Debat at Washington Ark.
Begin Jan 9th Continues 4 Nights
One Why Break the Loaf in Communion
Held by W.H. Helton and
Bob Musgrave.
Proposition No 1
For a Church to be Scriptural
In its Communion Service
She One Serving At the Table.
Changed offer! Thanks and Break
the Loaf on Two. (Separate it)
And the Broken Loaf Shall be
Carried to The Congregation to Eat of.
Bob Musgrave: Aff.
W.H. Helton. Neg.

(1)

I Mean By a Church, A Congregation of Christ

(2)

I Mean By Scriptural in Communion
is to do just what is Written in the
Scriptures = in observing the Communion
I mean By Break to Separate or to Part
I Mean By Broken to Carry - as Each of the

Bases for my Prof

Ps. 119-19. I am a Stranger Hide

Deut. 29.29. Revealed

Rom. 1.17. God Righteousness Revealed

Isa 34.16. Seek ye out of the Book of Lord

PS. 119.104. Through Thy Precepts I under

Isa. 33.22 The Lord is Our J. L. G. Sir

PS 145.17 The Lord R. act in all his ways

Holy in all his Works

(10.1) Softly. if Quest To Break Up a Bit

A add Eat it in the Morning

Way. I am Right for I

get My Portion add Eat it

no 2. I Believ and Learn. that the Offering

of thanks and Breaking of the Loaf by the

one that serves at the Table is a

Process of Divine Law -

Before Offering Thanks and Breaking the

Loaf (Bread) is always Called Loaf Bread

after it is Called Body -

A Witness must testify of the Thing to Prove

1 Thess. 5 21. Prove all things
Gal. 6. 4. Let Ever Man Prove his own Work

Mat. 18. 16. - 2 or 3 Witnesses for a Word Est.
2 Cor. 13. 1. 2 or 3. Witnesses for a Word Est.

Commanded. 1 Pet. 4. 11. Speak as the Oracles

Literal Applies

Mat. 26. 26. Do This
Mk. 14. 22.
Lk. 22. 19.
1 Cor. 11. 23. 24 Broke

Covenant Words

Figure of Speech
Part For The Whole. Synecdoche
Acts 2. 42. 1 W + W. Pg 221
" 2. 46. Short - Time Sector.
" 20. 7. Teach Early what Habit
1 Cor 11. 33. No More No Less

1 Cor. 10. 16 W What and Why: The Table
1 Cor. 1. 23 We Preach Christ

Hear We Dunne up all that
is said and Done by Jesus

No.1. he Took Bread
No.2. he gave thanks
No.3. he Brake it.
No.4. he gave it to the Disciples
No.5. In the Eat,
No.6. This is my Body which is Broken for You
No.7. this Do in Remembrance of Me

Now this Took that Jesus Eat of the bread
he Blessed and Brake = No it Does not.
Who Did Eat? the Disciples Eat
Who Done the Giving of thanks and
Breaking of the Bread? Jesus Done
the Giving of thanks + the Breaking
of the Bread = Jesus did Not Eat
at the Table With the Disciples see
LK 22.27.
Remember one Did thanks + Brake and
did Eat 1 Cor 14 19-21 = 15 36.39. Gen 37.31.
I offer this as my Proof on my Bro —

Act That is Said and Done
By all The Witnesses

Jesus accepted the 4 Witness
Matthew Mark Luke and Paul
Not and Must Both Said
as they were Eating, Jesus took Bread
and Blessed it, and Broke it, and
Gave it to The Disciples, and Said,
Take Eat, This is My Body, Mat 26 26
MK 14, 22,
LK 22, 19, and he took Bread, and Gave
Thanks, and Broke it, and Gave unto
them, Saying This is My Body, which
is Given for You, This Do in
Remembrance of me, Note
LK Leaves out Take Eat But he adds
This is My Body which is Given for
You, This Do in Remembrance of Me

1 Cor 11 23 24 took Bread, when he had Given
Thanks, he Broke it, and said Take Eat,
This is My Body, which is Broken
for You, This Do in Remembrance
of Me Note Paul Leaves out Given it to the
but adds [illegible]

Buried in the Grave

Buried in Baptism

Give Thanks and Break. Prove of Law

Cup for Blood after. Bread Rebe Body after

One. Gave Thanks
One. Broke / All Eat

Mat. 26.26: Mk. 14.22: Lk. 22.19: 1 Cor. 11.23.24:

Did Jesus Eat of the Bread he Blessed + Broke
Not a word said about Jesus eating his Body
1. Jesus Took Bread.
2. Jesus Gave Thanks for it-
3. Jesus Broke it- Bread Body.
4. Jesus gave To The Disciples
5. Jesus Commanded Them To Eat this-
6. Which is Broken given for You
7. This do in Remembrance of Me

Did Jesus Drink of the Cup he Gave Thanks for it
1. Jesus Took the Cup Not a Word said about
2. Jesus gave Thanks for it Jesus Drink
3. Jesus gave to the Disciples his Blood
4. Jesus Commanded them To Drink of it
5. They all Drank of it-
6. This is My Blood of the N.T. Cup Blood
7. Do as often as ye Drink it In Remembrance
of Me 1 Cor 11.25 Luke 1.7. of Me

Break - Brak - Broke Broken

Breaking. To Separate

Web's New Modern English Dict. Pg 126
Web's United States 1934.

