Does The Bible Say That Jesus
When he Instituted the Lords Supper
That he Break The Bread into Two Pieces?
(COMMUNION)
Answer. he did not. in Just So many
Words. But i Believe he Broke the
Loaf into Two Pieces. The Bible does
Not Say That Jesus Broke off a Piece
and Eat it. Neath does The Bible Say
That Each Disciple Broke off a Piece
and Eat it and i Dont Believe They Did.
Now Then the Question is With You
Broke as Jesus Did Brake
Why do i Believe That Jesus Brake The
Loaf into Two Pieces. This is Why
I believe it. Every Example and Case
shews That One Break. The Bread and all
Eat. But before i Light- The Passages
of Scriptures That i Rely on as Proof.
I Light you to a True Reform in The
Bible That Brings me Square to Gods
Word on The Question- Isa 34 16. Seek
ye out of The Book of the Lord. and Read:
no one of These shall fail. none shall
Want her Mate. for my Mouth it hath
Commanded. and his Spirit it hath Gathered them

Josh. 1-7 Only be Thou strong and very Courageous. That Thou Mayest Observe to Do According to all The Law which Moses My Servant Commanded Thee. Turn not from it. to The Right hand or to The Left Hand. That Thou Mayest Prosper Whithersoever Thou Goest! Rom 3. 3-4. for What if Some Did Not Believe? Shall Their Unbelief Make The Faith of God Without Effect? God forbid: yea let God be True but Ever man a liar: These Scriptures Make me Want The Book of the Lord. and Not Turn from it to any man for if he is against What The Book of The Lord. God said let him be a liar. So Now to The Book of The Lord Mat. 14. 19-21. Jesus Give Thinks (or Blessed) The Loves and Break Them and Gave Them to The Disciples and They Give to The Multitude and They Eat 5000 Eat. One Gave Thanks & Break Mat 15 36 35 One Give Thanks and Break. 4000 Eat Mat 26. 26 one Give Thanks and Break 12. Eat Mk 14 22 Lk. 22. 19 = 1 Cor 11 23. 24. 11 Also Acts. 27. 35. 38. One Give Thinks + Brake 276 Eat.

(3) Ever Example Exaly The
Same. I Want to Remind you Not to
Overlook The Fact. That Just The Same
one Give Thanks That Break and That it
One and only one You Know That it
is a Fact and i Know That it is a Fact
Why! Not Accept God Word let all Men
be Liare. Well Some one Said Bob
You Have Not Proved The Loaf Was
Broke in Two Pieces. Yes But I Have
Proven By The Bible That One and One
Only Broke The Bread. he Could Have
Broke it unto a Hundred Pieces. But he
Could Not Brake it Not to Break it in Two
Pieces Every Time ONE Break and The
Congregation Eat. The Thing The Congregation
Did to Get Their Part to Eat is Never Do
Never Called Brake in The Bible.
Well Some one Said i Dont Know
So Much about That. Act 2.42.
it Said They Break The Bread Act. 2.46
They Break The Bread Act 207 They Come
to Gather To Break Bread 1 Cor 10 16 The
Bread We Break. That Look like Now

4 Than One Break
The Bread. Yes. Well Lets Just Give
the four Passages a Fair Test and See if We
Can Understand Just What The Writer Does
Mean By They Break the Bread. First I
Will Say That You and I Do Both Agree
That The Breaking the Bread Refers to
The Communion. if it Does and I am
Very sure it Does. The Question Now
Comes Did the Disciples in Acts and
1 Cor. Observe The Communion as Jesus
Did When He Instituted it and Give The
Example. I Believe They Did Just as
Jesus Did The Night He Was Betrayed for Paul
Gave That Example to The Congregation at
Corneth 1 Cor. 11. 23. 24 Then What? Well
The Man That Served at The Table Took the
Loaf Give Thinks and Break it Give it to
The Congregation to Eat. Is There a Part of
Speech in The English Language used
as These 4 Passages is Naming a Part
and it Includes The Whole? Yes it
is Call a Figures of Speech This Manner
of Speech is Called By Name (Synecdoche)
Name a Part. Is applied to The Whole See Williams
Comp + Rhetoric Pg 221

