GOSPEL NEWS COURIER

LA HABRA, CALIFORNIA, MARCH 1963

AN OPEN LETTER

To you, brothers and sisters in Christ:

This letter is in answer to many I have received concerning a fifth Sunday meeting for the churches this year. Last year we met at Lorenzo, Texas, in July, and this meeting was a great success, everyone who attended was edified and made to rejoice. I know that it is hard to make plans a year ahead for these meetings, but I think that the locations should be chosen each year in advance, then the other arrangements could be made later.

It is impossible to make a choice that will be convenient for everyone concerned, in fact, it would be impossible to make perfect arrangements in such a matter. You have read in the past, suggestions and requests for such a meeting, and in this issue of the Courier, you will read of others. By these letters we find the great desire and need to hold such a meeting. In such a meetting members from far and near are enabled to come together and become better acquainted with our mutual problems, to overcome these problems, renew old friendships and become better acquainted with others over the country. After much thought, and discussions with others personally, and by phone, we have been able to make these arrangements for this year. I truly hope these are satisfactory with the majority of the churches.

Beginning June 21 through the 27 at La Habra, California, we will hold a protracted meeting, with Bro. W. H. Francis of Mangum, Oklahoma doing the preaching provided we can secure him, but if it is not possible for him to do this preaching, then we will get some one else. On the close of his services the 27th., a week-end meeting will begin with services on Friday night 28th, and three services Saturday 29th, and three Sunday 30th.

(Continued on page II)

THAT REJOINER

Bro. Smith thinks he has proven that Jesus drank of the cup. We will examine his proof. He says, "Moffatt gives it 'I will never drink the product of the vine again till the day I drink it new within the realm of God'.

Brother, are you quite sure that Jesus had not drunk wine during the feast he had just been eating? or at any other time prior to that feast? If you can prove that Jesus never had drunk any wine before he took the cup and blessed it, your proof would still be an inference.

In John II:23 Jesus said to Martha, "Thy brother shall rise again". Had Lazarus been dead and arose some time before? And in verse 24 Martha said unto him, "I know that he shall rise again in the resurrection at the last day". And in Matt. 20:19, and Mark 10:34, Jesus said the Gentiles would scourage and crucify him, and the third day he would rise again. Had he ever arisen from the dead before?

Webster defines SUP, to eat the evening meal; take supper And SUP is used meaning the evening meal by the Saviour in Luke 17:8, and Paul's language in 1st. Cor. 11:25 implies that Jesus had supped before he took the bread and cup and gave thanks for them. The American Revised says, "after supper."

Matt. 26:27, "And he took the cup, and gave thanks and gave it to them saying, drink ye all of it." Did Matthew say that he drank of it?. No. Mark 14:23, "He took the cup and when he had given thanks, he gave it to them; and they all drank of it". Not a word about him supping it. Nowhere does the scriptures say that Jesus supped from the cup.

When Jesus broke the bread it was a physical act, showing what he did. Acts 20:7 is figurative, meaning a part for the whole. Webster defines "broken" as, violently separated or fractured; sundered." When the nails were driven through his hands and feet, the flesh was violently separated, put asunder. When the spear pierced his side, the parts where the spear went was disunited, put asunder. I am glad Bro. Smith manifested a Christian spiritin his rejoinder.

I have no intention of discussing the subject further. With kind and good feelings toward Bro. Smith, I close.----

A. J. Jernigan, Elk City, Okla. In THE TRUTH, June 1, 30.

WESTVILLE, OKLA., Jan. 29, 1963--- Dear Bro.Snoddrly: -I have thought I would write you for some time to let you know that I think you are doing a wonderful job in your effforts with the Gospel News Courier. I enjoy reading it very much. The good articles which appear in it, also the news and happenings of the faithful everywhere.

I received a copy of the Courier last month sent to my old

address in Springdale, Arkansas. Please check that address off your mailing list. I have been getting the paper through the church at Stillwell where I attend services. Bro. Daniels receives the papers for this congregation.

I have appreciated the articles which have appeared in the last few issues from our talented and faithful brethren who have passed on to our maker and judge. It makes me wonder if we will ever have others who will obtain the knowledge and have the courage to spread the word of God as those old soldiers of the Lord did.

