Question for Discussion—

Resolved. That the People (Christians) of this Day, are under and subject to the Commandments and Laws Recorded in Ex 20 also Duty 5 Chap. Just as Before Christ

Affirmed by Kenneth M. Woods
Cathy Ann Musgrave

This Debate is to Begin Oct 8th. 1937
Last 16 Nights will be at
Lonerton Ariz

I am no the Negative of this A- and not in the affirmative I am not in the Proving Business I am not the one that is to Prove But my appent is altogather Proving in to Prove By the New Testament Scriptures That Christ of to day are under and Subject to the Commandment and Law Recorded in Ex. 20 that is the 10 Commandment that God gave to the Children of Israel When I Brought them out Land of Egypt. and I am Denying that Christian is now or Ever Was to under that Covenant. as I stand it is not my Job to Prove But I am going to Prove 2 Points in this Debate I am going to Prove 2 Covenant By the Bible the First to Israel only = the Second to Christians. The Second Point is I am going to Prove By the Bible and By My Honorable Opponent. That he Does Not Keep the 10 Commandment Covenant nor Does Not Teach his Brother to Keep it.

I want to say this that if the Bible Teaches 2 Covenant one done away and one in force it-we the Law and Commandments and Duty and must obey to Illustrate this Point I was Raised in the Amelican Country we was once govern By the ark Law it has a Violation of that Law to Murder to steel whiskey many other Laws the ark Law was taken out- we now Law the Mole Law The ark Law is not Binding on Mole But Mole has a Law it is a Violate to Murder to steel whiskey many other Laws that ark Trud. Now

1 Heb 7.12.-18. Change the law: Disannulling The Commandments

2 Gal 3.24.25= No longer under the Law

3. Rom, 7.4. We are Dead to The Law

4 Rom. 6.14.15= Ye are not under the Law

5 Rom 7.6 But Now We are Delivered from the Law

6 Gal 5.18 But if ye be led by the Spirit ye are not

7 Under the Law = Rom 8.14 as many as are led by the

Jesus and Paul Mat 18.16:2 Co. 13.1. 3. Witness 2 or

Chart no. 1.

Two Covenant

1

Took out

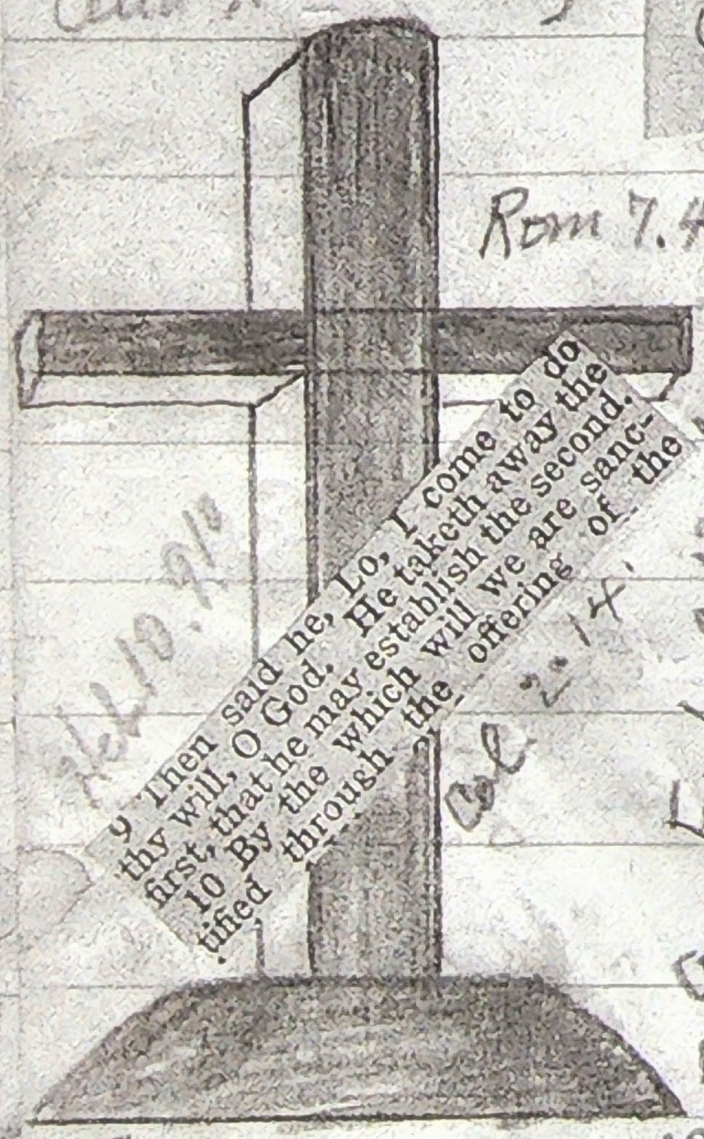
Nailed to Cross

2 2ℭ (1-2)

1 Had F.F.

3 Cast out BW

and Her Son



Rom 7.4.

