¡Debate! ON The Cup!

At Elcentro Calif. Jan. 28. 1938:
With Alva Johnson. of Turkey. Texas.

Proposition no 1
The Scriptures Teach. All The Congregation
(Church Members) Should use The Same
(Cup) in Partaking of The Communion
at The Table of The Lord.
Bob Musgrave affirms
Alva Johnson Neg

Proposition no 2
The Scriptures Teach. as many
Containers (Cups) as may be needed
to Wait upon or (Serve) The Congregation
at The Lords Table May be used.
Alva Johnson affirms
Bob Musgrave Neg.

This is So Known

Elcentro Somerton Elk City Sintinal Harding	None of these Congregation Divided over the Fact That The Could Not be Served With one Cup.

Rules of Agreement.

We The Under Signed Agree
First. to Discuss The Propositions That We have
Signed at El centro Calif beginning Jan 28. 1935

Second. to have one Session (of Two hours)
Friday Evening Jan 28. One Session (Two Hours)
Saturday Evening Jan 29. And Two Sessions
(of Two hours Each) Sunday Jan 30 ✓

Fourth to Treat Each other as Christian
Brethren Each Trying to manifest the
Spirit of Christ— ✓

Alva Johnson
Dot Musgrave

I Contend That Observing The
Communion is an Act of Obeying
A Command of Christ-

Mat. 28. 20. To Observe all That I Command
Isa. 34. 16. My Spirit Hath gathered My Mouth &c
1 Cor. 14. 37. The things I Write are The C^ts of the Lord
Rev. 22. 14. Do his Commandments
Eccl. 12. 13. Keep his Commandments Whole Duty of Man

I Contend. That The to Observe The Communion
is an act of Righteousness and is a
Command of Jesus Christ-

My Tongue shall speak of Thy word for
Ps. 119. 172: all of Thy Commandments is Right:
Eccl. 12. 13: Keep his Com- for This is the Whole D. M
Isa. 34. 16: Book and Read - None shall Fail - God &c
1 Cor. 14. 37: Write. are The Commandments of the Lord
Mat. 28. 20: Teaching them to observe all I Com-
Rom. 1. 16. 17. Gods Righteousness Revealed in Gospel
Rev. 22. 14. Blessed are They That Do his Commandments
That They may have a Right to The Tree of Life
and may Enter in Through The Gate into
The Holy City.

1 Jno 3:24
He that Keepeth his Commandments Dwelleth in him (God) and he in him

Needed A Savior 8/19 20
Isaiah Wants Us 8 Hermie Davis 7/21

"Philip 4.19, our God Shall Supply
all your needs

Mat. 6.8. God Knows What you Need
Acts 20 20. I have not kept Back any Prof-
Rom. 1. 16-17. God Righteous Revealed &
2. Tim. 3:16-17. all. S.G. Is Prof- all Good W
2. Peter 1. 3-5. Divin Power Give all L + G
2. Jno 1. 9-11. Whosoever T. and abide Not in
The Dr of Christ. One Loaf One Cup
But what if Some did Not Believ
Rom 3.3-4 Let God Be True and Every Man a h-
Rom 10.17. Faith Comes By H. The W. of God
ONE Cup. Christ Gave One Bread One Cup.
Deut 29.29. Secret Things Belong to the Lord but
Revealed - to us and our Children
That we may Do all the words of the Law
Deut 16.20 if any man shall Presumpt to a word That
I Have Not Commanded him to Speak
That Prophet shall Die

Jas. 2.10: offends in one Point is Guilty of all
We Can Use one Cup. Revealed Mat 26.27.
one Cup- is Not Presuming
One Cup Do Not offend in One Point
Therefor Scriptural

Israel Needed a King
1 Sam. 8. 1920

Joshua needed the Goodly B. Garment
Josh. 7. 21.

David needs a Cart to Haul the ark
1 Chro 13. 7-10 = 1. Chro. 15. 13 - 16 Obey God

The Church needs Containers. Ho. Ho.

Why Should Bro Johnson and Myself Debate

Mat 28 20 Do all I Com! PS. 133. Unity Eph 4.3 Endeavoring to Keep
1 Sam 14.37 / Reason

Instrument of Music We in The Bible Isa 34 16
Sunday School We in the Bel Isa 34 16.
one Cup. I in the Bible Isa 34 16.
What The Bible Dont Say = Does Not. Can Not-
upset or Effect, What the Bible Does Say—
Deut 29. 29 The Secret Things Belong unto The
Lord our God.- But those Things which are
Revealed. Belongs to us and our Children, for Ever.
That we may Do all the words of this Wise.