My grandfather, A. J. Jernigan, was another of the faithful gospel preachers of his day. He stood for what the Bible taught in every way. I don't remember just when he departed this life, but it was in the thirties I think. The last few sermons he preached, he sat in a chair, as he was not strong enough to stand when preaching a sermon.

The other day I was going through some of the old religious papers we were discarding and found an article, or rather it was a reply to another article which appeared in an earlier issue, which my grandfather answered. I don't know whether or not you would care to use it, as it is only a reply. But in case you do, I'm sending a copy of it. I am also sending a few of Bro. Musgraves articles which I got out of some of these papers.

Give our regards to all the faithful out that way. We have met many of the brethren, both at La Habra and those who are now meeting at Bellflower, when we were living out that way.-----Yours for the whole truth,

-- L. E. Atchley.
Rt. 2, Westville, Oklahoma.

1616 NAVASOTA STR., AUSTIN 2, TEXAS, Dec. 22, 1962---
Dear Bro. Snoderly: Received the November Gospel News Courier and enjoyed reading it. I am enclosing a dollar for it, and thanks to you. A Sister in Christ,

Mrs. Cora Clements.

SPRINGFIELD, COLO., Rt. I, Box 6, Jan. 18, 1963-------
Dear Bro. Snoderly: --Am writing this to inform you that you may send the Courier to either me or Bro. Couchman. We only need about five copies for our membership. No need to send to both of us. Save postage and printing.

We have had some 15 degree weather below zero last week-end. Predictions are for more this week.---

Yours in the one faith, J. H. Lackey.

Post-Script: Bro. Couchman is spending the winter in California.

HAMILTON, OHIO, 3250 Buell Road,--Bro. Roy Snoderly,--Dear Brother in Christ and family:--Will write you a few lines since I haven't written you for some time. How is everyone there?- Fine I hope. As for the church here at Hamilton, is very well, although my health isn't very good. I have been sick for a month. I had the flu with my ulcers. Just about took everything out of me. But I feel some better now, tho I can't hardly sit down and read or write without going to sleep. Bro. Roy, please anncunce in the Courier we have moved the church again. We had a big house; paying $50.00 a month for it and it was so cold we couldn't heat it and our contribution was not enough to pay the rent and utility bills. Our new address is, 2740 Millville Shandon Road, Hamilton, Ohio.

We have gained 3 new members since I wrote you the last time. I didn't get any Gospel News Courier last month. We miss them and wish we were able to send a contribution to help you with the paper. But at this time our finances are low. We are having some real bad weather in Ohio. Winter is really here. Hope everyone had a nice holiday. Of course I believe Christ wanted us to observe his resurrection more than his birth. So the first day of the week means more to me, and I believe it should to every Christian. Heb. 10:25 and other scriptures tell us so.

May God bless you and yours and help you keep the Gospel News Courier going, is our prayer. Will close by saying our prayers are for you and the brethren everywhere. As ever, Yours in Christ Jesus. ---Hayse Morris, and the church at Hamilton, Ohio.

HUNTSVILLE, ARK., Rt. I. Dec. 31, 1962.-From the Church of Christ, Bohannan Mountain congregation. Dear Bro. Snoderly: By the time you receive this letter it will be 1963. 1962 will be history. From Matt. 6:24 we find man has two masters but he cannot serve both at the same time. Romans 6:16 tells us that "to whom ye yield yourselves servants to obey, his servants ye areto whom ye obey, whether of sin unto death, or of obedience unto righteousness." Who was our master in 1962? Who will be our master in 1963? Let us read John 10th. chapter, Rom. 1:16, Gal. 1:8-9 and make our New Year's resolutions, and serve the right master, not gains for this world, but in the world to come.

Since last report, Bro. Paul Auslam's father was struck by a car and killed in November. Our prayers go out for Bro. Paul in his time of sorrow. We were afraid it would hinder his preaching, but I never have seen more zeal manifested by any one. The church moves along in harmony, contented with a thus saith the Lord. We miss Bro. W. E Daniels

every fourth Lord's day. They are now in Phoenix, Ariz. We are glad to see the Gospel News Courier growing. We hope to send a regular contribution in the near future. Glad to hear from the brothers and sisters everywhere, and to hear from Sister E. E. Marshall of Dutton, Alabama. We spent 20 years there and have been informed since we left there that there is no congregation that has not added cups or classes or both. Yours in Christ,

George Vanderpool.