Heb 10. 9-10

Heb 2. 14.

Eph 2.15 16.

a. E. Was C. Ord

Col 2. 13-14

Eph 2.15-16

Col 2. 14-17

wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead.

13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

15 *And* having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath *days:*

17 Which are a shadow of things to come; but the body *is* of Christ.

Col 2. 14-17

22 But the scripture hath concluded all under sin, that the promise by faith of Jē'sus Christ might be given to them that believe.

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

26 For ye are all the children of God by faith in Christ Jē'sus.

Gal 2. 21-3. 14

4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, *even* to him who is raised from the dead, that we should bring forth fruit unto God.

Rom 7. 4.

13 But now in Christ Jē'sus ye who sometimes were far off are made nigh by the blood of Christ.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition *between us;*

15 Having abolished in his flesh the enmity, *even* the law of commandments *contained* in ordinances; for to make in himself of twain one new man, *so* making peace;

16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

Eph 2. 13-16

6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

7 But if the ministration of death, written *and* engraven in stones, was glorious, so that the children of Is'ra-el could not stedfastly behold the face of Mō'sēs for the glory of his countenance; which *glory* was to be done away:

8 How shall not the ministration of the spirit be rather glorious?

9 For if the ministration of condemnation *be* glory, much more doth the ministration of righteousness exceed in glory.

2 Cor 3. 6-9

faultless, then should no place have been sought for the second.

8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Is'ra-el and with the house of Jū'dah:

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Ē'gўpt; because they continued not in my covenant, and I regarded them not, saith the Lord.

Heb 8. 7-9

3rd

21 Tell me, *ye that desire* to be under the law, do ye not hear the law?

22 For it is written, that A'brā-hām had two sons, the one by a bondmaid, the other by a freewoman.

23 But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise.

24 Which things are an allegory: for these are the two covenants; the one from the mount Sī'nāi, which gendereth to bondage, which is A'gār.

25 For this A'gār is mount Sī'nāi in A-rā'bĭ-ā, and answereth to Jē-ru'sā-lĕm which now is, and is in bondage with her children.

26 But Jē-ru'sā-lĕm which is above is free, which is the mother of us all.

27 For it is written, Rejoice, *thou* barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

28 Now we, brethren, as Ī'saac was, are the children of promise.

29 But as then he that was born after the flesh persecuted him *that was born* after the Spirit, even so *it is* now.

30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

31 So then, brethren, we are not children of the bondwoman, but of the free.

Gal 4. 21-31

Read again

Col 2. 14-16.

18 For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

19 For the law made nothing perfect, but the bringing in of a better hope *did;* by the which we draw nigh unto God.

Heb 7. 18, 19.

Statement
2-C God FF
1st and second

2 Covenant Feast. 2 nd-
God found. Fault-
Nick 1st-

2-C Bond and
Free Betwt B.

① made mus. Heb 8. 7-8.

We are of the Free

② 2 Covenants. Bound & Free

2-C 1st and 2nd

First Cov- Bound from Mt Sinai

God took away
the First- that
he might Es 2nd

2 Cov. Free Jerusalem which is
above. Cost aut the Bound Woma-
Gal 4.24-31

③
2 Cov Law + Faith: First Law. The
Law was a Schoolmaster to Bring us
to Christ- that we might B Justified By F
after Faith is Come. No Longer under
The Schoolmaster

4 Gal 3.22-25.

2 Cov The Laws of Moses - Law of Christ
Dead to the Laws by Body of Christ-
That we should Be Married to Christ
Rom 7.1-4.

We are not under the Law
but under Grace Rom 6.14

First Covenant Heb 8.7-13
Second Covenant Heb 10.1-18
First Covenant Taken away
Heb 10.9

Ten Commandments
Covenant

Ex. 34. 28: Moses was There With The Lord
40 Days and 40 Nights and he Did Neither Eat
Bread nor Drink water. and he Wrote upon
The Tables. The words of The Covenant The
Ten Commandments.

Deut. 4. 13: and he Declared Unto you his
Covenant. Which he Commanded You to
Perform Even Ten Commandments—
and he Wrote them upon Two Tables
of Stone.

