GOSPEL NEWS COURIER

LA HABRA, CALIFORNIA, JULY 1963.

DO THE FOUR GOSPELS BELONG IN THE NEW TESTAMENT?

There has been Much said and written on this subject. I have in my possession a lengthy article, in which the author states positively that they are no part of the New Testament, but are a part of the books of Moses. Then we have other brethren that teach a different theory. They say that Matthew, Mark, Luke and John was fulfilled on the day of Pentecost, and does not apply to the church today. They both make lengthy arguments to try to prove their theory, but fail. Why not let God's word settle it? Paul said it perfectly and throughly furnishes us unto all good works. 2 Tim. 3:16-17. Now let us investigate and see.

In Deut. 18:18-19, God said to Moses "I will raise them up a propljet from among their brethren, like unto thee, and I will put MY WORDS in his mouth and he shall speak unto them all that I shall command him. And it shall, come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him." So when that prophet came he was to teach the people the word of God; and every person that refused to hearken unto his words, God would require it of him. So let us see if we can find who that prophet was, and when he came in fulfillment of that scripture. In the book of Acts of the Apostles. chapter 3:12-26, the Apostle Peter said that prophet was the Christ, the Son of God. See verses 22-24. When he came he was to preach the word of God, and God would demand us to hear it.

Now let us see if we can find when he began to teach the word of God. In Luke 4:16-21 we have an account of Jesus in the city of Nazafeth going into the synagogue to read on the Sabbath day and stood up and said, verse 18, "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord. And he closed the book, and he gave it

again to the minister, and sat down....." And he began to say unto them, 'This day is this scripture fulfilled in your ears." So here is where Christ, that prophet, began to preach the word of God unto the people. And God said he would require us to hearken unto his words, which Christ that prophet would speak, Deut. I8:I8-I9; Acts 3:22-24 and Luke 4:I6-2I.

Now where is the words he taught, preached? Is it not in Matthew, Mark, Luke and John? And was it not spoken before Pentecost? And did not Peter say in Acts 3:22-24 that it applied to us under the law of Christ? Then in A. D. 65, 32 years after Pentecost, Paul said, "If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ and to the doctrine which is according to godliness; he is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings. Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself." Here the apostle Paul classifies a man that will not accept the words of our Lord and Saviour Jesus Christ, as being a very bad character, having all kinds of bad thoughts and opinions, knowing nothing and was destitute of the truth, and of a corrupt mind.

Now where is Jesus words found? Is it not in Matthew, Mark, Luke and John? Where else can you find his words? Of course I am sure that all the writers of the New Testament used or spoke the words that Jesus commanded them to speak. See Matthew 28:I8-20. Here Jesus said, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Was that not for all nations today? He said to teach all nations, to obey all things whatsoever he had commanded them. Does not that apply to all nations today? Where is the things found he commanded them? Was it not in Matthew, Mark, Luke and John? And was it not commanded them before Pentecost? According to the above scriptures, that's a false doctrine, one that the apostles never taught.

That brings to our mind what Paul said to the Galatian church. See Galations I:I-I0. In verse 6 he said, "I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: Which is not another; but there be some that trouble you, and would pervert the gospel of Christ." Verses 8-9; "But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed." "As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed."

Brethren, let us all be sure that what we teach is of God, and not of man. Submitted in love. -Your brother in Christ,

F. H. LOGAN.

CHRIST'S WITNESSES, AND GROWING IN GRACE

"Wherefore, seeing we are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Looking unto Jesus the author and finisher of our faith ....." Heb. 12:1-2.