Whole Preseeding no more no Less. if they had the Communion as Jesus gave it. they could only han one Cup. The Speech will not allow more than The Whole. if they observed The Communion as Jesus did one only Could Break The Bread. Now for an Example to Prove This Manner of Speed is used in The Scripture We will Take Mat. 28. 19. Baptize in The Name of The Father and of The Son and of The Holy Ghost

This is The Whole. The Threefear Expression Acts. 8. 38. Philip Baptized Emuuch nothing Said about The Name But We all Understand The Name is Implied and many other Semilor Cases Bible Now Since We Ake That The Book of The Lord Teach one at The Table Gives Thanks and Breaks The Bread. and Eating is no more a part of Breaking Than Giving Thanks is a Part of Breaking. Giving and Breaking is done By one. Eating is done By all The Congregation. Now Then it Stands to Reason That Jesus Broke The Loof into Two Pieces Notice again The Loof Never was Called Body till after

Thank Was Given and The Loaf Was Broken Then Jesus said This is My Body - which is Broken for You 1 Cor. 11: 23-27 Paul said When We Eat of Bread which Jesus Broke and Call his Broken Body. and Drink of that Cup Jesus Blood and Called his Blood. We Shew his Death So We Eat the Loaf after it is Broke We Shew his Death When We Eat of That Broke Body. let See about the Word. Break: Broke- Broken - (Separate) Web. New Modern Dictionary Pg 126. Death Means — to Separate See Jas 2. 26. Body Without The Spirit is Dead. When This Separation has Happend The Body is Dead. Solomon said That Man Goeth to his Long Home. and The Mourner go about The Streets. or Ever The Silver Cord be loosed or the Golden Bowl be Broken or the Pitcher at the Fountain. or the Wheel Broken at the Cistern. Then shall The Dust Return to The Earth as it Was. and the Spirit shall Return to God Who Gave it = This Shews us The Braking does Prove Death Body goes Back to the Earth The Spirit goes to God. This Proves absolutly The Death is

Break it a Separation and
from the Teaching of the Bible that
Jesus Broke the Loaf into Two Pieces
for this is a Separation The Very Picture
of Death it Self. and that is where we
Go in Spirit when we observe
the Communion Right Back to the Death
of Christ and this false Teaching that are
Being Taught- That Jesus just Broke of a
Pite and Eat it. That no living Man on Earth
can Read in the Book of the Lord. Destroyes
the Very Picture that Jesus wants for us
to See his Body in Death. is Brought Befor
us Every Lord Day when that Loaf is Broken
the Loaf was Not Broke just to get a Bite off to
Eat. But it Was Broken to Qualify or to
Shew his Body afraak in Death
I Want to Say Without any Feare of Judgement
That there is not a Bible Every Translated
That Evans hints at Jesus Breaking off
a Bite to Eat of that Loaf. When any Man
Says that Jesus Broke of a Bite to Eat he adds
to God word and when any Man Say he
Eat First he adds a gain to God Word

It Seems funny to me to hear Bro's Phillips and Bro Bedingfield Debating. Phillips said Christ Eat First Bedingfield said he Eat Last. and The Book of God dont say one Word about Jesus Eating at all. I wonder Why Such Bro's Would Take Such a Stand And i Know That They Know. The Book Dont Say any Thing about Jesus Eating The Bread— I Believe Jesus Took The Bread The Book said he Did. I Believe he give Thinks for The Bread. The Book said he Did. I Believe he Brake the Bread. The Book said he Did. I Believe he gave The Bread after he had Broke it to The Disciples and Told them to Eat. The Book said he did. But I Dont Believe Jesus Eat The Bread. The Book Dont Say he did. Then Why Say he Eat First. or Last on any other Time. The Book Dont Say he did. Now I Want You to Look Back Just a little. What Cause The Class System of Teaching in The Church The Brethren Began to Say it Dont Make