Ex 31. 16-18. Wherefore The Children of Israel Shall
Keep the Sabbath. to observe the Sabbath Throughout
their Generations for a Perpetual Covenant.
it is a Sign between Me and the Children of
Israel for Ever for in 6 Days The Lord made
Heaven and Earth and on the 7th Day he Rested and
was Refreshed. and he gave unto Moses When he had
made an End of Communing with him upon Mount Sinai
2 Tables of Stone of Testimony Tables of Stone Written With
The Finger of God

Chart no 2 Made With Israel

The Ten Commandments Ex 31 16-18

27 And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

28 [k] And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And [l] he wrote upon the tables the words of the covenant, the ten [3] commandments.

29 ¶ And it came to pass, when Moses came down from mount Sinai with the [m] two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face [n] shone while he talked with him.

16 Wherefore the children of Iṣ'-ra-el shall keep the sabbath, to observe the sabbath throughout their generations, *for* a perpetual covenant.

17 It *is* [x] a sign between me and the children of Iṣ'ra-el for ever: for [y] in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

18 ¶ And he gave unto Mō'ṣeṣ, when he had made an end of communing with him upon mount Sī'nāi, [z] two tables of testimony, tables of stone, written with the finger of God.

Covenant
Was made With
Jsrael — Not Gentiles
The Words of
The Covenant — 10 Com
Was Written on 2
Tables of Stone

The 4 Commandments
to Israel = for Israel
is The Sabbath
it is a Sign
Between God and
Israel Written on
Two tables of Stone
written
With The Finger
of God

Deut 4 13

13 [s] And he declared unto you his covenant, which he commanded you to perform, *even* ten [t] commandments; and [u] he wrote them upon two tables of stone.

14 ¶ And [illegible] ed

Deut 9. 9-11

9 [b] When I was gone up into the mount to receive the tables of stone, *even* the tables of the covenant which the LORD made with you, then I abode in the mount [d] forty days and forty nights, I neither did eat bread nor drink water:

10 [e] And the LORD delivered unto me two tables of stone written with the finger of God; and on them *was written* according to all the words, which the LORD spake with you in the mount out of the midst of the fire [h] in the day of the assembly.

11 And it came to pass at the end of forty days and forty nights, *that* the LORD gave me the two tables of stone, *even* the tables of the covenant.

Deut 5. 15.

15 [p] And remember that thou wast a servant in the land of Ē'gўpt, and *that* the LORD thy God brought thee out thence [q] through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

16 ¶ [r] H[illegible]

Neh. 9. 13-14

13 [a] Thou camest down also upon mount Sī'nāi, and spakest with them from heaven, and gavest them [b] right judgments, and [4] true laws, good statutes and commandments:

14 And madest known unto them thy [c] holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Mō'ṣeṣ thy servant:

Deut 5-1-3

AND Mō'ṣeṣ called all Iṣ'ra-el, and said unto them, Hear, O Iṣ'-ra-el, the statutes and judgments which I speak in your ears this day, that ye may learn them, and [2] keep, and do them.

2 [a] The LORD our God made a covenant with us in Hō'reb.

3 The LORD [b] made not this covenant with our fathers, but with us, *even* us, who *are* all of us here alive this day.

Remember that thou wast
A Servant in the Land of Egypt
God Gave The Commandements
And Made Known The Sabbath
From Mt Sinai

Mt S.
Horeb Sinai on Pak

Chart no 2

Jew Commandement Covenant.

God Found fault.

2 Cor 3:6-11

7 [i] For if that first *covenant* had been faultless, then should no place have been sought for the second.

8 For finding fault with them, he saith, [k] Behold, the days come, saith the Lord, when I will make a new covenant with the house of Iṣ′ra-el and with the house of Jū′dah:

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Ē′gўpt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For [l] this *is* the covenant that I will make with the house of Iṣ′ra-el after those days, saith the Lord; I will [3] put my laws into their mind, and write them [4] in their hearts and [m] I will be to them a God, and they shall be to me a people:

11 And [n] they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

12 For I will be merciful to their unrighteousness, [o] and their sins and their iniquities will I remember no more.

13 [p] In that he saith, A new *covenant*, he hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away.

New Covenant Part 1

6 Who also hath made us able [i] ministers of [k] the new testament; not [l] of the letter, but of the spirit: for [m] the letter killeth, [n] but the spirit [5] giveth life.

7 But if [o] the ministration of death, [p] written *and* engraven in stones, was glorious, [q] so that the children of Iṣ′ra-el could not stedfastly behold the face of Mō′ṣeṣ for the glory of his countenance; which *glory* was to be done away:

8 How shall not [r] the ministration of the spirit be rather glorious?

9 For if the ministration of condemnation *be* glory, much more doth the ministration [s] of righteousness exceed in glory.