AZTEC, N. MEXICO, Rt. I, Box I9.-Jan. I2, I963--Dear Bro. Snoderly: - By articles I have read and lessons I have listened to, has caused me to question some things in both. I hope the readers will take their Bibles and follow verse by verse with me.

In 2 Tim. 2:I5 we learn that it a command to study the Scriptures, and the reason is to meet the approval of God, so in our work we will not be ashamed, rightly dividing the word of truth. Shows there are two ways, right and wrong. So let us check a few things of the law. Acts I3:39 tells us we cannot be justified by the law of Moses. And in Rom. 3:20 we learn that by the deeds of the law no flesh shall be justified. Col. 2:I4said it was nailed to the cross. John I9:28 tells us all things were now accomplished, that the scripture might be fulfilled and in verse 30 he said "it is finished." Now let us go to what is called by most people, the first 4 books of the New Testament, which is not even in the New Testament. Now go to Heb. 9:I6-I7, the I6th. verse, "For where a testament is, there must also of necessity, be the death of the testator." Verse I7 lets us know it is in force after death, and it is of no strength while he is alive. Now, was Christ dead or alive while He walked here 33½ years? Now turn to John I4, the I5th. verse; "If ye love me keep my commnadments. Who? The I2 he had chosen. In verse I6 He tells them He will have the Father send them another comforter that would abide forever. I7th verse, even the Spirit of truth whom the world could not receive, but the I2 could, and it would be in them. Verse I8, He would not leave them comfortless, but he would come to them in a different manner. JOHN I5:26-27; the 26th. verse shows the comforter was to come from the Father and was to testify of him (Christ). In verse 27 He tells them they were to bear witness because they had been with Him from the beginning. In John I6:7 He tells them that it was necessary that He go away so the Comforter could come to them. Now turn to Matt. I6:I8-I9. I8th. verse

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"I will build", shows he had not yet done so. "The gates of hell" is still in the future. 19th. verse, "I will give unto the keys", not a key, but keys of the kingdom; this was still in the future. Also whatsoever "thou shall bind " and loose on earth shows that the Apostles would make things binding or loose on earth and Christ would do the same in heaven, but it still had not been done. Now turn to Acts I:I; "The former treatise" is a past agreement of what He did and taught. For how long? Verse 2; as long as He was here but after He was taken up, things changed. The commandment came by the Holy Ghost just like He had promised in St. John. Now when did the New Testament become effective? After Christ's death, after He went to the Father, when He gave commandments by the Holy Ghost. When? Acts 2. When the Holy Ghost started them to using the keys, both loosing and binding. Some think the second key was used in Acts I0 for Gentiles. If you wish, leave it that way, but at any rate, the binding and loosing took place to both Jew and Gentile. Acts 20:20 lets us know that nothing was left out that was profitable, and in Acts 20:27 Paul said he declared ALL THE COUNSEL OF GOD. All. There was nothing left out. So let us sum up the whole matter. If they, you or me, or anyone brings a scripture on this side of the cross to prove a point, or a theory, or an idea of their own, or something they would like, have they, or we obeyed the order, "study"? Will they meet the approval of God? Will they, or we, be ashamed when facing the judgment? Have we rightly divided the word of truth? Have they, or we, worked hard enough to meet the approval of God when the Holy Ghost did not allow the Apostles to bring it over or bind it on us. If they loosed it, was it not left where it belongs?

Now brothers and sisters and readers, I am not hunting any aggument. I am not wanting a debate and have no desire to hurt anyone's feelings. All I want, is the truth, and all the truth; so if I am wrong in my understanding of God's word, correct me. If I am right, let us all teach and practice this, and let us all quit missplacing and misusing the scripture to make our lessons sound good. I would like to hear from all of you.

I write this in love of the truth and in hope you and I can meet the approval of God in the judgment. If you don't want your reply in the paper, just write me personally.
C. R. DABBS, Rt. I, Box I9, Aztec, New Mexico.