I Can Not Know God By the Things he has Not Said
They Don't Belong to me
I Can Not Believe God By the Things he has Not
Said. I Belive Throught the words. Jno. 17. 21.
I Can Not obey God By What he has Not Said
They Do not Belong to me Mat. 28. 20. C. O.

What we Need - Mat. 6. 8: God KNOWS.
Philip 4 19 God Shall Supply all Your Needs
Mat 6. 8. God Knows What Your Need-
Jno 14 26 S T all Things
" 16 13 S G in all Truth
Acts 1. 1-3 Christ - By S gave C- to The Apostle
Acts 20 20-27 The Spirit Kept Back Nothing P. to C.
Rom 1 16. 17 G. P. R in The Gospel
2 Pet 1 3-5 all L + G
2 Tim 3 16. 17 all Good Works

Parreals Argument

Heb 9 19 Moses Took the Blood Of Calves and
of Goats. With Water. And Scarlet Wool and
Hyssop. and Sprinkled Both the Book and
The People

Every Body Knows that Scarlet Wool and
Hissop is not Blood. But it Contains
The Blood to Sprinkel. it Must Be used
to Obey God

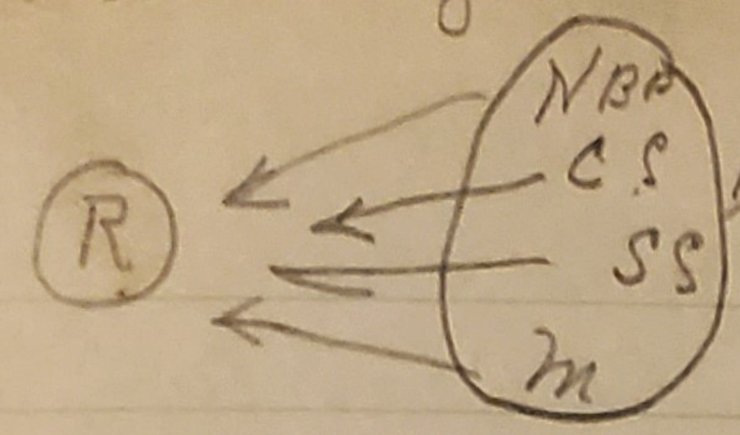
Ex. 25:23 Thou shall make a Table. of
Shittim wood. 2 Cubs Long 1 Cub Wide 1½ Cub High
Ley 24.5—8 Mak 12 Cakes Put the in Order
On The Table 6 in a Raw Ever Sabbath.
Ever Body Knows the Table in no Part
of The Bread. But in Contains The Bread
And must Be Used to obey God

Mat 26 27 Jesus Took a cup With
The Blood in it Every Body Knows
The Cup is Not Blood But it Contains
The Blood and Must Be Used to Obey
God

mat 23 16-19 alter + the Gift. The alter is no
Part of the Gift But it Sanctifies the
Gift and Must Be Use to Obey God

Some Said The Container is Nothing But
Jesus Did Not Teach That

We are Right and Cant be Wrong?



Not Make Wrong Right

Will they allow a one cup Priachir Preach for them

NO - NO -

They all admit

My opponent Argues The Cup is the Blood.

We all know that the cup is not the Blood But it Contains The Blood. That is Unbelief with There Consciences Seared - See 1 Tim. 4. 2

Logic

My opponent would Logic to argue The Scarlet Wood and Hyssop Was The Blood But We all know They are not Blood But Contain The Blood

My opponent would be Forced to Argue That The Table Was The Bread. But We all know it was not The Bread But it Contained The Bread

My opponent would be Forced to Argue That The altar was the Gift - But We all know it was not But it Contained The Gift

Big Congregation — Communion to the
What a Jock

Acts 1.15. — 120 in Jerusalem
" 2.41 — 3000 Baptized added To Them
" 4.4. 5000 Believers
" 5.1-11 Husband + Wife Fell Dead — B.4. Peter
" 5.11-13 Great Fear Come upon the Whole Church Ole acc
" 5.14-16 Believers was added M M+W
Sick was Healed many wonders, By apostles
" 5. Apostles Persented
" 5.42 daly in T and in Ever House Ceased Not To Teach
Not one word about Communion in 5 Ch- of Acts —
Acts 6.8. Chosen 7 men Pleased all the Multitude
" 6.9 Stephens Debating With. Libertines
4 M. Nicholas a Proyslite from Antioch

OB { Big Cup Jer 25-15-17- all nation
Big Cup Zech 12 .2. Jerusalem a cup-
Cup Runneth over PS 23.5.