How you Teach or Who does The Teaching. Just do you Teach. Not with Standing. The Bible said for men to Teach one at a time. Ever when The Church was Converted to The Fact That it Did Not Make any Difference They Put in The Sunday School Wher I Want to ask. What Cause The Cup's. The Brothren Beging to Teach it Dont Make any Difference about The Contains Have Just as Many as You Want So When The Church Was Converted to The Fact The Cup That Contains The Blood Dont Make any Difference They Put in Cup's Now Then Look at This They say The Breaking of The Breath is only to get a Bite off to Eatt. Nothing in The Braking only to Get our Bite and When The Church is Converted to The Fact That The Breaking is nothing only to get your Bite They will See you That Jesus Just Broke off a Bit and Eat it. a Thing no Man on Earth Could Read in The Bible But The Church Will Take The Preacher's Word

The First Thing for
Any one To accept an Innavation
Their Faith in The Truth must be
Destroyed. if Ever Man and Woman
Believed the Truth. They Would Want to
Be Baptized for The Remission of Sin.
Act 2.38. if Ever Man and Woman Believed
The Truth They Would Not Want The
Class System of Teaching in The Church
With Women and Men all Teaching at
The Same Time They Would Want The Woman
to Keep Silence and one Man Teach at a
Time 1 Cor 14 31—35. if Ever Man and Woman
Believed The Truth. They Would Want One
Cup to Drink from in The Communion
Mat. 26.27. MK. 14.23. & LK. 22.17. if Ever Man
and Woman Believed the Truth They
Would Want The Loaf Broke in to
Two Pieces Before it Was Past to The
Congregation to Eat Mat 26.26. MK 14.23.
LK 22.19. 1 Cor. 11.23.24. and Dont Forget
That The Bread or Loaf Was Broke By
One only one. The One That Give Thanks
a Matter Thing Just as Many Give Thanks.
as Broke The Loaf. in Every Case in The Book
One Give Thanks & Brake all Eat. Every Time

if I Should Take The Position That Every One Each Member Should Break The Bread I Would also Take The Position That Ever One Each Member Should Give Thanks before he Brake I would Suppose That to be Consistion for in Ever Case in The Bible The One That Gave Thanks Break the Loaf I Would Not Want to be Just Half Dericturel Because The Bible Shews That The one That Blessed for all. Brake for all. I Want to Call attention again That What The Congregation did to get Their Part to Eat from The Broken Loaf is Never Called Breaking What Ever they did Was not included in the Word Eat for Jesus after he Blessed and Brake The Loaf Said to The Disciples. Take Eat. This is my Body Which is Broken for you: this do Ye in Remembrance of Me. 1. Cor. 11. 23-24:

I Want to Say a few words about an arguement That I Dont Believe. One Reason Why I Dont Believe it. it is Not Worded like any Translator of Greek That has Ever Translated into a Bible or a New Testament Words it all the Bibles or New Testaments

12

1 Cor 11.24. All The Bibles Say Jesus Took Bread Blessed it and Brake it and Gave it To the Disciples. and said Take Eat for this is my Body. and That is What I Belive and That is Why I Do Believe it. The argument That Bro Phillips is making is to Prove That Jesus Eat The Piece of Bread he Brak off. he Said Jesus When he Brake for The 5000. Brake it up or 4 Pieces. But When Jesus Brake for Communion he Broke off a Bit for himself. and Right Here Reference. LK 22 19 acts 2.42 act. 20.7. 1.Cr. 16.16. 1Cor 11.24 Neither of these Scriptures Reads Like Philips. Do Since Paul Said Let God Be True and Every Man a liar. I Take My Chance on The Bible. I Cant and Dont Believe That God Would give us a Divine Written Law. for us to Live By. and our Eternal Destiny Depends on it. and Then allow Men to Translate any thing in or out of it. That Was not By his Divine Power I Believe That God has Enought Respect for his Word and his People to To Keep the Word Divine So I Dont Believe This Brake off a Bit Proposition The Bible Dont Teach That. I Dont Believe That