Death. is a Separation

See Jas. 2.26: Mat. 10.28: Lk. 23.46.
Eccl. 12.7. Lk. 8.55.

No Word in the English Could Describe
Death so Perfectly as the Word Broke
Or that is not all. When the act of Death
is Done it Demonstrates. By Separating the
Loaf

The Lord's Christ Communion

Lord's Supper

Ex. 12.43
Num. 9.26
Ps. 34.20
Jn. 19.36

Holy

For Him Thank = One Broke = All Eat
Lk 14.19.20. Jesus Gave Thanks + Broke
Multitude Eat 5000 Eat One Broke
Mark 15-36-37 Jesus Gave Thank + Broke
The Multitude Eat 4000 Eat One Broke
Lk to 27 35-39 Paul Gave Thank + Broke
Multitude Eat 276 Eat One Broke
Lk 22.20 Jesus Gave Thank + Broke
The Disciples Eat One Broke all Eat
Mk 14 22 Lk 2219 1 Cor 11 23-24
Jesus Gave Thank + Broke The Disciples
Eat One Broke all Eat

My Two Points at Issue in the Discussion all freely admit That Jesus Broke the Loaf

(1)

If Jesus Just Broke off a Bit To Eat and Eat it. Before the Apostles Disciples and that is the Only Point he had in Breaking the Loaf. Hilton is Right & Ours Wrong

(2)

If the Blessing of Thanks and the Breaking of the Loaf. By Jesus Christ Was a Process of Divine Law. By which he Prepared or Qualified the Loaf for the Reception of the Disciples and to Serve their Purpose. Then & Ours Right and Hilton Wrong

Now to the Chart, The Communion Service is an act of Divine Law And Must Be Observed Lawfully 2 Tim. 2.5 Fulfilled Thr. C/. Gal 6.4. Prov 14.12 Rom 1.5 11.6 - 2. Pet 1.10 4.11

4 Witnesses. Must be Complete. by
Jesus said and Done When he
Instituted the Communion Servis
Matthew - Mark - Luke - Paul -

Matt and Mk. both declare as the same
Matt. 26:26: Mk. 14-22= and as they were eating
Jesus Took Bread. and Blessed it. and Broke it.
And gave it to the Disciples. and said. Take Eat.
This is my Body.
Mk. 22:19: and he Took Bread. and Gave thanks.
and Broke it. and gave unto them. saying. This
is my Body which is given for you. This
do in Remembrance of me.
Now Luke and Paul (Blessed) he leaves
out Take Eat. = But adds Which is given
for you. This do in Remembrance of
1 Cor 11 23 24 The same Night in which he
was Betrayed Took Bread. and When he
had given thanks. he Broke it. and said.
Take Eat. This is my Body. Which is
Broken for you. This do in Remembrance
of me.
Now Paul leaves out "Take Eat" But he said
Take Eat This is My Body Which is Broken for you

What the whole Tenight or Testified

No 1 Jesus took Bread.
No 2 he gave thanks
No 3 he Broke it.
No 4 he gave to the Disciples
No 5 he said take Eat
No 6 this is my Body which is Broken for you
No 7 this do in Remembrance of Me

Did Jesus Eat?
gave thanks & Brake:
all the Disciples Eat

Did Jesus Eat
gave thanks
& Brake
all the Disciples Eat

Cor. 10 16
The Cup of Blessing which we bless is it not the communion of the Blood of Christ? The Bread which we break is it not the communion of the Body of Christ?

Luke 22 19 20
And he took Bread and gave thanks and brake it and gave unto them saying This is my Body which is given for you this do in remembrance of me. Likewise also the Cup after supper saying This Cup is the New Testament in my Blood which is shed for you.

Hilton Affirmative

Proposition No 2

For a Church to be Scriptural in its Communion Service. The one Serving at the Table offers Thanks. And Breaks off a small Portion of the Loaf and Eats it before the Loaf is given to the other Disciples to Partake.

W. H. Hilton. Affr.

Bob Musgrave. Neg.