10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

11 For if that which is done away *was* glorious, much more that which remaineth *is* glorious.

1 Covenant Ministration of Death - Condemnation Done away

2nd New Cov Ministration of Spirit - Righteousness

Heb 10:8-10

8 Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein;* which are offered by the law;

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

10 [h] By the which will we are sanctified [i] through the offering of the body of Jē′ṣus Christ once *for all.*

1 Covenant Taken away

Established 2nd

Will we are

21 Tell me, ye that desire to be under the law, do ye not hear the law?
22 For it is written, that Ā′brā-hăm had two sons, [b] the one by a bondmaid, [c] the other by a freewoman.
23 But he *who was* of the bondwoman [d] was born after the flesh; [e] but he of the freewoman *was* by promise.
24 Which things are an allegory: for these are the two [4] covenants; the one from the mount [5f] Sī′nāi, which gendereth to bondage, which is Ā′gär.
25 For this Ā′gär is mount Sī′nāi in Ā-rā′bĭ-à, and [6] answereth to Jĕ-rū′sā-lĕm which now is, and is in bondage with her children.
26 But [g] Jĕ-rū′sā-lĕm which is above is free, which is the mother of us all.
27 For it is written, [h] Rejoice, *thou* barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.
28 Now we, brethren, as Ī′sāac was, are [i] the children of promise.
29 But as then [k] he that was born after the flesh persecuted him *that was born* after the Spirit, [l] even so *it is* now.
30 Nevertheless what saith [m] the scripture? [n] Cast out the bondwoman and her son: for [o] the son of the bondwoman shall not be heir with the son of the freewoman.
31 So then, brethren, we are not children of the bondwoman, [p] but of the free.

Gal. 4:21-31

2 Covenants
one of:
The Bond-woman
The Law from Mt Sinai
Cast out the Bond Woman
and her Son

10 Commandments

Heb 7 12-18 Disanulling of the 2
Rom 7.10 and one commandments Which was ordained
to Life - found to be unto Death

What Commandment was Ordain to Life

Jesus Calls Matt 19.17-19 Said if thou Will Enter into
AD 32 " Life Keep the Commandments I C.—
AD 60 Paul Said there was for Life. But. Now Death

Do You and Your Bro K S H

to Keep the Sabbath Day Holy?
Would Be to Do Just what God
said to do on the Sabbath Day:
That is Right- and Cant Be Wrong

2 Ex 20 8

Do You Put to Death The Transgressor

3 Num 15-36-

Does the Whole Congregation Stone
Him to Death Num 15, 32-36.

4

Do You Prepare the Table of Shew Be
Every Sabbath. Lev. 24. 4-6.

5

Kill 2 Lambs one Year old
Without Spot
Do. Yes Num 28. 9. 10. Burnt offer

Chart. no. 3.

Keep The Sabbath Day. to Keep it Holy

Ex 20 8

8 [m] Remember the sabbath day, to keep it holy.

Ex 31. 15 =

15 [t] Six days may work be done; but in the [u] seventh *is* the sabbath of rest, [3] holy to the LORD: whosoever doeth *any* work in the sabbath day, he shall surely be put to death.

Ex 35. 1 – 3

AND Mō'ṣes gathered all the congregation of the children of Iṣ'rą-el together, and said unto them, [a] These *are* the words which the LORD hath commanded, that *ye* should do them.

2 [b] Six days shall work be done, but on the seventh day there shall be to you [5] an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

3 [c] Ye shall kindle no fire throughout your habitations upon the sabbath day.

Num. 15. 32-36.

32 ¶ And while the children of Israel were in the wilderness, they found a man that [d] gathered sticks upon the sabbath day.

33 And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.

34 And they put him [f] in ward, because it was not declared what should be done to him.

35 And the LORD said unto Moses, [t] The man shall be surely put to death: all the congregation shall [k] stone him with stones without the camp.

36 And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

Lev 24. 14-8 no 4

4 He shall order the lamps upon [t] the pure candlestick before the LORD continually.

5 ¶ And thou shalt take fine flour, and bake twelve [u] cakes thereof: two tenth deals shall be in one cake.

6 And thou shalt set them in two rows, six on a row, [x] upon the pure table before the LORD.

7 And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, *even* an offering made by fire unto the LORD.

8 [a] Every sabbath he shall set it in order before the LORD continually, *being taken* from the children of Israel by an everlasting covenant.