MODESTO, CALIF.,5II S. Sunset Ave., Dec. 29, I962--- Dear Bro. in Christ: - Just a few lines to let you know how the church is here at Modesto. Everything is moving along fine except some sickness. Bro. and Sister Conder are still unable to attend church very much, but are about as usual. Sister Stark is still unable to attend church and Sister Smith has been very bad sick the past week but is improving at present. Also Bro. Rollins has been sick for some time. We pray that they will all soon be well and able to attend church regular again.

We are allglad that you could enlarge the paper. It i is much better, and we all look forward to receive it. It is good. Keep up the good work. Your brother in Christ, as ever, --- F. H. Logan.

Another letter from Bro. Logan, dated Feb. I3, I963- Dear Bro. in Christ: --Just a few lines in regards to the church here at Modesto, Calif. We are moving along nicely except some illness among us. I had just arrived home from La Habra when I had an attach of appendicitis. Was in the hospital one week but am alright again. Bro. and Sister Conder are yet on the sick list, also Sister Smith and Sister Stark, but are about as usual. Also Sister Baxley fell and fractured her leg, but is getting along nicely. We had some visitors last Lord's day; Bro. Bill Taylor, 945I Mileta, Pico Rivera, Calif. and Bro. Ronald Tibbs, 2650½ Broadway, Huntington Park, Cal.

Our services are I0.30 A. M. and 6.30 P. M. Lord's days. Our leaders are J. D. Logan, 300 Glenn Ave., Modesto, Phone KE-7-2024. Bro. Dean Guyer, P. O. Box 747, Hughson, Calif. Bro. J. I. Brown, Rt. 2, Box 935, Escalon, Calif., Phone TE - 8-283I.

Brethren, let us all study the word of God more carefully, and prayerfully, that we may all be able to follow the instructions of the Apostle Paul in I Cor. I:I0 as follows: "Now I beseech you brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the sa same judgment." This could be accomplished if we would follow the advise of the Apostle Paul in Phil. 2:5. He said; "Let this mind be in you which was also in Christ Jesus." That is the New Testament scriptures. But let us read it as it is, and believe it as it reads, and we will all understand it as it is. Then we can be as Paul instructed us to be in I Cor. I:I0 and be of one accord and one mind, and all will speak the same thing, and there will be no divisions among us. So let us do as

Peter said in I Pet. 4:II. --- Written in love for the cause of Christ. ---Your brother in Christ. --- F. H. LOGAN.

YAKIMA, WASH., 7I9 E. Viola. Feb. II, I963.-- Dear Bro. Roy: - I hope this finds you all well. As requested in the Gospel News Courier, I am sending the location of our church building. It is approximately 7 miles west of Union Gap on the lower Ahtanum Road. Union Gap is about 2 miles south of Yakima on U. S. Highway 97 and 4I0. Get in touch with me. My phone number is GL-2-2492. Howard McCay, I6I5 South 27th. Ave., Phone GL- 3-42I9, or E. J. Loveland, I20I Iler Lane, Yakima, Phone GL-3-3347. Our Lord's day services are at Io;30 A. M. and 6.00P. M., and 7.00 P. M. Wednesdays. For those who might wonder, we come together in one group, sing 3 or 4 songs, then a reading from the scriptures, one of the brothers lead in prayer, sing another song, and one of the bretren brings us a lesson from God's word. We have an invitation song and then communion. We offer thanks for the loaf and it is then broken and given to the membership. The fruit of the vine is then blessed in one container and passed to the membership in one container. We give of our means as the Lord has prospered us,,sing a song, have a prayer of dismissal and go out.

It is with great interest that we read of the tentative plans for a 5th. Sunday meeting again this year. Veda and I were very sad last year because we had already taken our vacation before we had learned of plans for such a meeting. Our vacation is set for the last two weeks in June this year and we certainly would like to attend such a meeting. As far as Viola and I are concerned, God willing, we could go anywhere from here to Texas or Arkansas; however there are others here, my brother Howard for one, who do not feel that they could go quite that distance, but could go as far as Colorado. Howard said he would write Bro. Wilkerson, suggesting that if the Delta brethren could rent a hall in June, we could take our work clothes and work on the Lord's house during the day, and in his vineyard in the evenings. We would like some of the other brethrens views along this line. We are very happy with the associations we have had in the past with the brethren in the Los Angeles area and in Arkansas and are looking forward to meeting as many of our brethren and sisters in Christ as we possibly can.

