. Hope she is better by now. We were at La Habra, Calif. Sunday January 5th. Bro. Claude Perigen gave a wonderful lesson on the I2th. of Romans. He used the 9th. verse for the basis of his lesson; "Let love be without dissimulation, abhor that which is evil; cleave to that which is good", Rom. I2:9. Next Sunday, Jan. I2, 64, the Lord willing, we plan to go to Lakeside, California to meet with Bro. Johnson, and the following Sunday which

is the 19th. we plan to meet with the Yuma, Ariz. congregation. To those brethren in the church who are blessed with the ability to teach God's word so well, look around you for those who might be growing weak, and not attending church as often as they should. It helps to stir them up or, as it says in 2 Peter I:I3, Putting them in remembrance.

W. E. DANIELS, Rt. 2, Stilwell, Oklahoma, January 3, I964. Herewith, you will find a small bit of matter for the paper. Just use it when convenient. The church here and at Bohannan Mountain both are doing nicely except for some sickness among the children of the Bohannan Mountain congregation. I enjoy the paper very much and I wish to compliment you and others concerned for the fine job you are doing in putting out the paper. Also I send my compliment to Bro. J. D. Logan for the good and nice way in which he answered James S. L. Morse. I can't see where he or anyone else could have done better.

J. C. SPURLIN, Reydon, Okla., Dec. 9, I963. - We received the Courier today. Can truthfully say we enjoyed the letters from the brethren, and especially Bro. McCay's letter of Yakima, Washington. We look forward to the coming of the Courier each month, and I hope that as you are able, to switch to the individual plan as you have indicated. We may be able to receive it more punctual and with greater regularity. If at any time I can help in any way, please feel free to call on me. We were impressed with Bro. and Sister Couchman's effort in going to the assistance of the faithful few at Carlsbad. May the Lord bless them.

In reading the reports of the meetings from different sections of the country, I am impressed with the idea that it does pay to hold a meeting. For that reason I am offering at this time a short article on the subject of "Challenging The Word of God". As you well know, so many of our brethren hesitate to have a meeting on the pretense it will do no good. And do you know Bro. Snoderly, I never in my life attended a Gospel meeting that I did not receive considerable strength. I would to God that brethren everywhere could realize that to omit our anual meeting is like putting a candle under a bushel. I feel that every congregation should hold a meeting each year, at their respective places, and support a mission meeting, or go to the rescue of a weak congregation. I hope to be able in the enclosed article to stir up the faith of the brotherhood whereby we may see the cause of the Lord go forwardto accomplish greater strides for the gospel. May we all wake up to the fact that we must work while it is yet day, for the night cometh when no man can work. -----Your brother in Christ.

HARRY WEGLEY, 3675 Williams Highway, Grants Pass, Ore. Dec. 28, 1963. - We received the Gospel News Courier, which was read with great interest as always. Would like to say a few things concerning Mr. Morse and his idea of "spooks" and "haunts". This was something I first learned of through the last edition of the Courier, and feel much indebted to Bro. J. D. Logan and his stand on the matter. Also for his help in preaching the funeral services for both Bro. and Sister Bedingfield. He was a great help in a time of need. Having been a Bible student at one time of Bro. Bedingfield, I was and still am very much concerned over this matter.

If I thought for a minute the Lord would say, A-MEN to my first impulse, I would be very happy to write out a formal challenge to Mr. Morse and take the word of God turn him every way but loose with it, but, instead I will try and keep this paper as clean as possible. I was ashamed of Morse when he posed as one of us for a time, and edited his own paper,,that was why I never sent him one single article or letter. Today I feel that way more than ever, but also sorry for him because it may not be too long till the brethren he is with, become enlightened to the fact that he sacrifices more than he gains, and he will have to move on again. Those who are ever learning and never able to come to the knowledge of the truth are to be pitied more than anything else. For the sake of weaker members and outsiders who read the paper, I will let the matter rest.

The church at Cave Junction, Oregon is moving along about the same. We have an average attendance of about 32 all told, with a high last summer of 52 which made us very happy, and are always glad for anyone passing this way, to stop in and preach for us, or just for a chance to meet new members at any time. Enclosed, is a Money Order from the church here to help the paper get started into the new year.

---- Submitted in Christian love.

"AFTER THE SAME MANNER ALSO HE TOOK THE CUP".
I Cor. II:25.

Some use this part of the 25th verse to prove that Christ broke, or divided the cup into several cups, as he broke the bread, before giving it to the disciples. But did you notice that this verse does not say that He took the cup and BLESSED it, or gave thanks as Matthew 26:27, "And He took the cup, and gave thanks, and gave it to them, saying, 'Drink ye all of it". And as Mark I4:23, "And He took the cup, and when He had given thanks, He gave it to them: and they all drank of it". Then let us go to Luke 22:I7, "And He took the cup, and gave thanks, and said, 'Take this, and divide it among yourselves". So, "After the same

manner also He took the cup", can mean that He gave thanks for the cup, as He did the bread; and the dividing was to be done by the disciples, which they did by all DRINKING OF IT, as Mark says, "And they all drank of it".

The purpose of the argument that Christ divided the cup in like manner, as He broke the bread, is that we are at liberty to divide the cup into 2, 4, 8, or individuals as we see fit. Luke 22:17, Christ commanded the disciples to "divide this among yourselves" and is undeniable proof that it was in one volumne when given to the disciples, who divided it by drinking of it. Now this is a command, and Paul says, "If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of God". And we are strictly forbidden to wrest, pervert, add to, or take from, God's word.

Again, did you notice that I Cor. 11:25 does not say that He took the cup and gave thanks, as the other apostles did? Instead, "After the same manner also He took the cup".

Another argument is offered for dividing before giving to the disciples, namely; "Take this and divide it among yourselves, is a general command, and gives us the liberty to divide the cup into several containers before passing to the disciples. BUT THAT GENERAL COMMAND, if it is a general command, was given to all the disciples, and they obeyed by all drinking of it.

Submitted in love of the Faith which was once delivered to the saints.

----- J. H. LACKEY
Springfield, Colorado.

MRS. LAURA WILLIS, 205½ S. Olive, Carlsbad, N. Mexico. Dec. 13, 1963. - I enjoyed the December Courier as always. I just want to say, I am well pleased with the way this little congregation has progressed since Bro. and Sister Couchman have been here. God bless you in your good work.

MRS. LAURA WILLIS, 205½ S. Olive, Carlsbad, New Mexico. Jan. 10, 1964.- I received the Gospel News Coufier and read it with the same usual interest. We are very well pleased with the attendance at our worship. We have some prospect of doing some good for the cause, if we can have a meeting in the near future.

Bro. Howard Studer, Box 84, Lorenzo, Texas, Jan. 18, 64 Reports that he entered Crosbyton Hospital Nov. 27, 63 with blood poisoning, and was released Jan. 1st,,and that Sister Studer had a heart attack Jan. 9th. and is still in the Porter Clinic Hospital at Lubbock. Is getting along as well as could be expected. (They will appreciate cards and letters we are sure, so write to them brethren. - EDITOR)