Who are witnesses? Turning to Acts 1:8 we read, "But ye shall receive power after the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Also in Luke 24:46 Jesus speaking to the disciples of his mission in fulfilling the things the prophets had foretold of Him, and said unto them: "Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things." We have another able witness recorded in John 1:6 which reads as follows; "There was a man sent from God, whose name was John." And verse 7 says; "The same came for a witness, to bear witness of the Light....." Then I John 5:9 we quote, "If we receive the witness of men the witness of God is greater: for this is the witness of God which he hath testified of his Son." So we see by Eph. 2:20, "That ye are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone." So we learn from these quotations that His witnesses are the apostles and prophets, and our faith is built, or anchored, on the testimony that the apostles and prophets left us.

We, as children of God must lay aside every weight; the cares of this world, and the sin that so easily besets us. This is further emphasized in Col. 3:5-10 as follows: "Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and coveteousness, which is idolatry: For which things' sake the wrath of God cometh on the children of disobedience: In the which ye also walked sometime, when ye lived in them. But now ye also put off all these: anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds; And have put on the new man, which is renewed in knowledge after the image of him that created him....." Brethren, let us run with patience the race that is set before us.

Again, in 2 Pet. 1:5-9 we have this ehortation and warning as follows: "And beside this, giving all diligence;

add to your faith virture and to virture knowledge; And to knowledge temperance; and to temperance patience; and to patience godliness; And to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

We must continue looking unto Jesus the author and finisher of our faith. "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds....." Heb. I:I-2.

"Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let then slip. For if the word spoken by angels (the old covenant) was steadfast, and every transgression and disobedience received a just recompence of reward; How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?" Heb. 2:I-4. Yes, how shall we escape?

EARL O. NOYES.
Sedan, New Mexico.

NEWS AND NOTES

LA HABRA, CALIFORNIA - Sisters Bernice Cavin and Roxie Adam have returned from a long trip through Texas and Oklahome visiting releatives and friends and also attended a family reunion. They reported that they had a very enjoyable trip and and vacation.

Sister Myrtle Lee Clouse spent about ten days with her o father, Bro. J. G. Conder of the Modesto, California church, returning just before our 5th. sunday meeting began. Her father and others came back with her to attend the meeting, but her father being feeble and in ill health only was able to attend some of the church services. Bro. and Sister Elmer hunt attended church at Lakeside, California JUNE @ and Bro. Hunt preached for them at the morning service. Bro. Burleigh Hunt and daughters, Melody and Donna are on an extended vacation in Oregon.

We are pleased to announce that Bro. and Sister Jerry and Betty Perigen are the proud parents of a son, Mark Evan, born June 22. Congratulations Jerry and Betty.

We are in receipt of news from Somerton, Arizona, that Sister Ruth Duncan just recently underwent surgery and was

in the hospital. And also Bro. Donnie Long has just recently underwent surgery and is still in the hospital at last report. Bro. Robert Morris of Yuma, Arizona has been very ill with the Flu and a painful back ailment. We extend our sympathy and hope they will all be blessed with an early recovery.

Dear Bro. Snoderly: - Since it has been some time sine ce I wrote you, will try to write you this morning to say hello, and I hope everything is real fine with you and yours. As for us, we're pretty good both physically and spiritually. I have just got back from Arizona and California two weeks ago. The trip did me a lot of good, both in body and soul. I feel 100 per cent better. While there my health improved and I was strengthened in spirit by visiting the good brothers and sisgers and enjoying their hospitality and Christian fellowship. I can recomend them to any one as being true Christians. While in Arizona, I had the good pleasure of visiting Bro. and Sister J. D. Johnson of Lakeside, California and preaching two times for,them , and baptizing two young people in the Pacific Ocean at San Diego, Calif. Also baptized one at Somerton, Arizona, and two returned to their duty at Yuma. The trip was both fruitful and pleasant. Any one wishing to visit true Christians people, I can truthfully say they will find them over at Lakeside, or in Arizona either.one. Bro. Johnson sure needs help and encouragement for the wonderful job he is doing to keep the little church going over there. Now, as for the church here, it is doing very well. Bro. Harry Dye and family came home with me and preached for us a week, and stayed two weeks. They just left Monday morning for home It sure was a wonderful pleasure to have those good Christians in our home. We had 4 restorations here, and I know Bro. Harry sowed the seed, and we hope and pray it will bring fruit. I was sorry I didn't get over to visit with you brethren at La Habra and other churches in California. The Lord willing and nothing happens, we expect to move to Arizona this fall. The weather here in Ohio is hard on my health. Pray for us and the church here in Ohio. I met Bro. Nelson. He is a wonderful preacher and Christian. I love everyone I met out there, and I hope to see them all again soon. I hate to leave the church here in Ohio, but I am trying to prepare brethren to take care of it before I leave, so it will oontinue on after I'm gone. Hope to see everyone there when I come back. I'll close for now, wishing the best of