Most of the people in this area are at their busiest in July and August and September, so June would be the best time for us. We would be happy to have a 5th. Sunday meeting here.. We have quite a large building and lots of room, but realize that we are quite remote from most of the other congregations. I have some news to report. Nephew Bro.

Cliff Roberts and Sister Lee Minnick were married here in our,home on Dec. 30th. Cliff has been a member of the church for quite some time, and Lee was baptized into the church in December. Also Howards daughter, Sister Lynell McCay and Bro. Ellis Forsman are engaged to be married in and their wedding date is set for the 15th. of June.

We have recently repainted the inside of our building and we think it looks quite nice. Much work was put in by many of the members. We have about 70 persons in attendance on Lord's day mornings and we are happy about this. We had visitors last Lord's day from Eugene. Bro. Lawrence Starnes, my Sister, Ada Johnston, Bro. Jamie Johnston and Sister Karen Roberts. Well I have rambled on long enough, so will close for now. Give all the brethren our love.

Enclosed is a check to help in the distribution of the Gospel News Courier. Yours in Christ,

BILL and VEDA McCAY.

TRIAL OF YOUR FAITH

JAMES I:3-4-"Knowing this, that the trying of your faith worketh patience.

But let patience have her perfect work, that ye may be perfect and entire, wanting nothing." As Christians, we are on trial every hour that we live. Is our work perfect? Is our work wanting? I Cor. 3:II; "For other foundation can no man lay than that is laid, which is Jesus Christ." Verse I0; ".....But let every man take heed how he buildeth thereupon". Again, Gal. 5:25; "If we live in the Spirit, let us also walk in the Spirit". This is not just our worship, but our work also. Our work, Matt. 28:I9-20; making disciples and teaching them. Acts 4:35, distribution to those that have need, etc. Gal. 5:26; "Let us not be desirous of vain glory, provoking one another, envying one another". I Pet. 4:II; "If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen". I Pet. I:7; "That the trial of your faith, being much more precious than of Gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of JESUS CHRIST". I Cor. 3:I2-I3; "Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; Every man's work shall be made manifest:

for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is". Phil. 2:2-5; "Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves".

"Look not every man on his own things, but ever man also on the things of others.

"Let this mind be in you, which was also in Christ Jesus".

In love of the gruth. -----HARRY DYE.

CARLSBAD, N. MEXICO, 205½ S. Olive. Jan. 6, 1963--Dear Bro. Snoderly: - I received the Gospel News Courier today and read it with the usual interest. I am glad to see that it is growing. I am glad more of the brethren are sending in articles. I was also glad to see those two articles from brethren who had passed on. Their works do follow them. Enclosed is a small contribution to the Gospel News Courier. ---Sincerely, A Sister in Christ.

MRS. LAURA E. WILLIS.

SACRAMENTO 38, CALIFORNIA, 840 Bell Ave.,Feb. 1, 1963--Dear Bro. Snoderly: - We are enclosing a small contribution from the Church of Christ in Bryte, California, held each Lord's day in Bro. Lowery's home at 505 Smilax Avenue. Bro. and Sister Couchman of Colorado, left last Sunday after services heading for Santa Barbara, Calif. to visit with their son there. We sure enjoyed having them worship with us while they visited with their son in Lincoln, California. Bro. Couchman gave us some good lessons while he was with us. Sister Ethel Bedingfield is in the Sacramento Convalesent Hospital, Room #7, 3700 "H" Str., Sacramento, California. She is doing very poorly at this writing.

Outside of the flu and colds, everyone else are doing fine.

Yours in Christ, BRO. & SISTER USREY.

ABILENE, TEXAS, 2318 Beech---Dear Bro. Snoderly:--Just a few lines to let you know we are just fine here in Abilene, Texas. Well we have very good services here and hope everyone that comes by stop and see us. Please note our new address. Yours in Christ, ---WAYNE LIGHTFOOT.