Hilton Defines. his Proposition

I to mean By a Church = a Congregation of Christians

2 to me By Scriptures = What the Bible Says or its Equivalents. and to Which Endorse & Favor it so I Call Your attention to the Chart

Hilton Chart Jan 11-12 1940 at Washington Okla

Example)	1 Pet. 2. 21 Follow his Footsteps		One
Follow } 1	Jno 10 27	When he Puts one	Bod
		Arguement on the P	Hea
Follow }	Jno 10 . 4.	Lamb } Will Take it and Pron	Spir
Follow } 2	1 Cor 11 1	our Practice	Faith
			Bap Tm
Paul B + E	Acts 20 11 2.		Body
Therefor Christ B + E		Christ	Lord
Ex 12. 9.		1. Cor. 5. 7 =	

{Acts. 2. 42. B Eat
" . 20. 7. Till who Brake
1. Cor. 10. 16. We Brake}

{PS 30. 20. B. B
" 41. 9 C. Eat
1 Cor. 11. 25. C. Supped}

Communion

{Mat 26. 26 Took B. & Thanks Brake Gave Eat
Lk 22 19 Took B & Thanks Brake Gave — This D

{Lk 22. 17. Divide
1. Cor. 11. 25. Supped
Acts. 20. 11. Paul Broke and Eat
Therefore Jesus Broke and Eat}

{1. Pet. 2. 21. J. H. Example
1. Cor. 11. 1. Paul F Christ}

Hilton Heresies Arguments
Interdicted the First-week
Stayed With Till the Debate
was OVER.

Following

Example 1. Pet. 2. 21. Hilton Assumed. J. B + Eat

Follow 1. Cor. 11. 1. } 2

We. 1. Cor. 10. 16. } 3

Same Rule Phillip. 3. 16. 4

Follow me. Jno. 10. 4. } 5

Follow me. 11. 10. 27. } 6

Fulfill all. Mat. 3. 15 } 7

Communion 8

The Head Christ - The Body 9

The Vine. The Branches. 10

This Do. 11

Like Wise 12

Same Manner 13

Henceforth 14

no More 15

Flesh Body 16

Spiritual Body 17

Earthly Body 18

one Cup 19

one Body 20

Lk Reply Jesus Gave the Example & Fellows — his footsteps
Mat 26.26-27 T-B-Lk.T-B-Lk.B. Com J Eat.
1 Cor. 11.1, P follow 4 1 2 3 4 5 6
1 Cor 10.16. What Bread was when T-B.C.D

Some Rule (Example) T-B-LT-B-LD- Lk Eat
Phillip 3.16.
Jno 10.4 TB-LT.B-LD - 7.E Helps Strange
" 10 27 " " " " " "
Mat 3.15. Fulfill R-T-B. LT-B-LD Eat.
Communion Mat 26 26 MK 14 22 1 Cor. 11.23.24.
1 Cor 10.16 LT+B. Body and Blood
The Head Christ - Supplies R. Body + Blood
The Vine Supplies Branches Body + Blood
This Do. if One at Table or if Congregate
Like Wise - Same Manner
Mat 26 26 Manner Cup Same Manner
Henceforth Last Time Ye Drink F. Vine
No More - Last Time
Flesh Body No argument
Spiritual Body Church No Argument
Emblematic Body Bread of Life
One Cup. OK
One Body OK 1 Cor 10.17 after T.B. Dies

Christ-Body Jesus assumed on the
Cross =
2 What Did Jesus Do With the Bread when he broke
3 What Did Jesus Lay the Bread Down on after he
I Insist That Bob answer These?
(1) OK. the same Chapter where they Jesus assumed
a Small Portion off on Cross
2nd he wants to Know what Jesus did With the
Bread When he Broke it? Helen says Jesus Eat it
Christ and Paul Said he Blessed it and Broke it
and gave it to the Disciples and Took it and
Eat it Mat. 26.26 = Mk. 14.22 = 1 Cor. 11.23.24 =
Jesus gave it to his Disciple and said Take
Eat. Answered
3rd he wants to Know what Did Jesus Lay
the Bread Down on after he Broke it?
Unanswerable = I Did Not Know he Layed it
Down. Nor I Dont Know that he did not
Lay it Down I am not Positive on
Laying the Bread Down. I am Sorrow
We as a Congregation Broke it and Lay it
Down on the Plate his Body was Laid in
Joseph Tomb The Tomb was the Confines
I Answer = Q. What Do you Lay it Down

Feb 5 — Proposition No 2

For a Church to be Scriptural
in its Communion Service the one
Serving at the Table Should offer Thanks
and Break off a Small Portion of the
Loaf and Eat it. Before The Loof is
giving to the Other Disciple to Partake

W.H.H. offer
Bro. M. Neg

Hilton has failed to Define or Mention the
Issue to be discussed in the Debate. Do
I Will Mention them Point the aut
3 Points he is To Prove. and I am To Deny
and Do Deny. No. 1. That Jesus When he
had Given Thanks Broke off a Small Bite to
Eat. No 2. and That Jesus Eat That Bite that
he Broke off. No 3 and after he had Broken
and Eat he then Past the Loof to the
Disciples and Said Take Eat

3 Assumptions
3 additional
{ 1 Hilton assumed Jesus Broke of a Bite.
2 he assumed Jesus Eat the Bite
3 he assumed Jesus Eat Next
Next one Word about Jesus Breaking of a Bite and