(Please turn to page 9)

THE FIFTH SUNDAY MEETING

This meeting running from June 21 through the 30 was a very successful meeting and was held and sponsored by the Church of Christ, 431 West Ocean Avenue, La Habra California. Although there were no additions to the church by primary obedience to the gospel, membership attendance was good and a fine interest was manifested throughout the meeting.

We want to thank the Bellflower church for their attendance and whole-hearted co-operation and assistance during the meeting and we appreciated very much the he-operation and help of any and all others who helped to make the meeting a success.

The fine and soul-stirring gospel sermons presented by Bro. Francis and the other speakers greatly edifided, encouraged and strengthened the members. There was lots of good singing which was enjoyed by all. Bro. Francis was the speaker up to and including Thursday night the 27th, followed by capable guest speakers to the close of the meeting, except Bro. Franci preached the last sermon of the meeting Sunday night the 30th.

Guest speakers were; Bro. W. A. Nelson, Somerton, Arizona; Bro. F. H. Logan, Modesto, Calif., Bro. Horace Orendorff, Yuma, Arizona; Bro. Bill McCay, Yakima, Washington; Bro. Howard McCay, Yakima, Washington.

There were no visitors from the middle western states but many previous to the meeting had written of their great desire to attend but said they would be unable to be with us, which, of course we regretted very much. It is obvious to all that it is not possible tochoose a location that would be convenient to all who might desire to be in such a meeting.

The Christian fellowship, brotherly love and unity during the entire meeting is highly commendable. Meetings of this kind enable brethren to widen their adquaintance, and come to a clearer understanding of their mutual problems, awakening them to greater zeal and efforts for the salvation of the lost. Some of the visiting brethren expressed a desire for such a meeting in their home congregation some future time. One thought put forth in the meeting, that seemed to stand out above everything else said, was the necessity of an energetic membership, as the growth of the church lies within itself not depending on the work of the preacher and evengelists to do most of the spreading the truth of the gospel of Christ. All in all, everyone enjoyed the meeting and seemed greatly benefited and encouraged to work harder in the furture for the cause of our blessed Saviour.

We list herewith the names and addresses of the visiting members as follows; Bro. Howard McCay and son Bro. Jerry McCay, 1615 S. 27th. Ave., Yakima, Washington, and Son-in-Law and daughter, Bro. Ellis and Sister Lynell Forsman,

1023 S. 9th. Ave., Yakima, Washington; Bro. Bill and Sister Veda McCay and children, sons Bill Jr., Michael and Kelly, and daughters, Terry and Coleen, 719 E. Viola, Yakima, Washington, accompanied by Sister Karen Welty, 1501 S. 16th Street, Yakima, Sister Jewell Cadwell, 1708 Waverly Dr., Modesto, California, Bro. & Sister J. G. Conder, 3435 Blaker, Ceres,, California; Bro. and Sister L. R. Brown, 3435 Blaker, Ceres, Calif., and Grand-son, LeRoy Brown, Empire, California; Bro. F. H. Logan, 511 Sunset Blvd., Modesto, California; Bro. J. D. Logan, and children, Loyd and Patricia, 300 Glenn, Modesto, California; Bro. and Sister Herman Brown and family, Leon, Eldon, Linda and Vivian, 1649 N. Russell, Santa Maria, California; Peggy Jackson and children, Billy and Loreli, 711 E. Mariposa Way, Santa Maria, California; Bro. and Sister Kenneth Wilcher and children, 7791 Ypselanthis, East Highland, California; Bro. and Sister Melvin Lytle and children, P. O. Box 133, Roll, Arizona; Bro. and Sister W. A. Nelson, Rt. I Box 14BM, Somerton, Arizona; Bro. R. Horace Orendorff, 1850 14th. Str., Yuma, Arizona; Bro. and Sister J. R. Kellems, 20135 Crestglen Rd., Glendora, California; Bro. and Sister Chester Kellems, 18202 S. Sierra Madre, Azusa, California. ==========

