2 Covenants

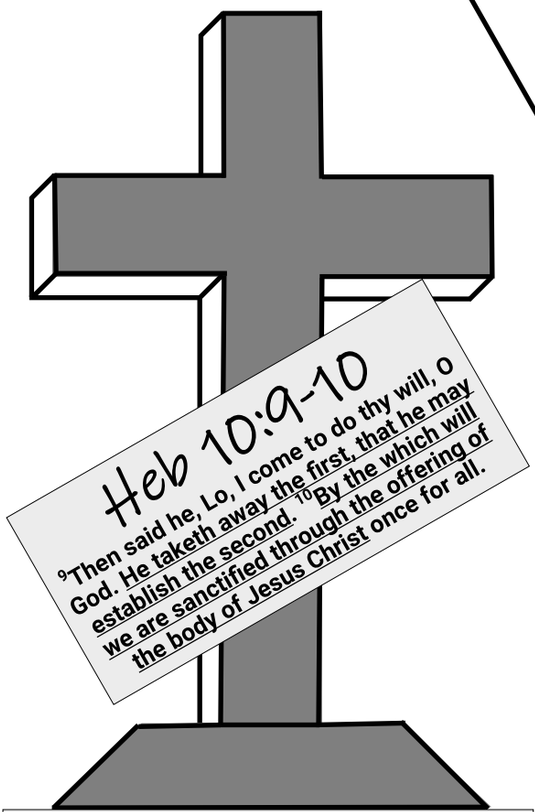
by Bob Musgrave
(Edited for display by The Christian Courier)

Chart No. 1

#1
Took it out of the way and nailed to the cross.

#2
2 Covenants
God found fault

#3
Cast out the Bondwoman and her son



Heb 10:9-10

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. 10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

Col 2:14

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

Eph 2:15-16

Having abolished in his flesh the enmity, even the law of commandments contained in ordinances

The entire lesson may be found on the original handwritten sheets at 1CupHistory.Church
History - Debates - Bob Musgrave - 2 Covenants

Col 2:14-17

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; 15 *And* having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. 16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath *days*: 17 Which are a shadow of things to come; but the body *is* of Christ.

Heb 8:7-9
2 Covenants
<— 1st & 2nd

7 For if that first *covenant* had been faultless, then should no place have been sought for the second. 8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: 9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

Gal 3:22-26

22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. 23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. 24 Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith. 25 But after that faith is come, we are no longer under a schoolmaster. 26 For ye are all the children of God by faith in Christ Jesus.

Gal 4:24-31
Cast Out
<— 3rd

24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. 25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. 26 But Jerusalem which is above is free, which is the mother of us all. 27 For it is written, Rejoice, *thou* barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. 28 Now we, brethren, as Isaac was, are the children of promise. 29 But as then he that was born after the flesh persecuted him *that was born* after the Spirit, even so *it is* now. 30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. 31 So then, brethren, we are not children of the bondwoman, but of the free.

Rom 7:4

4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, *even* to him who is raised from the dead, that we should bring forth fruit unto God.

Eph 2:13-16

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. 14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition *between us*; 15 Having abolished in his flesh the enmity, *even* the law of commandments *contained* in ordinances; for to make in himself of twain one new man, *so* making peace; 16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

2 Cor 3:6-9

6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. 7 But if the ministration of death, written *and* engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which *glory* was to be done away: 8 How shall not the ministration of the spirit be rather glorious? 9 For if the ministration of condemnation *be* glory, much more doth the ministration of righteousness exceed in glory.

READ AGAIN
Col 2:14-16

Heb 7:18-19

18 For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof. 19 For the law made nothing perfect, but the bringing in of a better hope *did*; by the which we draw nigh unto God.

Statement:

2 Covenants
God found fault
with first

2 Covenants
Bond & Free
We are of the Free

2 Covenants
1st and 2nd
God took away the
1st - that He might
establish the 2nd

2 Covenants - Law of Moses and Law of Christ

What Law was the Sabbath? God found fault. Heb 8:7-8

[7]For if that first *covenant* had been faultless, then should no place have been sought for the second.
[8]For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

And God took away the 1st and established the 2nd. Heb 10:10

[10]By the which will we are sanctified through the offering of the body of Jesus Christ once *for all.*

1

2 Covenants - 1st and 2nd

God found fault with the 1st
Made the new 2nd Covenant

Heb 8:7-8

[7]For if that first *covenant* had been faultless, then should no place have been sought for the second. [8]For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

2

2 Covenants - Bond and Free

1st Covenant bound from Mt. Sinai
2nd Covenant free Jerusalem,
which is above. Cast out the
Bondwoman

Gal 4:24-31

[24]Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. [25]For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. [26]But Jerusalem which is above is free, which is the mother of us all. [27]For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. [28]Now we, brethren, as Isaac was, are the children of promise. [29]But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. [30]Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. [31]So then, brethren, we are not children of the bondwoman, but of the free.

3

2 Covenants - Law and Faith

1st - Law. The Law was a schoolmaster to
bring us to Christ that we might be justified
by, after faith is come - we are no longer under
the schoolmaster

Gal 3:22-25

[22]But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. [23]But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. [24]Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith. [25]But after that faith is come, we are no longer under a schoolmaster.

4

2 Covenants
Law of Moses and Law of Christ

We are dead to The Law (of Moses) by the
Body of Christ - That we should be married to
Christ

Rom 7:1-4

[1]Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? [2]For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. [3]So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. [4]Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.