See Voice of one. Pg. 23.

another answer I do
his applycation of Not Belive. I Dont Think
The Bible is Right nor
I Dont Think application of Grammer is Right
in the Jan. Issue of The Truth on Pg. 9.
The Question Was Regarding 1 K. 22. 19. What
Does "This do" Refer to? The Giving of Thanks
or Eating, or Both? Real Funny Q. Now to ans-
this. to Prov Something Not ask in the Question
to Prov Jesus Broke off a Bite and Eat it. he Reads
19 Vires. Verbatom. of Course not one Word a
bout Jesus Eating. he Gave Thanks + Brake
he said "This" is a demonstrator PRONOUN.
do is a Verb. I accept his Grammer But Not
his application or argument. "This do" Refer
to Jesus and just what he did. And the Command
is for the one That Occupy the Place or
Does the work That Jesus did We
Speak of it as the one That Serves at the
Table or Waits on the Table The Pronoun
Must agree With the Noun in Number
and Gender. "This do" Waved not authorize
the one at the Table to Call on any one in
the audience to Give Thank "he" Gave Thank
"This do" Waved not authorze any one To Brak
ony at the Table "he" Brake the Bread

14 Do = This dō Refers to
the one That Serves at the Table With the
Command. Do Just what I have done
Do it Because I Command You To Obey me
in the Word Remembrance of me! do
my Way This Pronoun and Verb Can not
Stand for demand any more than
Jesus Did We Can Not have a Noun
in the Singular and a Pronoun Plural
and be Correct They must agree in Number
again did Jesus give Thanks for all or did
he Just give Thanks for him Self. The For-
This Do Commands Just as much giving Thanks
as it does Break if Jesus gave Thanks for
all he Breake for all. Who would deny
This not me. Nor My Brethren. We say he gave
Thanks for all and Broke for all. Are We
Right: Well Who is he That say Jesus gave
Thanks for all. But Broke for Himself. Answer
Every one of These Does That Jesus Broke off
a bit and Eat it. Now then if This dō Com-
Every Member To Break of a Bite & Eat it. If
Commands Every Member To give Thanks Before he
Brakes his Bite off To Eat. We all knows
That is the Truth. & Practice what I Teach

They Say. Jesus Did Not Say Brake
the Loaf in To Halves or in To Two Pieces

No he Did Not

Neather Did Jesus Say Swallow. But he Did
Say Eat. Wanted You Swallow if You Eat
I Would Think Not Because Jesus Did Not Say
Swallow he Just Said Eat. You Wont
Brake unto Two Pieces Because Jesus Did Not
Say Brake in Two Pieces. Wel Did Jesus Say
Brake offa Bite No He Did Not Then What?
When a Man Will Not do a Thing Because Jesus
Did Not Say and Then do a Thing That Jesus
Did Not Say he has Meet Him Self in a
Fix. Now lets Look a gain Death is a
Separation. Brake Means to Separate. Ok I am
Sure we all Will Accept This How Many Times
Did Jesus Die one Time Death hath No More
Dominion Over. Him. Rom 6:9. Then we can be
Certain the Jesus Was Broken or Separated
one Time Solomon Calls Death a Broken
Eccl 12:6-7. Then if Jesus Died one Time
The one Brake or Separation Wanted Would
Be all The Braking That would Be True to
The Picture and That is all The Braking That

Can any Record of Where does the Conscience desire take us to. The Spirit Back to the death of Jesus Christ we have Death Without a separation no what is dead. When the Separation Comes. Jas 2.26 says The Body Without the Spirit is dead What do we see in Both the Body Then The Body must Shew the Death How Can a Separation This is Reason is it Found in it - in line With the Truth