Num 28 9-10

9 ¶ And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour *for* a meat offering, mingled with oil, and the drink offering thereof:

10 *This is* [g] the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

Jas 2 10

10 For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all.

Do you Bake the Twelve Cake Put them on the Table Ever Sabbath

no 5 –

Do you offer 2 Lambs Every Sabbath

Rom 2. 23. Dis- thy God are you

Guilty of all

Chart No 4 — God Ordained Method or Manner

Daily / Weekly — Monthly — Annual

Num 28 1-4

AND the LORD spake unto Mō-
ṣeṣ, saying,
2 Command the children of Iṣ′ra-el,
and say unto them, My offering, *and*
[a] my bread for my sacrifices made
by fire, *for* [2] a sweet savour unto me,
shall ye observe to offer unto me
in their due season.
3 And thou shalt say unto them,
[b] This *is* the offering made by fire
which ye shall offer unto the LORD;
two lambs of the first year without
spot [3] day by day, *for* a continual
burnt offering.
4 The one lamb shalt thou offer
in the morning, and the other lamb
shalt thou offer [4] at even;

Num. 28 9 10

9 ¶ And on the sabbath day two
lambs of the first year without spot,
and two tenth deals of flour *for* a
meat offering, mingled with oil, and
the drink offering thereof:
10 *This is* [h] the burnt offering of
every sabbath, beside the continual
burnt offering, and his drink offer-
ing.

Mt. Sinai

Weekly

Sabbath

Num 28 14

14 And their drink offerings shall
be half an hin of wine unto a bullock,
and the third *part* of an hin unto a
ram, and a fourth *part* of an hin unto
a lamb: this *is* the burnt offering of
every month throughout the months
of the year.

Monthly

New Moon.

This was God Command and it Continued Lee Christ which his Disciples Observed it. The Last Time Lk 22. 12. 23.

Num 28 15-19

15 And [i] one kid of the goats for a
sin offering unto the LORD shall be
offered, beside the continual burnt
offering, and his drink offering.
16 [m] And in the fourteenth day of
the first month *is* the passover of
the LORD.
17 [n] And in the fifteenth day of
this month *is* the feast: seven days
shall unleavened bread be eaten.
18 In the [o] first day *shall be* an holy
convocation; ye shall do no manner
of servile work *therein*:
19 But ye shall offer a sacrifice
made by fire *for* a burnt offering
unto the LORD; two young bullocks,
and one ram, and seven lambs of
the first year: [p] they shall be unto
you without blemish:

Annual

Passover

Chart No 4.

Neh 10 32-36

32 Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;
33 For [l] the shewbread, and for the [m] continual meat offering, and for the [m] continual burnt offering, of the sabbaths, of the new moons, for [n] the set feasts, and for the holy *things*, and for the sin offerings [o] to make an atonement for Israel, and *for* all the work of the house of our God.
34 And [p] we cast the lots among the priests, the Levites, and the people, for [q] the wood offering, to bring *it* into the house of our God, after the houses of our fathers, at [r] times appointed year by year, to burn upon the altar of the LORD our God, [s] as *it is* written in the law:
35 And to bring [t] the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:
36 Also the firstborn of our sons, and of our cattle, [u] as *it is* written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

Law

Law

2 Chr 2:1-6.

CHAPTER 2

AND Solomon determined to build an house for the name of the LORD, and an house for his kingdom.
2 And [1] Solomon told out three-score and ten thousand men [2] to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.
3 ¶ [k] And Solomon sent to [3] Huram the king of Tyre, saying, [4] As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, *even so deal with me.*
4 Behold, I build an house to the name of the LORD my God, to dedicate *it* to him, *and* to burn before him [9] sweet incense, and for [n] the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This *is an ordinance* for ever to Israel.
5 And the house which I build *is* great: for great *is* our God above all gods.
6 But who [10] is able to build him an house, seeing [p] the heaven and

2 Chr 8:12-

12 ¶ Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, [d] which he had built before the porch,
13 Even after a certain rate [e] every day, offering according to the commandment of Moses, [f] on the sabbaths, and on the new moons, and on the solemn feasts, [g] three times in the year, *even* in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.
14 ¶ And he appointed, according to the order of David his father, [i] the courses of the priests to their service, and [k] the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the [l] porters also by their courses at every gate: for [5] so had David the man of God commanded.

The New Testament Shews all that old Law and Order: Sabbaths Day, and New Moon Feast, and Passover or Annual Feasts

Not Under: Took out: Abälished= Done away=

Rom 7:4.

Christ

to Fulfill

Mat 5 17-19

17 ¶ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.
18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

44 And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Mō'ses, and *in* the prophets, and *in* the psalms, concerning me.
45 Then opened he their understanding, that they might understand the scriptures,
46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:
47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jĕ-rū'sā-lĕm.
48 And ye are witnesses of these things.
49 ¶ And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jĕ-rū'sā-lĕm, until ye be endued with power from on high.
50 ¶ And he led them out as far as to Bĕth'a-nў, and he lifted up his hands, and blessed them.
51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.
52 And they worshipped him, and returned to Jĕ-rū'sā-lĕm with great joy:
53 And were continually in the temple, praising and blessing God. Ā-mĕn'.