Dear Brother Roy: We arrived home May 7th. to find everyone fine, and to welcome our new grand'daughter, Denise Alyce Baldwin, Born May 10. She weighed 7 lbs. 3 Oz. The proud parents are Bro. and Sister Charles Baldwin. They have three boys, Chuckie, Greg and Brian who also welcomed little Denise.

We would like to say we are sorry we didn't get to make it back to La Habra and Bellflower before coming home. We enjoyed ourselves so much while visiting with all the brethren and sisters at both congregations while we in California. And also all the brethren and sisters at Yuma and Somerton, Arizona, while we were there. We hope to see all of you at our Camp Meeting starting here, August 4 through 18. We hope to have attendance from all congregations all over the country to help with the singing and preaching. We feel by doing it this way, we will all get to hear preachers we have never heard before.

We want to say thanks a million from the depths of our hearts for the wonderful donations from Bellflower, Calif;, Lakeside, California, and Springfield, Colorado, to help us on our church building. We got started on it as soon as we got here. We have the foundation run and the subfloor on. We are now starting the trusses. We will probaly have enough money to get the outside up and the roof

on. This will enable us to use it for the meeting, then we will finish it up as we get the money. We think this is going to be the opportunity that the church needs to bring the brethren closer together.

We have decided to call the church the Happy Hollow Church of Christ because everyone here knows the location by that name. The construction of our building has created some local interest and we hope that some added attendance will come of this.

We will close looking forward to seeing all of you in August. ------Sincerely, in Christian faith,

K. M. BALDWIN.

P. O. Box 365, Delta, Colorado. May 27, 1963.

Dear Bro. Roy: - We are sorrytwe didn't get our letter to the paper there in time for the June issue. This letter will reach you in time for the July issue.

We almost have our building completed enough to meet in. Of course not finished, but we are running short on funds, and will have to do the best we can. But at least it"s a place to meet. We hope more done by the meeting in August, but we can meet in it like it is. We may have to sit on boxes. We are going to try to rent, or borrow chairs from the school for the meeting. We got another nice donation from Bro. and Sister Francis of Furnish Canyon which helped buy the windows, so we appreciate every bit we get, and it helps so much. We would like to know how many are coming to our Camp Meeting so we could start planning. We would like to know who's planning on camping and who's bringing camping equipment. Also how many will want places to stay so we can start making arrangements to keep as many as we possibly can. If we know ahead of time, I think between us, we can make room for everyone. Those who have sleeping bags, just bring them and come, we will manage the rest. You may have to eat beans and potatoes, but I'm sure of one thing, we will have some good old-fashioned gospel preaching and singing. Also good fishing, if you like to fish. Tell everyone at your meeting to come. We need each and everyone to make the meeting a suceess.

If I had a mailing list of each person and congregation, I'd mail each an invitation to come to our meeting. Let us hear from you soon. We don't have a phone yet, but can be reached at our daughters, whose phone number is 874-3907. Her husband's name is Ronald Herbert. They can take the message or come over after us. ---With Christian love,

KENNETH AND VERLIE BALDWIN.