NB { Mat 10 42 Cup of Cold Water
" { Mat 20 22 Drink of the cup I am to Drink
Mat 26 39-41 Let This Cup Pass

Johnson has Put in his 30 minits on these Cups. and not once of them Refers to the Communion of the Lord. What Do you know about That Could you Beat That for a Endorsed Represented Debate. Ho Ho Johnson Wants to Know if The Cup in Jer 25.15 Was a Litral Cup ?. I Bob. Want to Know if the Cup is a figuritive Cup. and Did all Nation Jegeting Drink of it and Did the Nations Get Figuritly Drunk ? I never had so much fun nor heard so much foolishness I all my life

Pronouns

(1)
A Pronouns are words used Primarily as substitutes for NOUNS.

(2)
Pronouns Agrees with its antecedent in Person Number and Gender

(3)
There are five Classes of Pronouns
Personal. Demonstrative. Interrogative.
Relative Indefinite

PRONOUN

- Kinds
  - Personal 1
  - Interrogative 2
  - Demonstrative 3
  - Relative or Conjunctive 4
  - Indefinite 5
- Properties
- Uses
  - as substitutes for Nouns
  - employed in all ways in which Nouns are used
  - With the Exception of the adverbial Construction
  - as adjectives as Connectives

always Remember. Pronoun Must agree With its antecedent in Gender Number and Person. or Thing

Abstd. McKitterick
Comp. and Rhetoric.

Pg 274

Adverbs
Alfred M. Hitchcock
Comp and Rhetoric

Adverb

Kinds
- of Time 1
- of Place 2
- of Manner 3
- of degree 4
- Interrogative 5
- Responsive 6
- Expletive 7
- Conjunctive 8

Property.
- Degree
  - Positive
  - Comparative
  - Superlative

Uses
- To Modify Verbs adjectives and other Adverbs
- to introduce Dependent Clauses

Mat. 6. 2.
Philip. 4. 19

God Said
Mat. 17. 5

Heb. 1. 1. 2.
Mat 28. 20

Lk. 22. 29. 30.

God Law

Ps. 19. 7.
Rom. 12. 2.
Jas. 1. 25.

Acts. 20. 20.
2. Pet 1. 3-5
2. Tim. 3. 16. 17

Mat. 18. 16
2. Cor. 13. 1

What Proves

Perfect

Deut. 29. 29. Revealed Man
Mat. 28. 20. T. O. all. C
Isa. 3. 4. 16. Book. C.. S.
Rom. 16. 17. H. R. R.. H.
1. Cor. 14. 37. P.-W. C. of. L
Rev. 22. 14. B. C. R — City
Eccl. 12. 13. F. D. C. Whole Duty

Johnson. & Bob in The Bible

Music. = Both one in Bible
SS = Both on in Bible
Cups = We Dwid on The Bible no. no. Not Bible

Mat. 26. 27. The Cup. One.
Mk. 14. 23. The Cup. One.
Lk. 22. 17. The Cup. On.
1. Cor. 11. 23 - 28 The Cup. one

Question. Does Johnson and Bob Differ on The Bible.? No. no. Bob Tells The Bible Johnson Tells. Man. Not God.
Can This Intelagent Audience See That Yes They Cant See any Thing Else.
Can a Christian Read about More The one Cup in the Bible. no. Did God Give More than one Cup. no. Did The apostles Teach more Than one Cup. no. no.