Lk 24:44-53

4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, *even* to him who is raised from the dead, that we should bring forth fruit unto God.

21 Tell me, ye that desire to be under the law, do ye not hear the law?
22 For it is written, that Ā'brā-hăm had two sons, the one by a bondmaid, the other by a freewoman.
23 But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise.
24 Which things are an allegory: for these are the two covenants; the one from the mount Sī'nāi, which gendereth to bondage, which is Ā'gär.
25 For this Ā'gär is mount Sī'nāi in Ā-rā'bĭ-ā, and answereth to Jĕ-rū'sā-lĕm which now is, and is in bondage with her children.
26 But Jĕ-rū'sā-lĕm which is above is free, which is the mother of us all.
27 For it is written, Rejoice, *thou* barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.
28 Now we, brethren, as Ī'saac was, are the children of promise.
29 But as then he that was born after the flesh persecuted him *that was born* after the Spirit, even so *it is* now.
30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.
31 So then, brethren, we are not children of the bondwoman, but of the free.

Chart no 4. New Testament Showing that
Old Law and Order. Sabbath. Days
New Moons Feasts and Passover Annual
Not Under = Taken out = Abolished
Done Away

22 But the scripture hath concluded all under sin, that the promise by faith of Jē'sus Christ might be given to them that believe.
23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.
24 Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith.
25 But after that faith is come, we are no longer under a schoolmaster.
26 For ye are all the children of God by faith in Christ Jē'sus.
27 For as many of you as have been baptized into Christ have put on Christ.
28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jē'sus.
29 And if ye *be* Christ's, then are ye Ā'brā-hăm's seed, and heirs according to the promise.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition *between us*;
15 Having abolished in his flesh the enmity, *even* the law of commandments *contained* in ordinances; for to make in himself of twain one new man, *so* making peace;
16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:
17 And came and preached peace to you which were afar off, and to them that were nigh.
18 For through him we both have access by one Spirit unto the Father.
19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;
20 And are built upon the foundation of the apostles and prophets, Jē'sus Christ himself being the chief corner *stone*;
21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:
22 In whom ye also are builded together for an habitation of God through the Spirit.

The Glory Seen of the Old or First Covenant Done away abolished The First Covenant from Mt Sinai

2 Cor 3.6-9

6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

7 But if the ministration of death, written *and* engraven in stones, was glorious, so that the children of Is'ra-el could not stedfastly behold the face of Mō'-ses for the glory of his countenance; which *glory* was to be done away:

8 How shall not the ministration of the spirit be rather glorious?

9 For if the ministration of condemnation *be* glory, much more doth the ministration of righteousness exceed in glory.

6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service *of God*.

7 But into the second *went* the high priest alone once every year, not without blood, which he offered for himself, and *for* the errors of the people:

8 The Hō'ly Ghōst this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

9 Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

10 *Which stood* only in meats and drinks, and divers washings, and carnal ordinances, imposed *on them* until the time of reformation.

11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

Heb 10.11-13

11 And every priest standeth [k] daily ministering and offering oftentimes the same sacrifices, [l] which can never take away sins:

12 [m] But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

13 From henceforth expecting [n] till his enemies be made his footstool.

Col 2.12-17

12 Buried with him in baptism, wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead.

13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

15 *And* having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath *days*:

17 Which are a shadow of things to come; but the body *is* of Christ.

1 Pet 2.4-9.

4 To whom coming, *as unto* a living stone, [e] disallowed indeed of men, but chosen of God, *and* precious,

5 [f] Ye also, as lively stones, [4] are built up [g] a spiritual house, [h] an holy priesthood, to offer up [i] spiritual sacrifices, [k] acceptable to God by Jē'sus Christ.

9 But ye *are* [q] a chosen generation, [r] a royal priesthood, [s] an holy nation, [t] [6] a peculiar people; that ye should shew forth the [7] praises of him who hath called you out of [u] darkness into his marvellous light:

Rom 12.1-2

I [a] BESEECH you therefore, brethren, by the mercies of God, [b] that ye [c] present your bodies [d] a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

2 And [e] be not conformed to this world: but [f] be ye transformed by the renewing of your mind, that ye may [g] prove what *is* that good, and acceptable, and perfect, will of God.

chart no 4

Eph 2 12 16

13 [d] But now in Chrīst Jē′sus [e] ye who sometimes were [e] far off are made nigh by the blood of Chrīst.
14 For [f] he is our peace, [g] who hath made both one, and hath broken down the middle wall of partition *between us;*
15 [h] Having abolished [i] in his flesh the enmity, *even* the law of commandments *contained* in ordinances; for to make in himself of twain one [k] new man, *so* making peace;
16 And that he might [l] reconcile both unto God in one body by the cross, [m] having slain the enmity [o] thereby:
17 And came [n] and preached peace to you which were afar off, and to [o] them that were nigh.
18 For [p] through him we both have access [q] by one Spirit unto the Father.
19 Now therefore ye are no more strangers and foreigners, but [r] fellowcitizens with the saints, and of [s] the household of God;
20 And are [t] built [u] upon the foundation of the [x] apostles and prophets, Jē′sus Chrīst himself being [y] the chief corner *stone;*
21 [z] In whom all the building fitly framed together groweth unto [a] an holy temple in the Lord:
22 [b] In whom ye also are builded together for an habitation of God through the Spirit.