P. O. Box 188, Delta, Colorado. June 12, 1963.

It is generally in summer that religion is snowed under.

G O S P E L N E W S C O U R I E R
P. O. Box 97 La Habra, California
Published Monthly Roy L. Snoderly, Editor.
Each writer is responsible for his own article only.

(Continued from page 5)

everything for you and the paper.---Your brother in Christ and the church in Hamilton, Ohio. --- HAYSE MORRIS.
3239 Buell Road, Hamilton, Ohio. June 5, 1963.

Dear Brother Snoderly: - Just a few thoughts, like "Only A Step". If one takes the right step, all is well. When one becomes a child of God, he needs directions as to how to keep in step in the direction of the pathway of righteousness. One thing is love and obedience to the word of God. "Love worketh no evil." Well, preaching and teaching and singing is a necessity, and lending a hand to the needy is also a necessity. That would be as I see it, setting an example for others. In Matthew 28:18-19 Christ said "ge ye therefore and teach all nations." That would be a big job for most anyone, but it isn't very much for some of the big leaders to tell the world what they can do or cannot do. Well, being a good Samaritan may not be in line with some folks ideas, but it's in line with the teaching with God's word.

I know some folks that say they just believe part of the Bible. I did hear one man say part of the Bible was ture and part wasn't. The Bible says, "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works". (2 Tim. 3:16-17). I've heared people say, "I'm sorry, I hope you get better" I don't think I like that so well. I know by actual experience I wasn't feeling any better after they said than before. I will tell of one incident which illustrates what I mean. I seen in Lebanon, Missouri, a depot burning. I knew one lady and her daughter was inside that depot who did not know the building was on fire. Well I went and told them about the fire, and by so doing their lives were saved. Now if I had waited a bit longer, I could have said, "I'm sorry" like others have done me. I know of one man telling another of being sorry, didn't get the cows milked, didn't get the job done. James says "faith alone will not save any one:. He said; "Show me your faith without works, and I will show you my faith by my works; faith without works is dead." Faith is a neces ssity. I have received two nice letters from Brother

Willie Doan of Broken Bow, Oklahoma. If others would only write me a few lines I would appreciate it very much. The nearest place of worship is about 50 miles, which is too many miles for my old motor and myself, along with a flat pocketbook I have to stay at home. I lost my oldest brother the 8th. of May. He was a member of the Methodist church, and departed this life without God and without hope. Baptism alone will condemn the Methodist doctrine. John 3:5 says "except ye be born of water and the Spirit". Acts 2:38 says "Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins ....." That is the same as a man going out to work. If he does the job right, he has the right to expect pay for his work. To many expect a reward in the hereafter without obeying the Lord's will

Well, times for me now is very lonely. My sister and I are all that's left in our family. Sister is a member of the Sunday School and Class Church of Christ, so in that respect, I'm the only one left of our family that is in the true faith.

Hope what I've said may be of some benefit.. I hope Bro. Lackey will be in the next issue of the Courier, I enjoy his articles so much. ...A Brother in Christ. --JAMES A STARK.

Route 7, Higginson, Arkansas.

Dear Brother Snoderly: - The brethren here asked me to write to the Courier and report the news for Yuma. Sister Hughes is in the hospital and is some better as of now. Sister Splawn underwent surgery, and after quite a scare, is recovering. Sister Betty Edwards also underwent surgery and is getting along fine. Aside from this, every one is getting along fine.

We've just closed a meeting here with Bro. Hayse Morris, my dad, doing the preaching. He is from Hamilton, Ohio. One was baptized and two restored, and many were edified I'm sure. As this is the first time I've written, I wish to commend you and the brothers and sisters those who make up and publish the paper. It is a wonderful work, and I am sure that it is expremely difficult at times, but also gratifying; especially when we think of the brethren who are young in the faith in the out of the way places, or alone trying to hold to the truth, and who are strengthened by the fine articles written by the brotherhood.