Define My Proposition

1 I Mean By The Scriptures. The Bible=
2 I Mean By Teach. The Word- Command or
Example Teach The Cup=
3 I Mean By. all The Congregation (Church Members)
all That are Congregated To Gather in one Place.
Should Use The Same Cup (Container) in
Pertaking of The Communion at The Lord Table
In other Words I Mean The Cup Contains as
much Drink. as The Loaf Does Eat=
4 I am not affarming The Meterial
in The Cup. Nor The Size. of The Cup
The Lord Give one Loaf and one Cup.
Just as much Cup and Loaf and
Just as much Loaf as There is Cup.
No Greek hex. No Bible Every Mature Age Believer
First. I Believe. Argue. and affarm
That The Communion Servis had It's
Oragen in The Mind of God and Christ
and They Through Their Knowladge and
Wisdom They. Knew Just What They Wanted
in Their Kingdom. at Their Table- and
They also Knew Just What Was needed
and What We Needed To Observe That
Communion in The Way That Would Be
Will Pleasing To God Through Christ-

Mat 6.8 Jesus said The Father
knows what we need.

Phillip 4.19. My God shall supply all
your needs according to his Riches in
Glory By Jesus Christ - Mat 28 20 T.O. all C
Acts 20 20 - 27 I have not kept Back any Thing
That was Profitable - T. and S. all God. Coun
Rom 1.17. God R. Re in the Gospel
2 Pet 1 3-5 - Divine P. all Prr to Life & Godle
Jas 1.25. Perfect Law L— and Continues There in
2 Jno 1.9-10 he That abideth in Dr Christ - God
Acts 20 32 I Commad you to God and Word -
We have The Practice of the Communion —
From A.D. 33 - AD 59. = 26 Year by Divine
Mat. 26.26-28 = Mk. 14.22-24 = Lk. 22.17-20 = 1 Cor 11 23-28 =

Higgonbotham unanswerable Argument

=This Cup= he said ment a
Literal Vessae When he said This Cup
We Would be Forced to use The same Cup
Thes Cup. Would Exclud all othe Substute
O Yes Well if This Cup Refered to
to The Drink Fruit of The Vine
Would Exclude all athe Substites
Would it Not. O Yes it is Just
As Bid one way at it is The athe Way
Cant You see That Preaches Try + Ex

Every Body Knows That a Liquid Cant be
Handel Without Some Kind of a Vesse
to Contain it- The Liquid Might be
Refered to By Naming The Containe if
The Liquid Was in The Containe When
Refered to. We Will Take for an Example
I Drink one Bottle Refereing to The Drink
in The Bottle yet We Would Not Mean
to See one That Bottle Woo The Drink
or The Name of the Drink We Would
Just suggest the Drink By Naming
The Bottle That Contained The Drink
Every Body Knows That is True and
Common to English Called. Metonymy

We Cannot Not Say i Drink One Can
and The Liquid Being in a Bottle

J H Thayer

Blood in the Greek "Poteerion" "Cup"

Pg. 15 LK. 22. 20. and 1. Cor. 11. 25. in Both Passages
which the Meaning is. This Cup Containing
Wine. an Emblem of Blood. is Rendered
By the shedding of My Blood. an Emblem
of the New Covenant.

2

Pg. 189. EK = Mat. 26. 27: Mk. 14, 23: 1. Cor, 11, 28:
of the. Thing out of which one Drinks-

3

3 Pg. 5. 33. a Cup. a Drinking Vessel. a Prop
Mat. 26. 27: Mk. 14. 23: LK. 22, 17-20: 1. Cor. 11. 25.

4

Pg. 533. 1. Cor. 10. 16. of the Thing With Which the
Cup is filled.

5 1

Pg 533 Metonymy. 1 Cor. 10. 21. and 11. 27.
The Contents of the Cup Which is
offered to Be Drunk

6 Metonymy

Pg 510 1 Cor 10. 21. and 11. 27 What is in the Cup
PINO. EK. a gen. of the Vessel out of Which
Pg 510 Drinks Mat. 26, 27 = MK. 14 23 1 Cor 11. 28 =

7

Pg 510. EK. W. a gen Denoting. the Drink of Which
as a Supply one Drinks Mat. 26-29 - MK 14 25 =

Break, Brake, Broke, Broken

2 Chro 24.7, Broken up the House of God
Isa 35.6, Water Breake out and Streames
Isa 36.6 Lo thou Trustest in the Staff of this Broken
Gen 7.11 The Fountains of the Great Deep Broken up &

I am

Broken off Job 17.11 My Purposes are Broken off
Isa 27.11. When The Boughs thereof are withered They shall
be Broken off
Rom 11 17 and if the Same be Broken off
V. 20 Broken of Because of Unbelief

Break of. Gen. 27.40. Break his yoke off
" Dan 4.27 Break of from Thy Sins