Lev 24 5-8

5 ¶ And thou shalt take fine flour, and bake twelve [c] cakes thereof: two tenth deals shall be in one cake.
6 And thou shalt set them in two rows, six on a row, [d] upon the pure table before the LORD.
7 And thou shalt put pure frankincense upon *each* row, that it may be on the bread for a memorial, *even* an offering made by fire unto the LORD.
8 [e] Every sabbath he shall set it in order before the LORD continually, *being taken* from the children of Ĭs′ra-el by an everlasting covenant.

Every Sabbath Everlasting Covenant

Col 2 12-17

12 [x] Buried with him in baptism, wherein also [y] ye are risen with *him* through [z] the faith of the operation of God, [a] who hath raised him from the dead.
13 [b] And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;
14 [c] Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;
15 *And* [d] having spoiled [e] principalities and powers, he made a shew of them openly, triumphing over them [8] in it.
16 Let no man therefore [f] judge you [9g] in meat, or in drink, or [10] in respect [h] of an holyday, or of the new moon, or of the sabbath *days:*
17 [i] Which are a shadow of things to come; but the body *is* of Christ.

Blotting out the Handwriting

Let no man Judge you. in Meat, or Drink, or in respect of Holy days. New Moon Sabbath Days

2 Cor 3, 6-12

6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.
7 But if the ministration of death, written *and* engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which *glory* was to be done away:
8 How shall not the ministration of the spirit be rather glorious?
9 For if the ministration of condemnation *be* glory, much more doth the ministration of righteousness exceed in glory.
10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.
11 For if that which is done away *was* glorious, much more that which remaineth *is* glorious.

Written & Engraven in Stone Done away

Chart no 4 (New Moon

Neh 10 32.33

Gal 3.23.29.

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.
24 Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith.
25 But after that faith is come, we are no longer under a schoolmaster.
26 For ye are all the children of God by faith in Christ Jesus.
27 For as many of you as have been baptized into Christ have put on Christ.
28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.
29 And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

{ God Commanded that we Make ordinance for us to Charge ourselves yearly Workley Monethly.

Col 2 14-16

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;
15 *And* having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.
16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath *days:*

Chart no 4 Passover Yearly Annual-

Heb 10.1-5-

FOR the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.
2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.
3 But in those *sacrifices there is* a remembrance again *made* of sins every year.
4 For *it is* not possible that the blood of bulls and of goats should take away sins.
5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

The Yearly Remembrance of sin is gone. One Time Every Year

1 Cor 5.6-8

6 Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump?
7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:
8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

Christ is our Passover and is Sacrificed for us Keep the feast not with old leaven

The Law

Rom 3.28 Man is justified by Faith without
The Deeds of The Law -

Chart no 4

Sabbaths

1 Ex 31:13, "
2 Lev 19-3 "
3 " 23 38 "
4 Isa 56 4 "
5- Eze 20 11-14 "

Sabbath Days

1 mat 12.5-11
2 " 12, 10, 11
3 Lk 4, 10, "
4 acts 17. 2. "
5- Col 2 14- 16 "

Why oppose The Jewish-Covenant or Law

1 Het 7.12. The Priesthood Changed and Law Of
2 Het 7.18 The Commandments Disannulling
3 Gal 3 24.25 no Longer under a schoolmaster (law)
4 Rom 7.4 Dead to the Law
5 Rom 6.14.15 Not under the Law
6 Rom 7.6 But now ye are delivered from the Law
7 Gal. 5.18. if ye be led By the spirit ye are
not under the Law
8 Eph 2.14.16. Christ Hath abolished the Law -
9 Col. 2 14-16 Christ took the Law out of they making
it to the Cross.
10 1 Cor 3.6-14 The Law Written and engraven in stone
Done away in Christ - or for Christen
11 Gal 3.27.28 in Christ neither J. nor Gr
all one
12 St Jon. 1.17. Law By Moses Grace + Truth By Christ
13 Gal 5.3-4 Seek J By Law. are fallen from Grace

1 Heb 2.16-17 Reconciliation for sins of the P.

2 Heb 3.1 Christ is our High Priest

3 Heb 8.4. Christ Could not be Priest Under Law

Christians are. Not under The Law

That was before Christ-Died. ?