One thing we Christians should always remember, that no matter how much persecution, trials, tribulations distress and poverty and all these earthly strifes, they only last a little while. So hold fast to the truth, for consignment to the lake of fire by the Lord is eternal; and everlasting life with God in that beautiful home is forever. Let's suffer as Christians. So keep up the good work. The church at Yuma

is enclosing $10.00. ----Your brother in Christ,
JACK MORRIS.
810 28th. Street, Yuma, Arizona.

Dear Brother Snoderly: - I am sending some church news. We are all, doing very well here in Munday except Brother Felix Goforth. He was severely burned about 10 days ago, and is in the Baylor County Hospital at Seymour, Texas. He will probaly be there until about July 1st, and will be unable to work for about 6 months. There is no hospitalization insurance or any other kind of insurance involved. His mother is working to help pay the bills which are expected to be about $1000.00. If any of the churches wish to help out, I'm sure it will be greatly appreciated. His address is Felix Goforth, %Mrs. Felix Franklin, Goree, Texas. If it's the Lord's will, I will start a Gospel Meeting in Broken Bow, Oklahoma July 6 and running over two Lord's Days, closing on the 14th. This will be my first effort in a meeting. I am requesting the prayers of the church everywhere that this meeting will be successful. Sister Howard Studer broke her foot about 7 weeks ago, but is doing nicely. They ate dinner with us this past Friday and she can walk some without the aid of walker or crutches. We enjoy the Courier very much.

Your Brother in christ, JACK WHITE.
Box 494, Munday, Texas. June 2, 1963.

Dear Bro. Snoderly: - Received the Gospel News Courier and enjoyed reading it as usual. We are all well here and hope all there are well. My brother wrote from Stillwell, Oklahoma that Sister Edd Atchley was in the hospital very ill with an ulcer. His wife had also been in the hospital but was at home at that time, and was doing very well.

Enclosed is my regular contribution to the Courier.

Sincerely, a Sister in Christ, --MRS. LAURA E. WILLIS.
205½ South Olive, Carlsbad, N. Mexico. June 5, 1963.

Dear Brother Snoderly: - Just a few lines to let you know we are doing pretty good here in San Pablo. Mrs. E. O. Beaver had to have her right leg taken off above her knee a month ago. She is getting along real good. Sister Bradley's husband was buried Friday June 14. At the regular business meeting the second Sunday of the month, it was decided to send $3.00 a month toward the support of the Courier. We enjoy the paper very much.

THE AMOS BEAVERS.
1509 15th. Street, San Pablo 9, California. 6-18-1963.

NOTES FROM THE PUBLISHER: -We regret being late this month with the paper but we have been very busy, and rushed for time, due mainly to the protracted and 5th. Sunday meeting in La Habra which required a lot of our time. Then also this meeting was soon followed by the meeting in Bellflower where Bro. J. D. Logan presented a series of able and instructive gospel sermons which we enjoyed very much and we had no desire to miss. This caused us to be rushed for time and this explains our delay in getting the paper in the mail this month. It is our desire to get the paper mailed the first week in each month but sometimes circumstances prohibit us doing so.

Bro. Snoderly, our editor, despite his zeal and love for the cause of Christ, has to put in long hours at his place of employment to support his family and put his children through school. This does not give him a lot of time for work on the paper, not as much as he would like.

We believe the Courier has been a help and encouragement to the true brethren everywhere. Brethren, we want to herewith express our sincere thanks and appreciation for your continued moral and financial support without which the paper could not succeed, as the paper is your paper. These notes are voluntarily written by the publisher and is wholly unsolicited by Bro. Snoderly.

Yours for a "Thus Saith the Lord" in our faith and practice. --- THE PUBLISHER.

Voluntary slavery to sin is some people's idea of personal liberty.

We call Sunday the Lord's Day, yet use it as if it were our own.

Whenever Christians want to be like other people they cease to want to be Christians.

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