CARLSBAD, N. MEXICO, 205½ S. Olive. Feb. 7, 1963---Dear Bro. Snoderly: - We are all well here and hope all there are well. I read the February issue of the Gospel News

Courier, and enjoyed the articles, also the news items, but so sorry about Bro. Toodler Goodwin's accident. Truly hope he is much improved. Thank you Bro. Snoderly, also Bro. England, for the booklets, Cup or Cups, and also the Class Question. I am glad ton note that the Gospel News Courier has grown from eight pages to twelve pages, and here is my little mite to help keep it going.

Sincerely, in Christ, ----MRS. LAURA E. WILLIS.

AN OPEN LETTER (Continued from page I).

All these services will be conducted by you, the visitors. We will be able to accomodate all visitors with some place to stay. The time is set, so make your plans to be here; if not for the entire meeting, at least for the services June 28th. through 30th. All the speakers will be announced later.

After talking to Bro. James E. Wilkerson, Cedaredge, Colorado, I have made arrangements for a similar meeting at Delta, Colorado August 23rd. through 28th, with week-end services 29th. 30th. and 31st. It is their plans to have their new church house completed by then so they can accomodate you. As of now, no evangelist has been chosen for their meeting. We will make announcements in later issues of the Gospel News Courier. Bro. Wilkersom felt that the June date would be too much of a chance for them as pertaining to renting a large enough, buidding, also a possibility of bad weather at that time of the year. Maybe next year or later, we can have an early meeting with t them. As to the matter of helping them build a house of worship, if we can't donate of our time and skill in this work, lets get behind them with our money. Every cent will help. They have not asked for this help, but I am asking you to help them to carry out their plans. Send all help tp, Bro. James E. Wilkerson, Route #I, Cedaredge, Colorado.

---- Roy L. Snoderly, Editor.

SEDAN, NEW MEXICO, Feb. I9, I963 --- Dear Bro. Snoderly: I will endeavor to write you this morning. We were at church Sunday morning at Springfield, Colorado, II5 miles from us. It is hard for us to go every Lord's day. We are not as young as we use to be. I am 80 and my wife is 74. There are just a few that meet at Springfield. Bro. J. H. Lackey is the leader. Bro. Paul Ferguson, Bro. W. A. Nelson and several others from that part of California and Arizona have preached at Springfield, and Furnish Canyon, Colorado. All seem to be well at present.

Am sending you a short article, and am sending some support for the Gospel News Courier. We like the news. We like to hear from other congregations.

As ever, in the ONE FAITH, -------EARL O. NOYES.

O U R D E P A R T E D

WESLEY, ARKANSAS, Feb. I8, I963 -- Dear Ones: I enjoy the Gospel News Courier. I read every word of it. It is with a sad heart I write. We lost our dear husband and father, O. A. Lanningham January I6. He suffered a heart attack January II, and another took him.

The will of God is sometimes hard
For us to understand, sometimes it seems,
He's put an end to everything we've planned.
Yet, when in faith,we lean on him,
Our troubled hearts find rest,
And we shall see when all is done,
Our Father knoweth best.
O. A. needed the quiet, so God took him aside,
Into His presence, where he could confide.
Away from the bustle, where all the day long,
He hurried and worried, when active and strong.
He needed the quiet, his spirit took wing,
His unsung songs, now he will sing.

O. A. never sung aloud. Whooping cough ruined his voice. I have 5 boys 7 to I7.

His loving wife,

E. THELMA LANNINGHAM

GRANTS PASS , OREGON. Feb. I9, I963--Dear Brother Snoderly: Just a few lines to say that the congregation here is doing well. There is some Flu and colds going around. So far nothing too serious here. We are sending TWENTY DOLLARS to help keep the paper going. We do enjoy the news from other congregations. It is encouraging to know they are working for the Lord. Our prayers go out ot all the brethren. May they continue to worship according to God's Holy Word.

With Christian love from,

THE CHURCH OF CHRIST AT CAVE JUNCTION, OREGON.

FEB. 26--LA HABRA, CALIF. Word fromBro. Francis is he can hold our 5th Sunday meeting June 2I through 27.