4 Heb. 7.12: Priesthood Changed

5 Heb. 7.12 The Law is Changed

6 Heb. 7.18: The Commandment Disannulled

7 Rom. 7.10. Com- ordained to life. I find to be Death.

8 Heb. 8.7,8. God found Fault With 1st Cov

And Established The 2nd-

9 Heb 10.9.10. God took away 1st Covenant

That he might Establish The 2nd By The

Which Will We are Sanctified Through

offering of the Body of Christ once for all

Why oppose the Law of more

(1)

Rom 3:28 a man is Justified by Faith
Without the deeds of the Law

(2)

Gal 3 24-26 no Longer under the (Se) law

3

Rom 6 14 1st You are not under the Law

4

Rom 7 .4. Ye are Dead to the Law

5

Rom 7.6. But now ye are Redeemed from the Law
Gal 5:18. if ye are Led By the Spirit ye are not
under the Law

6

Eph 2 14-16 The is abolished Law of Commands

7

Col 2 14-15 The Law took out of the Way
nailing it to the Cross

8

Rom 7.10 The Commandments
which was ordained to life &
found to be unto death
Mat 19.18.19 Jesus said to The young
man Keep the Commandments
9 Heb 7.18. C Disannulled
10 Eph 2.14.16: Abolished The Law of
Commandments Con- ord-
2 Cor 3-6-7 ministration of Death
11 Written and Engraven in
Stone was done away
12 Heb 8.7.8. God Found Fault 1st Cov
13. Heb 10.9.10 God took away The First
That he might Establish The 2nd
By Wich Wich we are Sanctified
14 Gal. 4 28-31. What saith The Scriptures
Cast out The Bondwoman and her son: for The Son
of The Bondwoman shall not be heir With The son of
The Freewoman So then Brethren we are not Children of the
Bondwoman But The Free

Another Comforter

Jno 14.16. Even the Spirit of T

Jno 14.26 The Spirit Will Teach you all
" 15.26 The Spirit will Testify of Christ
" 16.7-13 The Spirit Will Reprove Sin
The Spirit Will Guide you into all T.
Acts 1.1-3 Jesus (not more) Will give
The Commandments to the apostles

Act 2.4. The Spirit Come to the apostle
They speak as the Spirit gave Utterance
Rom 8.1-4 and 8.14. Led By the Spirit
Gal. 5.18. But if ye be Led By the Spirit ye
are Not under the Law

Gal. 6.7. He Sowth to the Spirit shall Reap
Life Everlasting

Gal 3.2-3. This only would I Learn of you
Received ye the Spirit. By the work of the
Law or By the hearing of Faith -
are ye so Foolish. having Begun in the
Spirit are ye now made Perfect By the Flesh

On The Bord

1 Heb 6 8 Bod Found Fait
2 Heb took away the first-Establish
32 Cor 3.7. The ministration of Death
Written Engraven in Stone Done away
4 Col 2 14 Blotting out the Handwrg Ordin
took it out of the way Nailing to Cross
5 Heb 7.12. Priest Hood is changed
6 " 7.13 Law changed
7 " 7.18 The Commandment Disannulled
8 Eph 2 14 15 abolishe for the Law Contra
9 Gal 4 30 31 Cast out the Bond woman
10 Heb 12.18-24 for ye Have not come to the mt
But ye are Come to Mt Sion the Cities of the Living
God the Heavenly Jerusalem to an Innumerable
Company of Angels to the General Assembly
the Church of the first Born. which is Written in
Heaven and to God the Judge of all and to the
Spirit of Just men made perfect and to Jesus
the Mediator of an new Covenant

Christians not under the Law

on Board

1 Rom 3 28 Man is Just justified by Faith Without
2 Gal 3.11. no is J. By the law in sight of G
3 " 5.4. J. By Law are fallen from Grace
4 Rom. 6.14.15 Ye are not under The Law But Gra
5 " 7.4. Ye are Dead to the Law By the Body
6 " 7.6 But Now we are Delivered from the Law, the B. D
7 " 7.10 The Com-which was ordained to life I found De
8. Gal. 3.24 School master to Bring us to Christ J By F
9 " 5 18 if ye are Led By the spirit ye are
not under The Law
10 Rom 8. 14 as many as are led By the
spirit of God are the Sons

Then I Conclude that Christians are
not under nor Subject to the Law Giv
of God Through Moses from Mt Sinai
I have Showed 20 Passages for Scripture
that Show we are not under the
Law nor Subject to at Both-
And Good has not Touched a one of them